




Hymnal

of the Moravian Church





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HYMNAL and LITURGIES

of the

MORAVIAN CHURCH



Published by the Authority of the
Provincial Synods of the Moravian
Church in America

"The hymnal is a kind of response to the Bible, an echo and an extension thereof. In the Bible one perceives how the Lord communicates with mankind; and in the hymnal, how mankind communicates with the Lord."

—Nicholas Ludwig von Zinzendorf

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Northern and Southern Provinces

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Preface

The 1969 hymnal stands firmly within the heritage of the *Unitas Fratrum*, which published in Prague in 1501 what is considered to be the first Protestant hymnal. This new hymnal is, therefore, the most recent American phase in the ongoing renewal of the unique heritage of hymnody and worship reflected throughout the long history of the worldwide Moravian Church.

In comparison with the hymnal of 1923, the number of hymns has been reduced, many having been eliminated because they were not being used. The new hymnals of the British, German, and Czechoslovakian provinces of the Unity have yielded a number of selections. Sustained efforts likewise have been made to move within the mainstream of American Christianity by following the trends in new hymnals of leading denominations. Careful consideration has been given to contemporary hymn-writers and composers.

All decisions on music have been governed by a three-fold goal—to enrich the main body of traditional Moravian tunes, to increase the number of standard tunes of the Christian Church, and to provide a variety of tunes from the major periods of hymn-tune writing through the centuries. The association of certain tunes with particular hymns has been respected, except for providing a greater variety of tune usage or giving more effective expression to the text.

Of the almost four hundred tunes, one-third have been long associated with Moravian worship. Most of the chorales remain in the traditional style, established by Christian Gregor in his *Choraltuch der Evangelischen Brudergemeine* of 1784. The twelve originating in Herrnhut can be identified in the index. For the first time in an American Moravian Hymnal, some chorales appear in their original melodic or rhythmic versions as used in other denominations. Other new material includes eighteen chorales: nine re-discovered tunes by Moravian composers, and from the Bohemian Brethren (*Unitas Fratrum*) nine tunes in modal harmonizations in keeping with their times.

The main body of general tunes of the 1923 Hymnal has been strengthened by the addition of forty-five tunes, from various periods of hymn-tune writing, which are in current use in other Protestant denominations. Words are printed between the staves of the music, in line with the prevailing practice in American hymnals. Historical data relating to each hymn-tune have been carefully verified.

Hymns have always had a way of leaping established barriers and promoting Christian unity. Through pre-reformation hymns lost in Catholic worship and more recently restored, Protestants have enriched contemporary Roman Catholic worship. Similarly the great hymns of the Mother Church of Western Chris-

THE LITANY

¶ All shall stand.

Te Deum (235, A) (IV, V)
Ambrose of Milan

O Lord, have mer - cy on us all; Have mer - cy on us

when we call; Lord, we have put our trust in Thee, Con -

found - ed let us nev - er be. A - men.

Lord, make us one in spirit with all Thy children as we profess our faith, saying:

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. He went to the place of departed spirits. The third day He rose again from the dead. He ascended into heaven and sitteth at the right hand of God, the Father Almighty. From thence He shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy Christian Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

THE LITANY

Gloria Patri

CHOIR

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly

ALL

Spir - it; As it was in the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, A - men, A - men.

CHOIR

Lord God, Fa - ther, hear us as we pray:

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE LITANY

CHOIR

ALL

Lord God, Son, Thou Sav-iour of the world, Be gra-cious un-to us.

CHOIR

ALL

Lord God, Ho-ly Spir-it, A-bide with us for-ev-er.

¶ All shall be seated.

Decius (132, A) (Part 2)

O God and Lord, Thou Lamb once slain, Our

prayer in need we raise a-gain, That Thou wilt grant us mer-cy.

From all sin, from all error, from all evil,

Preserve us, gracious Lord and God.

From famine and disease, from calamity by fire or flood, storm or earthquake, from needless perplexity, from the selfish desire of becoming great, from hypocrisy and fanaticism, from envy, hatred, and malice, from the deceitfulness of sin, from the murdering spirit and devices of Satan, from the influence of the spirit of the world,

Preserve us, gracious Lord and God.

THE LITANY

By Thy holy incarnation and birth, by Thy baptism, fasting, and temptation, by all the merits of Thy perfect life before God and man,

Bless and comfort us, gracious Lord and God.

By Thine agony and bloody sweat, by Thy cross and passion, by Thine atoning death, by Thy triumphant resurrection and ascension, by Thy sending the Holy Spirit, by Thy prevailing intercession, by the holy sacraments, by Thy coming again to Thy Church on earth, or our being called home to Thee,

Bless and comfort us, gracious Lord and God.

Eisleben (519, A)

Most Ho - ly Lord and God, Ho - ly, Al-might-y God, Ho - ly and most

mer - ci - ful Sav - iour, Thou E - ter - nal God, Grant that we may

nev - er Lose the com-forts from Thy death: Have mer-cy, O Lord.

Thou Head and Saviour of Thy body, the Church, unite all the children of God in one spirit; send faithful laborers into Thy harvest; give spirit and power to preach Thy word; put far from Thy people all who deceive; bring back all who have gone astray; defeat the evil designs of those who oppose and persecute Thy Church, and turn them from the error of their ways.

Hear us, gracious Lord and God.

THE LITANY

Grant love and unity to all our congregations; give to our bishops and ministers soundness of doctrine and holiness of life, and preserve them therein; help all elders to rule well; and may every *steward of things spiritual or temporal be faithful, not only in that which is much, but also in that which is least. Grant that all of us may enjoy the powerful and sanctifying merits of Thy holy humanity, and live before Thee in holiness and righteousness all our days.

Hear us, gracious Lord and God.

Supply, O Lord, we pray Thee, all the needs of Thy people; bless the sweat of the brow and faithfulness in our daily tasks; let none entangle himself with the affairs of this life, but may all our labor of body and mind be hallowed unto Thee; help us to use Thy gifts aright, and never to forget that it is more blessed to give than to receive; sanctify our homes with Thy presence; enable us to bring up our children to love and serve Thee.

Hear us, gracious Lord and God.

O Lord, the hope of Israel, bring Thine ancient covenant people to own Thee as the Christ, and endow Islam with the knowledge of Thy truth. Thou light and desire of all nations, prosper the witness of Thy servants till every tongue confess Thee as Lord.

Hear us, gracious Lord and God.

Watch graciously over all governments; let Thy will be known and done among the nations; establish them in truth and righteousness, and give them thoughts of peace. Deliver us from the sins which give rise to war and conflict, and strengthen within our hearts the will to establish righteousness and justice in the earth. Bless with Thy light and wisdom those who bear office in our land, and grant us to lead under them a quiet and peaceable life, in all godliness and honesty.

Hear us, gracious Lord and God.

O Thou preserver of men, we commend to Thy care and keeping those of our congregation who are absent from us today; watch over Thy people who travel by land, sea, or air; send help to all who are in danger, tribulation, or distress; strengthen and uphold those who suffer persecution for the sake of the gospel; defend and provide for all who are desolate and afflicted; be the support of the aged; lay Thy hand in blessing and healing upon the sick, and in the midst of suffering let them feel that Thou lovest them; enable the dying to put their trust in Thee, as the atoning sacrifice for the sins of the whole world.

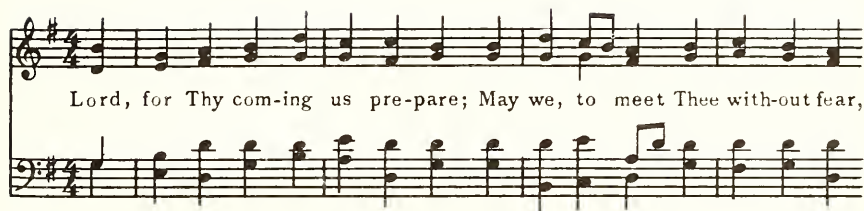
Hear us, gracious Lord and God.

Have mercy, O God, on Thy whole creation; hasten the day when the kingdom of the world shall become the kingdom of our Lord Jesus Christ; and may we be accounted worthy to stand before Him.

THE LITANY

¶ All shall stand.

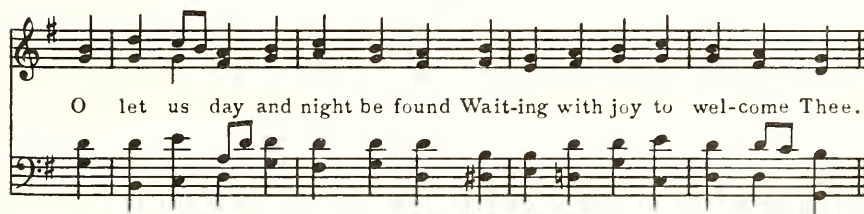
Innsbruck (79, A)



Lord, for Thy com-ing us pre-pare; May we, to meet Thee with-out fear,



At all times read-y be: In faith and love pre-serve us sound;



O let us day and night be found Wait-ing with joy to wel-come Thee.

Keep us in everlasting fellowship with the Church Triumphant, and let us rest together in Thy presence from our labors.

Hear us, gracious Lord and God.

CHOIR ALL



O Christ, Al-might-y God, Have mer-cy up-on us.

THE LITANY

CHOIR

O Thou Lamb of God, Who tak-est a-way the sin of the world;

ALL

CHOIR

Man-i - fest Thy - self to us. O Thou Lamb of God, Who

ALL

tak-est a-way the sin of the world; Give un-to us Thy peace.

CHOIR

ALL

O Christ, hear us. Lord, have mer - cy up - on us.

CHOIR

ALL

Christ, have mer-cy up - on us. Lord, have mer-cy up - on us. A-MEN.

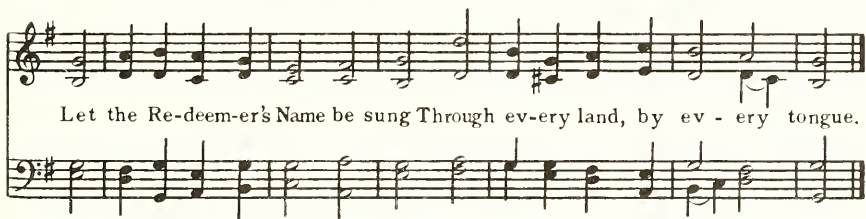
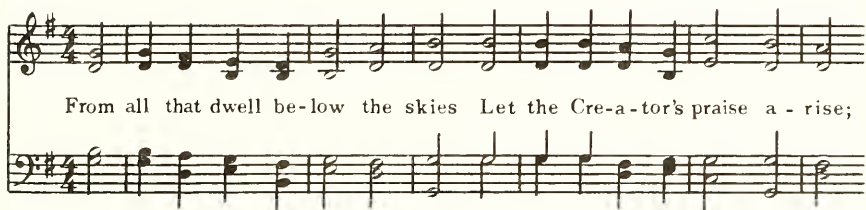
LITURGY OF CONFESSION

The Lord is in His holy temple, let all the earth keep silence before Him. The mighty God, even the Lord, has spoken, and called the earth from the rising of the sun unto the going down thereof. Out of Zion, the perfection of beauty, God has shined.

Lift up your hands in the sanctuary and bless the Lord. Stand up and bless the Lord your God forever and ever.

¶ All shall stand.

Old Hundredth (22, E)



Exalt the Lord our God, and worship at His holy hill: for the Lord our God is holy.

But who shall ascend into the hill of the Lord? Or who shall stand in His holy place?

He who has clean hands and a pure heart; who has not lifted up his soul unto vanity, nor sworn deceitfully.

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and He is the atoning sacrifice for our sins:

And not for ours only, but also for the sins of the whole world.

Drawing near in full assurance of faith, let us confess our sins, and present our supplication before the Lord our God.

LITURGY OF CONFESSION

Let us pray:

¶ All shall kneel.

Thou high and lofty One, Who inhabitest eternity, Whose Name is holy, Who dwellest in the high and holy place, but with him also who is of a contrite and humble spirit, give us grace to bring Thee the sacrifice of a broken and contrite heart, which Thou, O God, dost not despise.

Hear us, gracious Lord and God.

Lord God, merciful and gracious, long suffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, and Who will by no means forgive the unrepentant; incline Thine ear and hear; for we do not offer our supplications before Thee relying on our own goodness, but on Thy great compassion.

Hear us, gracious Lord and God.

Create in us a clean heart, O God; and renew a right spirit within us. Restore unto us the joy of Thy salvation; and uphold us with Thy free spirit. Have mercy upon us, according to Thy loving-kindness; according to the multitude of Thy tender mercies, blot out our transgressions, through Jesus Christ, our Saviour.

Lord, have mercy upon us. Amen.

Thus saith the Lord: I will be merciful to your iniquities, and your sins will I remember no more. Peace be unto you.

¶ All shall stand.

Pilgrimage (166, A)

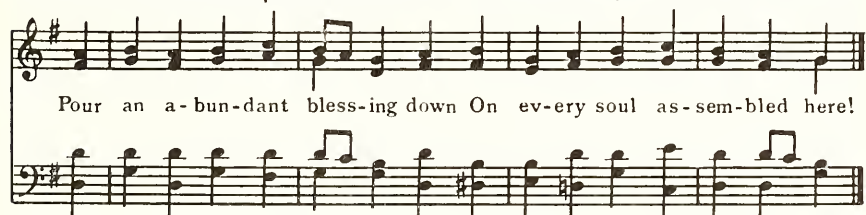
The peace which God a - lone re-veals And by His word of grace im-parts,

Which on-ly the be-liev-er feels, Di-rect, and keep, and cheer our hearts!

LITURGY OF CONFESSION



And may the Ho-ly Three in One, The Fa-ther, Word, and Com-fort-er,



Pour an a-bun-dant bless-ing down On ev-ery soul as-sem-bled here!

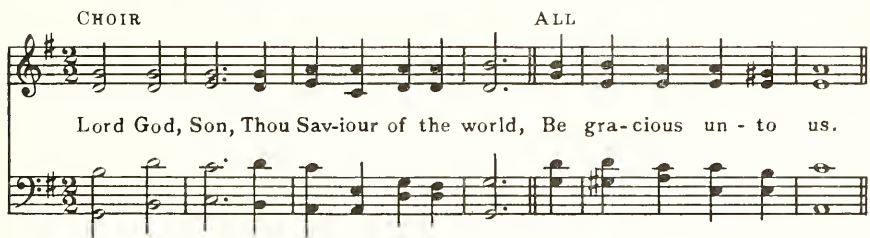
CHOIR



Lord God, Fa-ther, hear us as we pray:

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

CHOIR ALL



Lord God, Son, Thou Sav-iour of the world, Be gra-cious un-to us.

CHOIR ALL



Lord God, Ho-ly Spir-it, A-bide with us for-ev-er.

LITURGY OF CONFESSION

Gloria Patri

CHOIR

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly

ALL

Spir - it; As it was in the be - gin-ning, is now, and ev - er

shall be, world with-out end. A - men, A - men, A - men.

LITURGY OF TRUST

¶ All shall stand.

The Lord is near to all who call upon Him, to all who call upon Him in truth.

As for me, in the multitude of Thy loving-kindness will I come into Thy house: in Thy fear will I worship.

Wareham (22, H)

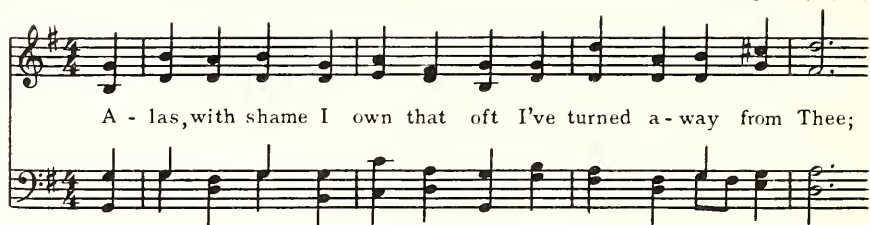


Thy throne, O God, is forever and ever; a scepter of righteousness is the scepter of Thy kingdom. Lord, who shall sojourn in Thy tabernacle? Who shall dwell in Thy holy hill?

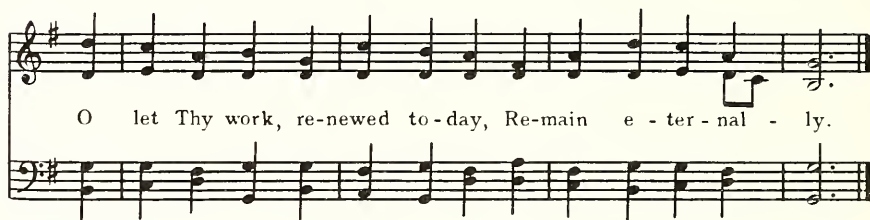
He who walks uprightly, and works righteousness, and speaks truth in his heart.

LITURGY OF TRUST

Southampton (14, F)



A - las, with shame I own that oft I've turned a-way from Thee;



O let Thy work, re-newed to-day, Re-main e - ter - nal - ly.

Against Thee have we sinned;

O Lord, rebuke us not in Thine anger.

We have transgressed and rebelled;

O Lord, chasten us not in Thy hot displeasure.

Remember not the sins of our youth, nor our transgressions,

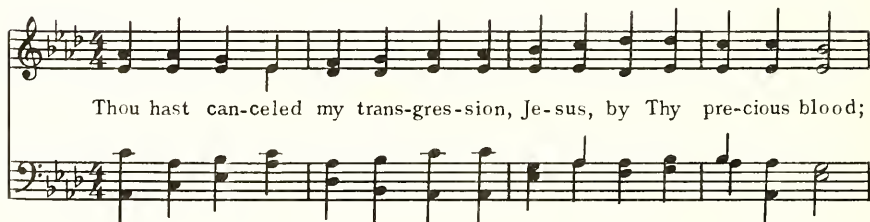
But have mercy upon us, O God, according to Thy loving-kindness.

It is of Thy mercies that we are not consumed,

Because Thy compassions fail not.

¶ All shall be seated.

Zurich (168, A)

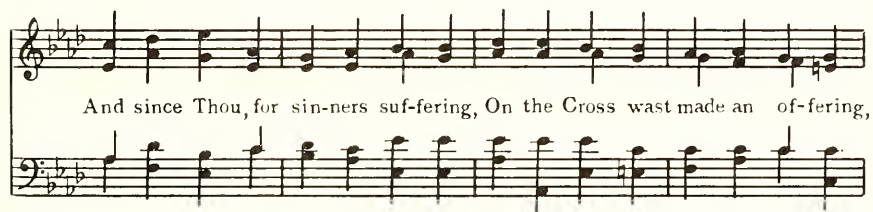


Thou hast can-celed my trans-gres-sion, Je-sus, by Thy pre-cious blood;

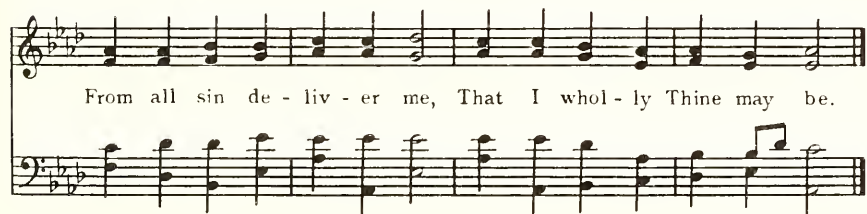
LITURGY OF TRUST



May I find there-in sal - va - tion, Hap - pi - ness and peace with God;



And since Thou, for sin - ners suf - fer - ing, On the Cross wast made an of - fer - ing,



From all sin de - liv - er me, That I whol - ly Thine may be.

Restore unto us the joy of Thy salvation,

And renew a steadfast spirit within us.

Lead us, O Lord, in Thy righteousness, and guide us in Thy truth,

For Thou art the God of our salvation.

Thus saith the Lord, your Redeemer, the Holy One of Israel: I am the Lord your God Who teaches you to profit, Who leads you in the way you should go. O that you had hearkened to My commandments! Then your peace would have been like a river, and your righteousness like the waves of the sea.

The ways of the Lord are right, and the just shall walk in them: but transgressors shall fall therein.

From the sin of unbelief, from all defilement of the flesh and spirit, from all self-righteousness, from every neglect of our duty, from all ingratitude and selfishness, from lukewarmness in our love to Thee and our neighbor, from indifference to Thy meritorious life and death,

Deliver us, gracious Lord and God.

LITURGY OF TRUST

And you, beloved, build yourselves up on your most holy faith; pray in the Holy Spirit; keep yourselves in the love of God; wait for the mercy of our Lord Jesus Christ unto eternal life.

The mercy of the Lord is from everlasting to everlasting upon those who fear Him, and His righteousness unto children's children, to those who keep His covenant, and remember His commandments to do them.

Therefore, my beloved brethren, be steadfast, unmovable, always abounding in the work of the Lord, forasmuch as you know that your labor is not in vain in the Lord. And when the chief Shepherd shall appear, you shall receive an unfading crown of glory.

Judgment (585, A)



Then to all who have con-fess-ed, Loved and served the Lord be-low,

The first system of musical notation consists of a treble and bass staff in 4/4 time, key of B-flat major (two flats). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.



He will say, "Come near, ye bless-ed; See the king-dom I be-stow:

The second system of musical notation continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.



You for-ev-er, you for-ev-er, Shall My love and glo-ry know."

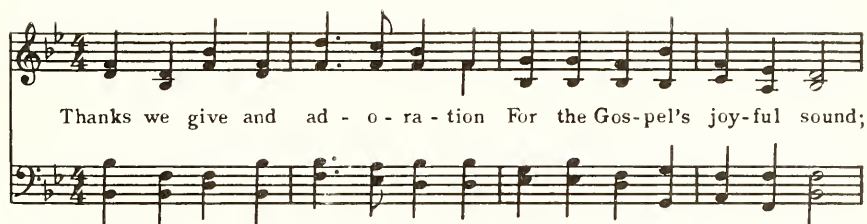
The third system of musical notation concludes the hymn. The lyrics are written below the treble staff.

Finally, brethren, whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

LITURGY OF TRUST

¶ All shall stand.

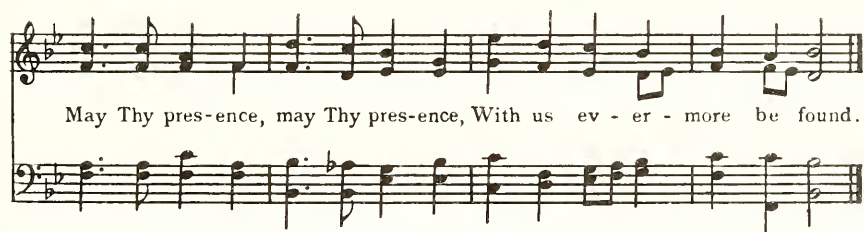
Regent Square (585, D)



Thanks we give and ad - o - ra - tion For the Gos-pel's joy-ful sound;



May the fruits of Thy sal - va - tion In our hearts and lives a-bound;



May Thy pres-ence, may Thy pres-ence, With us ev - er - more be found.

Now unto Him Who is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God, our Saviour, be glory and majesty, dominion and power, both now and ever.

Amen.

LITURGY OF ADORATION

¶ All shall stand.

Lift up your hearts.

We lift them up unto the Lord.

O Lord, open Thou our eyes,

That we may behold wondrous things out of Thy law.

O Lord, open Thou our lips,

And our mouths shall show forth Thy praise.

Praise ye the Lord.

The Lord's Name be praised.

Old Hundredth (22, E)

O en-ter then His gates with praise, Ap-proach with joy His courts un-to ;

Praise, laud, and bless His Name al-ways, For it is seem-ly so to do.

Glory be to Thee, Lord God, our Father,

Thou Father of mercies, and God of all comfort.

Thou hast chosen us in Jesus Christ, our Lord, before the foundation of the world.

Thou hast delivered us from the power of darkness, and hast translated us into the kingdom of Thy dear Son.

Thou hast blessed us with all spiritual blessings in heavenly places in Christ.

Thou hast made us worthy to share in the inheritance of the saints in light.

LITURGY OF ADORATION

Behold what manner of love, O Father, Thou hast bestowed upon us, that we should be called the sons of God.

Therefore with angels and archangels and with all the company of heaven, we laud and magnify Thy glorious Name.

¶ All shall be seated.

Monkland

Let us with a glad - some mind Praise the Lord, for He is kind:

For His mer - cies shall en - dure, Ev - er faith - ful, ev - er sure.

The musical score consists of two systems, each with a treble and bass staff. The first system is for the lyrics 'Let us with a glad - some mind Praise the Lord, for He is kind:'. The second system is for the lyrics 'For His mer - cies shall en - dure, Ev - er faith - ful, ev - er sure.'.

Praise, honor, and glory be unto Thee, O Christ, Thou Son of the living God.

To Thee be glory at all times, in the Church which waits for Thee, and in that which is around Thee, from everlasting to everlasting. Amen.

Jesus Christ is the eternal Word, Who was made flesh and dwelt among us.

Those who were His beheld His glory, the glory of the Only Begotten of the Father, full of grace and truth.

In Him dwells all the fullness of the Godhead bodily. He is the true God and eternal life.

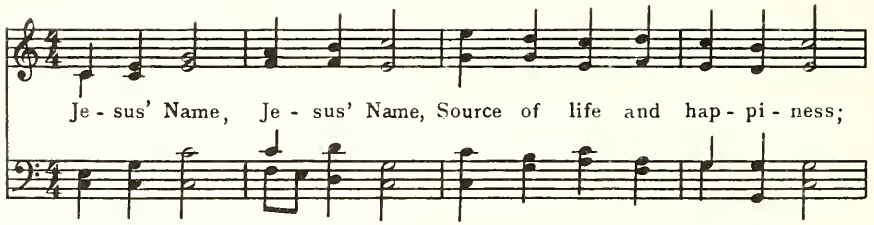
He has reconciled all things unto God, whether things on earth, or things in heaven,

And has made peace through the blood of His Cross.

Wherefore God has highly exalted Him, and given Him a Name which is above every name.

LITURGY OF ADORATION

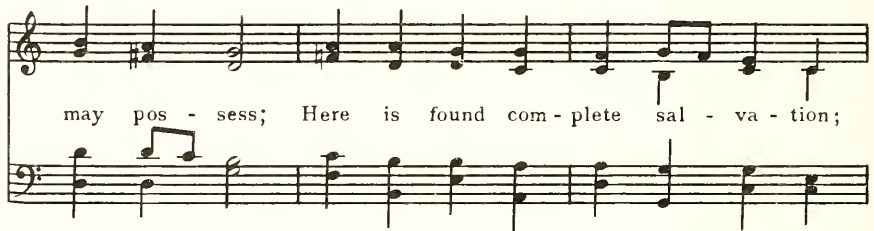
Holy Lord (119, A)



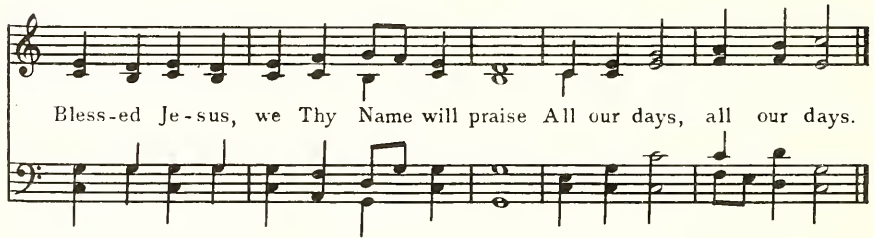
Je - sus' Name, Je - sus' Name, Source of life and hap - pi - ness;



In this Name true con - so - la - tion Mourn - ing sin - ners



may pos - sess; Here is found com - plete sal - va - tion;



Bless - ed Je - sus, we Thy Name will praise All our days, all our days.

Glory be to Thee, O Holy Spirit, our Teacher, Guide, and Comforter.

Our tongues shall praise Thee, and our lips shall declare Thy glory.

Thou dost shed abroad the love of God in the hearts of all believers, and dost make their bodies Thy holy temples.

By our own reason and strength we cannot believe in Jesus Christ, our Lord, or come to Him, but Thou dost call us and enlighten us through Thy grace.

LITURGY OF ADORATION

Thou dost sanctify us in the true faith and dost enable us to abide in Jesus Christ.

Be Thou praised, together with the Father, and with the Son, now and to all eternity.

Dominica

Come, Ho-ly Spir - it, come Let Thy bright beams a - rise;

Dis - pel the dark-ness from our minds, And o - pen Thou our eyes.

¶ All shall stand for the Nicene Creed.

