Faith Is the Victory

This is the victory that overcometh the world, even our faith. 1 John 5:4

1. En-camped a-long the hills of light, Ye Chris-tian sol-diers, rise
2. His ban-ner o-ver us is love, Our sword the Word of God;
3. On ev-ery hand the foe we find Drawn up in dread ar-ray;
4. To him that o-ver-comes the foe White rai-ment shall be giv’n;

And press the bat-tle ere the night Shall veil the glow-ing skies.
We tread the road the saints a-bove With shouts of tri-umph trod.
Let tents of ease be left be-hind And on-ward to the fray.
Be-fore the an-gels he shall know His name con-fessed in heav’n.

A-gainst the foe in vales be-low Let all our strength be hur-led;
By faith they, like a whirl-wind’s breath, Swept on o’er ev-ery field;
Sal-va-tion’s hel-met on each head, With truth all girt a-bout,
Then on-ward from the hills of light, Our hearts with love a-flame,

Faith is the vic-to-ry, we know, That o-ver-comes the world.
The faith by which they con-quered death Is still our shin-ing shield.
The earth shall trem-blé ‘neath our tread And ech-o with our shout.
We’ll van-quish all the hosts of night In Je-sus’ con-qu’ring name.

TEXT: John H. Yares
MUSIC: Ira D. Sankey

SANKEY
C.M.D. with Refrain
Am I a Soldier of the Cross?

Endure hardness, as a good soldier of Jesus Christ. 2 Timothy 2:3

1. Am I a soldier of the cross, A follower of the Lamb?
2. Must I be carried to the skies On flow'ry beds of ease?
3. Are there no foes for me to face? Must I not stem the flood?
4. Sure I must fight if I would reign; Increase my courage, Lord!

And shall I fear to own His cause Or blush to speak His name?
While others fought to win the prize And sailed thro' blood-y seas?
Is this vile world a friend to grace To help me on to God?
I'll bear the toil, endure the pain, Supported by Thy Word.

TEXT: Isaac Watts
MUSIC: Thomas A. Arne

S P I R I T U A L  C O N F L I C T  A N D  V I C T O R Y

Refrain
Faith is the victory! Faith is the victory!

O glorious victory That overcomes the world!

Optional segue to “Am I a Soldier of the Cross?” No transition is needed.

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Pr. Marcelo Augusto de Carvalho