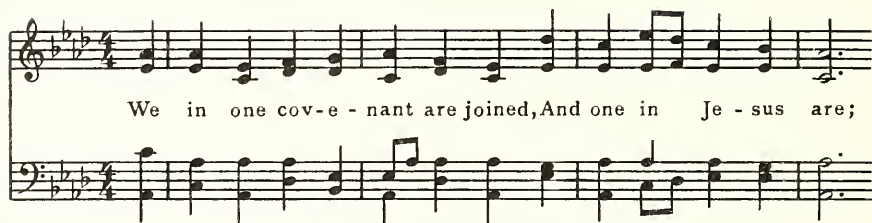
I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made: Who, for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day He rose again, according to the Scriptures: and ascended into heaven, and sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceedeth from the Father, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

LITURGY OF ADORATION

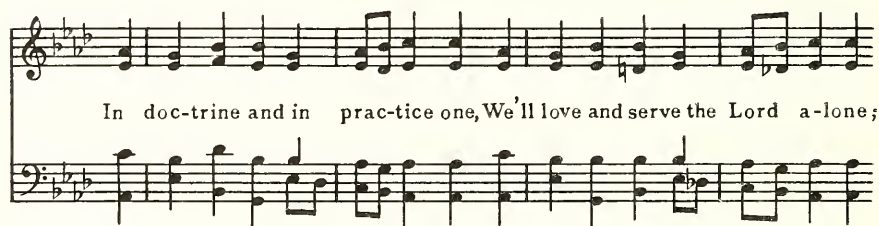
Worship (159, A)



We in one cov-e - nant are joined, And one in Je - sus are;



With voic-es and with hearts com-bined, His praise we will de-clare;



In doc-trine and in prac-tice one, We'll love and serve the Lord a-lone;



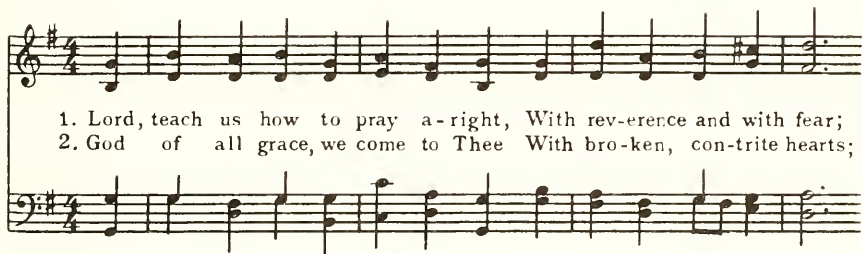
With one ac-cord sound forth His praise, Till we shall see His face. A-MEN.

LITURGY OF COVENANTING

¶ All shall stand.

Seek the Lord while He may be found, call upon Him while He is near: let the wicked forsake his way, and the unrighteous man his thoughts; and let him return to the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.

Southampton (14, F)



1. Lord, teach us how to pray a-right, With rev-erence and with fear;
2. God of all grace, we come to Thee With bro-ken, con-trite hearts;



Though dust and ash-es in Thy sight, We may, we must draw near.
Give what Thine eye de-lights to see, Truth in the in-ward parts.

CHOIR



Lord God, Fa - ther, hear us as we pray:

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LITURGY OF COVENANTING

¶ All shall be seated.

Blessed are those whose way is blameless, who walk in the law of the Lord. Blessed are those who keep His testimonies, who seek Him with their whole heart.

O that my ways may be steadfast in keeping Thy statutes. Then I shall not be put to shame, having my eyes fixed on all Thy commandments.

The statutes of the Lord are right, rejoicing the heart;

The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring forever;

The judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honey-comb. Moreover, by them is Thy servant warned; and in keeping them there is great reward.

Lead me in the path of Thy commandments, for therein do I delight. Make Thy face to shine upon me, and teach me Thy statutes.

God spoke these words, saying:

Thou shalt have no other gods before Me.

Thou shalt not make unto thee any graven image.

Thou shalt not take the Name of the Lord thy God in vain.

Remember the sabbath day to keep it holy.

Honor thy father and thy mother.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbor.

Thou shalt not covet anything that is thy neighbor's.

Our Lord Jesus Christ said: A new commandment I give unto you, that you love one another; even as I have loved you, that you also love one another. By this shall all men know that you are My disciples, if you have love for one another. And again He said: If you love Me, you will keep My commandments.

I will meditate on Thy precepts and have respect unto Thy ways. I will delight in Thy statutes: I will not forget Thy Word.

LITURGY OF COVENANTING

¶ All shall stand.

Hus (22, F)



Give us grace to present our bodies a living sacrifice, holy, acceptable unto Thee, O God, which is our reasonable service. Save us from being conformed to this world; from thinking of ourselves more highly than we ought to think; from being wise in our own conceits; from being overcome of evil; and enable us to overcome evil with good.

Hear us, and help us, we beseech Thee.

When we have not retained Thee in our thoughts; when we have despised Thy goodness and mercy; when our hearts have been hard and unrepentant; when we have dishonored Thee by breaking Thy laws:

Forgive us, we beseech Thee.

O Thou Lamb of God, Who takest away the sin of the world,

Give unto us Thy peace.

LITURGY OF COVENANTING

Gloria Patri

CHOIR

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly

ALL

Spir - it; As it was in the be - gin-ning, is now, and ev - er

shall be, world with-out end. A - men, A - men, A - men.

TE DEUM LAUDAMUS

¶ All shall stand.

We praise Thee, O God; we acknowledge Thee to be the Lord.

All the earth doth worship Thee, the Father everlasting.

To Thee all angels cry aloud; the heavens, and all the powers therein.

To Thee cherubim and seraphim continually do cry:

Holy, holy, holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of Thy glory.

The glorious company of the apostles praise Thee.

The goodly fellowship of the prophets praise Thee.

The noble army of martyrs praise Thee.

The holy Church throughout all the world doth acknowledge Thee: the Father of an infinite majesty;

Thine adorable, true, and only Son; also the Holy Spirit, the Comforter.

Thou art the King of glory, O Christ; Thou art the everlasting Son of the Father.

When Thou tookest upon Thee to deliver man, Thou didst humble Thyself to be born of a Virgin.

When Thou hadst overcome the sharpness of death, Thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that Thou shalt come to be our Judge.

We therefore pray Thee, help Thy servants, whom Thou hast redeemed with Thy precious blood;

Make them to be numbered with Thy saints, in glory everlasting.

O Lord, save Thy people, and bless Thine heritage: govern them and lift them up forever.

Day by day we magnify Thee; and we worship Thy Name ever, world without end.

TE DEUM LAUDAMUS

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us;

O Lord, let Thy mercy lighten upon us: as our trust is in Thee;

O Lord, in Thee have I trusted; let me never be confounded.

Gloria Patri

CHOIR

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly

ALL

Spir - it; As it was in the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, A - men, A - men.

FESTIVAL DOXOLOGY

¶ To be used at the close of a service.

¶ All shall stand.

Unto the Lamb Who was slain,

And has redeemed us out of all nations of the earth;

Unto the Lord, Who purchased our souls for Himself;

Unto that Friend Who loved us, and washed us from our sins in His own blood:

Who died for us once,

That we might die unto sin;

Who rose for us,

That we also might rise;

Who ascended into heaven,

To prepare a place for us;

And to Whom are subjected the angels and powers and dominions:

To Him be glory at all times, in the Church which waits for Him, and in that which is around Him, from everlasting to everlasting. Amen.

Judgment (585, A)

Now in part-ing, Fa-ther, bless us; Sav-iour, still Thy peace be-stow;

Gra-cious Com-fort - er, be with us, As we from Thy tem-ple go:

FESTIVAL DOXOLOGY

With Thy pres-ence ev - er bless us, Fa-ther, Son and Spir-it, now!

The first line of musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The upper staff is a treble clef with a key signature of one sharp (F#). The lower staff is a bass clef with a key signature of one sharp (F#). The melody is written in the upper staff, and the accompaniment is in the lower staff. The lyrics are written below the staves.

The Lord bless you, and keep you ;
The Lord make His face shine upon you, and be gracious unto you ;
The Lord lift up His countenance upon you, and give you peace ;

(539 B)

In the Name of Je - sus. A - men.

The second line of musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The upper staff is a treble clef with a key signature of one sharp (F#). The lower staff is a bass clef with a key signature of one sharp (F#). The melody is written in the upper staff, and the accompaniment is in the lower staff. The lyrics are written below the staves.

ADVENT AND PALM SUNDAY

¶ All shall stand.

St. Theodulph (151, G)

1. Hail to the Lord's A - noint - ed, Great Da-vid's great - er Son!
 2. O'er ev - ery foe vic - to - rious, He on His throne shall rest;

Hail, in the time ap - point - ed, His reign on earth be - gun!
 From age to age more glo - rious, All bless - ing and all blest;

He comes to break op - pres - sion, To set the cap - tive free,
 The tide of time shall nev - er His cov - e - nant re - move;

To take a - way trans - gres - sion, And rule in eq - ui - ty.
 His Name shall stand for - ev - er: That Name to us is Love.

Sing, O heaven, and be joyful, O earth, for the glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord has spoken it!

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem; behold, thy King cometh unto thee; He is just, and having salvation.

Blessed be the Lord God of Israel, for He has visited and redeemed His people, and has raised up a horn of salvation for us in the house of His

ADVENT AND PALM SUNDAY

servant, David, as He spoke by the mouth of His holy prophets, who have been since the world began:

That we should be saved from our enemies, and from the hand of all who hate us:

To perform the mercy promised unto the fathers, and to remember His holy covenant:

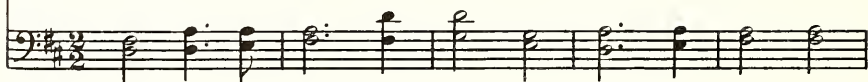
That He would grant unto us that we, being delivered from the hand of our enemies, might serve Him without fear, in holiness and righteousness before Him, all the days of our life.

¶ All shall be seated.

Truro



VOICE: Lift up your heads, ye might - y gates; Be - hold, the
CHOIR: Just is our Lord, a Help - er tried, With mer - cy
ALL: O blest the land, the cit - y blest, Where Christ the



King of glo - ry waits. The King of kings is
ev - er at His side; His king - ly crown is
Rul - er is con - fessed: O hap - py hearts and



draw - ing near; The Sav - iour of the world is here.
ho - li - ness, His scep - ter, pit - y in dis - tress.
hap - py homes, To whom this King of tri - umph comes.



Behold, His tabernacle shall be with men; yea, He will be their God, and they shall be His people.

Justice and judgment are the habitation of Thy throne, O God: mercy and truth shall go before Thy face.

ADVENT AND PALM SUNDAY

Blessed are the people who know the joyful sound: they shall walk, O Lord, in the light of Thy countenance.

A bruised reed He will not break, and the smoking flax He will not quench: He will bring forth judgment unto truth.

Say unto those who are of a fearful heart, Be strong and fear not. Behold, your God will come and save you.

He shall feed His flock like a shepherd. He shall gather the lambs in His arms, and carry them in His bosom.

The voice of the herald cries: Prepare ye the way of the Lord; make straight in the desert a highway for our God.

¶ The second stanza of the following hymn should be added for Palm Sunday.

Rejoice (151, 1)



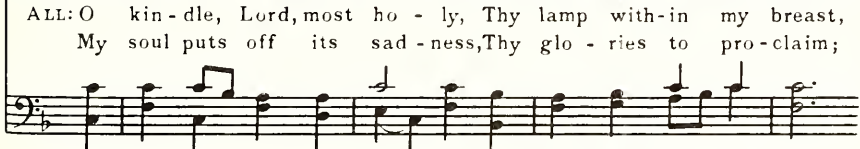
CHOIR: O how shall I re - ceive Thee, How greet Thee, Lord, a - right?
ALL: Thy Zi - on palms is strew - ing, And branch-es fresh and fair;



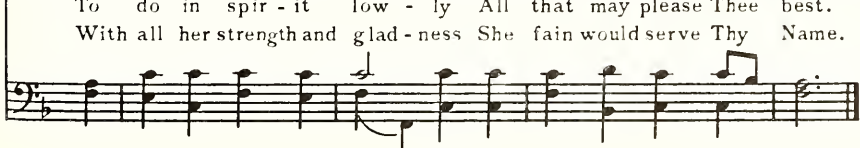
All na-tions long to see Thee, My hope, my heart's de - light!
My heart, its power re - new - ing, An an-them shall pre - pare;



ALL: O kin-dle, Lord, most ho - ly, Thy lamp with-in my breast,
My soul puts off its sad-ness, Thy glo - ries to pro-claim;



To do in spir - it low - ly All that may please Thee best.
With all her strength and glad-ness She fain would serve Thy Name.



ADVENT AND PALM SUNDAY ·

Therefore, rejoice in God, your Saviour! For He Who is mighty has done great things, and holy is His Name.

Through the tender mercy of our God, the Dayspring from on high has visited us, to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.

¶ All shall stand. On the first Sunday in Advent and on Palm Sunday, the Hosanna, Hymn No. 115, is sung, and the following hymn is omitted. On other Sundays in Advent the following hymn only is sung to the preceding tune, and the Hosanna is omitted.

Rejoice (151, I)

Love caused Thine incarnation,
Love brought Thee down to me;
Thy thirst for my salvation
Procured my liberty;
O love beyond all telling,
That led Thee to embrace,
In love all love excelling,
Our lost and fallen race!

Blessed be Thou Who dwellest between the cherubim, and graciously regardest them of low estate! Praise the Lord, for He is good, and His mercy endureth forever.

To Him be glory and power, from everlasting to everlasting. Amen.

Regent Square (585, D)

ALL

Praise to Thee, O Lord, we ren-der, For Thy love in Je-sus shown;

May that love, so strong and ten-der, Bind us fast to Him a-lone;

CHOIR ALL

Now and ev-er, Now and ev-er, Gath-er us a-mong Thine own. A-MEN.

SECOND ADVENT

¶ All shall stand.

Judgment (585, A)

Christ is com-ing! Let cre - a - tion From her pain and an-guish cease;

Let the glo-rious proc-la-ma-tion Hope re-store and faith in-crease;

Christ is com-ing; Christ is com-ing! Come, Thou bless-ed Prince of peace!

I believe in the name of the only-begotten Son of God, by Whom are all things, and we through Him. I believe that He was made flesh, and dwelt among us; and took on Him the form of a servant; by the overshadowing of the Holy Spirit was conceived of the Virgin Mary; as the children are partakers of flesh and blood, He also Himself likewise took part of the same; was born of a woman; and being found in fashion as a man, was tempted in all points like as we are, yet without sin.

This I verily believe.

He is the Lord, the Messenger of the covenant, in Whom we delight. He spoke that which He knew, and testified to that which He had seen.

As many as received Him, to them He gave power to become the children of God.

Let not your heart be troubled: believe in God, believe also in Me. In My Father's house are many mansions: if it were not so, I would have told you; for I go to prepare a place for you. And if I go to prepare a place for

SECOND ADVENT

you, I will come again, and receive you unto Myself; that where I am, there you may be also.


Even so come, Lord Jesus.

The Lord will descend from heaven with a shout, with the voice of the archangel, and with the trump of God, to judge both the quick and the dead. For the hour is coming, in which all who are in the graves shall hear His voice, and shall come forth to judgment. Then shall He sit upon the throne of His glory, and all the holy angels with Him, and before Him shall be gathered all nations.

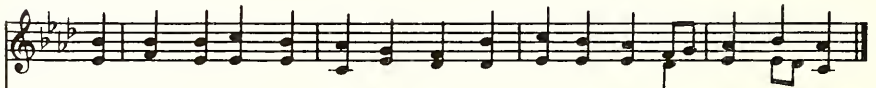

But who may abide the day of His coming? And who shall stand when He appears?

¶ All shall be seated.


Rhaw (22, A)



1. The Sav-iour's blood and right-eous-ness My beau-ty is, my glo-rious dress;
2. In Him I'll stand in that great day, For none a-against me charge can lay;



Thus well ar-rayed, I need not fear, When in His pres-ence I ap-pear.
Ab-solved am I through His blest Name, From sin and fear, from guilt and shame.



Holy, holy, holy is the Lord God Almighty, Who was, and is, and is to come.

Behold, the Lord God will come with a strong hand, and His arm shall rule for Him; behold, His reward is with Him, and His work before Him.

Since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. Then comes the end, when He shall have delivered up the kingdom to God, even the Father; when He shall have put down all rule, and all authority, and power. For He must reign, till He has put all enemies under His feet. And when all things are subjected unto Him, then shall God be all in all.

This I most certainly believe.

SECOND ADVENT

† All shall stand.

Rejoice (151, I)

Our Hope and Ex - pec - ta - tion, O Je - sus, now ap - pear!

A - rise, Thou Sun so longed for, O'er this be-night - ed sphere!

With hearts and hands up - lift - ed, We plead, O Lord, to see

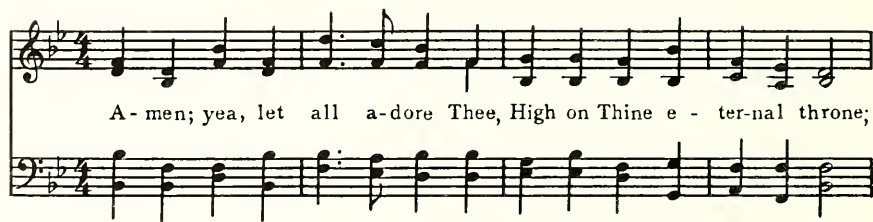
The day of earth's re - demp - tion, That brings us un - to Thee.

By Thine atoning death, by Thy rest in the grave, by Thy triumphant resurrection and ascension, by Thy sitting at the right hand of God, by Thy sending the Holy Spirit, by Thy prevailing intercession, by the holy sacraments, by Thy divine presence, by Thy coming again to Thy Church on earth, or our being called home to Thee,

Bless and comfort us, gracious Lord and God.

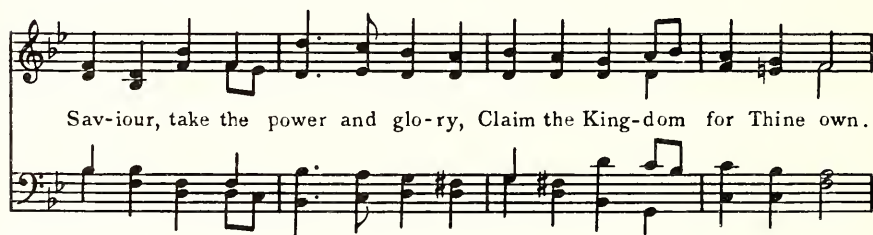
SECOND ADVENT

Regent Square (585, D)



A-men; yea, let all a-dore Thee, High on Thine e - ter-nal throne;

The first system of music is in 4/4 time, key of D minor (two flats). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the staff.



Sav-iour, take the power and glo-ry, Claim the King-dom for Thine own.

The second system of music continues the melody and accompaniment. The lyrics are written below the staff.



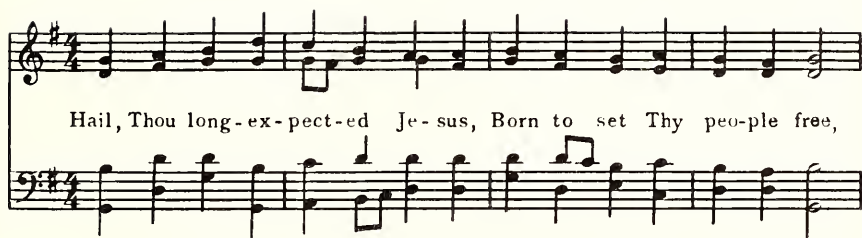
O come quick-ly! Hal-le-lu-jah! Come, Lord Je - sus, quick-ly come. A-MEN.

The third system of music concludes the hymn. The lyrics are written below the staff.

CHRISTMAS

† All shall stand.

Cassel (167, A)



Hail, Thou long-ex-pect-ed Je-sus, Born to set Thy peo-ple free,



From our fears and sins re-lease us; Let us find our rest in Thee.



Born Thy peo-ple to de-liv-er, Born a Child, yet God our King.



Born to reign in us for-ev-er, Now Thy gra-cious King-dom bring.

Blessed be the Lord God of Israel,

For He has visited and redeemed His people.

The Dayspring from on high has visited us, to give light to those who sit in darkness,

And to guide our feet into the way of peace.

CHRISTMAS

For unto us a Child is born,

Unto us a Son is given.

God so loved the world, that He gave His only-begotten Son, that whosoever believes in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

Thanks be to God for His Gift beyond words.

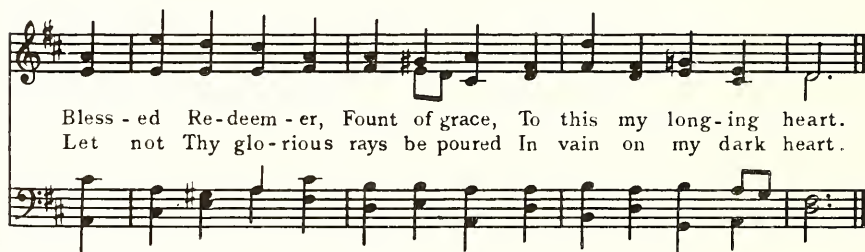
Mine eyes have seen Thy salvation,

Which Thou hast prepared before the face of all people.

West (582, C)



1. O Sav-our of our race, Wel - come in - deed Thou art!
2. Thou art the Life, O Lord! Sole Light of life Thou art!



Bless - ed Re-deem - er, Fount of grace, To this my long-ing heart.
Let not Thy glo-rious rays be poured In vain on my dark heart.

Glory be to God on high, and on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory. O Lord God, heavenly King, God the Father Almighty: O Lord, the only begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, Who takest away the sin of the world, have mercy upon us.

Thou Who takest away the sin of the world, receive our prayer. Thou Who sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy: Thou only art the Lord:

Thou only, O Christ, with the Holy Spirit, art most high in the glory of the Father. Amen.

CHRISTMAS

¶ All shall be seated.

Adeste Fideles (39, F)

1. O come, all ye faith - ful, joy - ful and tri - um - phant,
 2. Sing, choirs of an - gels, sing in ex - ul - ta - tion!

O come ye, O come ye to Beth - le - hem!
 O sing, all ye cit - i - zens of heaven a - bove!

Come and be - hold Him, born the King of an - gels!
 Glo - ry to God, all glo - ry in the high - est!

REFRAIN

O come, let us a - dore Him, O come, let us a - dore Him,

O come, let us a - dore Him, Christ, the Lord!

CHRISTMAS

Glory be to Thee, Lord God our Father, Who hast chosen us in Jesus Christ, our Lord, before the foundation of the world.

Behold, what manner of love, O Father, Thou hast bestowed upon us, that we should be called the sons of God!

Thou hast blessed us with all spiritual blessings in heavenly places in Christ.

Thou hast delivered us from the power of darkness, and hast translated us into the kingdom of Thy dear Son.

O Thou Who art the one God and Father of all, Who hast redeemed us through Jesus Christ, Thy Son, we beseech Thee, quicken us who have been dead in trespasses and sins.

For the sake of that great love wherewith Thou hast loved us, make us to live in Christ, our Lord.

O Immanuel, Thou Saviour of the world,

Manifest Thyself to us.

By Thy holy incarnation, by Thy human birth, by Thy pure and blameless childhood, by Thine obedience and diligence, by Thy humility, meekness, and patience, by Thine extreme poverty, by Thy griefs and sorrows, by Thy prayers and tears, by Thy having been despised and rejected, by Thy cross and passion, by Thy death and burial, by Thy triumphant resurrection and ascension,

Help us and save us.

God, who commanded the light to shine out of darkness, has shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

May we all, beholding as in a glass the glory of the Lord, be changed into the same image from glory to glory, even as by the Spirit of the Lord.

¶ All shall stand.

Christ the Lord



1. Christ the Lord, the Lord most glo-rious, Now is born; O shout a-loud!
2. Praise the Lord, God, our sal - va - tion, Praise Him Who re-trieved our loss;



Man by Him is made vic-to-rious; Praise your Sav-iour, hail your God!
Sing, with awe, and love's sen-sa-tion, Hal - le - lu - jah! God with us! A-MEN.



EPIPHANY and CHRISTIAN WITNESS

† All shall stand.

CHOIR ALL

Lord, have mer-cy up-on us; Christ, have mer-cy up-on us.

CHOIR ALL

Lord, have mer-cy up-on us; Christ, hear us.

Lord God, Father, hear us as we pray:

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Lord God, Son, Thou Saviour of the world,

Be gracious unto us.

Lord God, Holy Spirit,

Abide with us forever.

EPIPHANY AND CHRISTIAN WITNESS

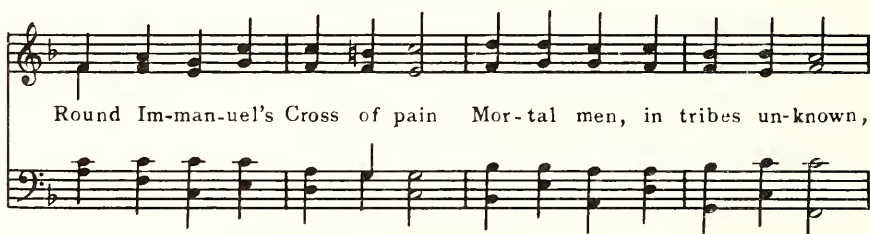
Goudimel (205, A)



From the vast and veil - ed throng Round the Fa-ther's heav-en-ly throne,



Swells the ev - er - last - ing song: Glo - ry be to God a - lone!



Round Im-man-uel's Cross of pain Mor-tal men, in tribes un-known,



Sing to Him Who once was slain: Glo-ry be to God a - lone!

Behold, darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and His glory shall be seen upon thee.

This is a faithful saying and worthy of full acceptance: that Christ Jesus came into the world to save sinners.

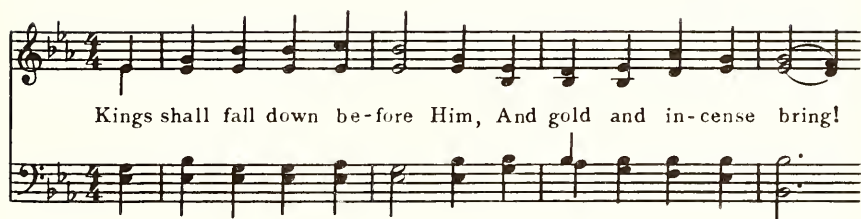
God has highly exalted Him, and given Him a Name which is above every name, that at the Name of Jesus every knee should bow, in heaven, on earth, and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Arise, shine: for thy light is come, and the glory of the Lord is risen upon thee.

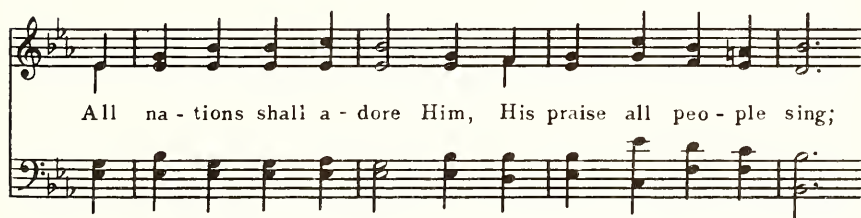
EPIPHANY AND CHRISTIAN WITNESS

¶ All shall be seated.

Missionary (151, O)



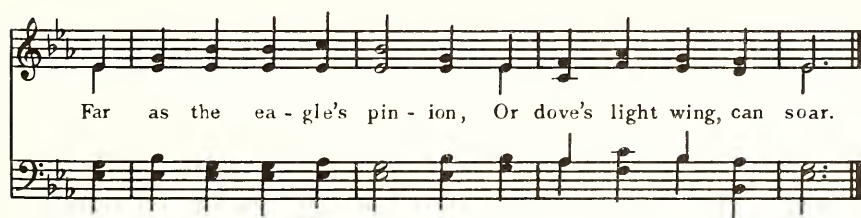
Kings shall fall down be-fore Him, And gold and in-cense bring!



All na-tions shall a-dore Him, His praise all peo-ple sing;



For He shall have do-min-ion O'er riv-er, sea, and shore,



Far as the ea-gle's pin-ion, Or dove's light wing, can soar.

The Lord gave the Word:

Great was the company of those who published it.

Lift up your eyes, and look upon the fields, for they are already white for harvest.

The harvest truly is plentiful, but the laborers are few.

EPIPHANY AND CHRISTIAN WITNESS


Pray, therefore, the Lord of the harvest to send forth laborers into His harvest.

How beautiful upon the mountains are the feet of those who preach the gospel of peace, and bring glad tidings of good things.


Their voice goes out into all the earth, and their words unto the ends of the world.

The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.


Hollywood (585, E)



1. Yes, we trust, the day is break-ing; Joy - ful times are near at hand.
2. While the foe be-comes more dar-ing, While he "en-ters like a flood,"



God, the might-y God, is speak-ing By His Word, in ev-ery land.
God, the Sav-iour, is pre-par-ing Means to spread His truth a-broad;



Mark His prog-ress, mark His prog-ress; Dark-ness flies at His com-mand.
Ev - ery lan-guage, ev - ery lan-guage, Soon shall tell the love of God.

O Lord, the hope of Israel, bring Thine ancient covenant people to own Thee as the Christ, and endow Islam with the knowledge of Thy truth. Thou light and desire of all nations, prosper the witness of Thy servants till every tongue confess Thee as Lord.

Hear us, gracious Lord and God.

EPIPHANY AND CHRISTIAN WITNESS

¶ All shall stand.

Fortress (199, A)

Be-fore Thee ev-ery i - dol fall, Rend the false proph-et's veil of lies;

The full-ness of the Gen-tiles call; Be Is-raelsaved, let Ja - cob rise;

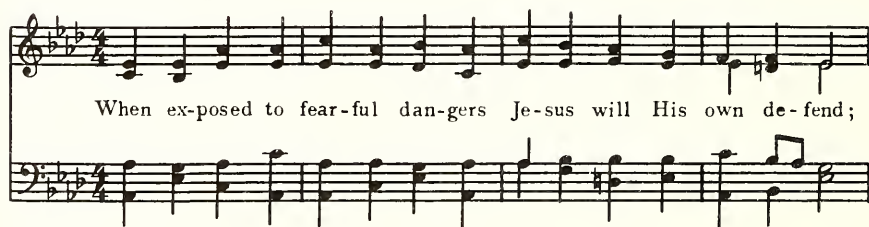
Thy King-dom come in-deed, Thy Churchwithun-ion bless, All Scrip-ture be her

creed, And ev-ery tongue con-fess One Lord—the Lord our Right-eous-ness.


EPIPHANY AND CHRISTIAN WITNESS

Thou light and desire of all nations, watch over Thy messengers by land, sea, and air. Accompany the word of their testimony concerning Thine atonement with demonstration of the Spirit and of power. Thou knowest where they dwell, and wherein they labor, and that they are keeping the word of Thy patience. In the hour of temptation do Thou keep them, and let Thy holy Name be named upon them. Preserve them in times of danger and distress. Let them find comfort in the fellowship and intercessions of the churches, which have sent them forth in obedience to Thy call. May the fire of Thy love awaken and preserve among us the spirit of the great cloud of witnesses, who loved not their life unto death. Bless us all, both them and us, and make of us a blessing. Amen.

Judgment (585, A)



When ex-posed to fear-ful dan-gers Je-sus will His own de-fend;



Borne a - far, mid foes and stran-gers, Je-sus will ap-pear your Friend,



His pro - tec - tion and His pres-ence Shall be with you to the end.

Behold, a great multitude whom no man can number, of all nations, and kindreds, and peoples, and tongues, who are before the throne, and before the Lamb, clothed with white robes, and palms in their hands, saying, Salvation to our God, Who sitteth upon the throne, and unto the Lamb.

Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God forever and ever. Amen.

LENT

¶ All shall stand.

O Thou Lamb of God, Who takest away the sin of the world,

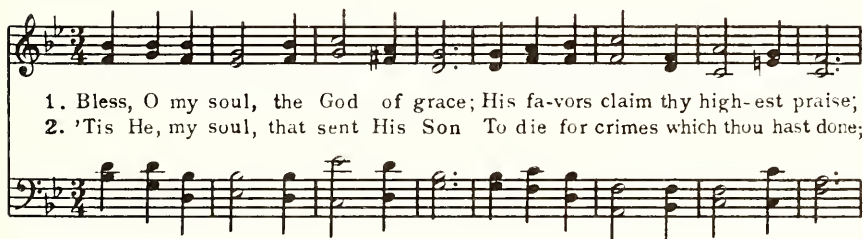
Give unto us Thy peace.

Lord God, our Father in heaven, Thou hast manifested Thy great love toward us, in sending Thy Son into the world to be the atoning sacrifice for our sins.

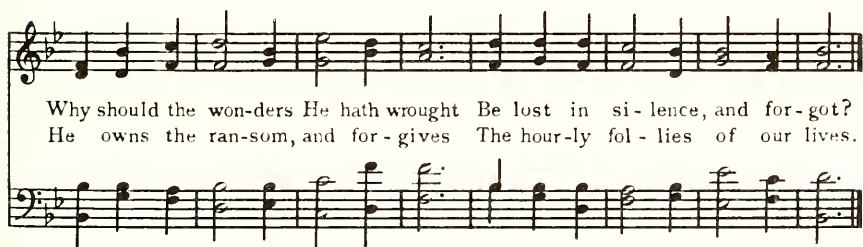
We give Thee thanks that Thou hast made us worthy to share in the inheritance of the saints in light, having delivered us from the dominion of darkness, and translated us into the kingdom of Thy beloved Son,

In Whom we have redemption through His blood, even the forgiveness of sins.

Breslau



1. Bless, O my soul, the God of grace; His fa-vors claim thy high-est praise;
2. 'Tis He, my soul, that sent His Son To die for crimes which thou hast done;



Why should the won-ders He hath wrought Be lost in si-lence, and for-got?
He owns the ran-som, and for-gives The hour-ly fol-lies of our lives.

Lord God, Son, Thou Saviour of the world, Who, being in the form of God, didst take upon Thyself the form of a servant, wast made in the likeness of men, didst humble Thyself and become obedient unto death, even the death of the cross,

Constrain us by Thy love to live henceforth not unto self but unto Thee.

We give Thee thanks that Thou wast in all things made like unto Thy brethren, to be a merciful and faithful High Priest in things pertaining to God, to make reconciliation for the sins of the people.

Thou wast despised and rejected of men; a man of sorrows and acquainted with grief. Thou wast wounded for our transgressions; Thou wast bruised for our iniquities;


The chastisement of our peace was upon Thee: and with Thy stripes we are healed.

LENT

Prague (22, D)



1. Mak - er of all things, Lord our God, Now veiled in fee-ble flesh and blood,
2. What heights, what depths, of love di-vine In Thy blest in-car-na-tion shine!




To rec-on-cile and set us free From end-less woe and mis-er-y;
Let heaven and earth u-nite their lays, To mag-ni-fy Thy bound-less grace.

Lord God, Holy Spirit, Thou Who art one with the Father and the Son,
we give Thee thanks that Thou didst descend upon the Christ, anointing
Him to preach the gospel to the poor; to heal the brokenhearted; to preach
deliverance to the captives, and recovering of sight to the blind; to set at
liberty those who are oppressed; to proclaim the acceptable year of the Lord.

*Shed abroad in our hearts the love of God and make our bodies Thy
holy temple.*

¶ All shall be seated.

La Trobe (581, A)

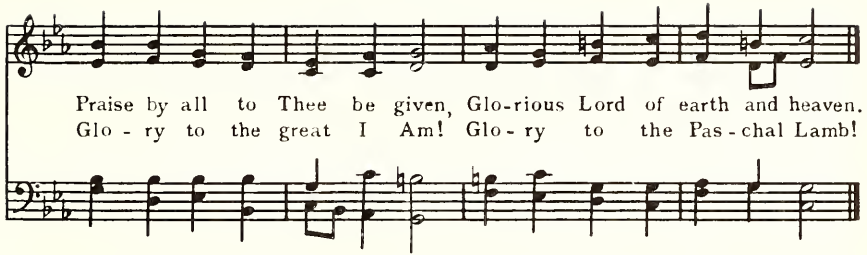


CHOIR: 1. Fa-ther, Son, and Ho-ly Ghost, One in Three, and Three in One,
ALL: 2. Now with an-gels round the throne, Cher-u-bim and ser-a-phim,



As by the ce-les-tial host, Let Thy will on earth be done;
And the Church which still is one, Let us swell the sol-emn hymn:

LENT



Praise by all to Thee be given, Glo-rious Lord of earth and heaven.
Glo - ry to the great I Am! Glo - ry to the Pas - chal Lamb!

From the sin of unbelief, from all defilement of the flesh and spirit, from all self-righteousness, from every neglect of our duty, from ingratitude and selfishness, from lukewarmness, from all indifference to Thy meritorious life and death,

Deliver us, gracious Lord and God.

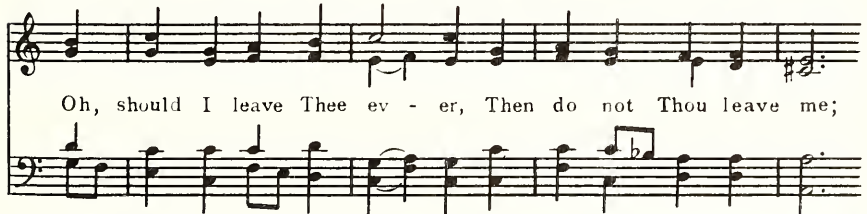
Passion Chorale (151, A)



What lan-guage shall I bor - row To thank Thee, dear-est Friend,



For all Thy dy - ing sor - row, Thy pit - y with - out end?



Oh, should I leave Thee ev - er, Then do not Thou leave me;



Lord, let me nev - er, nev - er, Out - live my love to Thee.

LENT

By Thy holy incarnation and birth, by Thine early exile, by Thy pure and blameless childhood, by Thy willing obedience, by Thy humility, meekness, and patience, by Thy faithfulness in Thine earthly calling, by Thy perfect life before God and man,

Bless and comfort us, gracious Lord and God.

By Thy tears and agony, Thy crown of thorns and cross,

Lead us to repentance for our sins.

By Thy willing sacrifice of Thyself even unto death,

Make known to us the mystery of Thy love.

Into Thine open arms stretched out upon the cross,

Receive us all.

† All shall stand.

Rathbun



1. In the Cross of Christ I glo - ry, Tower-ing o'er the wrecks of time;
2. Bane and bless-ing, pain and pleas-ure, By the Cross are sanc - ti - fied;



All the light of sa - cred sto-ry Gath-ers round its head sub-lime.
Peace is there that knows no meas-ure, Joys that through all time a-bide.

By all Thy sacred wounds and precious blood, by Thine innocent suffering and dying, by Thy rest in the grave, by Thy glorious resurrection and ascension,

Bless us and save us, O Christ, our Redeemer.

Fulfill in us Thy prayer, that all who love Thee may be one, as Thou art in the Father, and the Father in Thee.

Hear us and help us, gracious Saviour.

Thou hast declared unto us the Father's Name, that the love wherewith He hath loved Thee may be in us,

And Thou in us.

LENT

Christ, our crucified, risen and ascended Redeemer,

Shall remain our confession of faith.

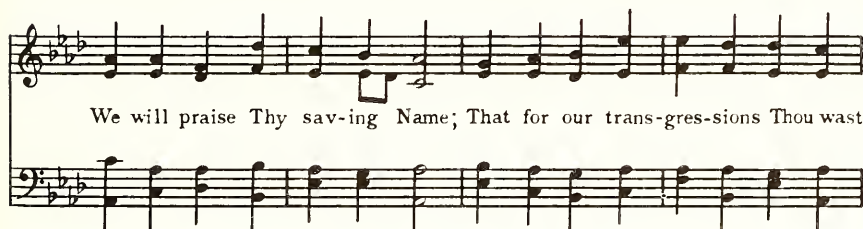
Covenant (185. A)



Lamb of God, Thou shalt re-main for - ev - er Of our songs the



on - ly theme; For Thy bound-less love, Thy grace and fa - vor,



We will praise Thy sav-ing Name; That for our trans-gres-sions Thou wast



wound-ed, Shall by us in no - bler strains be sound-ed,



When we, per-fect-ed in love, Once shall join the Church a-bove. A-MEN.

EASTER MORNING

A Confession of Faith

¶ All shall stand.

The Lord is risen!

The Lord is risen indeed!

Covenant (185, A)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system. The score begins with a key signature of one sharp (F#) and a time signature of 4/4. The melody is simple and hymn-like, with the piano accompaniment providing harmonic support. The lyrics are: 'Hail, all hail, vic - to - rious Lord and Sav - iour, Thou hast burst the bonds of death, Grant us, as to Mar - y, the great fa - vor To em - brace Thy feet in faith: Thou hast in our stead the curse en - dur - ed, And for us e - ter - nal life pro - cur - ed; Joy - ful, we with one ac - cord Hail Thee as our ris - en Lord.'

Hail, all hail, vic - to - rious Lord and Sav - iour, Thou hast burst the
bonds of death, Grant us, as to Mar - y, the great fa - vor
To em - brace Thy feet in faith: Thou hast in our stead the curse en -
dur - ed, And for us e - ter - nal life pro - cur - ed;
Joy - ful, we with one ac - cord Hail Thee as our ris - en Lord.

EASTER MORNING

¶ All shall kneel. The minister shall offer prayer, after which all shall stand.

I believe in the One only God, Father, Son, and Holy Spirit, Who created all things by Jesus Christ, and was in Christ, reconciling the world unto Himself. I believe in God, the Father of our Lord Jesus Christ, Who has chosen us in Him before the foundation of the world; Who has delivered us from the power of darkness, and has translated us into the kingdom of His dear Son; Who has blessed us with all spiritual blessings in heavenly places in Christ; Who has made us worthy to share in the inheritance of the saints in light, having predestined us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, wherein He has made us accepted in the Beloved.

This I verily believe.

We thank Thee, O Father, Lord of heaven and earth, because Thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father, for so it seemed good in Thy sight. Father, glorify Thy Name.

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

¶ All shall be seated.

I believe in the name of the only-begotten Son of God, by Whom are all things, and we through Him. I believe that He was made flesh, and dwelt among us; and took on Himself the form of a servant; by the overshadowing of the Holy Spirit was conceived of the Virgin Mary; as the children are partakers of flesh and blood, He also Himself took part of the same; was born of a woman; and being found in fashion as a man, was tempted in all points like as we are, yet without sin. For He is the Lord, the Messenger of the covenant, in Whom we delight. The Lord and His Spirit have sent Him to proclaim the acceptable year of the Lord. He spoke that which He knew, and testified to that which He had seen. As many as received Him, to them He gave power to become the children of God. Behold the Lamb of God, Who takes away the sin of the world; suffered under Pontius Pilate, was crucified, dead and buried; went also by the Spirit and preached unto the spirits in prison; the third day rose again from the dead, and with Him many bodies of the saints who slept: ascended into heaven, and sits on the throne of the Father; whence He will come, in like manner as He was seen going into heaven.

EASTER MORNING

Nun danket alle Gott (146, A)

VOICE

The Spir - it and the Bride "O come" are now en - treat - ing;

CHOIR

Let all who hear their voice "O come!" be loud re - peat - ing:

ALL

A - men! Lord Je - sus, come; We wait in faith for Thee;

Soon, we im - plore Thee, come, Thy glo - ry let us see.

The Lord will descend from heaven with a shout, with the voice of the archangel, and with the trump of God, to judge both the living and the dead. This is my Lord, Who redeemed me, a lost and undone human creature, purchased and gained me from sin, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood, and with His innocent suffering and dying; to the end that I should be His own, and in His kingdom live under Him and serve Him in eternal righteousness, innocence, and happiness; even as He, being risen from the dead, lives and reigns, world without end.

This I verily believe.

EASTER MORNING

O Lord Jesus Christ, Who didst come at the first in great humility as our Redeemer, grant, we pray Thee, that when Thou shalt come again in glorious majesty to judge the living and the dead, we may be accounted worthy to stand before Thee.

Hear us, gracious Lord and God.

I believe in the Holy Spirit, Who proceeds from the Father, and Whom our Lord Jesus Christ sent, after He went away, that He should abide with us forever; that He should comfort us, as a mother comforts her children; that He should help our infirmities, and make intercession for us with groanings which cannot be uttered; that He should bear witness with our spirit, that we are the children of God, and teach us to cry, Abba, Father; that He should shed abroad in our hearts the love of God, and make our bodies His holy temple; and that He should work in us the will of God, dividing His gifts to each one even as He will.

I believe that by my own reason and strength I cannot believe in Jesus Christ my Lord, or come to Him; but that the Holy Spirit calls me by the gospel, enlightens me with His gifts, sanctifies and preserves me in the true faith; even as He calls, gathers, enlightens, and sanctifies the whole Church on earth, which He keeps by Jesus Christ in the only true faith; in which Christian Church, God forgives me and every believer all sin daily and abundantly.

This I verily believe.

O Spirit of grace, direct our hearts into the love of God, and into patient waiting for Christ. Establish Thou us in the faith, that we may abound therein with thanksgiving, and seal our hearts unto the day of redemption.

To Thee be glory, with the Father, and with the Son. Amen.

¶ All shall stand.

I believe that by holy baptism I am embodied a member of the Church of Christ, which He has loved, and for which He gave Himself, that He might sanctify and cleanse it with the washing of water by the word.

In this communion of saints my faith is placed upon my Lord and Saviour Jesus Christ, Who died for me, and shed His blood on the cross for the remission of sins, and Who has granted unto me His body and blood in the Lord's Supper, as a pledge of grace; as the Scripture says, Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

EASTER MORNING

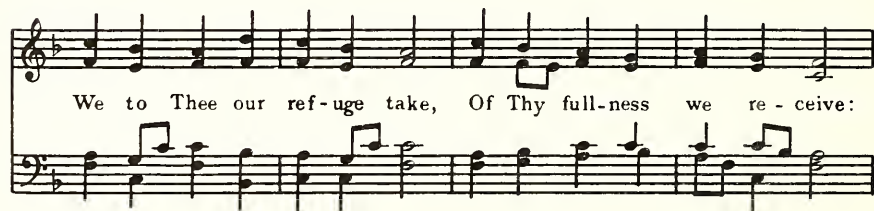
After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to them, saying, Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

This I verily believe.

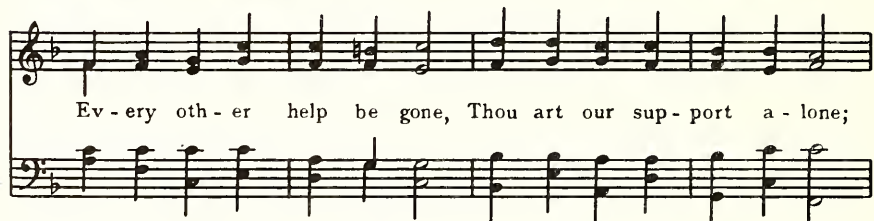
Goudimel (205, A)



Lord, Thy bod-y ne'er for - sake, Ne'er Thy con-gre - ga - tion leave;



We to Thee our ref-uge take, Of Thy full-ness we re - ceive:



Ev - ery oth - er help be gone, Thou art our sup - port a - lone;



For on Thy su - preme com-mands All the u - ni - verse de - pends.

EASTER MORNING

¶ When the remainder of the service is held on a burial ground, the following hymn shall be sung.

Bedford (14. C)

1. The graves of all His saints Christ blest, And sof-tened ev-ery bed;
 2. Thence He a-rose, no more to die, And showed our feet the way
 3. Then let the last loud trum-pet sound And bid our kin-dred rise.

Where should the dy-ing mem-bers rest, But with the dy-ing Head?
 To fol-low Him, en-throned on high, At the great ris-ing day.
 A-wake, ye na-tions un-der ground; Ye saints, as-cend the skies.

I have a desire to depart, and to be with Christ, which is far better; I shall never taste death; yea, I shall attain unto the resurrection of the dead; for this perishable body must put on an imperishable form and this dying body a deathless form; my flesh shall rest in hope. And the God of peace, Who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, shall also quicken these our mortal bodies, if the Spirit of God has dwelt in them.

We poor sinners pray: hear us, gracious Lord and God.

Keep us in everlasting fellowship with those of our brethren and sisters who, since last Easter Day, have entered into the joy of their Lord, and with the whole Church Triumphant, and let us rest together in Thy presence from our labors.

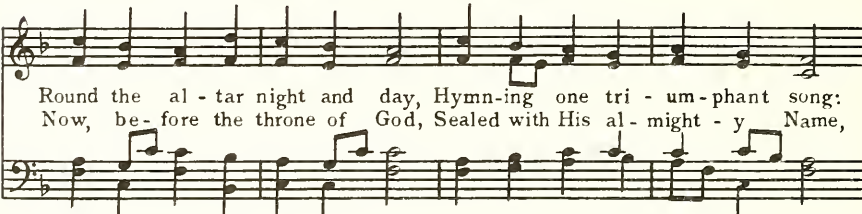
Hear us, gracious Lord and God.

EASTER MORNING

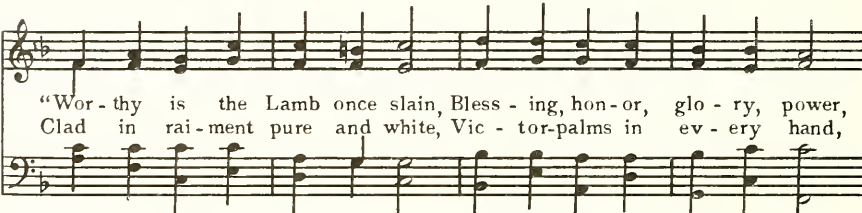
Goudimel (205, A)



1. Who are these in bright ar - ray, This in - num - er - a - ble throng,
2. These through fie - ry tri - als trod, These from great af - flic - tion came;



Round the al - tar night and day, Hymn - ing one tri - um - phant song:
Now, be - fore the throne of God, Sealed with His al - might - y Name,



"Wor - thy is the Lamb once slain, Bless - ing, hon - or, glo - ry, power,
Clad in rai - ment pure and white, Vic - tor - palms in ev - ery hand,



Wis - dom, rich - es, to ob - tain, New do - min - ion ev - ery hour"?
Through their dear Re - deem - er's might, More than con - quer - ors they stand.

Glory be to Him Who is the Resurrection and the Life; He was dead, and behold, He is alive forevermore; and he who believes in Him, though he were dead, yet shall he live. Glory be to Him in the Church which waits for Him, and in that which is around Him, from everlasting to everlasting.

Amen.

EASTER MORNING

St. Theodulph (151, G)

I give Thee thanks un - feign - ed, O Je - sus, Friend in need,

The first system of musical notation is in 4/4 time. The treble staff contains a melody of eighth and quarter notes. The bass staff provides a harmonic accompaniment with chords and moving lines.

For what Thy soul sus - tain - ed When Thou for me didst bleed.

The second system continues the melody and accompaniment. The treble staff features a melodic line with some ties, and the bass staff continues the harmonic support.

Grant me to lean un - shak - en Up - on Thy faith - ful - ness,

The third system of notation includes a key signature change to one sharp (F#) in the bass staff, indicated by a sharp sign on the F line. The melody in the treble staff has a more active eighth-note pattern.

Un - til I hence am tak - en To see Thee face to face.

The fourth system concludes the hymn with a double bar line. The melody in the treble staff ends on a half note, and the bass staff provides a final harmonic cadence.

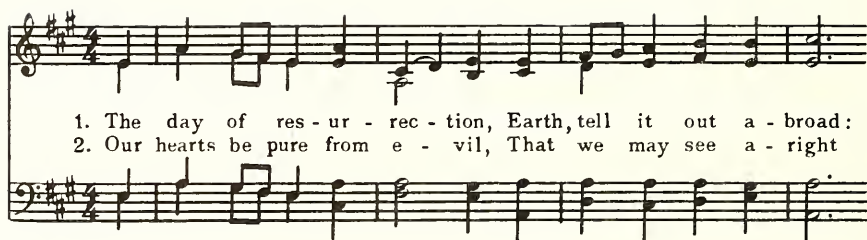
The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

Amen.

EASTER

¶ All shall stand.

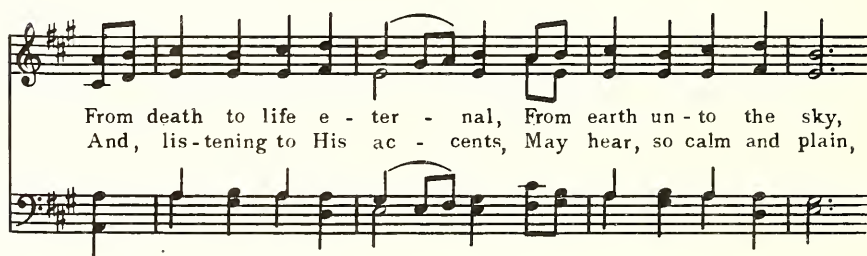
Ellacombe (151, R)



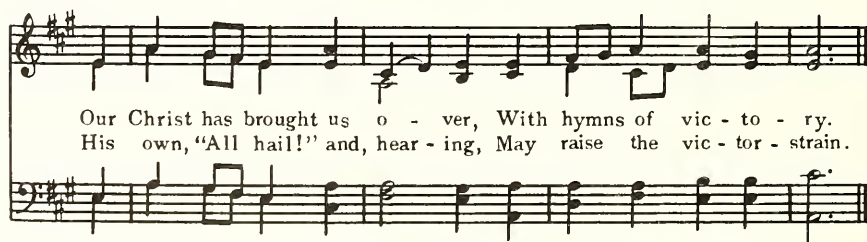
1. The day of res - ur - rec - tion, Earth, tell it out a - broad:
2. Our hearts be pure from e - vil, That we may see a - right



The Pass - o - ver of glad - ness, The Pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light;



From death to life e - ter - nal, From earth un - to the sky,
And, lis - tening to His ac - cents, May hear, so calm and plain,



Our Christ has brought us o - ver, With hymns of vic - to - ry.
His own, "All hail!" and, hear - ing, May raise the vic - tor - strain.

Blessed be the God and Father of our Lord Jesus Christ, Who by His great mercy has begotten us again unto a living hope through the resurrection of Jesus Christ from the dead; unto an inheritance incorruptible and undefiled, that fades not away, reserved for us in heaven.

Blessing and honor, glory and power, be unto Him Who sits upon the throne, and unto the Lamb, forever and ever.

EASTER

He was delivered for our offenses:

And was raised again for our justification.

Who shall bring any charge against God's elect?

It is God Who justifies.

Who shall separate us from the love of God? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Nay, in all these things we are more than conquerors, through Him Who loved us.

For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God, in Christ Jesus, our Lord.

¶ All shall be seated.

Lux Eoi (167, II)

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time. It consists of four systems of staves, each with a vocal line and a piano accompaniment line. The key signature has one sharp (F#), and the tempo is marked 'Lux Eoi (167, II)'. The lyrics are printed below the vocal lines.

Al - le - lu - ia! Al - le - lu - ia! Hearts to heaven and voic - es raise;

Sing to God a hymn of glad-ness, Sing to God a hymn of praise;

He, Who on the Cross a Vic-tim For the world's sal - va-tion bled,

Je-sus Christ, the King of glo - ry, Now is ris - en from the dead.

EASTER

If you then be risen with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on the earth. For you have died, and your life is hid with Christ in God.

When Christ Who is our life appears, then we also will appear with Him in glory.

None of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord.

Whether we live or whether we die, we are the Lord's. For to this end Christ died, rose, and lives again, that He might be Lord both of the dead and of the living.

We would not have you to be ignorant, brethren, concerning those who are asleep, that you may not grieve, as others do who have no hope.

For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with Him those who have fallen asleep.

As we have borne the likeness of him who came from the dust, so shall we bear the likeness of Him Who came from heaven.

For this perishable body of ours must put on an imperishable form, and this dying body, a deathless form.

What is sown as perishable,

Is raised imperishable;

What is sown in dishonor,

Is raised in glory;

What is sown in weakness,

Is raised in power;

What is sown a physical body,

Is raised a spiritual body.

Then shall come to pass the saying that is written: Death is swallowed up in victory.

Thanks be to God, Who gives us the victory through our Lord Jesus Christ.

EASTER

¶ All shall stand.

Innsbruck (79, A)

Chil-dren of God, look up and see Your Sav-iour, clothed with maj-es-ty,

The first system of musical notation for the hymn. It consists of a treble and a bass staff in G major (one sharp) and 4/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staves.

Tri-um-phant o'er the tomb, Cease, cease to grieve, cast off your fears,

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the staves.

In heaven your man-sions He pre-pares, And soon will come to take you home.

The third system of musical notation, concluding the hymn with a double bar line. The lyrics are written below the staves.

Glory be to Him Who is the Resurrection and the Life, even Jesus Christ our Lord, the faithful and true Witness, the First-born of the dead, and the Ruler of the kings of the earth. For the kingdom of the world shall become the kingdom of our Lord Jesus Christ.

And He shall reign forever and ever, King of kings, and Lord of lords.

Now the God of peace, Who brought again from the dead the great Shepherd of the sheep with the blood of an eternal covenant, even our Lord Jesus, make you perfect in every good thing to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ:

To Whom be glory forever and ever. Amen.

EASTER

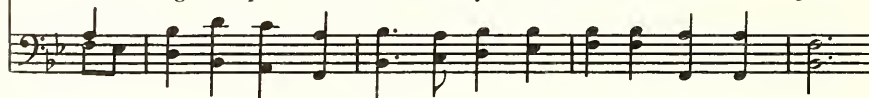
Bechler (159, D)



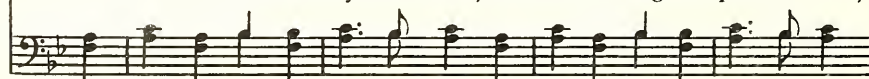
1. Sing hal - le - lu - jah, praise the Lord! Sing with a cheer - ful voice.
2. There we to all e - ter - ni - ty Shall join the an - gel - ic lays,



Ex - alt our God with one ac - cord, And in His Name re - joice.
And sing in per - fect har - mo - ny To God our Sav - iour's praise.



Ne'er cease to sing, thou ran - sored host, Praise Fa - ther, Son, and Ho - ly Ghost;
He hath re - deemed us by His blood, And made us kings and priests to God;



Un - til in realms of end - less light Your prais - es shall u - nite.
For us, for us, the Lamb was slain; Praise ye the Lord! A - men.



ASCENSION

¶ All shall stand.

Innocents (11, M)



1. Hail the day that sees Him rise, Glo-rious, to His na-tive skies!
2. Him though high-est heaven re-ceives, Still He loves the earth He leaves,



Christ, a-while to mor-tals given, Re-as-cends His na-tive heaven.
Though re-turn-ing to His throne, Still He calls man-kind His own.

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors:

And the King of glory will come in.

Who is this King of glory?

The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates: yea, lift them up, ye everlasting doors;

And the King of glory will come in.

Who is this King of glory?

The Lord of hosts, He is the King of glory.

The Lord has prepared His throne in the heavens,

And His kingdom rules over all.

The Father of glory has raised Christ from the dead, and made Him to sit at His right hand in the heavenly places, far above all rule and authority and power and dominion and every name that is named, not only in this world, but also in that which is to come, and He put all things in subjection under His feet, and made Him head over all things for the Church, which is His body, the fullness of Him Who fills all in all.

To Him be the glory and the dominion forever and ever.

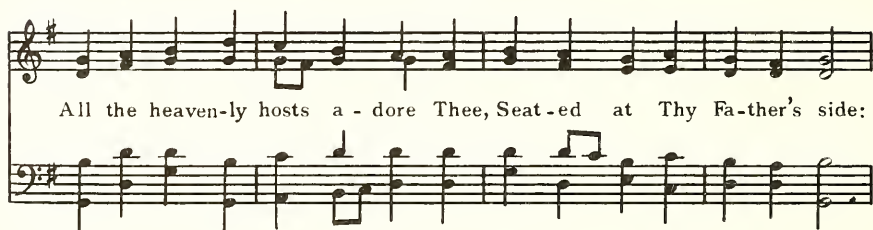
ASCENSION

¶ All shall be seated.

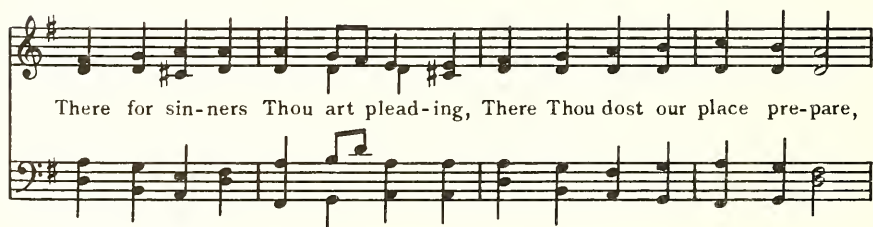
Cassel (167, A)



Je-sus, hail! en-throned in glo-ry There for-ev-er to a-bide!



All the heav-en-ly hosts a-dore Thee, Seat-ed at Thy Fa-ther's side:



There for sin-ners Thou art plead-ing, There Thou dost our place pre-pare,



Ev-er for us in-ter-ced-ing Till in glo-ry we ap-pear.

Jesus said: In My Father's house are many mansions. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and will receive you unto Myself; that where I am there you may be also. I ascend to My Father and your Father, to My God and your God.

If we are risen with Christ let us seek those things which are above, where Christ sits at the right hand of God.

O most merciful Saviour, as Thou wast raised from the dead,

May we also walk in newness of life.

ASCENSION

As Thou didst ascend into heaven,
May we set our minds on things above.
 As Thou sittest on the throne,
May we be confident of final triumph.
 As Thou makest intercession for us,
May we rejoice in forgiveness and peace.
 As angels honor Thee in heaven,
May every tongue on earth confess Thy Name.
 And when we see Thee face to face,
May we share Thy glory.

Dulce Carmen (167, G)

Thou hast raised our hu - man na-ture On the clouds to God's right hand.

There we sit in heaven-ly plac-es, There with Thee in glo-ry stand.

Je-sus reigns a - dored by an-gels; Man with God is on the throne.

Might-y Lord, in Thine as-cen-sion, We by faith be-hold our own.

ASCENSION

¶ All shall stand.

Seeing that we have a great High Priest, Who has passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not a High Priest Who is unable to sympathize with our weaknesses, but One Who in every respect was tempted as we are, yet without sin.

We will with confidence draw near to the throne of grace, that we may receive mercy and find grace to help us in time of need.

Thus saith the Lord: I am Alpha and Omega, the beginning and the end. To him who is athirst I will give of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be My son.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name, evermore praising Thee, and saying, Holy, Holy, Holy, Lord God of Hosts, heaven and earth are full of Thy glory: glory be to Thee, O Lord Most High. Amen.

Gräfenberg

1. Je - sus is wor - thy to re - ceive Hon - or and power di - vine;
 2. Let all cre - a - tion join in one, To bless the sa - cred Name

And bless - ing, more than we can give, Be, Lord, for - ev - er Thine.
 Of Him Who sits up - on the throne, And to a - dore the Lamb. A - MEN.

PENTECOST

Whitsunday

† All shall stand.

Goudimel (205, A)

Hail the joy-ful day's re - turn, Hail the Pen - te - cos - tal morn,

Morn when our as - cend - ed Head On His Church the Spir - it shed.

Like to clo-ven tongues of flame, On the twelve the Spir - it came:

Tongues, that earth may hear the call; Fire, that love may burn in all.

Make a joyful noise unto the Lord, all the earth! Sing His praise in the congregation of the saints, for He has done marvelous things!

Who can utter the mighty acts of the Lord! Who can show forth His praise!

All Thy works shall praise Thee, O Lord, and Thy saints shall bless Thee.

They shall sound forth the fame of Thy great goodness, and shall sing aloud of Thy righteousness.

PENTECOST

Thus saith the Lord: It shall come to pass that I will pour out My Spirit upon all flesh.

All who call upon the Name of the Lord shall be saved.

¶ All shall be seated.

Cassel (167, A)

VOICE

From that height which knows no meas-ure As a gra-cious shower de-scend,

CHOIR

Bring-ing down the rich-est treas-ure Man can wish or God can send.

ALL

Au-thor of the new cre - a - tion! Come with unc-tion and with power;

Make our hearts Thy hab - i - ta - tion; On our souls Thy grac-es shower.

PENTECOST

John truly baptized with water; but you shall be baptized with the Holy Spirit.

Unless we are born of water and of the Spirit, we cannot see the kingdom of God.

Christ said: It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you: but if I depart, I will send Him unto you.

And now has the Father sent the Comforter, even the Spirit of truth, to convince the world of sin, and of righteousness, and of judgment. You are not in the flesh, but in the Spirit, if it be that the Spirit of God dwell in you.

If we have not the Spirit of Christ, we are none of His.

If Christ is in us, though the body is dead because of sin, the spirit is alive because of righteousness. And if the Spirit of Him Who raised up Christ dwells in us, He Who raised Him up from the dead shall also quicken our mortal bodies by His Spirit Who dwells in us.

Hereby we know that Christ abides in us, by the Spirit Whom He has given us.

Dundee (14, P)



1. The Spir-it came in - to the Church With His un-fail-ing power;
2. Most ten-der Spir - it, might-y God, Sweet must Thy pres-ence be,



He is the liv-ing heart that beats With-in her at this hour.
If loss of Je-sus can be gain, So long as we have Thee.



Glory be to the Holy Spirit, our Teacher, Guide, and Comforter, Who proceeds from the Father, and Whom our Lord Jesus Christ sent, that He should abide with us forever.

O Spirit of truth, Whom the world cannot receive, Who callest us by the gospel, enlightenest us by Thy gifts, sanctifiest and preservest us in the true faith, our tongues shall praise Thee, and our lips shall declare Thy glory.

PENTECOST

O Thou most gracious Comforter, Who helpst our infirmities, and makest intercession for us with groanings which cannot be uttered, we worship Thee with grateful hearts.

For Thou dost comfort us, as a mother doth comfort her children.

Beecher

Fin-ish then Thy new cre - a - tion, Pure and spot-less let us be;

Let us see Thy great sal - va - tion, Per-fect - ly re-stored in Thee,

Changed from glo - ry in - to glo - ry Till in heaven we take our place,

Till we cast our crowns be-fore Thee, Lost in won-der, love, and praise.

¶ All shall stand.

Thou bestowest diversities of gifts, that Thou mayest work in us the will of God, dividing Thy gifts to each one even as Thou wilt.

Thou sheddest abroad in our hearts the love of God, and makest our bodies Thy holy temple.

PENTECOST

Thou takest away the stony heart, and givest us a heart of flesh, that we may walk in the Lord's statutes and keep His ordinances.

Thou dost bear witness with our spirit that we are children of God, and teachest us to cry, Abba, Father.

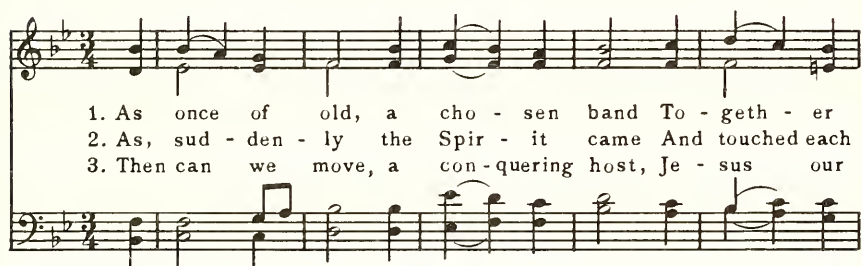
O Spirit of grace, direct our hearts into the love of God, and into patient waiting for Christ.

Establish us in the faith, that we may abound therein with thanksgiving; and seal our hearts unto the day of redemption.

To Thee be glory, with the Father, and with the Son,

In the Church which is by Christ Jesus: the holy, universal Christian Church, in the communion of the saints, at all times, and from eternity to eternity. Amen.

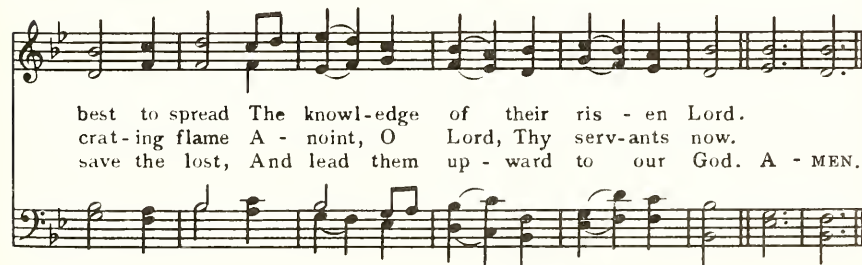
Wareham (22, H)



1. As once of old, a cho - sen band To - geth - er
 2. As, sud - den - ly the Spir - it came And touched each
 3. Then can we move, a con - quering host, Je - sus our



came, with one ac - cord, In - tent to learn how
 glow - ing heart and brow; So, with a con - se -
 Lead - er and our Lord; With high - est power to



best to spread The knowl - edge of their ris - en Lord.
 crat - ing flame A - noint, O Lord, Thy serv - ants now.
 save the lost, And lead them up - ward to our God. A - MEN.

TRINITY

¶ All shall stand.

Goudimel (205, A)

Meet and right it is to sing, At all times, in ev - ery place,

The first system of musical notation for 'TRINITY'. It consists of a treble and a bass staff in 4/4 time, with a key signature of one flat (B-flat). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

Glo - ry to our heaven - ly King, To the God of truth and grace.

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

Join we, then, in sweet ac - cord, All in one thanks - giv - ing join:

The third system of musical notation. It continues the melody and accompaniment. The lyrics are written below the treble staff.

Ho - ly, ho - ly, ho - ly Lord! Nev - er ceas - ing praise be Thine.

The fourth system of musical notation, which concludes the piece with a double bar line. The lyrics are written below the treble staff.

Holy, holy, holy, is the Lord God of Hosts! The whole earth is full of His glory.

O Lord, Thou Triune God, of Thee, through Thee, and to Thee, are all things. Thou dwellest between the cherubim; yet Thou graciously regardest them of low estate. Lord God, great in counsel, and mighty in deed, Whose eyes are open upon all the ways of the sons of men, lift up the light of Thy countenance upon us and give us Thy peace.

In mercy bear our prayer.

TRINITY

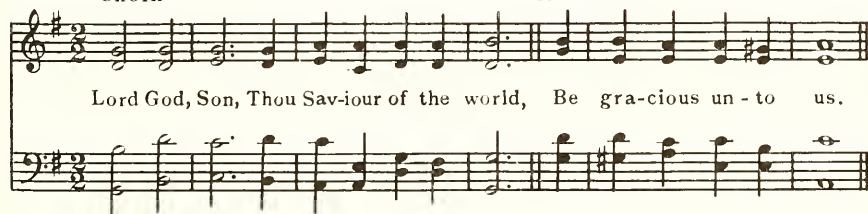
CHOIR



Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

CHOIR

ALL



CHOIR

ALL



¶ All shall be seated.

Holy Father, glorify Thy Son, that Thy Son may glorify Thee: as Thou hast given Him power over all flesh, that He should give eternal life to as many as Thou hast given Him. And this is life eternal, that they may know Thee, the only true God, and Jesus Christ, Whom Thou hast sent.

Thou God of all grace, the true Father of all Thy children both in heaven and on earth, make us perfect, establish and strengthen us.

By Thy Spirit strengthen us in the inner man. Grant that Christ may dwell in our hearts by faith, and that we may be rooted and grounded in Him through love.

Hear us, gracious Lord and God.

TRINITY

Te Deum (235, A) (IV, V)

Fa - ther of heaven! Whose love pro-found, A ran - som for our

souls has found, Be - fore Thy throne we sin - ners bend; To

us Thy par - doning love ex - tend. A - - men.

If we confess our sins, Thou art faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

ALL

A - men! A - men! A - - men!

Lord God, Son, Thou Saviour of the world! Thou eternal Word, by Whom, and for Whom all things were made! Thou didst become flesh for our sakes, that whosoever believeth in Thee should not perish, but have everlasting life.

Grant us to behold Thy glory, the glory of the only-begotten Son, full of grace and truth.

TRINITY

O Jesus Christ, our Saviour, Who art true God and true man, Thou art the light of the world.

Teach us to walk in Thy light.

O most merciful Saviour, Who hast reconciled all things unto Thyself, whether they be things on earth or things in heaven, and Who hast made peace through the blood of Thy cross;

May Thy precious blood cleanse us from all sin.

O Thou Prince of Life, Who didst rise from the grave, Who hast overcome him that had the power of death, Who hast brought life and immortality to light:

Confirm us in the true faith.

O Thou eternal High Priest! Who for us didst enter within the veil, be Thou our Advocate at the right hand of the Father, so that neither death nor life, things present nor things to come, nor anything else in all creation, may be able to separate us from the love of God.

O Christ, Thou eternal King of glory! Unto Whom is given all power in heaven and on earth, lead Thy Church out of conflict unto victory, when Thou shalt come again in the clouds of heaven to judge the living and the dead.

Hear us, gracious Lord and God.

Te Deum (235, A) (IV, V)

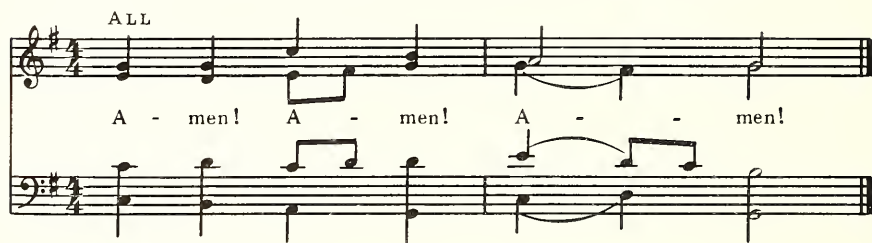
Al-might - y Son! In - car - nate Word! Our Proph-et, Priest, Re -

deem - er, Lord! Be - fore Thy throne we sin - ners bend; To

us Thy sav - ing grace ex - tend. A - men.

TRINITY

Worthy is the Lamb Who was slain, to receive power and riches, and wisdom and strength, and honor and glory, and blessing, forever and ever.



O Thou Holy Spirit! Who proceedest from the Father, and Whom our Lord Jesus Christ hath sent unto us, Thou Who art true God, do Thou testify of Christ unto our hearts. Teach us to call Jesus our Lord; and help us to cry, Abba, Our Father, that we may have access to the throne of grace with all confidence and joy.

Bear witness with our spirits that we are the children of God, and joint-heirs with Christ.

Enlighten us with Thy light, and lead us into all truth, that we may know the love of Christ, which passeth knowledge.

Constrain us by faith and love to be obedient unto Thee, that we may not grieve Thee; for by Thee we are sealed to the day of redemption.

In our weakness, when we know not how to pray as we ought, make intercession for us.

Endow us with strength and gifts in Christ Jesus; and change us into His image from glory to glory; that we may be His property, and abound unto the praise of His grace.

Hear us, gracious Lord and God!

¶ All shall stand.

Te Deum (235, A) (IV, V)



TRINITY

us Thy quick-ening power ex - tend. A - - men.

O Spirit of grace! Direct our hearts into the love of God, and into patient waiting for Christ.

ALL

A - men! A - men! A - - men!

CHOIR

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly

ALL

Spir - it; As it was in the be - gin-ning, is now, and ev - er

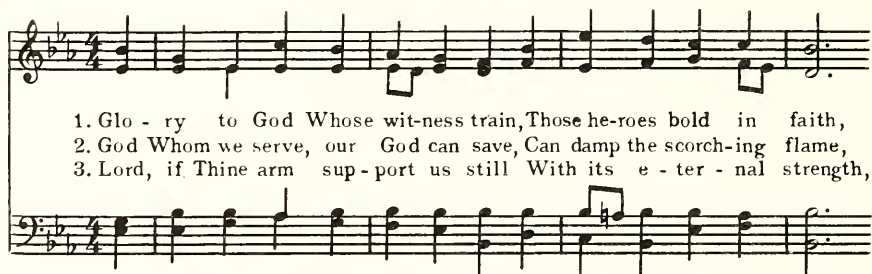
shall be, world with-out end. A - men, A - men, A - men.

ALL SAINTS

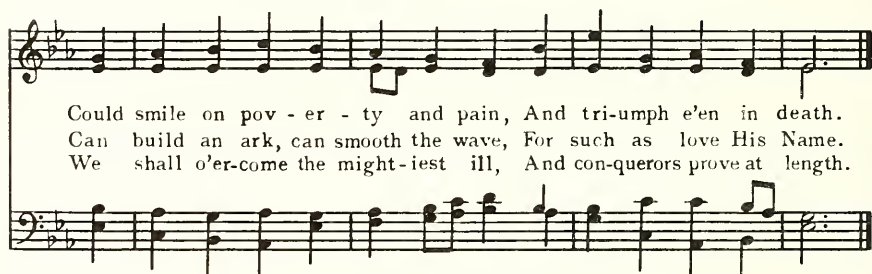
¶ To be used on the Sunday nearest July 6 (the Memorial Day of the Martyrdom of John Hus) and on the Sunday nearest All Saints' Day (November 1).

¶ All shall stand.

Bedford (14, C)



1. Glo - ry to God Whose wit-ness train, Those he-ros bold in faith,
 2. God Whom we serve, our God can save, Can damp the scorch-ing flame,
 3. Lord, if Thine arm sup-port us still With its e - ter - nal strength,



Could smile on pov - er - ty and pain, And tri-umph e'en in death.
 Can build an ark, can smooth the wave, For such as love His Name.
 We shall o'er-come the might-iest ill, And con-querors prove at length.

Behold, a great multitude, which no man can number, out of every nation and of all tribes, and peoples, and tongues, standing before the throne and before the Lamb, arrayed in white robes, and palms in their hands,

And they cry with a great voice, saying: Salvation unto our God, Who sitteth on the throne, and unto the Lamb.

These are they of whom the world was not worthy. They wandered in deserts and mountains and caves, and the holes of the earth. They were stoned, they were sawn asunder, were tempted, were slain with the sword, they were burned at the stake. They were destitute, afflicted, ill-treated.

These are those who came out of great tribulation, and they washed their robes and made them white in the blood of the Lamb.

Therefore they are before the throne of God, and they serve Him day and night in His temple.

They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat; for the Lamb in the midst of the throne will be their Shepherd, and He will guide them unto springs of living water.

And God shall wipe away all tears from their eyes.

ALL SAINTS

Sarum (58, E)
J. Barnby

1. For all the saints, who from their la-bors rest, Who Thee by
 2. Thou wast their Rock, their For-tress and their Might; Thou, Lord, their

faith be-fore the world con-fessed, Thy Name, O Je-sus,
 Cap-tain in the well-fought fight; Thou, in the dark-ness

be for-ev-er blest; Al-le-lu-ia! Al-le-lu-ia!
 de-ar, their one true Light. Al-le-lu-ia! Al-le-lu-ia!

† All shall kneel.

Almighty God, our Heavenly Father, we offer unto Thee our hearty thanks and praise, for the holy lives of all Thy servants, the prophets, apostles, and martyrs, who have shone forth as lights in the world, and sacrificed their lives in testimony of their faith. We thank Thee for the blessed communion of all Thy saints in glory.

We remember before Thee all who have departed this life in the true faith, and especially those most dear to us. We rejoice in our present fellowship with them, our abiding hope, and the promise of future joy.

Let the great cloud of witnesses, the innumerable company of those who have gone before and entered into rest, be to us an example of godly life. May we, with patience, run the race that is set before us, looking unto Jesus, the Author and Finisher of our faith; and obtain an entrance into the everlasting kingdom, and with the glorious assembly of the saints, worship and adore Thee, through Jesus Christ, our Lord.

Amen!

ALL SAINTS

¶ All shall stand.

Lancashire (151, M)



A - pos - tles, proph-ets, mar - tyrs, And all the sa - cred throng



Who wear the spot-less rai - ment, Who raise the cease-less song;



For those passed on be - fore us. Sav - iour, we Thee a - dore,



And walk - ing in their foot-steps, Would serve Thee more and more.



Blessed are those who have been persecuted for righteousness' sake,

For theirs is the kingdom of heaven.

Who shall separate us from the love of God? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

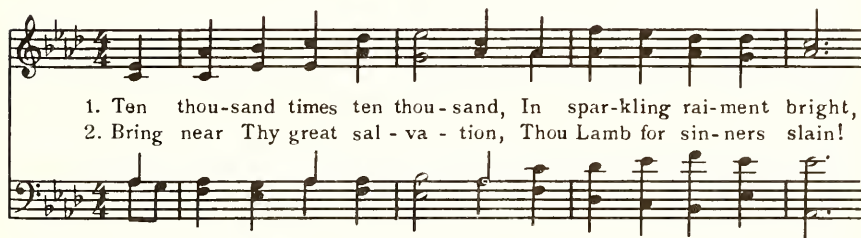
Nay, in all these things we are more than conquerors through Him Who loved us. If God be for us, who can be against us!

ALL SAINTS

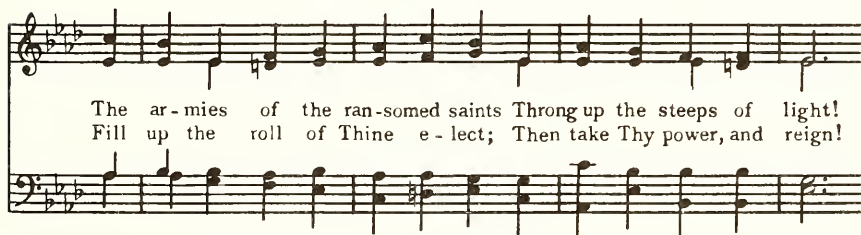
Thus saith the Amen, the Faithful and True Witness, Who was dead and is alive again: Be thou faithful unto death, and I will give thee a crown of life.

Unto Him Who loved us and washed us from our sins in His own blood, and made us kings and priests unto God, to Him be glory and dominion forever and ever. Amen.

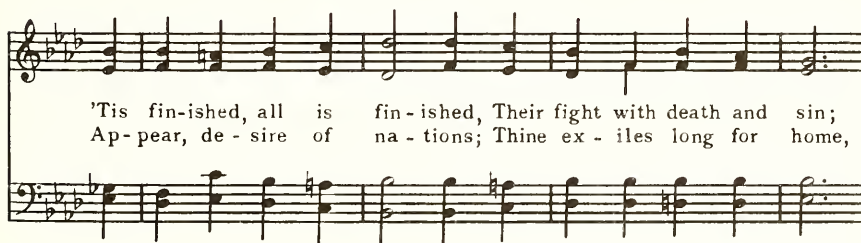
Eastham



1. Ten thou-sand times ten thou-sand, In spar-ling rai-ment bright,
2. Bring near Thy great sal - va - tion, Thou Lamb for sin-ners slain!



The ar-mies of the ran-somed saints Throng up the steep's of light!
Fill up the roll of Thine e - lect; Then take Thy power, and reign!



'Tis fin-ished, all is fin-ished, Their fight with death and sin;
Ap-pear, de - sire of na - tions; Thine ex - iles long for home,



Fling o - pen wide the gold-en gates And let the vic-tors in!
Show in the heavens Thy prom-ised sign: Thou Prince and Sav-iour, come! A-MEN.

THE SPREAD OF THE GOSPEL

¶ All shall stand.

Innocents (11, M)

1. Has - ten, Lord, the glo - rious time When, be - neath Mes - si - ah's sway,
2. Bless we, then, our gra - cious Lord, Ev - er praise His glo - rious Name,
Ev - ery na - tion, ev - ery clime, Shall the Gos - pel's call o - bey.
All His might - y acts re - cord, All His won - drous love pro - claim.

God, be merciful unto us, and bless us, and cause Thy face to shine upon us,
*That Thy way may be known upon earth, Thy saving power among
all nations.*

Let the people praise Thee, O God; let all the people praise Thee.

*O let the nations be glad and sing for joy, for Thou shalt judge the
people with equity, and govern the nations upon earth.*

Let the people praise Thee, O God; let all the people praise Thee.

The earth has yielded her increase: God, even our God, shall bless us.

God shall bless us; and all the ends of the earth shall fear Him.

Worship (159, A)

Wis - dom and power to Christ be - long, Who left His glo - rious throne;

THE SPREAD OF THE GOSPEL

The new, the bless-ed gos - pel song Is due to Him a - lone.

Join all on earth in Je - sus' praise, Join with the high-est ser-aph's lays;

To us, to us God's Son is given, The Lord of earth and heaven.

What shall we render unto the Lord for all His benefits toward us?

We will walk before the Lord in the land of the living.

Gracious is the Lord, and righteous; yea, our God is merciful. Declare His glory among the nations, His wonders among all people.

All the ends of the earth shall remember and turn unto the Lord: all the kindreds of the nations shall worship before Him.

God has made of one blood all nations to dwell upon the face of the earth. The same Lord over all bestows His riches upon all who call upon Him. For whosoever shall call upon the Name of the Lord shall be saved.

For God sent not His Son into the world to condemn the world, but that the world through Him might be saved.

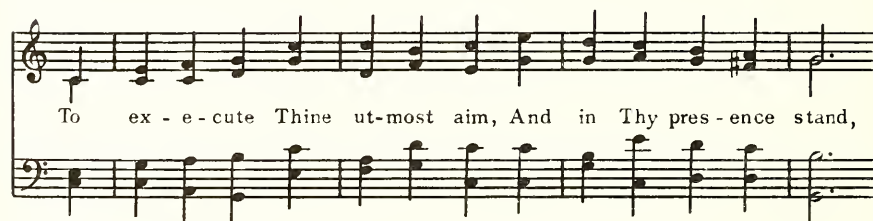
THE SPREAD OF THE GOSPEL

Jesus said: Go to thy friends and tell them how great things the Lord has done for thee. Go into all the world and preach the gospel to every creature.

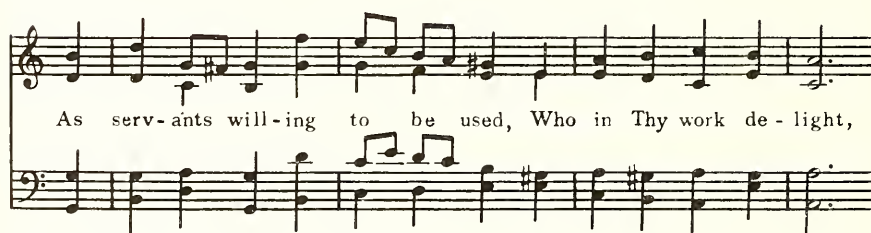
Lindsey House (590, A)



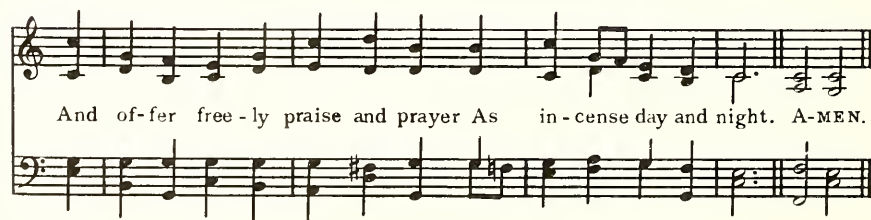
Lord, by Thy Spir - it us pre - pare To fol - low Thy com - mand,



To ex - e - cute Thine ut - most aim, And in Thy pres - ence stand,



As serv - ants will - ing to be used, Who in Thy work de - light,



And of - fer free - ly praise and prayer As in - cense day and night. A - MEN.

EDUCATION

¶ All shall stand.

Dix (581, H)

Bless-ing, hon - or, glo - ry, might, And do - min - ion in - fi - nite,

To the Fa - ther of our Lord, To the Spir - it and the Word;

As it was all worlds be - fore, Is, and shall be ev - er - more.

Thou Omniscient Creator, with Whom is wisdom and might, counsel and understanding, Who art perfect in knowledge, and from Whom cometh every good gift and every perfect gift, we praise Thee for the wisdom, power, and love displayed in the heavens above, in the earth beneath, and in man, whom Thou hast made to have dominion over the works of Thy hands.

Glory be to Thee, O Lord.

Thou Light of the World, Thou Teacher come from God, Incarnate Word, Eternal Truth, we praise Thee that Thou art come to be a light unto those who sit in darkness, and that Thou hast called us to the life of the children of light.

Glory be to Thee, O Lord.

Thou divine Spirit, our Helper and our Strength, we praise Thee for revealing unto men the deep things of God, dividing Thy gifts to each one even as Thou wilt, witnessing with our spirit that we are children of God, and leading us in the path of the wisdom from above.

Glory be to Thee, O Lord.

EDUCATION

Duke Street (22, Q)



1. Lord of all be - ing, throned a - far, Thy glo - ry
 2. Lord of all life, be - low, a - bove, Whose light is
 3. Grant us Thy truth to make us free, And glow - ing

flames from sun and star, Cen - ter and soul of
 truth, Whose warmth is love, Be - fore Thine ev - er
 hearts that burn for Thee, Till all Thy liv - ing

ev - ery sphere, Yet to each lov - ing heart how near!
 blaz - ing throne We ask no lus - ter of our own.
 al - tars claim One ho - ly light, one heaven - ly flame!

¶ All shall kneel.

Let us pray:

O gracious God, Who wouldst have all men to come to a knowledge of Thyself as revealed in Christ Jesus, our Lord:

We remember before Thee, on this day, every educational enterprise established for the instruction and care of children and youth, in this and other lands: public and private schools, colleges, universities, and theological seminaries. Enlighten and inspire, by Thy Holy Spirit, all who serve in them to receive instruction in wise dealing, righteousness, justice, and equity.

Command Thy blessing upon the schools and colleges of our Church. May all who teach therein themselves be taught by Thee. Give to our trustees and administrators the wisdom and courage which so great a work demands. Should Thy servants, in weakness of flesh and spirit, be tempted to doubt and discouragement, do Thou comfort and strengthen them.

We commend to Thee the whole educational work of the Church in our congregations at home and abroad. Assist parents to bring up their children in the nurture and admonition of the Lord by prayer, instruction, and example. Touch, by Thy Spirit, the minds and lives of pastors and teachers, so that they

EDUCATION

may lead our children unto that knowledge which is able to make them wise unto salvation.

Hear us, and help us, we beseech Thee.

We commend unto Thee the children and youth of our homes and schools. Arouse them to diligence in the morning of life. Fill them with the spirit of honor and reverence. Preserve them in honesty and integrity. Keep them in purity and health.

Do Thou guide them:

In the search of the Scriptures,
In the study of Thy wondrous works,
In the pursuit of truth,
In all their thoughts, words, and deeds.

And may the example of their Saviour:

In His innocent childhood and youth,
In His willing obedience,
In His unselfish service to His fellowmen,
In His perfect pattern in life and death,
be their constant inspiration.

Hear us, gracious Lord and God.

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

¶ All shall stand.

Bedford (14, C)

1. Fa - ther, Su - preme, by Whom we live, Thou Who art God a - lone,
2. May we all sci - ence and all truth With ea - ger minds ex - plore;
3. May those who teach, and those who learn, Walk in the nar - row road;

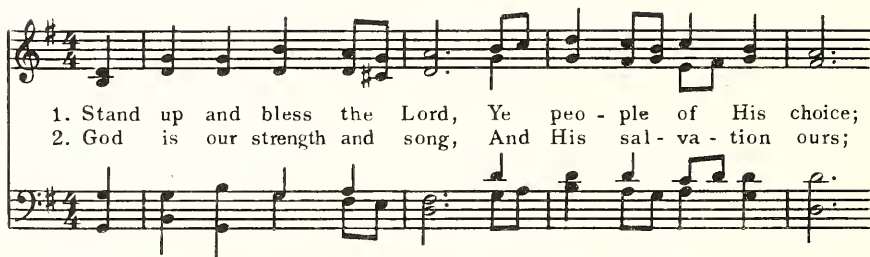
Our songs of grate - ful praise re - ceive, And make our hearts Thy throne.
Lead us a - like in age and youth Thy wis - dom to a - dore.
In ev - ery sphere of thought dis - cern An ev - er - pres - ent God. A - MEN.

THANKSGIVING

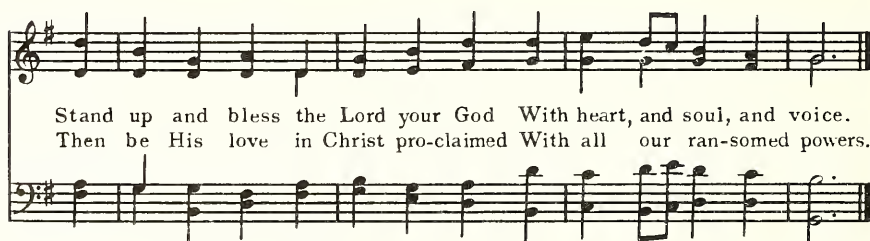
¶ To be used on the occasion of a Harvest Festival, or on any appointed day of thanksgiving.

¶ All shall stand.

St. Thomas (582, P)



1. Stand up and bless the Lord, Ye peo - ple of His choice;
2. God is our strength and song, And His sal - va - tion ours;



Stand up and bless the Lord your God With heart, and soul, and voice.
Then be His love in Christ pro-claimed With all our ran-somed powers.

Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His Name.

For the Lord is good, His mercy is everlasting, and His truth endures to all generations.

All Thy works shall praise Thee, O Lord, and Thy saints shall bless Thee.

They shall abundantly utter the memory of Thy great goodness, and sing of Thy righteousness.

Let the people praise Thee, O God; let all the people praise Thee.

Let everything that has breath praise the Lord.

¶ All shall be seated.

Nun danket alle Gott (146, A)



To Thee, O God, we raise Our voice in cho - ral sing - ing;

THANKSGIVING



The Lord said in His heart: While the earth remains, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.

Has He said, and shall He not do it? Or has He spoken, and shall He not make it good?

He prepares rain for the earth, and makes it soft with showers, and blesses the springing thereof.

He causes the grass to grow for the cattle, and herbs for the service of man, that he may bring forth food out of the earth.

Let us fear the Lord our God, Who gives us the former and latter rain in its season, and reserves unto us the appointed weeks of harvest.

O Lord, how manifold are Thy works! In wisdom hast Thou made them all: The earth is full of Thy riches.

THANKSGIVING

Pleyel's Hymn (11, T)



1. Praise to God, im - mor - tal praise, For the love that crowns our days!
2. All the bless - ings of the fields, All the stores the gar - den yields,



Boun - teous Source of ev - ery joy, Let Thy praise our tongues em - ploy.
All to Thee, our God, we owe, Source whence all our bless - ings flow.

Bless the Lord, O my soul; and all that is within me, bless His holy Name.

Bless the Lord, O my soul, and forget not all His benefits.

He redeems your life from destruction, and crowns you with loving-kindness and tender mercies;

He has not dealt with us according to our sins, nor rewarded us according to our iniquities.

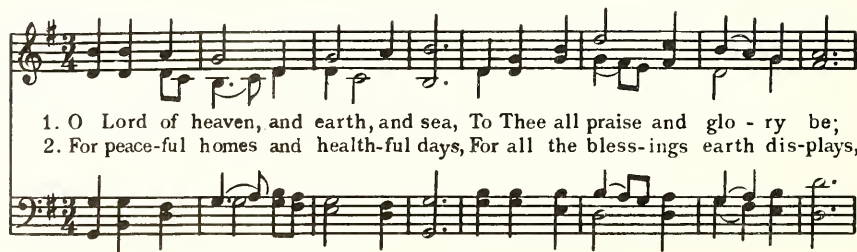
As the heaven is high above the earth, so great is His mercy toward those who fear Him.

As far as the east is from the west, so far has He removed our transgressions from us.

The mercy of the Lord is from everlasting to everlasting upon those who fear Him, and His righteousness unto children's children,

To such as keep His covenant, and to those who remember His commandments to do them.

Almsgiving (3, C)



1. O Lord of heaven, and earth, and sea, To Thee all praise and glo - ry be;
2. For peace - ful homes and health - ful days, For all the bless - ings earth dis - plays,

THANKSGIVING



How shall we show our love to Thee, Who giv-est all?
We owe Thee thank-ful-ness and praise, Who giv-est all.

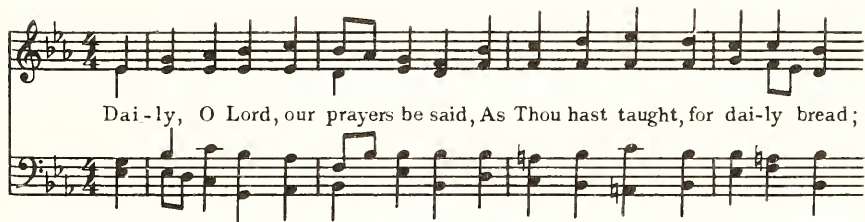
Blessed be God, the Father of our Lord Jesus Christ, Who has blessed us with all spiritual blessings in heavenly places in Christ.

He has chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love.

Labor not for the meat which perishes, but for that which endures unto everlasting life, which the Son of Man shall give unto you. For He has said: I am the Bread of Life. He who comes unto Me shall never hunger, and he who believes in Me shall never thirst.

¶ All shall stand.

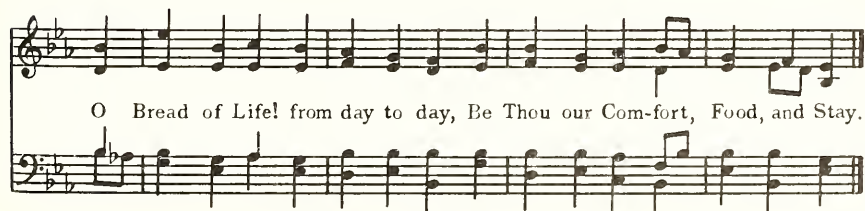
Eisenach (90, A)



Dai-ly, O Lord, our prayers be said, As Thou hast taught, for dai-ly bread;



But not a-lone our bod-ies feed; Sup-ply our faint-ing spir-its' need!



O Bread of Life! from day to day, Be Thou our Com-fort, Food, and Stay.

THANKSGIVING

Ho, everyone who thirsts, come to the waters, and he who has no money; come, buy, and eat; yea, come, buy wine and milk without money and without price. The Spirit and the Bride say, Come.

And let him who hears say, Come.

And let him who is thirsty come.

And whosoever will, let him take of the water of life freely.

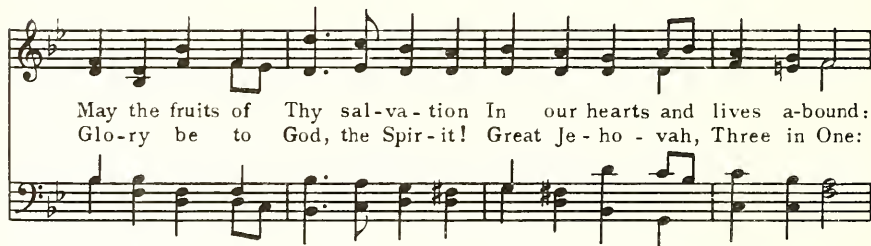
Regent Square (585, D)



CHOIR: 1. Thanks we give and ad - o - ra - tion For the Gos - pel's joy - ful sound;
ALL: 2. Glo - ry be to God, the Fa - ther! Glo - ry be to God, the Son!



May the fruits of Thy sal - va - tion In our hearts and lives a - bound:
Glo - ry be to God, the Spir - it! Great Je - ho - vah, Three in One:




ALL: King of glo - ry, King of glo - ry, Sway Thy scep - ter all a - round.
CHOIR: Glo - ry, glo - ry, ALL: Glo - ry, glo - ry, While e - ter - nal a - ges run. A - MEN.



NATIONAL OCCASIONS

¶ All shall stand.

Wareham (22, H)



1. Great God of na - tions, now to Thee Our hymn of
 2. Thy Name we bless, Al - might - y God, For all the
 3. We praise Thee, that the Gos - pel's light Through all our



grat - i - tude we raise; That Thou hast made this
 kind - ness Thou hast shown To this fair land, by
 land its ra - diance sheds, Dis - pels the shades of



na - tion free, We of - fer Thee our song of praise.
 pil - grims trod, This land we fond - ly call our own.
 er - ror's night, And heaven-ly bless - ings round us spreads.

O praise the Lord, all ye nations;

Praise Him, all ye people.

For His mercy is great toward us, and the truth of the Lord endures forever.

Praise ye the Lord.

Behold, the nations are like a drop from a bucket, and are accounted as the dust on the scales. Let the living know that the Most High rules in the kingdom of men, and gives it to whomsoever He will. The Lord brings the counsel of the nations to naught; He makes the thoughts of the people to be of no effect. The counsel of the Lord stands fast forever, the thought of His heart to all generations. Blessed is the nation whose God is the Lord, the people

NATIONAL OCCASIONS

whom He has chosen for His own inheritance. Yea, happy are the people whose God is the Lord.

Praise ye the Lord.

Not unto us, O Lord, not unto us, but unto Thy Name give glory,

For Thy loving-kindness, and for Thy truth's sake.

Old Hundredth (22, E)

Be-fore Je-ho-vah's glo-rious throne Ye na-tions bow with sa-cred joy;

Know that the Lord is God a-lone: He can cre-ate and He de-stroy.

¶ All shall kneel.

Almighty God, Thou Who art ruler of nations and to Whose gracious providence we owe the manifold blessings of our land,

We worship Thee with grateful hearts.

We confess that, in many things, we have departed from Thy precepts and from Thy judgments, and it is of Thy mercies that we are not consumed. To Thee belong mercies and forgiveness, though we have rebelled against Thee; neither have we obeyed Thy voice, O Lord our God, to walk in Thy laws, which Thou hast set before us.

Lord, have mercy upon us, and pardon our transgressions.

Bless, O Lord, we pray Thee, all who are in places of authority. Protect them from violence, and fill the hearts of the people with reverence and love for those who, as the ministers of God, have been set for the punishment of evil-doers and the praise of those who do well. Raise up for us leaders who shall perform Thy pleasure, and, in patience and fortitude, shall stay themselves upon Thee, O God.

Save Thy people and bless Thine inheritance.

NATIONAL OCCASIONS

Make of this nation a chosen instrument for the promotion of peace, freedom, and righteousness. May it be a haven for the oppressed of other lands, a home of happiness for all who dwell within its borders; and may our heritage of liberty be preserved unimpaired for the generations to come.

Hear us, gracious Lord and God.

Safeguard, we beseech Thee, Thy holy day of rest and the sacred institution of the home; grant that all who are employed in the education of youth may recognize that the fear of the Lord is the beginning of wisdom; and turn Thou the hearts of all people unto Thee that they may seek eternal life through Jesus Christ, our Redeemer.

Hear us, gracious Lord and God.

Grant unto those who are of the household of faith, wisdom, that, as citizens of this nation, they may adorn the gospel in all their works. Enable them to submit to every ordinance of man for Thy sake, ready for every good work, abstaining from every form of evil and rendering unto all their dues.

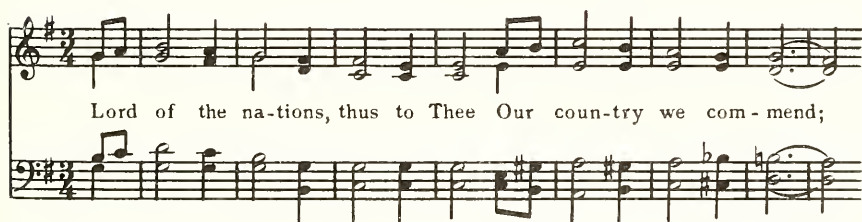
Hear us, gracious Lord and God.

Grant unto the people of this and all other lands a love of peace and order, that the nations shall learn war no more. Hasten the day when the kingdom of the world shall become the kingdom of our Lord Jesus Christ, and He shall reign forever and ever.

Hear us, gracious Lord and God.

¶ All shall stand.

Manoah



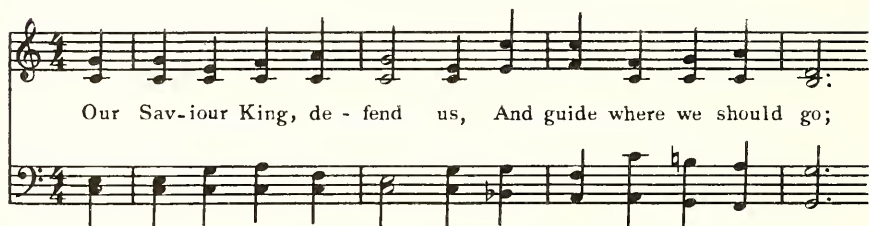
NATIONAL OCCASIONS

Now, therefore, saith the Lord, if you will obey My voice indeed, and keep My covenant, then you shall be Mine own possession; and you shall be unto Me a kingdom of priests and a holy nation.

All that the Lord has spoken we will do.

Then shall you dwell in your land safely, saith the Lord, and I will give peace in the land, and you shall lie down and none shall make you afraid, and I will walk among you, and will be your God, and you shall be My people.

Lancashire (151, M)



Our Sav-iour King, de - fend us, And guide where we should go;



Forth with Thy mes - sage send us, Thy love and light to show;



Till, fired with true de - vo - tion, En - kin-dled by Thy Word,



From o - cean un - to o - cean Our land shall own Thee Lord. A-MEN.

PENITENCE AND PRAYER

¶ All shall stand.

CHOIR

ALL

Lord, have mer-cy up - on us; Christ, have mer-cy up - on us.

CHOIR

ALL

Lord, have mer - cy up - on us; Christ, hear us.

Hear my cry, O God; attend unto my prayer.

From the end of the earth will I cry unto Thee, when my heart is overwhelmed.

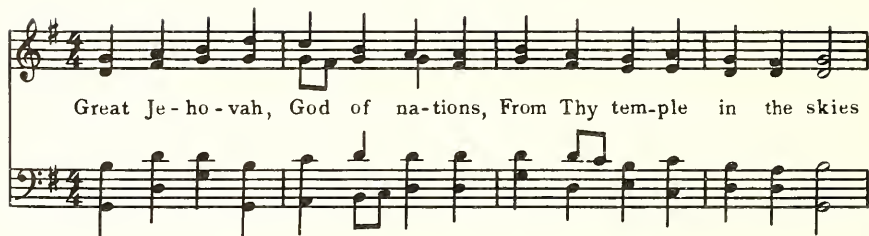
Lead me to the rock that is higher than I.

For Thou hast been a shelter for me, and a strong tower from the enemy.

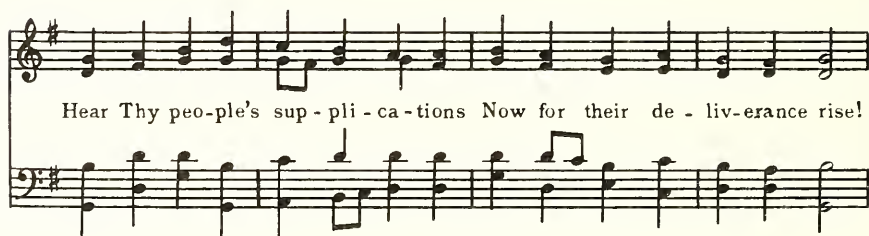
Hear the word of the Lord: I am the Lord your God, Who teaches you to profit, Who leads you in the way you should go. O that you had hearkened to My commandments! Then your peace would have been like a river, and your righteousness like the waves of the sea. Stand by the roads and look and ask for the old paths, where the good way is, and walk in it, and you shall find rest for your souls. Let the wicked forsake his way, and the unrighteous man his thoughts; let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.

PENITENCE AND PRAYER

Cassel (167, A)



Great Je - ho - vah, God of na - tions, From Thy tem - ple in the skies



Hear Thy peo - ple's sup - pli - ca - tions Now for their de - liv - erance rise!



Lo, with deep con - tri - tion turn - ing, Hum - bly at Thy feet we bend:



Hear us, fast - ing, pray - ing, mourn - ing, Hear us, spare us, and de - fend.

Repent and be converted, that your sins may be blotted out, when the time of refreshing shall come from the presence of the Lord.

We will declare our iniquity; we will repent of our sin.

Thus saith the High and Lofty One, Who inhabits eternity, Whose Name is holy: Return, ye backsliding children; acknowledge your iniquity, that you have transgressed against the Lord your God, and I will not keep Mine anger forever.

We acknowledge our transgression, and our sin is ever before us. Against Thee, Thee only, have we sinned, and done that which is evil in Thy sight.

PENITENCE AND PRAYER

¶ All shall be seated.

St. Theodulph (151, G)

Hast Thou Thy lov-ing - kind - ness With-held in end-less wrath?

No; this is our own blind-ness That can-not see Thy path.

We call to rec-ol - lec - tion The strength of Thy right hand;

And strong, in Thy pro-tec - tion, A - gain through faith we stand.

If Thou shouldst mark iniquities, O Lord, who could stand?

Enter not into judgment with Thy servants: for no man living is righteous before Thee.

We do not offer our supplications before Thee, relying on our own goodness, but on Thy great compassion.

Have mercy upon us, O God, according to Thy loving-kindness.

Hide Thy face from our sins, and blot out all our iniquities.

Create in us a clean heart, O God, and renew a right spirit within us.

PENITENCE AND PRAYER

Cast us not away from Thy presence, and take not Thy Holy Spirit from us.

Restore unto us the joy of Thy salvation, and uphold us with Thy free spirit.

O Lord, open Thou our lips; and our mouths shall show forth Thy praise.

For Thou desirest not sacrifice, else we would give it.

The sacrifices of God are a broken spirit;

A broken and a contrite heart, O God, Thou wilt not despise.

Rhaw (22, A)

Have mer-cy on me, O my God, My guilt re-move, my soul make clean;

Let me Thy lov-ing mer-cy see; My sin, my Lord, be lost in Thee.

Drawing near, in full assurance of faith, let us confess our sins, and present our supplication before the Lord, our God. Let us pray:

¶ All shall kneel.

Most holy and almighty God, our Saviour, we acknowledge our transgressions. All we like sheep have gone astray; we have turned every one to his own way. We have sinned and have committed iniquity, and have done wickedly. The good that we knew to do we have not done; and in all our works we have been unprofitable servants, and have come short of Thy glory. Help us, O God of our salvation, for the glory of Thy Name; and deliver us, and purge away our sins, for Thy Name's sake. Amen.

Thus saith the Lord: I, even I, am He Who blotteth out thy transgressions for Mine own sake, and will not remember thy sins. Go, and sin no more.

PENITENCE AND PRAYER

¶ All shall stand.

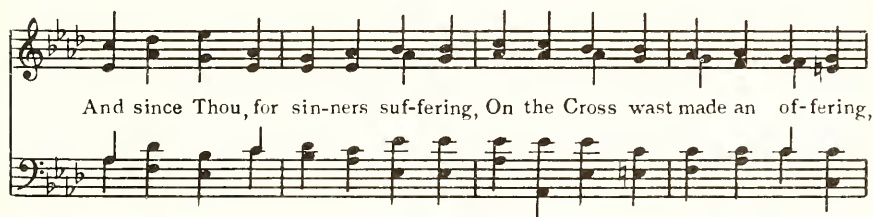
Zurich (168, A)



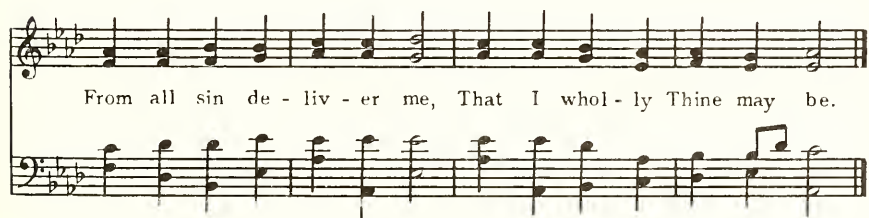
Thou hast can-cel-ed my trans-gres-sion, Je-sus, by Thy pre-cious blood;



May I find there-in sal-va-tion, Hap-pi-ness and peace with God;



And since Thou, for sin-ners suf-fer-ing, On the Cross wast made an of-fer-ing,




From all sin de-liv-er me, That I whol-ly Thine may be.

Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. The gates of hell shall not prevail against My Church. Because thou hast kept the word of My patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try those who dwell upon the earth. Hold fast what thou hast, that no man take thy crown.

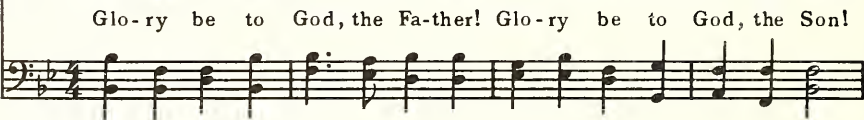

PENITENCE AND PRAYER

Regent Square (585, D)

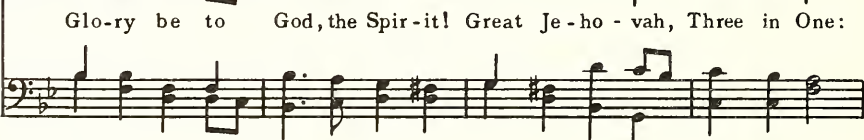
ALL



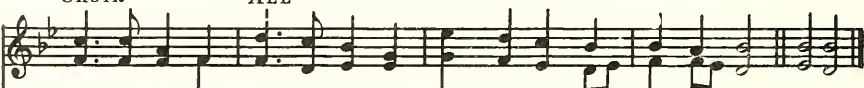
Glo-ry be to God, the Fa-ther! Glo-ry be to God, the Son!

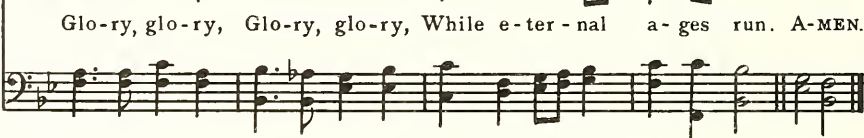
Glo-ry be to God, the Spir-it! Great Je-ho-vah, Three in One:



CHOIR ALL



Glo-ry, glo-ry, Glo-ry, glo-ry, While e-ter-nal a-ges run. A-MEN.



THE BAPTISM OF CHILDREN

¶ All shall stand.

Adapted from Christian Gregor
Choralbuch, 1784

CHOIR

Christ, Thou Lamb of God, Who tak - est a - way the

ALL

sin of the world, Leave Thy peace with us.

CHOIR

By the ho - ly sac - ra - ments, Bless us, gra - cious Lord and God.

The mercy of the Lord is from everlasting to everlasting upon those who fear Him, and His righteousness unto children's children,

To such as keep His covenant, and to those who remember His commandments to do them.

It is written in the Gospel that our Lord Jesus said, Let the little children come unto Me, and forbid them not, for of such is the kingdom of God. Jesus also said, I am the door of the sheep; if anyone enters by Me, he will be saved, and will go in and out and find pasture.

He will feed His flock like a Shepherd, He will gather the lambs in His arms, He will carry them in His bosom.

Dearly beloved, baptism sets forth the saving work of Christ, whereby through the power of the Holy Spirit we participate in the death and resurrection of our Lord, are washed from our sins, are raised into newness of life, are embodied in the covenant of grace, and become a part of the fellow-

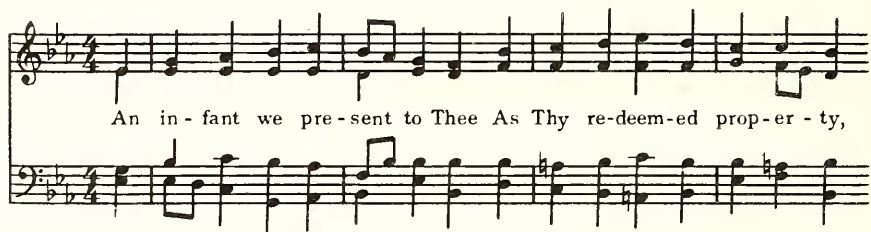
THE BAPTISM OF CHILDREN

ship of His Church. Our children share with us in these benefits of our Lord's redeeming work, through the faith of parents and of the Church.

For the promise is unto us and to our children.

¶ All shall be seated.

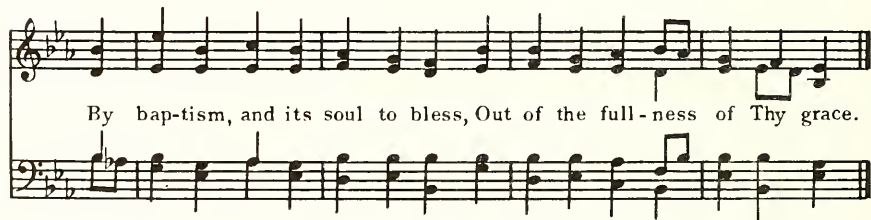
Eisenach (90, A)



An in-fant we pre-sent to Thee As Thy re-deem-ed prop-er-ty,



And Thee most fer-vent-ly en-treat Thy-self this child to con-se-crate



By bap-tism, and its soul to bless, Out of the full-ness of Thy grace.

Sincerely believing that our Lord Jesus Christ loves this child, that He is ready to receive *him*, and to give *him* the blessing of eternal life, let us pray.

¶ The following petitions may be used.

O Father of all, we praise Thee for the joy and blessing that children bring into the home and into the world. Grant that these parents, and all who share in the nurture of children, may find blessing in their ministry of love.

Heavenly Father, hear us.

O Thou Friend of little children, keep, guard, and bless this child; by the guidance of Thy Spirit may *he* grow in strength, in beauty of character, and in favor with God and man.

Jesus, Saviour, hear us.

THE BAPTISM OF CHILDREN

O Holy Spirit, make all things new within us. Help us so to surrender ourselves to Thy leading that we, with our children, may live together in the family of God to His glory.

Holy Spirit, bear us.

Almighty and everliving God, look mercifully upon us, and bless what we do in Thy Name. Grant that this child, now to be baptized, may by the power of the Holy Spirit grow into the likeness of *his* Saviour. Bring *him* to the years of discretion and lead *him* then to confirm the covenant we make for *him* today. Keep *him* faithful unto death, through Jesus Christ, our Lord.

Amen.

¶ Addressing the parents and sponsors, the minister shall say:

Do you make confession of the faith wherein this child is to be baptized: in God as your heavenly Father, in Jesus Christ as your Saviour and Lord, and in the Holy Spirit by Whom you are sanctified?

I do.

Do you promise, trusting in divine grace, to teach *him* the truths and duties of the Christian faith, and by prayer, instruction and example, to bring *him* up in the nurture and admonition of the Lord, and in the fellowship of the Church?

I do.

¶ All shall stand.

¶ Addressing the congregation, the minister shall say:

Do you now receive this child into the fellowship of this congregation?

We do.

You who are baptized into Christ Jesus, how were you baptized?

Into His death.

¶ The minister shall name the child, and pour or sprinkle water on *his* head three times, saying:

Into the death of Jesus I baptize you, in the Name of the Father, and of the Son, and of the Holy Spirit.

¶ The sponsors shall join the minister in the imposition of hands.

Now are you embodied in the covenant of grace, therefore live, yet not you, but Christ live in you; and the life which you now live in the flesh, live by faith in the Son of God, Who loved you, and gave Himself for you.

The Lord bless you, and keep you;

The Lord make His face shine upon you, and be gracious unto you;

The Lord lift up His countenance upon you, and give you peace;

(539, B)

ALL

In the Name of Je - sus. A - men.

The musical notation is for a hymn in 4/4 time, key of B-flat major. It consists of two staves: a treble staff and a bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics 'In the Name of Je - sus. A - men.' are written below the notes. The word 'ALL' is written above the first staff, and '(539, B)' is written to the right of the second staff.

THE BAPTISM OF CHILDREN

Covenant (185, A)

Bless, O Lord, we pray, Thy con-gre-ga-tion; Bless each home and

fam-i-ly; Bless the youth, the ris-ing gen-er-a-tion;

Bless the chil-dren dear to Thee; Bless Thy serv-ants, grant them help and

fa-vor, Thee to glo-ri-fy be their en-deav-or.

Lord, on Thee we hum-bly call. Let Thy bless-ing rest on all. A-MEN.

ADMISSION OF MEMBERS UPON PROFESSION OF FAITH (Confirmation, Adult Baptism, Reaffirmation of Faith)

¶ The opening paragraphs and questions shall precede all receptions of members, and shall be followed by the appropriate reception form.

¶ All shall stand.

Almighty God, unto Whom all hearts are open, all desires known, and from Whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name, through Jesus Christ, our Lord.

Amen.

In many and various ways God spoke of old to our fathers by the prophets; but in these last days He has spoken to us by His Son. We have this word from Him: The Lord our God, the Lord is One, and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the first and great commandment. A second is like it: You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets.

Lord, have mercy upon us, and write Thy law within our hearts.

¶ Addressing the candidate(s), the minister shall say:

You stand before God and this congregation to declare your faith in Christ, and your steadfast purpose to fulfill, with the help of the Holy Spirit, the duties to which your acceptance of the Christian call commits you.

Do you believe in God, the Father Almighty, Maker and Preserver of heaven and earth?

I do.

Do you believe in Jesus Christ, His only Son our Lord, Who loved you and gave Himself for you?

I do.

Do you believe in the Holy Spirit, the holy Christian Church, the forgiveness of sins, the resurrection of the body, and the life everlasting?

I do.

Do you in this faith, denying ungodliness and sinful desires, determine to live soberly, righteously, and godly in this present world, following and serving Jesus Christ?

I do most heartily in the strength of Jesus Christ, my Lord, and of His Spirit.

Is it your sincere desire to walk steadfastly in the teaching and fellowship of this church?

It is.

ADMISSION OF MEMBERS

THE RITE OF CONFIRMATION

¶ Addressing the candidate(s) for confirmation only, the minister shall say:

Are you ready, in the presence of God and of this congregation, to confirm the covenant into which your baptism placed you, and to seal that covenant in the Holy Communion; and are you resolved, by grace, cleaving to Christ your Saviour, to continue in this covenant and thereby exalt your Lord until life's end?

I am.

Let us pray:

Almighty God, Who keepest covenant with Thy people, and hast called and received these Thy servants in baptism as children, providing for their growth, enlightening their minds by Thy truth, enabling them to overcome self and to offer themselves to Thee, be pleased to accept the vows they now have made unto Thee. Let Thy fatherly hand ever be over them; let Thy Holy Spirit ever be with them, that they, abiding in Thee and Thou in them, may be fruitful unto everlasting life, through Jesus Christ, our Lord.

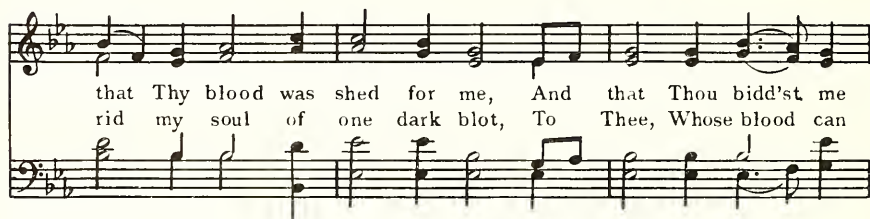
Amen.

¶ All shall be seated.

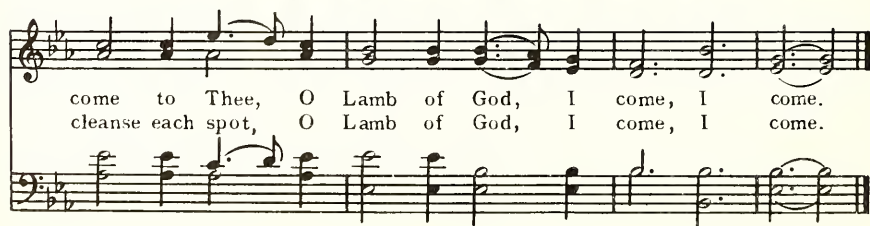
Woodworth



1. Just as I am, with - out one plea, But
2. Just as I am, and wait - ing not To



that Thy blood was shed for me, And that Thou bidd'st me
rid my soul of one dark blot, To Thee, Whose blood can



come to Thee, O Lamb of God, I come, I come.
cleanse each spot, O Lamb of God, I come, I come.

ADMISSION OF MEMBERS

¶ The candidates for confirmation shall kneel, and the minister, laying his hand upon the head of each one, shall name the candidate, pronounce a suitable text of Scripture, and impart the Old Testament benediction:

The Lord bless you and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

(539, B)



You have made a good confession in the presence of many witnesses. We charge you in the sight of God, Who gives life to all things, and of Jesus Christ, Who, before Pontius Pilate, witnessed a good confession, that you keep the commandment without spot, and without reproach, until the appearing of our Lord Jesus Christ.

THE BAPTISM OF ADULTS

¶ The candidate(s) standing, the minister shall say:

Is it your sincere desire to be baptized into the death of Jesus, to be washed from your sins, and to be embodied in the congregation of the faithful?

This is my sincere desire.

Let us pray:

Almighty and everliving God, Whose blessed Son, Jesus Christ, at His own baptism saw heaven opened, and the Spirit as a dove descending upon Him, look mercifully upon us, and bless what we now do in Thy Name. Grant that *this* Thy servant(s) now to be baptized into the Church, the Body of Christ, may, by the continual ministry of the Holy Spirit, grow into the likeness of *his* Saviour; lead *him* into full and effectual membership in Thy Church, and grant that by Thy grace *he* may ever remain faithful to Thee, through Jesus Christ, our Lord.

Amen.

You who are baptized into Christ Jesus, how were you baptized?

Into His death.

ADMISSION OF MEMBERS

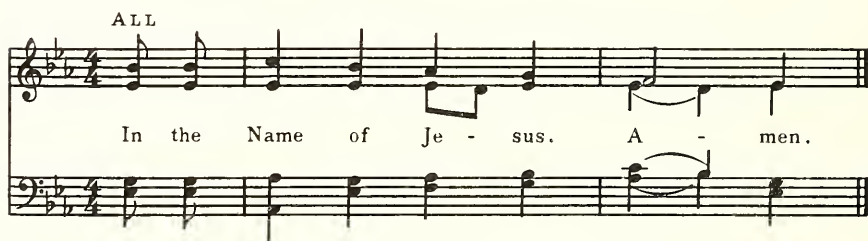
¶ The minister shall name the candidate, pronounce a text of Scripture, and pour or sprinkle water on *his* head three times, saying:

Into the death of Jesus I baptize you, in the Name of the Father, and of the Son, and of the Holy Spirit.

Now are you buried with Him by baptism into His death, so that as Christ was raised from the dead by the glory of the Father, you too may walk in newness of life. Therefore being washed, justified, and sanctified by the blood of Christ, let Christ live in you; and the life which you now live in the flesh, live by faith in the Son of God, Who loved you, and gave Himself for you.

The Lord bless you and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace:

(539, B)



REAFFIRMATION OF FAITH

¶ The candidate(s) standing, the minister shall name *him* and say:

Do you now declare, in the presence of God and this congregation, your desire, by grace, cleaving to Christ your Saviour, to renew your discipleship through Him Who makes all things new?

I do.

The Lord be with you. Build up yourself on your most holy faith, praying in the Holy Spirit. Keep yourself in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

¶ Here may be added the names of those who are being received from other Christian congregations.

¶ During the singing of the following hymn, the minister shall give the right hand of fellowship to those uniting with the church upon reaffirmation of faith or by letter of transfer.

ADMISSION OF MEMBERS

Hus (22, F)



1. Here in the Name of Christ our Lord, The
 2. With heart and hand you now we own; The
 3. The God of peace you sanc - ti - fy And



Church's Head, by all a - dored, With Chris-tian love and
 Lord, to Whom your heart is known, Cause your whole walk with
 bless you rich - ly from on high, That spir - it, soul, and



pur - pose true This Breth-ren's Church re - ceiv - eth you.
 us to be His joy and your fe - lic - i - ty.
 bod - y may Be blame-less till His per - fect day.

¶ All shall kneel and the minister shall offer prayer, committing those who have professed their faith to the keeping of the Triune God.

THE SOLEMNIZATION OF MARRIAGE

¶ The persons to be married shall stand before the minister with their witnesses, the man standing at the right hand of the woman. Then the minister shall say:

Dearly beloved, we are here assembled, in the presence of God and these witnesses, to join together this man,, and this woman,, in holy marriage, which is blessed by our Lord Jesus Christ, governed by God's commandments, and is to be held in honor among all men. Therefore it is not to be entered into unadvisedly or lightly, but reverently, discreetly, and in the fear of God.

In Holy Scripture we are taught: that marriage was instituted by God Himself, and is therefore an holy estate; that, according to the ordinance of God, a man and his wife shall be one flesh; that, under the New Covenant, the married state has been sanctified to be an emblem of Christ and His Church; that the husband, as the head of the wife, should love her, even as Christ also loves the Church; and that the wife be subject to her own husband in the Lord, as the Church is subject unto Christ; that, in consequence, Christians thus united together, should love one another as one in the Lord, be faithful one to the other, bear one another's infirmities and weaknesses, cherish one another in joy and sorrow, pray for and encourage one another in all things, and live together as heirs of the grace of life.

Into this holy estate these two persons come now to be joined. If any man can show just cause why they may not lawfully be joined together, according to the Word of God and the laws of this State, let him now speak, or else forever hold his peace.

¶ The minister shall say to the man, addressing him by his Christian name:

....., will you have to be your wife, to live together in the holy bond of marriage? Will you love her, honor her, and care for her, under all conditions and circumstances of life, and through the grace of God, approve yourself a faithful Christian husband to her so long as you both shall live? If this is your desire then answer and say, "I will."

¶ The man shall answer:

I will.

¶ The minister shall say to the woman, addressing her by her Christian name:

....., will you have to be your husband, to live together in the holy bond of marriage? Will you love him, honor him, and care for him, under all conditions and circumstances of life, and through the grace of God, approve yourself a faithful Christian wife to him so long as you both shall live? If this is your desire then answer and say, "I will."

¶ The woman shall answer:

THE SOLEMNIZATION OF MARRIAGE

I will.

¶ The man, with his right hand, taking the woman by her right hand, shall say after the minister:

I,, take you,, to be my wedded wife; and I do promise and covenant to be your loving and faithful husband; for better, for worse; for richer, for poorer; in sickness and in health; so long as we both shall live.

¶ They shall release hands; and the woman, with her right hand, taking the man by his right hand, shall likewise say after the minister:

I,, take you,, to be my wedded husband; and I do promise and covenant to be your loving and faithful wife; for better, for worse; for richer, for poorer; in sickness and in health; so long as we both shall live.

¶ If a ring is used, the man shall here give the ring to the woman, which the minister taking from her shall deliver again to the man and say:

Take this ring and place it upon the finger of this woman and say:

¶ The man shall repeat after the minister:

This ring I give to you, in token and pledge of our constant faith and abiding love.

¶ When a second ring is used it shall be passed in reverse order, and the woman shall say the same words after the minister.

Let us pray:

Most merciful and gracious God, of Whom the whole family in heaven and earth is named, we thank Thee for the love with which Thou dost bind kindred souls together, and especially for the institution of marriage, the tenderness of its ties, the honor of its estate, and the sacredness of its obligations. Look with favor upon these, Thy servants; sanctify and bless their union; grant them grace to fulfill, with pure and steadfast affection, the vow and covenant made between them. Guide them together, we pray, in the way of righteousness and peace, that, loving and serving Thee, with one heart and mind, all the days of their life, they may be abundantly enriched by Thy grace. Vouchsafe unto them the guidance of Thy Holy Spirit, and teach them to do that which is well-pleasing in Thy sight, through Jesus Christ, our Lord. Amen.

¶ The minister shall join their right hands and say:

In the Name of God the Father, the Son, and the Holy Spirit, I now join you together to live within the bonds of holy marriage, as husband and wife. What therefore God has joined together, let not man put asunder. Receive the blessing of the Lord.

¶ The man and the woman shall kneel.

The Lord bless you, and keep you;

The Lord make His face shine upon you, and be gracious unto you;

The Lord lift up His countenance upon you, and give you peace;

In the Name of Jesus. Amen.

THE BURIAL OF THE DEAD

¶ All shall stand.

O Lord our God, in Whom we live, and move, and have our being,

Have mercy upon us.

O Lord our God, Who dost not afflict willingly, nor grieve the children of men,

Leave Thy peace with us.

O Lord our God, Who hast brought life and immortality to light through Jesus Christ our Saviour,

Bless and comfort us, we humbly pray.

Eternal Father, accept us as Thy children in Thy beloved Son, Jesus Christ, Who came forth from Thee, and came into the world, was made flesh, and dwelt among us, took on Him the form of a servant, and hath redeemed us lost and undone human creatures from all sin and from death, with His holy and precious blood, and with His innocent suffering and dying; to the end that we should be His own, and in His kingdom live under Him and serve Him in eternal righteousness, innocence, and happiness; forasmuch as He, being risen from the dead, liveth and reigneth, world without end.

Amen.

It is appointed unto men once to die, and after this comes judgment. For we must all be made manifest before the judgment-seat of Christ, that each one may receive the things done in the body, according to what he has done, whether it be good or bad.

Our Lord has said: He that hears My word, and believes Him Who sent Me, has eternal life, and comes not into judgment, but has passed out of death into life.

Thou Saviour of the world, so teach us to number our days, that we may apply our hearts unto wisdom.

None of us lives to himself, and no man dies to himself; for whether we live, we live unto the Lord, and whether we die, we die unto the Lord; whether we live therefore or die, we are the Lord's; for to this end Christ died, rose, and lives again, that He might be Lord both of the dead and of the living.

O Lord, what wait we for? Our hope is in Thee.

As a father pities his children, so the Lord pities those who fear Him. For He knows our frame, He remembers that we are dust.

THE BURIAL OF THE DEAD

The Lord raises those who are bowed down. He relieves the fatherless and widow. And God shall wipe away all tears from their eyes.

The mercy of the Lord is from everlasting to everlasting upon those who fear Him, and His righteousness unto children's children.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ Then shall follow, at the discretion of the minister, a hymn, the reading of appropriate passages of Scripture, the memoir, and a short discourse.

¶ The following service shall be used at the grave:

Lord, have mercy upon us;

Christ, have mercy upon us.

Lord, have mercy upon us;

Christ, hear us.

Lord God, Father, hear us as we pray:

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Lord God, Son, Thou Saviour of the world,

Be gracious unto us.

By Thy human birth, by Thy prayers and tears, by the grief and anguish of Thy soul, by Thy cross and passion, by Thine atoning death, by Thy rest in the grave, by Thy triumphant resurrection and ascension, by Thy sitting at the right hand of God, by Thy divine presence, by Thy coming again to Thy Church on earth, or our being called home to Thee,

Bless and comfort us, gracious Lord and God.

Lord God, Holy Spirit,

Abide with us forever. Amen.

I am the Resurrection and the Life, saith the Lord; he who believes in Me, though he were dead, yet shall he live. And whosoever lives and believes in Me shall never die. Therefore, blessed are the dead who die in the Lord from henceforth; yea, says the Spirit, that they may rest from their labors. O death,

THE BURIAL OF THE DEAD

where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law; but thanks be to God, Who gives us the victory through our Lord Jesus Christ.

¶ As a committal, the following stanza may be sung or read.

Esslingen (14, A)

Now to the earth let these re-mains In hope com-mit-ted be,

Un - til the bod-y changed at-tains Blest im-mor-tal-i - ty.

¶ Instead of the hymn the following committal may be used:

(We now commit this body to the ground, in sure and certain hope of the resurrection to eternal life of all believers, through our Lord Jesus Christ, Who shall change the body of our humiliation that it may be like unto His own glorious body, according to the mighty working whereby He is able to subdue all things unto Himself.)

Keep us in everlasting fellowship with the Church Triumphant, and let us rest together in Thy presence from our labors.

Hear us, gracious Lord and God.

Glory be to Him Who is the Resurrection and the Life, Who quickens us while in this dying state, and, after we have obtained the true life, does not suffer us to die any more.

Glory be to Him in the Church which waits for Him, and in that which is around Him, forever and ever.

Amen.

THE BURIAL OF THE DEAD

Rhaw (22, A)

The Sav-iour's blood and right-eous-ness My beau-ty is, my glo-rious dress;

This system of musical notation is for the first line of the hymn. It consists of a treble and a bass staff joined by a brace on the left. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff, with hyphens indicating syllables that span across bar lines.

Thus well ar-rayed, I need not fear, When in His pres-ence I ap-pear.

This system of musical notation is for the second line of the hymn. It follows the same format as the first system, with a treble and bass staff. The melody continues in the treble staff, and the bass staff provides accompaniment. The lyrics are written below the treble staff, ending with a double bar line.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you all. Amen.

THE ORDINATION OF A DEACON

¶ The brother who is to be ordained shall be accompanied into the sanctuary by the ordained brethren who are present.

¶ The service shall begin with an anthem, followed by the *Te Deum Laudamus* or an invocation. If the rite takes place on Sunday at the usual time of public worship, there shall follow the announcements and the offering.

¶ All shall stand and the bishop shall say:

We are met for the ordination of Brother (*here shall be name the candidate*) as a deacon of the Moravian Church, in which holy act I have been commissioned to officiate by (*here shall be name the Synod or Board which has authorized the ordination*).

CHOIR

Lord God, Fa - ther, hear us as we pray:

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

CHOIR

ALL

Lord God, Son, Thou Sav-iour of the world, Be gra-cious un-to us.

CHOIR

ALL

Lord God, Ho-ly Spir-it, A-bide with us for-ev-er.

THE ORDINATION OF A DEACON

O Thou one God and Father of our Lord Jesus Christ, Who art above all and through all and in us all, Who hast called us to be fellow citizens with the saints in Thy household,

Unto Thee be glory in the Church by Christ Jesus, throughout all ages, world without end.

O Thou Head of the Church Who givest some to be apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints; endow this our brother with Thy gifts in richest measure, that he may labor all his life as an able minister of the new covenant and a good steward of the manifold grace of God, that, being faithful unto death, he may from Thee receive the crown of life.

Hear us, we beseech Thee, through the effectual working of Thy power.

O Thou divine Paraclete, Who helpst our infirmities, bestowest diversities of gifts, and workest all in all, dividing unto every man severally as Thou wilt, own what we now do and say, and endow our brother with power from on high for the work of his ministry, for the edifying of the body of Christ,

And dwell within us all, to establish us in the unity of the faith and of the knowledge of the Son of God. Amen.

Veni, Creator Spiritus (22, O)



1. Come, Ho-ly Ghost, our souls in-spire, And light-en with ce - les-tial fire;
2. Thy bless-ed unc-tion from a-bove Is com-fort, life, and fire of love.
3. A - noint each heart and cheer each face With the a - bun-dance of Thy grace,
4. Teach us to know the Fa-ther, Son, And Thee, with both, to be but One



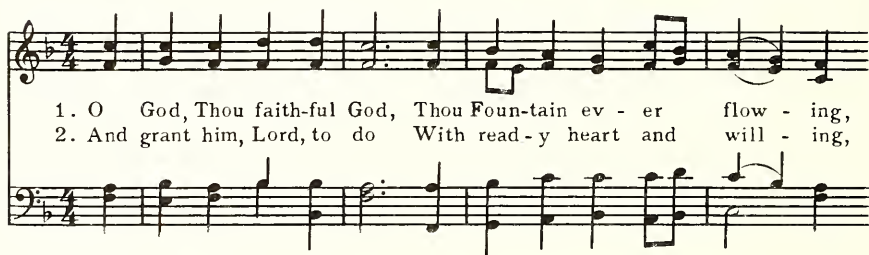
Thou the a-noint-ing Spir-it art, Who dost Thy seven-fold gifts im-part.
 En - a - ble with per-pet-ual light The dull-ness of our blind-ed sight.
 Keep far our foes; give peace at home: Where Thou art Guide, no ill can come.
 That through the a - ges all a - long Thy praise may be our end-less song.



THE ORDINATION OF A DEACON

¶ The congregation shall be seated and appropriate passages of Scripture shall be read, such as I Timothy 3:8-13 and John 21: 15-19.

Nun danket alle Gott (146, A)



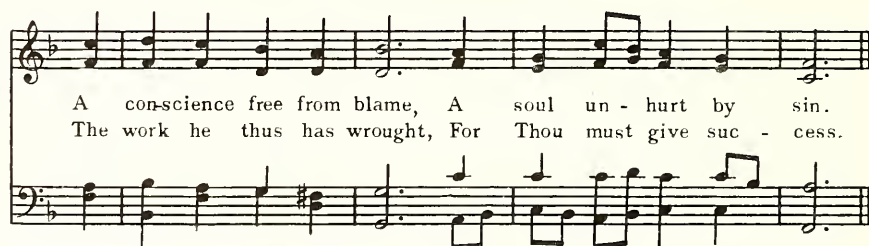
1. O God, Thou faith-ful God, Thou Foun-tain ev - er flow - ing,
2. And grant him, Lord, to do With read-y heart and will - ing,



With-out Whom noth-ing is, All per-fect gifts be - stow - ing;
What-e'er Thou shalt com-mand, His call-ing here ful - fill - ing;



A pure and health-y frame O give him, and with - in
And do it when he ought With all his strength, and bless



A con-science free from blame, A soul un - hurt by sin.
The work he thus has wrought, For Thou must give suc - cess.

¶ The bishop shall preach a sermon setting forth the work and obligations of the ministry, and shall deliver a charge to the candidate for ordination. The candidate standing before him, the bishop shall say and the candidate respond:

THE ORDINATION OF A DEACON

Brother (*here shall be name him*), do you believe in the truth of the Old and New Testaments, as inspired by the Holy Spirit?

I do.

Do you trust that you have been brought by divine grace to a saving knowledge of the Lord Jesus Christ?

This is my humble trust.

Are you resolved to devote yourself to the work of the ministry, and to the service of the Lord in the Moravian Church?

I am.

Will you diligently apply yourself to the study of the Holy Scriptures and to prayer, and declare all the counsel of God, that you may be a workman who does not need to be ashamed?

I will, by the grace of God.

Is it your sincere purpose to live according to the precepts of God's Word, and to teach nothing but the truths and doctrines contained therein, as received and taught in the Moravian Church?

It is.

Do you promise to conform to the principles, regulations, and requirements of the Moravian Church, as they are laid down by her synods and constituted authorities?

This I promise to do, the Lord helping me.

¶ All kneeling, the bishop shall offer prayer, invoking the blessing of the Triune God upon the act of ordination which is about to be performed, and upon the candidate, that he may be endowed with power and unction for doing all those things which belong to the office of a deacon, for the edification of the Church.

¶ The congregation shall stand, while the candidate remains kneeling, and the bishop shall lay his hands upon him and say:

Brother (*here shall be name the candidate*), I ordain you to be a deacon of the Moravian Church in the Name of the Father, and of the Son, and of the Holy Spirit.

The Lord bless you, and keep you ;

The Lord make His face shine upon you, and be gracious unto you ;

The Lord lift up His countenance upon you, and give you peace ;

(539, B)



THE ORDINATION OF A DEACON

¶ All shall kneel in silent prayer, after which the choir shall sing the following doxology, and the congregation shall join in the *Amen, Hallelujah*.

C. I. La Trobe c. 1795
Edit. Margaret Leinbach Kolb

CHOIR

Glo-ry be to Thy most mer-i-tous min-is-try,

O Thou Serv-ant of the true tab-er-na-cle, Who didst not

come to be min-is-tered-un-to, But to min-is-ter, to min-is-ter.

ALL

A-men, Hal-le-lu-jah, Hal-le-lu-jah, A-men, Hal-le-lu-jah!

¶ All shall stand.


¶ The bishop shall extend the right hand of fellowship to the newly ordained deacon.

THE ORDINATION OF A DEACON



Hus (22, F)




1. Pour out Thy Spir - it from on high; Lord,
 2. When in Thy tem - ple he shall stand To
 3. Wis - dom and zeal and faith im - part, Firm -
 4. To watch and pray, and nev - er faint, By
 5. Then when his work is fin - ished here, In

Thine or - dain - ed serv - ant bless; Grac - es and gifts to
 teach the truth, as taught by Thee, Let him a star in
 ness, with meek - ness from a - bove, To bear Thy peo - ple
 day and night strict guard to keep, To warn the sin - ner,
 hum - ble hope his charge re - sign; When the Chief Shep - herd

him sup - ply, And clothe him with Thy right - eous - ness.
 Thy right hand, An an - gel to Thy church - es be.
 on his heart, And love the souls whom Thou dost love.
 cheer the saint, Nour - ish Thy lambs and feed Thy sheep.
 shall ap - pear, O God, may he and we be Thine.



The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. Amen.

THE CONSECRATION OF A PRESBYTER

¶ The deacon who is to be consecrated shall be accompanied into the sanctuary by the ordained brethren who are present.

¶ The service shall begin with an anthem, followed by the *Te Deum Laudamus* or an invocation. If the rite takes place on Sunday at the usual time of public worship, there shall follow the announcements and the offering.

¶ All shall stand and the bishop shall say:

We are met for the consecration of Brother (*here shall he name the candidate*) as a presbyter of the Moravian Church, in which holy act I have been commissioned to officiate by (*here shall he name the Synod or Board which has authorized the ordination*).

CHOIR

Lord God, Fa - ther, hear us as we pray:

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

CHOIR ALL

Lord God, Son, Thou Sav-iour of the world, Be gra-cious un-to us.

This musical score is for a hymn. It features two parts: 'CHOIR' and 'ALL'. The key signature is one sharp (F#) and the time signature is 2/2. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: 'Lord God, Son, Thou Sav-iour of the world, Be gra-cious un-to us.' The score includes a double bar line after the first measure of the choir part and another after the first measure of the 'ALL' part.

CHOIR ALL

Lord God, Ho - ly Spir - it, A - bide with us for - ev - er.

THE CONSECRATION OF A PRESBYTER

Father of lights, Thou Giver of every good and perfect gift, Who of Thine own will hast begotten us with the word of truth that we should be a kind of first fruits of Thy creatures, we bless Thee for the holy Christian Church, the Body of Christ, the fullness of Him Who filleth all in all. We thank Thee for the office of the ministry and for those faithful servants of Thine whom Thou hast called to serve Thee in it.

Give to our bishops and ministers soundness of doctrine and holiness of life, and preserve them therein.

O Christ, to Whom the Church is subject as her only Head, the First and the Last, we give Thee thanks for all those who have approved themselves as the ministers of God by pureness, by knowledge, by long-suffering, by kindness, by the Holy Spirit, by love unfeigned. Bless, we beseech Thee, our brother in this hour as he repeats his vows and gives himself anew to prayer and to the ministry of the Word. Establish Thou the work of his hands upon him, that he may bring forth fruit and that his fruit may remain.

Sanctify him through Thy truth.

Thou Spirit of truth, by Whom holy men of God were moved to speak of old, Whose manifestation is given to every man to profit withal, assist this our brother to stir up the gift that is in him by the laying on of hands, granting him ever to evidence in his ministry the spirit of power, of love, and of a sound mind.

Grant him grace to guard that which has been committed unto him.
Amen.

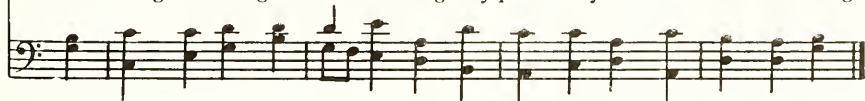
Veni, Creator Spiritus (22, O)



1. Come, Ho-ly Ghost, our souls in-spire, And light-en with ce - les-tial fire;
2. Thy bless-ed unc - tion from a - bove Is com-fort, life, and fire of love.
3. A - noint each heart and cheer each face With the a - bun-dance of Thy grace,
4. Teach us to know the Fa - ther, Son, And Thee, with both, to be but One



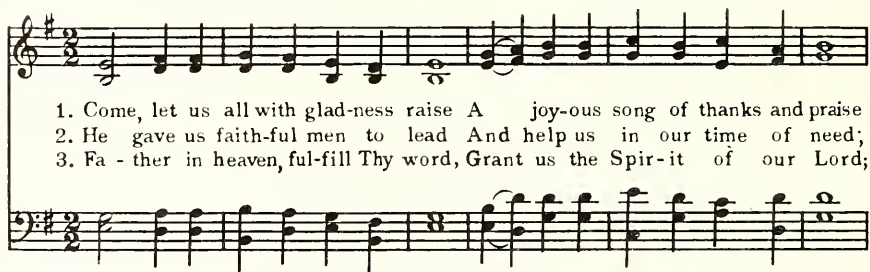
Thou the a-noint-ing Spir-it art, Who dost Thy seven-fold gifts un-part.
En - a - ble with per-pet-ual light The dull-ness of our blind-ed sight.
Keep far our foes; give peace at home: Where Thou art Guide, no ill can come.
That through the a - ges all a - long Thy praise may be our end-less song.



THE CONSECRATION OF A PRESBYTER

¶ The congregation shall be seated and appropriate passages of Scripture shall be read, such as Ephesians 4:7-13 and John 17:1-26.

Freuen wir uns



1. Come, let us all with glad-ness raise A joy-ous song of thanks and praise
 2. He gave us faith-ful men to lead And help us in our time of need;
 3. Fa - ther in heaven, ful-fill Thy word, Grant us the Spir-it of our Lord;



To Him, Who rules the heaven-ly host, God, Fa-ther, Son, and Ho-ly Ghost.
 But, Lord, all power is Thine a- lone, And Thou the work must car-ry on.
 That through Thy truth, which can-not fail, We may o'er ev-ery ill pre-vail.

¶ The bishop shall preach a sermon setting forth the work and obligations of the ministry and shall deliver a charge to the candidate for consecration. The candidate standing before him, the bishop shall say and the candidate respond:

Brother (*here shall be name him*), do you reaffirm the solemn promises which you made at your ordination as a deacon of the Church?

I do.

Will you continue faithfully to administer the Word and the Sacraments, to exercise the discipline of the Church, and in every way to fulfill the functions of your pastoral office, that souls may be won for Christ, and built up on their most holy faith?

I will.

Having recognized in your past experience the importance of upholding the principles and regulations of the Moravian Church, as they are laid down by her synods, will you faithfully observe them, and as much as lies in your power, guard against any violation of them?

I will, God being my helper.

¶ All kneeling, the bishop shall offer prayer, invoking the blessing of the Triune God upon the act of consecration which is about to be performed, and upon the candidate, that he may be endowed with power and unction for doing all those things which belong to the office of a presbyter, for the edification of the Church.

THE CONSECRATION OF A PRESBYTER

¶ The congregation shall stand, while the candidate remains kneeling, and the bishop shall lay his hands upon him and say :

Brother (*here shall be name the candidate*), I consecrate you to be a presbyter of the Moravian Church in the Name of the Father, and of the Son, and of the Holy Spirit.

The Lord bless you, and keep you ;

The Lord make His face shine upon you, and be gracious unto you ;

The Lord lift up His countenance upon you, and give you peace ;

(539, B)

ALL

In the Name of Je - sus. A - men.

¶ All shall kneel in silent prayer, after which the choir shall sing the following doxology, and the congregation shall join in the *Amen, Hallelujah.*

C. I. La Trobe c. 1795
Edit. Margaret Leinbach Kolb


CHOIR

Glo - ry, Glo - ry be to Thy most ho - ly

priest - hood, Christ, Thou Lamb of God,

Thou Who wast slain, Thou Who wast slain, wast slain for us ;

THE CONSECRATION OF A PRESBYTER



Who by one of-fering hast per-fect-ed for ev - er them,



them that are sanc - ti - fi - ed. A-men, Hal -

ALL




le - lu - jah, Hal - le - lu - jah, A-men, Hal - le - lu - jah!

¶ All shall stand.

¶ The bishop shall extend the right hand of fellowship to the newly consecrated presbyter.

Ernan

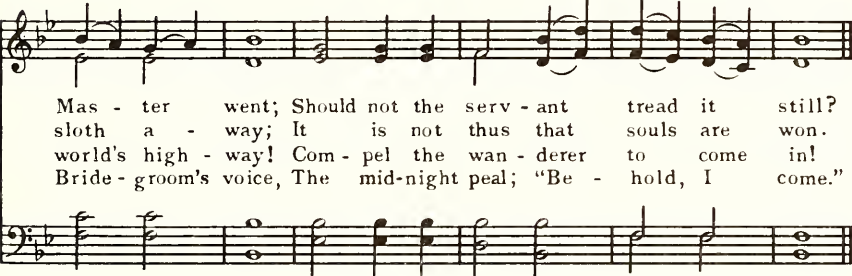


1. Go, la - bor on; spend and be spent; Thy joy to .
 2. Go, la - bor on while it is day; The world's dark
 3. Toil on! faint not! keep watch and pray! Be wise the
 4. Toil on, and in thy toil re - joice! For toil comes

THE CONSECRATION OF A PRESBYTER



do the Fa - ther's will. It is the way the
 night is has - tening on; Speed, speed thy work; cast
 err - ing soul to win! Go forth in - to the
 rest, for ex - ile home; Soon shalt thou hear the



Mas - ter went; Should not the serv - ant tread it still?
 sloth a - way; It is not thus that souls are won.
 world's high - way! Com - pel the wan - derer to come in!
 Bride - groom's voice, The mid-night peal; "Be - hold, I come."

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

THE CONSECRATION OF A BISHOP

¶ If possible, not less than three bishops shall take part in the consecration of a bishop. The brother who is to receive consecration shall be accompanied into the sanctuary by the ordained brethren who are present.

¶ The service shall begin with an anthem, followed by the *Te Deum Laudamus*, the presiding bishop leading.

¶ All shall remain standing and the presiding bishop shall say:

We are met to consecrate as a bishop of the Moravian Church, Brother (*here shall be name the bishop-elect*), who has been duly elected to this holy office in accordance with the provisions of the constitution of our Church.

¶ Then shall follow these petitions, led by one of the officiating bishops:

CHOIR

Lord God, Fa - ther, hear us as we pray:

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

CHOIR ALL

Lord God, Son, Thou Sav-iour of the world, Be gra-cious un-to us.

CHOIR ALL

Lord God, Ho-ly Spir - it, A - bide with us for - ev - er.

THE CONSECRATION OF A BISHOP

Thou high and lofty One, Who inhabitest eternity, Whose Name is holy, Who dwellest in the high and holy place, but with him also who is of a contrite and humble spirit, replenish us with Thy grace, that we may be perfect in every good thing to do Thy will, working in us that which is well-pleasing in Thy sight, through Jesus Christ,

To Whom be the glory forever and ever. Amen.

Thou Shepherd and Bishop of our souls, the one Mediator between God and man, the Man Jesus Christ, the Lord of Glory, in this solemn hour we lift our hearts in adoration to Thee. We praise Thee that Thou dost call Thy followers to be co-workers with Thee in the ministry of reconciliation. We give Thee hearty thanks for Thy grace and favor manifested to this our brother in his holy calling unto this day. Bless him and sanctify him yet more, we pray Thee, to the end that he may feed the Church of God which Thou hast purchased with Thine own blood. Make of him in all things a true pastor of his brethren to Thy glory, ever an example in life and work unto those who are committed to his care, that, when the Chief Shepherd shall appear, he shall receive a crown of glory that fadeth not away.

Glory be to Thee, O Christ.

Thou Holy Spirit, Whom God hath given as the earnest of their inheritance to them that obey Him, so establish this our brother in the faith that he may ever abound therein with thanksgiving; make fruitful his labor, directing his heart into the love of God and into patient waiting for Christ.

To Thee be the glory, with the Father and with the Son, in the Church which is in Christ Jesus, the holy, universal Christian Church, in the communion of the saints, at all times, and from eternity to eternity. Amen.

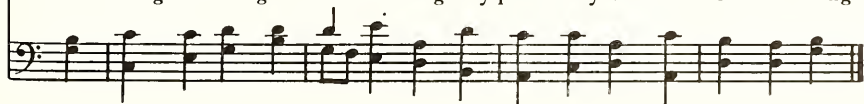
Veni, Creator Spiritus (22, O)



1. Come, Ho-ly Ghost, our souls in-spire, And light-en with ce - les-tial fire;
2. Thy bless-ed unc-tion from a - bove Is com-fort, life, and fire of love.
3. A - noint each heart and cheer each face With the a - bun-dance of Thy grace,
4. Teach us to know the Fa-ther, Son, And Thee, with both, to be but One



Thou the a-noint-ing Spir-it art, Who dost Thy seven-fold gifts im-part.
 En - a - ble with per-pet-ual light The dull-ness of our blind-ed sight.
 Keep far our foes; give peace at home: Where Thou art Guide, no ill can come.
 That through the a - ges all a - long Thy praise may be our end-less song.



THE CONSECRATION OF A BISHOP

¶ The congregation shall be seated and appropriate passages of Scripture shall be read, such as I Timothy 3:1-7 and I Corinthians 13:1-13.

Jesus Christus blick dich an (9, A)
Gregor Choralbuch, 1784

1. Ho - ly, spot-less Lamb of God, Je-sus, Lord and Sav - iour,
2. Show him dai - ly more and more Of Thy Church's beau - ty;

In the path Thy-self hast trod Lead him on for - ev - er.
Give the im-pulse and the power For each sa - cred du - ty.

¶ One of the bishops shall preach a sermon setting forth the work and obligation of the ministry in general, and the duty and office of a bishop in particular, and another bishop, or the same bishop, shall deliver a charge to the bishop-elect. Then, all kneeling, a bishop shall offer prayer, invoking the blessing of the Triune God upon the act of consecration which is about to be performed, and upon the bishop-elect, that he may be endowed with power and unction for ordaining his brethren, with diligence and zeal for doing all other things which belong to the episcopal office, and with wisdom and grace for edifying the Church and setting a holy example to her ministry.

¶ The congregation shall stand, and each of the officiating bishops shall lay his right hand upon the head of the bishop-elect, who kneels before them, and the presiding bishop shall say:

Brother (*here shall be name the bishop-elect*), we consecrate you to be a bishop of the Moravian Church, in the Name of the Father, and of the Son, and of the Holy Spirit.

The Lord bless you, and keep you;

The Lord make His face shine upon you, and be gracious unto you;

The Lord lift up His countenance upon you, and give you peace;

ALL

In the Name of Je - sus. A - men.

(539, B)

THE CONSECRATION OF A BISHOP

¶ All shall kneel in silent prayer, after which the choir shall sing the following doxology, and the congregation shall join in the *Amen, Hallelujah.*

C. I. La Trobe c. 1795
Edit. Margaret Leinbach Kolb

CHOIR

Glo - ry be to the Shep - herd and Bish - op of our souls,

the great Shep - herd of the sheep, through the blood of the

ev - er - last - ing cov - e - nant; Glo - ry, Glo - ry and o -

be - dience be un - to God the Ho - ly Spir - it, our

Guide and Com - fort - er. Glo - - ry and

THE CONSECRATION OF A BISHOP

ad - o - ra - tion be to the Fa-ther of our Lord Je-sus Christ,

Who is the Fa - ther of all who are call - ed

chil-dren on earth and in heaven. O might each pulse thanks-

giv-ing beat, And ev - ery breath His praise re-peat. A-men, Hal-

le - lu - jah, Hal - le - lu - jah, A-men, Hal - le - lu - jah!

¶ All shall stand. During the singing of the following hymn the newly consecrated bishop shall be greeted by the bishops with the right hand of fellowship.

THE CONSECRATION OF A BISHOP

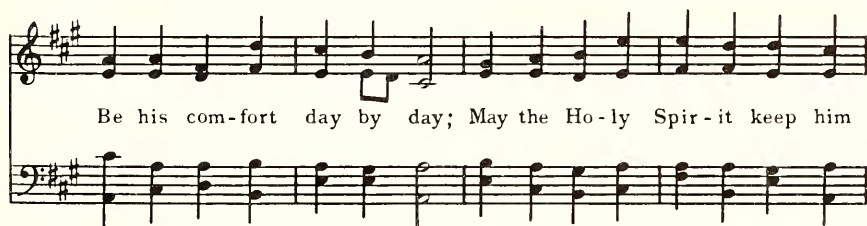
Covenant (185, A)



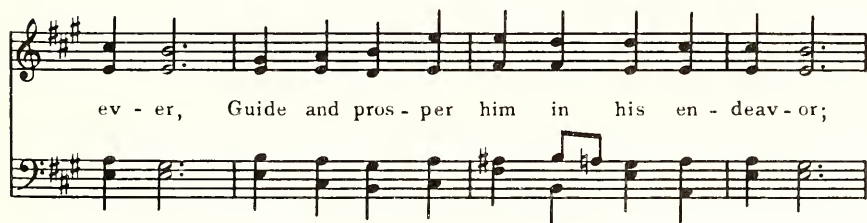
With Thy pres-ence, Lord, our Head and Sav-iour, This Thy serv-ant



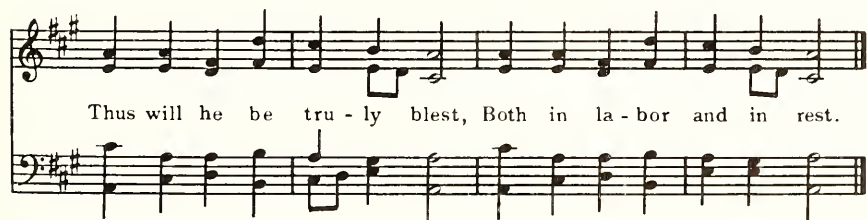
bless, we pray; Our dear heaven-ly Fa-ther's love and fa - vor



Be his com-fort day by day; May the Ho-ly Spir-it keep him



ev - er, Guide and pros - per him in his en - deav - or;



Thus will he be tru - ly blest, Both in la - bor and in rest.

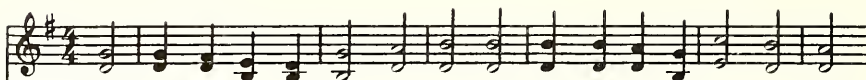
¶ The newly consecrated bishop shall lead the congregation in the Festival Doxology (page 29), and pronounce the benediction.

THE LAYING OF A CORNERSTONE

¶ The service may be opened with the *Te Deum Laudamus* or with an invocation. Then shall be sung a hymn, after which shall be read the 96th Psalm, or some other passage of Scripture, followed by an address.

¶ The pastor of the church shall read the document appointed for such occasions, and put it into the cornerstone, as well as all the other articles which the stone is to contain, naming them, as he does so, one by one. Then shall be sung the following hymn.

Old Hundredth (22, E)



1. This stone to Thee in faith we lay, We build the tem-ple, Lord, to Thee;
2. Here, when Thy peo-ple seek Thy face, And dy-ing sin-ners pray to live,
3. Here, when Thy mes-sen-gers pro-claim The bless-ed Gos-pel of Thy Son,
4. Thy glo-ry nev-er hence de-part; Yet choose not, Lord, this house a-lone:



Thine eye be o-pen night and day. O guard this house, its Keeper be.
Hear, Thou, in heaven, Thy dwell-ing place, And when Thou hear-est, oh for-give.
Still, by the power of His great Name, Be might-y signs and won-ders done.
Thy King-dom come to ev-ery heart, In ev-ery bos-om fix Thy throne.



¶ A bishop, the pastor, or some other minister designated for the occasion shall lay the stone in its place, saying, and the congregation responding:

Except the Lord build the house, they labor in vain who build it.

Our help is in the Name of the Lord, Who made heaven and earth.

¶ Taking a trowel, he shall say, and the congregation respond:

I lay the cornerstone of a church (*or other edifice*), to be here erected by (*here he shall name the congregation for whose use it is to be built*), and to be set apart for the worship of the Triune God agreeably to the ritual and usages of the Moravian Church, in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

¶ He shall strike the cornerstone with the trowel three times. Each of the ministers present shall in like manner strike the cornerstone three times, repeating the words:

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

¶ The bishop, or officiating minister, shall offer prayer, and the service shall close with a hymn and the benediction.

THE CONSECRATION OF A CHURCH OR OTHER EDIFICE

¶ The service may be opened with the singing of a hymn and an invocation at the discretion of the pastor. All standing, one of the ministers shall say, and the congregation respond:

The earth is the Lord's, and the fullness thereof; the world, and they that dwell therein.

For He has founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord; or who shall stand in His holy place?

He who has clean hands, and a pure heart: who has not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

This is the generation of those who seek Him, who seek Thy face, O God of Jacob.

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? the Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The Lord of Hosts, He is the King of glory.

Dundee (14, P)



1. A - rise, O King of grace, a - rise, And en - ter to Thy rest;
2. Come in with all Thy glo - rious train, Thy Spir - it and Thy Word;
3. Here, might - y God, ac - cept our vows; Here let Thy praise be spread;
4. Here let the Son of Da - vid reign, Let God's A - noint - ed shine;



Be - hold, Thy Church, with long - ing eyes, Waits to be owned and blest.
All that the ark did once con - tain Could no such grace af - ford.
Bless the pro - vis - ions of Thy house, And fill Thy poor with bread.
Jus - tice and truth His court main - tain, With love and power di - vine.



THE CONSECRATION OF A CHURCH

¶ The *Te Deum Laudamus* may be prayed, after which the congregation shall be seated. The bishop or the minister appointed to perform the act of consecration may read the 84th Psalm and I Kings 8:22-30.

Emmanuel (14 Bb)

1. Light up this house with glo-ry, Lord, En-ter and claim Thine own;
 2. Light up this house with glo-ry, Lord, The glo-ry of that love

Re - ceive the hom-age of our souls, E - rect Thy tem - ple - throne.
 Which forms and saves a Church be-low, And makes a heaven a - bove.

¶ All standing, the bishop or the minister appointed to perform the act of consecration shall say:

In the Name of the Father, and of the Son, and of the Holy Spirit, I consecrate this church (*or other edifice*), to the worship of the Triune God, agreeably to the ritual and usages of the Moravian Church.

Let us pray.

¶ He shall offer the prayer of consecration, imploring God to bless the reading and preaching of His Word, the baptism of infants and those of riper years, the renewal of the baptismal covenant in the rite of confirmation, the sacrament of the Lord's Supper, the solemnization of matrimony, and all other services to be held in the church (*or other edifice*) for the good of souls, the spread of His kingdom, and the glory of His Name. After the prayer of consecration, the service shall continue as the pastor directs.


PREPARATORY TO THE HOLY COMMUNION

¶ All shall stand.


Zeige mir dein Angesicht (581, E)



1. To a-vert from men God's wrath Je-sus suf-fered in our stead;
2. He who Je - sus' mer - cy knows Is from wrath and en - vy freed.



By an ig - no - min-ious death He a full a - tone-ment made;
Love un - to our neigh-bor shows That we are His flock in - deed.



And by His most pre-cious blood Brought us, sin - ners, nigh to God.
Thus we may in all our ways Show forth our Re - deem-er's praise.

Lord, hear my voice; let Thine ears be attentive to the voice of my supplication.

If Thou, Lord, shouldst mark iniquities, O Lord, who could stand?

But there is forgiveness with Thee, that Thou mayest be feared.

I wait for the Lord, my soul doth wait, and in His word do I hope.

Beloved, draw nigh to God, and He will draw nigh to you. Humble yourselves in the sight of the Lord, and He will exalt you.

We will search our hearts and try our ways and turn again to the Lord.

Thus saith the Lord: I am the Good Shepherd; the Good Shepherd layeth down His life for the sheep. My sheep hear My voice, and I know them, and they follow Me, and I give unto them eternal life.

PREPARATORY TO THE HOLY COMMUNION

Upsala (23, A)

Deep-ly moved and du-ly heed - ing My good Shep-herd's kind-ly

lead - ing, Bowed with rev - er - ence be - fore Him, I would

praise Him and a - dore Him. Je - sus, heed me, lost and dy -

ing, Un - to Thee for shel - ter fly - ing, All my sin and

sor-row feel - ing, I now come for help and heal - ing.

PREPARATORY TO THE HOLY COMMUNION

† All shall kneel.

Silent prayer

Lord Jesus Christ, our only Mediator with God the Father, our mighty Saviour and our glorious King, we humbly bow before Thee and confess our manifold transgressions.

We, Thy disciples, have oft in word and deed dishonored the holy Name we bear, and have turned aside from that path of holiness and loving service, in which Thou hast called us to follow Thee. Pardon all our forgetfulness of Thy great love and our coldness of heart, our frequent conformity to the ways of the world, and our failure to labor for the extension of Thy kingdom.

Have mercy upon us, according to Thy loving-kindness; hide Thy face from our sins and blot out all our iniquities.

Grant us, through the communion of Thy Holy Supper, the assurance of our pardon, a greater power of sanctification, a closer union with Thyself, and the joyous expectation of eternal life in the heavenly kingdom.

Lacrymae (253, C)
A. S. Sullivan

1. While in pen - i - tence we kneel, Thy sweet pres - ence
2. From the bonds of sin re - lease, Cold and wav - ering


let us feel, All Thy won - drous love re - veal.
faith in - crease, Lamb of God, grant us Thy peace.

Thus saith the Lord: I, even I, am He Who blotteth out thy transgressions for Mine own sake, and will not remember thy sins. Go. and sin no more.

• All shall stand.

PREPARATORY TO THE HOLY COMMUNION

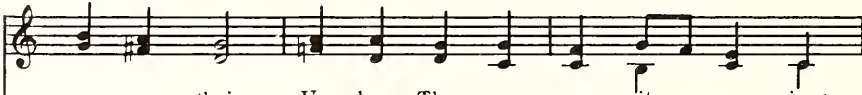
Holy Lord (119, A)




Bread of Life, Bread of Life, Christ, by Whom a - lone we live,



Bread that came to us from heav - en, My poor soul can



nev - er thrive Un - less Thou ap - pease its crav - ing;



Lord, I hun-ger on - ly af - ter Thee, Feed Thou me, feed Thou me. A-MEN.

PRIVATE CELEBRATION OF THE HOLY COMMUNION

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Amen.

Dearly beloved, hear the gracious promise of our Lord and Saviour: Where two or three are gathered together in My Name, there am I in the midst of them; and His invitation, Come unto Me, all ye who labor and are heavy laden, and I will give you rest.

I am the Good Shepherd; the Good Shepherd lays down His life for the sheep. My sheep hear My voice, and I know them, and they follow Me, and I give unto them eternal life.

I am the Bread of life; he who comes to Me shall not hunger, and he who believes on Me shall never thirst.

It is also written: Let a man examine himself, and so eat of the bread, and drink of the cup. For if we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Let us unite in silent prayer.

Silent prayer

¶ After silent prayer, the minister shall offer prayer, or use the following:

Most merciful and ever-loving Saviour, at Thine invitation we come to Thee to receive renewed assurance of the forgiveness of our sins and of our fellowship with Thee. Conscious of our unworthiness and confessing our sins, we come because Thou hast wrought for us a complete redemption. Cleanse our hearts and lives, we beseech Thee, from all that is evil.

Sanctify this bread, that, as we partake of it, Thy life may enter into us, life eternal that triumphs over sickness and death. Bless this cup. As we drink of it, sanctify us by Thy grace, in body, mind and spirit. Abide Thou in us, that the life which we may yet live here shall be lived by faith in Thee, Who hast loved us and given Thyself for us. Amen.

¶ The minister shall consecrate the bread.

Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

Silent prayer

By Thy divine presence, by the holy sacraments, by all the merits of Thy life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

PRIVATE CELEBRATION OF THE HOLY COMMUNION

¶ The minister shall consecrate the cup.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to His disciples, saying: Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

Silent prayer

O Thou Lamb of God, Who takest away the sin of the world,

Give unto us Thy peace. Amen.

As often as you eat this bread, and drink the cup, you proclaim the Lord's death,

Until He come.

¶ The minister extends the right hand of fellowship with the words:

Worship (159, A) (Part 2)

Once more we pledge both heart and hand, As in God's pres-ence here we stand,

To live to Him and Him a-lone, Till we sur-round His throne.

The Lord bless you, and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

In the Name of Jesus. Amen.

NEW YEAR AND EPIPHANY

Salutation

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen.

¶ All shall stand.

Irish (14, M)

Hymn 215

Come, let us join our cheerful songs
With angels round the throne:
Ten thousand thousand are their tongues,
But all their joys are one.

"Worthy the Lamb Who died," they cry,
"To be exalted thus!"
"Worthy the Lamb," our lips reply,
"For He was slain for us!"

Jesus is worthy to receive
Honor and power divine;
And blessings, more than we can give,
Be, Lord, forever Thine.

¶ All shall kneel.

Prayer

¶ While singing the following, the communicants, all standing, shall give the right hand of fellowship, signifying oneness in Christ.

Worship (159, A)

Hymn 491

We covenant with hand and heart
To follow Christ, our Lord;
With world, and sin, and self to part,
And to obey His word;
To love each other heartily,
In truth and in sincerity,
And under cross, reproach, and shame,
To glorify His Name.

• The minister shall consecrate the bread.

Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

COMMUNION HYMNS

¶ As the minister serves the bread, the communicants in each pew stand to receive it in the ungloved hand.

Stephanos (269, C)

Hymn 542

Now another stage of travel
Does the new year bring;
Brother pilgrims, be of courage—
Christ is King!

All the way is rightly ordered,
Though in rugged guise;
See, His presence points the pathway—
Christ is wise!

Dulce Carmen (167, G)

Hymn 579

At Thy feet, our God and Father,
Who hast blessed us all our days,
We, with grateful hearts, would gather
To begin the year with praise—
Praise for light so brightly shining
On our steps from heaven above,
Praise for mercies daily twining
Round us golden cords of love.

Every day will be the brighter
When Thy gracious face we see;
Every burden will be lighter
When we know it comes from Thee.
Spread Thy love's broad banner o'er us,
Give us strength to serve and wait,
Till the glory breaks before us
Through the city's open gate.

West (582, C)

Hymn 53

My Shepherd is the Lamb,
The living Lord, Who died;
With all that's truly good I am
Most plenteously supplied.

He richly feeds my soul
With manna from above,
And leads me where the rivers roll
Of everlasting love.

COMMUNION HYMNS

When faith and hope shall cease,
And love prevail alone,
I then shall see Him face to face
And know as I am known.

Then I my Shepherd's care
Shall praise, and Him adore,
And in His Father's house shall share
True bliss for evermore.

Covenant (185, A)

Hymn 570

To the soul who seeks Him Christ is gracious;
They who wait ne'er wait in vain,
But experience Him a God propitious;
He the feeble doth sustain;
On rich pastures, hungry souls He feedeth,
Those who thirst, to living waters leadeth,
Hears the needy sinner's cry,
And to help and save is nigh.

Swabia (582, K)

Hymn 462

Jesus, we thus obey
Thy last and kindest word,
And in Thine own appointed way
We come to meet Thee, Lord!

Thus we remember Thee,
And take this bread and wine
As Thine own dying legacy,
And our redemption's sign.

Thy presence makes the feast;
Now let our spirits feel
The glory not to be expressed,
The joy unspeakable.

Now let our souls be fed
With manna from above,
And over us the banner spread
Of everlasting love.

COMMUNION HYMNS

¶ When the bread has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Take, eat; this is My body which is given for you.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

By Thy divine presence, by the holy sacraments, by all the merits of Thy life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

¶ All shall stand.

Pilgrimage (166, A)

Hymn 54

Ye followers of the Paschal Lamb,
Draw near and take the cup of God;
Approach unto the healing stream,
And drink of the atoning blood;
That blood for our redemption spilt,
Assuring us of purchased grace;
That blood which takes away all guilt,
And speaketh to the conscience peace.

¶ The minister shall consecrate the cup.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to His disciples, saying: Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

¶ As the minister serves the cup, the communicants in each pew stand to receive it in the ungloved hand.

Seelenbräutigam (68, A)

Hymn 370

Bliss beyond compare, which in Christ I share;
He's my only joy and treasure;
Tasteless is all worldly pleasure
When in Christ I share bliss beyond compare.

Jesus is my joy, therefore blest am I;
Oh, His mercy is unbounded,
All my hope on Him is grounded;
Jesus is my joy, therefore blest am I.

COMMUNION HYMNS

Dix (581, H)

Hymn 94

As with gladness men of old
Did the guiding star behold;
As with joy they hailed its light,
Leading onward, beaming bright;
So, most gracious Lord, may we
Evermore be led to Thee.

As they offered gifts most rare
At that manger rude and bare;
So may we with holy joy,
Pure and free from sin's alloy,
All our costliest treasures bring,
Christ, to Thee our Heavenly King!

Holy Jesus, every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds Thy glory hide.

Ellacombe (151, R)

Hymn 97

Hail to the Lord's Anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free,
To take away transgression,
And rule in equity.

He comes with succor speedy,
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in His sight.

COMMUNION HYMNS

Lindsey House (590, A)

Hymn 269

In these our days exalt Thy grace,
Thy precious gospel spread;
That for the travail of Thy soul
Thou mayst behold Thy seed.
O may Thy knowledge fill the earth;
Increase the number still
Of those who in Thy word believe,
And do Thy holy will.

Hereto we gladly say, Amen;
We have this truth avowed,
That we in spirit, body, soul,
Are bound to serve our God,
Who touched, and drew, and wooed our hearts
And conquered us by love;
To Him we here have pledged ourselves,
O may we faithful prove.

Wareham (22, H)

Hymn 38

My song shall bless the Lord of all,
My praise ascend to His abode;
Thee, Saviour, by that Name I call,
The great supreme, the mighty God.

Without beginning or decline,
Object of faith, and not of sense;
Eternal ages saw Him shine,
He shines eternal ages hence.

¶ When the cup has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Drink of it, all of you. This do, as often as you drink it, in remembrance of Me.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

O Thou Lamb of God, Who takest away the sin of the world,
Give unto us Thy peace. Amen.

¶ All shall stand.

COMMUNION HYMNS

Sacrament (107, C)

Hymn 282

As oft as we enjoy this blessing,
Each sacred token doth declare
Thy dying love, all thoughts surpassing;
And while we Thee in memory bear,
At each returning celebration,
We show Thy death for our salvation.

¶ The minister shall say and the communicants respond:

As often as you eat this bread, and drink the cup, you proclaim the Lord's death,

Until He come.

¶ While singing the following, the communicants shall give the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.

Covenant (185, A)

Hymn 589

We who here together are assembled,
Joining hearts and hands in one,
Bind ourselves, with love that's undissembled,
Christ to love and serve alone.
O may our imperfect songs and praises
Be well-pleasing unto Thee, Lord Jesus.
Say: "My peace I leave with you."
Amen, Amen, be it so.

The Lord bless you, and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

In the Name of Jesus. Amen.

LENT

Salutation

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen.

¶ All shall stand.

Rhaw (22, A)

Hymn 327

The cross, the cross, O, that's my gain,
Because on that the Lamb was slain;
'Twas there my Lord was crucified,
'Twas there my Saviour for me died.

The stony heart dissolves in tears
When to our view the cross appears;
Christ's dying love, when truly felt,
The vilest, hardest heart doth melt.

Here doth the Lord of life proclaim
To all the world His saving Name;
Repenting souls, in Him believe;
Ye wounded, look on Him and live.

¶ All shall kneel.

Prayer

¶ While singing the following, the communicants, all standing, shall give the right hand of fellowship, signifying oneness in Christ.

Cassel (167, A)

Hymn 489

Come then, come, O flock of Jesus,
Covenant with Him anew;
Unto Him, Who conquered for us,
Pledge we love and service true;
Let our mutual love be glowing,
Thus will all men plainly see
That we, as on one stem growing,
Living branches are in Thee.

¶ The minister shall consecrate the bread.

Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

COMMUNION HYMNS

¶ As the minister serves the bread, the communicants in each pew stand to receive it in the ungloved hand.

Seelenbräutigam (68, A)

Hymn 105

Holy Trinity, we confess with joy
That our life and whole salvation
Flow from Christ's blest incarnation,
And His death for us on the shameful cross.

Had we angels' tongues, with seraphic songs,
Bowing hearts and knees before Thee,
Triune God, we would adore Thee
In the highest strain, for the Lamb once slain.

Passion Chorale (151, A)

Hymn 123

My Saviour was betray-ed,
Reproach and pain to meet;
My sins the Lord convey-ed
'Fore Pilate's judgment seat;
These, these did Him deliver
Into the foe's dire hand;
I should have felt forever
The pangs my Lord sustained.

Petra (581, G)

Hymn 461

Son of God! to Thee I cry:
By the holy mystery
Of Thy dwelling here on earth,
By Thy pure and holy birth,
Lord! Thy presence let me see,
Manifest Thyself to me!

Lamb of God! to Thee I cry:
By Thy bitter agony,
By Thy pangs to us unknown,
By Thy Spirit's parting groan,
Lord! Thy presence let me see,
Manifest Thyself to me!

Prince of life! to Thee I cry:
By Thy glorious majesty,
By Thy triumph o'er the grave,
Meek to suffer, strong to save,
Lord! Thy presence let me see,
Manifest Thyself to me!

COMMUNION HYMNS

Lord of glory, God most high,
Man exalted to the sky!
With Thy love my bosom fill;
Prompt me to perform Thy will;
Then Thy glory I shall see,
Thou wilt bring me home to Thee.

Batty (16, A)

Hymn 244

Sweet the moments, rich in blessing,
Which before the cross I spend;
Life, and health, and peace possessing,
From the sinner's dying Friend.

Lord, in ceaseless contemplation,
Fix my thankful heart on Thee;
Till I taste Thy full salvation,
And Thine unveiled glory see.

Saxony (184, B)

Hymn 103

For our transgressions Thou wast wounded;
Our sins, O Lord, on Thee were laid;
Thy sufferings, O, what love unbounded,
For guilty man the debt have paid.
With humble thanks we now adore Thee;
Thy cross our glory shall remain;
Yet oft ashamed we weep before Thee,
That we by sin the Lord have slain.

Goudimel (205, A)

Hymn 209

Ye who Jesus' death proclaim,
Service yield to Him with joy;
Praise with every breath His Name;
Grace to extol be your employ.
Grace supports us every day,
Leads us in the narrow way;
'Tis through grace alone that we
Can obtain the victory.

¶ When the bread has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Take, eat; this is My body which is given for you.

¶ All shall partake together, after which all shall kneel.

COMMUNION HYMNS

Silent prayer

¶ The minister shall say and the communicants respond :

By Thy divine presence, by the holy sacraments, by all the merits of Thy life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

¶ All shall stand.

Aylesbury (582, A)

Hymn 109

My Saviour's pierc-ed side
Poured forth a double flood;
By water we are purified,
And pardoned by His blood.

Look up, my soul, to Him
Whose death was thy desert,
And humbly view the living stream
Flow from His wounded heart.

¶ The minister shall consecrate the cup.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to His disciples, saying: Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

¶ As the minister serves the cup, the communicants in each pew stand to receive it in the ungloved hand.

Albert (89, A)

Hymn 106

Come to Calvary's holy mountain,
Sinners, ruined by the fall;
Here a pure and healing fountain
Flows to you, to me, to all,
In a full, perpetual tide,
Opened when our Saviour died.

Come, in poverty and meanness,
Come, defiled without, within;
From infection and uncleanness,
From the leprosy of sin,
Wash your robes and make them white;
Ye shall walk with God in light.

COMMUNION HYMNS

Come, in sorrow and contrition,
Wounded, impotent, and blind;
Here the guilty free remission,
Here the troubled peace may find;
Health this fountain will restore,
He that drinks shall thirst no more.

Rhaw (22, A)

Hymn 327

The Saviour's blood and righteousness
My beauty is, my glorious dress;
Thus well arrayed, I need not fear,
When in His presence I appear.
The holy, spotless Lamb of God,
Who freely gave His life and blood,
For all my numerous sins to atone,
I for my Lord and Saviour own.

Cassel (167, A)

Hymn 104

Hail, Thou once despis-ed Jesus!
Hail, Thou Galilean King!
Thou didst suffer to release us,
Thou didst free salvation bring.
Hail, Thou agonizing Saviour,
Bearer of our sin and shame!
By Thy merits we find favor;
Life is given through Thy Name!
Paschal Lamb, by God appointed,
All our sins on Thee were laid;
By Almighty Love anointed,
Thou hast full atonement made;
Every sin may be forgiven
Through the virtue of Thy blood;
Opened is the gate to heaven,
Man is reconciled to God.

Stabat Mater (95, C)

Hymn 130

Jesus, may Thy deep devotion
Stir in me the same emotion,
Fount of love, Redeemer kind!
That my heart, fresh ardor gaining,
And a purer love attaining,
May with Thee acceptance find.

COMMUNION HYMNS

Zurich (168, A)

Hymn 108

Thou hast canceled my transgression,
Jesus, by Thy precious blood;
May I find therein salvation,
Happiness and peace with God;
And since Thou, for sinners suffering,
On the cross wast made an offering,
From all sin deliver me,
That I wholly Thine may be.

Lord, I'll praise Thee now and ever,
Who for me wast crucified;
For Thine agony, dear Saviour,
For Thy wounds and pierc-ed side,
For Thy love, so tried, unending,
For Thy death, all deaths transcending,
For Thy death and love divine,
Lord, I'll be forever Thine.

¶ When the cup has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Drink of it, all of you. This do, as often as you drink it, in remembrance of Me.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

O Thou Lamb of God, Who takest away the sin of the world,

Give unto us Thy peace. Amen.

¶ All shall stand.

Breslau

Hymn 50

Happy, thrice happy hour of grace!
I've seen by faith my Saviour's face;
He did Himself to me impart,
And made a covenant with my heart.

¶ The minister shall say and the communicants respond:

As often as you eat this bread, and drink the cup, you proclaim the Lord's death,

Until He come.

COMMUNION HYMNS

¶ While singing the following, the communicants shall give the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.

Worship (159, A)

Hymn 17

We now return each to his tent,
Joyful and glad of heart,
And from our solemn covenant
Through grace will ne'er depart.
Once more we pledge both heart and hand,
As in God's presence here we stand,
To live to Him, and Him alone,
Till we surround His Throne.

The Lord bless you, and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

In the Name of Jesus. Amen.

MAUNDY THURSDAY AND GOOD FRIDAY

Salutation

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen.

¶ All shall stand.

Eisleben (519, A)

Hymn 112

Most holy Lord and God,
Holy, almighty God,
Holy and most merciful Saviour,
Thou eternal God;
Bless Thy congregation
Through Thy sufferings, death, and blood:
Have mercy, O Lord.

¶ All shall kneel.

Prayer

COMMUNION HYMNS

¶ While singing the following, the communicants, all standing, shall give the right hand of fellowship, signifying oneness in Christ.

Worship (159, A)

Hymn 491

We covenant with hand and heart
To follow Christ, our Lord;
With world, and sin, and self to part,
And to obey His word;
To love each other heartily,
In truth and in sincerity,
And under cross, reproach, and shame,
To glorify His Name.

¶ The minister shall consecrate the bread.

Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

¶ As the minister serves the bread, the communicants in each pew stand to receive it in the ungloved hand.

Passion Chorale (151, A)

Hymn 123

Draw near to Jesus' table,
Ye contrite souls, draw near;
The hungry, sick, and feeble
Are made most welcome here;
Let Jesus' death engraven
Upon your hearts remain;
Thus here, and there in heaven,
Eternal life you gain.

Hab Dank, O Jesu

Hymn 280

According to Thy gracious word,
In meek humility,
This will I do, my dying Lord,
I will remember Thee.

Gethsemane can I forget?
Or there Thy conflict see,
Thine agony and bloody sweat,
And not remember Thee?

COMMUNION HYMNS

When to the cross I turn mine eyes,
And rest on Calvary,
O Lamb of God, my Sacrifice,
I must remember Thee.

Thy body, broken for my sake,
My bread from heaven shall be;
Thy testamental cup I take,
And thus remember Thee.

La Trobe (581, A)

Hymn 121

Go to dark Gethsemane,
Ye that feel the tempter's power;
Your Redeemer's conflict see,
Watch with Him one bitter hour;
Turn not from His griefs away,
Learn of Jesus Christ to pray.

Follow to the judgment hall,
View the Lord of life arraigned;
Oh, the wormwood and the gall!
Oh, the pangs His soul sustained!
Shun not suffering, shame, or loss;
Learn of Him to bear the cross.

Cassel (167, A)

Hymn 104

Great High-Priest, we view Thee stooping
With our names upon Thy breast,
In the garden, groaning, drooping,
To the ground with horrors pressed:
Angels saw, struck with amazement,
Their Creator suffer thus;
We are filled with deep abasement,
Since we know 'twas done for us.

Penitence (141, E)

Hymn 419

In the hour of trial,
Jesus, plead for me,
Lest by base denial
I depart from Thee;
When Thou see'st me waver,
With a look recall,
Nor for fear or favor
Suffer me to fall.

COMMUNION HYMNS

With forbidden pleasures
Would this vain world charm;
Or its sordid treasures
Spread to work me harm;
Bring to my remembrance
Sad Gethsemane,
Or, in darker semblance,
Cross-crowned Calvary.

Service (56, A)

Hymn 290

They who hunger, they who hunger after Christ are fed;
All the thirsty, all the thirsty to life's fountain led;
He the needy doth supply with good things abundantly;
From His fullness, from His fullness, they are nourish-ed.

Since He welcomes, since He welcomes every soul distressed;
And hath promised, and hath promised to the weary rest,
At His call we now draw nigh; He invites each graciously,
"Come, poor sinner, come, poor sinner, come and share My feast."

¶ When the bread has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Take, eat; this is My body which is given for you.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

By Thy divine presence, by the holy sacraments, by all the merits of Thy life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

¶ All shall stand.

Passion Chorale (151, A)

Hymn 123

Thy blood, so dear and precious,
Love made Thee shed for me;
Oh, may I now, dear Jesus,
Love Thee most fervently;
May the divine impression
Of Thine atoning death,
And all Thy bitter passion,
Ne'er leave me while I've breath.

COMMUNION HYMNS

¶ The minister shall consecrate the cup.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to His disciples, saying: Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

¶ As the minister serves the cup, the communicants in each pew stand to receive it in the ungloved hand.

Graceham (581, K)

Hymn 333

Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From Thy riven side which flowed,
Be of sin the double cure;
Cleanse me from its guilt and power.

Zurich (168, A)

Hymn 108

Thou hast canceled my transgression,
Jesus, by Thy precious blood;
May I find therein salvation,
Happiness and peace with God;
And since Thou, for sinners suffering,
On the cross wast made an offering,
From all sin deliver me,
That I wholly Thine may be.

All the pain Thou hast endured,
All Thy wounds, Thy crown of thorn,
Hands and feet with nails through bor-ed,
The reproach which Thou hast borne;
Thy back, plough-ed with deep furrows,
Cross and grave, and all Thy sorrows;
Thy blood-sweat and agony,
O Lord Jesus, comfort me.

Rhaw (22, A)

Hymn 327

The cross, the cross, O, that's my gain,
Because on that the Lamb was slain;
'Twas there my Lord was crucified,
'Twas there my Saviour for me died.

COMMUNION HYMNS

Here doth the Lord of life proclaim
To all the world His saving Name;
Repenting souls, in Him believe;
Ye wounded, look on Him and live.

No flaming sword doth guard the place;
The cross of Christ proclaims free grace;
All pilgrims who would heaven win
By Jesus' cross must enter in.

Coena Domini (1, C)

Hymn 536

Peace, perfect peace, in this dark world of sin?
The blood of Jesus whispers peace within.

Peace, perfect peace, by thronging duties pressed?
To do the will of Jesus, this is rest.

Peace, perfect peace, our future all unknown?
Jesus we know, and He is on the throne.

Batty (16, A)

Hymn 256

On Thy ransomed congregation,
Lord, lift up Thy countenance;
Be our Help, Joy, and Salvation;
Life and health to us dispense.

In each heart, O fix Thy dwelling;
There erect a monument
Of Thy love, all love excelling;
There fulfill Thy blest intent.

Thus may we, as Thine anointed,
Walk 'fore Thee in truth and grace,
In the path Thou hast appointed,
Till we reach Thy dwelling place.

Holy Lord (119, A)

Hymn 245

Praise the Lord, praise the Lord;
Bounteously He deals with thee,
Highly favored Church of Jesus.
Thee He chose through mercy free,
To show forth His matchless praises,
And rich fruit, meet for the Master's use,
To produce, to produce.

COMMUNION HYMNS

Gracious Lord, gracious Lord,
Bless-ed is our lot indeed,
In Thy ransomed congregation.
Here we on Thy merits feed,
And the well-springs of salvation,
All the needy to revive and cheer,
Stream forth here, stream forth here.

Lord, our God, Lord, our God,
May Thy precious, saving Word,
Till our race on earth is ended,
Light unto our path afford.
Then, among Thy saints ascended,
We for Thy redeeming love shall raise
Ceaseless praise, ceaseless praise.

¶ When the cup has been served, the communicants shall stand and the minister shall say :

Our Lord Jesus Christ said, Drink of it, all of you. This do, as often as you drink it, in remembrance of Me.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond :

O Thou Lamb of God, Who takest away the sin of the world,

Give unto us Thy peace. Amen.

¶ All shall stand.

Covenant (185, A)

Hymn 117

Lamb of God, Thou shalt remain forever
Of our songs the only theme;
For Thy boundless love, Thy grace and favor,
We will praise Thy saving Name;
That for our transgressions Thou wast wounded,
Shall by us in nobler strains be sounded,
When we, perfected in love,
Once shall join the Church above.

¶ The minister shall say and the communicants respond :

As often as you eat this bread, and drink the cup, you proclaim the Lord's death,

Until He come.

COMMUNION HYMNS

¶ While singing the following, the communicants shall give the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.

Covenant (185, A)

Hymn 589

We who here together are assembled,
Joining hearts and hands in one,
Bind ourselves, with love that's undissembled,
Christ to love and serve alone.
O may our imperfect songs and praises
Be well-pleasing unto Thee, Lord Jesus.
Say: "My peace I leave with you."
Amen, Amen, be it so.

The Lord bless you, and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

In the Name of Jesus. Amen.

EASTER AND GENERAL OCCASIONS

Salutation

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen.

¶ All shall stand.

Worship (159, A)

Hymn 569

All hail! Thy Church's Saviour dear!
Jesus, her glorious Head,
To Thy disciples now appear,
As risen from the dead;
Let our rejoicing souls in Thee
The tokens of Thy passion see,
And hear Thy gentle voice anew
Say, "Peace be unto you!"

¶ All shall kneel.

Prayer

COMMUNION HYMNS

¶ While singing the following, the communicants, all standing, shall give the right hand of fellowship, signifying oneness in Christ.

Cassel (167, A)

Hymn 489

Come then, come, O flock of Jesus,
Covenant with Him anew;
Unto Him, Who conquered for us,
Pledge we love and service true;
Let our mutual love be glowing,
Thus will all men plainly see
That we, as on one stem growing,
Living branches are in Thee.

¶ The minister shall consecrate the bread.

Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

¶ As the minister serves the bread, the communicants in each pew stand to receive it in the ungloved hand.

Wareham (22, II)

Hymn 207

Come, let us sing the song of songs,
With hearts and voices swell the strain,
The homage which to Christ belongs;
"Worthy the Lamb, for He was slain!"

To Him who suffered on the tree,
Our souls, at His soul's price, to gain,
Blessing, and praise, and glory be;
"Worthy the Lamb, for He was slain!"

To Him, enthroned by filial right,
All power in heaven and earth proclaim,
Honor, and majesty, and might;
"Worthy the Lamb, for He was slain!"

Long as we live, and when we die,
And while in heaven with Him we reign,
This song, our song of songs shall be;
"Worthy the Lamb, for He was slain!"

COMMUNION HYMNS

Pilgrimage (166, A)

Hymn 571

O Thou, the Church's Head and Lord,
Who as a Shepherd ledest
Thy flock, and richly with Thy word
And sacrament us feedest,
What shall we say? Lost in amaze,
Our hearts bow down before Thee;
For none sufficiently can praise,
Love, honor, or adore Thee.

Dundee (14, P)

Hymn 182

Be known to us in breaking bread,
But do not then depart;
Saviour, abide with us, and spread
Thy table in our heart.

Then sup with us in love divine;
Thy body and Thy blood,
That living Bread, that heavenly Wine,
Be our immortal food.

Holy Lord (119, A)

Hymn 236

Bread of Life, Bread of Life,
Christ, by Whom alone we live;
Bread that came to us from heaven;
My poor soul can never thrive
Unless Thou appease its craving;
Lord, I hunger only after Thee,
Feed Thou me, feed Thou me.

Holy Lord, Holy Lord,
By Thy body given to death,
Mortify my sinful nature,
Till I yield my dying breath.
Ah, protect Thy feeble creature;
Grant that I, by nothing drawn aside,
Thine abide, Thine abide.

West (582, C)

Hymn 53

Jesus, Who died, is now
Seated upon His throne;
The angels, who before Him bow,
His just dominion own.

COMMUNION HYMNS

The unworthiest of His friends
Upon His heart He bears;
He ever to their cause attends,
For them a place prepares.

Blest Saviour, condescend
My Advocate to be;
I could not have a better Friend
To plead with God for me.

¶ When the bread has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Take, eat; this is My body which is given for you.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

By Thy divine presence, by the holy sacraments, by all the merits of Thy life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

¶ All shall stand.

Goudimel (205, A)

Hymn 209

Eat and rest at this great feast,
Then to serve Him freely go,
As it is for pilgrims fit,
As disciples ought to do.
We, when Jesus we shall see
Coming in His majesty,
Shall the marriage-supper share,
If we His true followers are.

¶ The minister shall consecrate the cup.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to His disciples, saying: Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

COMMUNION HYMNS

¶ As the minister serves the cup, the communicants in each pew stand to receive it in the ungloved hand.

Rhaw (22, A)

Hymn 327

Hail, sacred feast which Jesus makes,
Rich banquet of His flesh and blood!
Thrice happy he who here partakes
That sacred stream, that heavenly food!

O let Thy table honored be,
And furnished well with joyful guests;
And may each soul salvation see
Who here its sacred pledges tastes.

Refresh Thy thirsting people, Lord,
And bid our drooping spirits live;
And more, that energy afford
A Saviour's love alone can give.

Confidence (83, D)

Hymn 141

Jesus, my Redeemer lives!
I, too, unto life must waken.
He will have me where He is;
Shall my courage then be shaken?
Shall I fear? Or could the Head
Rise and leave His members dead?

Nay, too closely am I bound
Unto Him, by hope forever;
Faith's strong hand the rock hath found,
Grasped it, and will leave it never;
Not the ban of death can part
From its Lord the trusting heart.

Lindsey House (590, A)

Hymn 142

Who can condemn, since Christ was dead,
And ever lives to God?
Now our whole debt is fully paid,
He saves us by His blood:
The ransomed hosts in earth and heaven
Through countless choirs proclaim,
"He hath redeemed us; praise be given
To God and to the Lamb."

COMMUNION HYMNS

In all we do, constrained by love,
We'll joy to Him afford,
And to God's will obedient prove
Through Jesus Christ our Lord:
Sing hallelujah, and adore
On earth the Lamb once slain,
Till we in heaven shall evermore
Exalt His Name, Amen.

Cassel (167, A)

Hymn 489

O that such may be our union
As Thine with the Father is,
And not one of our communion
E'er forsake the path of bliss;
May our light 'fore men with brightness,
From Thy light reflected, shine;
Thus the world will bear us witness,
That we, Lord, are truly Thine.

Hus (22, F)

Hymn 9

O Christ, our true and only Light,
Illumine those who sit in night;
Let those afar now hear Thy voice,
And in Thy fold with us rejoice.
Shine on the darkened and the cold,
Recall the wanderers to Thy fold,
Unite those now who walk apart,
Confirm the weak and doubting heart.

Gräfenberg

Hymn 19

Sing we the song of those who stand
Around the eternal throne,
Of every kindred, clime, and land,
A multitude unknown.
Life's poor distinctions vanish here;
Today the young, the old,
Our Saviour and His flock, appear
One Shepherd and one fold.
"Worthy the Lamb for sinners slain,"
Cry the redeemed above;
"Blessing and honor to obtain,
And everlasting love!"

COMMUNION HYMNS

¶ When the cup has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Drink of it, all of you. This do, as often as you drink it, in remembrance of Me.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

O Thou Lamb of God, Who takest away the sin of the world,

Give unto us Thy peace. Amen.

¶ All shall stand.

Hayn (82, D)

Hymn 359

Should not I for gladness leap,
Led by Jesus as His sheep?
For when these blest days are over,
To the arms of my dear Saviour
I shall be conveyed to rest;
Amen, yea, my lot is blest.

¶ The minister shall say and the communicants respond:

As often as you eat this bread, and drink the cup, you proclaim the Lord's death,

Until He come.

¶ While singing the following, the communicants shall give the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.

Worship (159, A)

Hymn 17

We now return each to his tent,
Joyful and glad of heart,
And from our solemn covenant
Through grace will ne'er depart.
Once more we pledge both heart and hand,
As in God's presence here we stand,
To live to Him, and Him alone,
Till we surround His throne.

The Lord bless you, and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

In the Name of Jesus. Amen.

PENTECOST AND AUGUST THIRTEENTH

Salutation

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen.

¶ All shall stand.

Swabia (582, K)

Hymn 228

Spirit of truth, come down,
Reveal the things of God,
Make Thou to us Christ's Godhead known,
Apply His precious blood.

His merits glorify,
That each may clearly see
Jesus, Who did for sinners die,
Hath surely died for me.

Then, only then, we feel
Our interest in His blood,
And cry with joy unspeakable,
"Thou art my Lord, my God."

¶ All shall kneel.

Prayer

¶ While singing the following, the communicants, all standing, shall give the right hand of fellowship, signifying oneness in Christ.

Worship (159, A)

Hymn 491

We covenant with hand and heart
To follow Christ, our Lord;
With world, and sin, and self to part,
And to obey His word;
To love each other heartily,
In truth and in sincerity,
And under cross, reproach, and shame,
To glorify His Name.

¶ The minister shall consecrate the bread.

Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

COMMUNION HYMNS

¶ As the minister serves the bread, the communicants in each pew stand to receive it in the ungloved hand.

Hab Dank, O Jesu

Hymn 280

Together with these symbols, Lord,
Thy blessed self impart;
And let Thy holy flesh and blood
Feed the believing heart.

Come, Holy Ghost, with Jesus' love
Prepare us for this feast;
O let us banquet with our Lord,
And lean upon His breast.

Contrition (22, U)

Hymn 480

My soul before Thee prostrate lies;
To Thee, its Source, my spirit flies;
O turn to me Thy cheering face;
I'm poor; enrich me with Thy grace.

Take full possession of my heart;
To me Thy lowly mind impart;
Break nature's bonds, and let me see,
He whom Thou free'st, indeed is free.

Still will I wait, O Lord, on Thee,
Till in Thy light the light I see;
Till Thou in my behalf appear,
To banish every doubt and fear.

Pilgrimage (166, A)

Hymn 571

Lord Jesus, to our hearts reveal
Thy grace and love unceasing;
Thy hand, once pierc-ed with the nail,
Bestow on us a blessing;
That hand which to Thy family,
With tender love's affection,
Ere Thou ascendedst up on high,
Imparted benediction.

Come, ever-bless-ed Spirit, come,
And make Thy servants' hearts Thy home;
May each a living temple be
Hallowed forever, Lord, to Thee;

COMMUNION HYMNS

Enrich that temple's holy shrine
With sevenfold gifts of grace divine;
With wisdom, light, and knowledge, bless,
Strength, counsel, fear, and godliness.

Goudimel (205, A)

Hymn 209

Jesus, hear our fervent prayer,
Own Thy people, seal us Thine;
Thee to obey from day to day
By Thy Spirit us incline;
Us forever bless and keep,
Mark us as Thy chosen sheep;
From Thy fullness to us grant
Every grace and gift we want.

Eisenach (90, A)

Hymn 328

Christ is our Master, Lord, and God,
The fullness of the Three in One;
His life, death, righteousness, and blood,
Our faith's foundation are alone;
His Godhead and His death shall be
Our theme to all eternity.

On Him we'll venture all we have;
Our lives, our all, to Him we owe.
None else is able us to save,
No other Saviour will we know;
This we subscribe with heart and hand,
Resolved thereby through grace to stand.

Confession (39, A)

Hymn 493

Is this our high calling, harmonious to dwell,
And thus in sweet concert Christ's praises to tell,
In peace and blest union our moments to spend,
And live in communion with Jesus our Friend?

O, yes, having found in the Lord our delight,
He is our chief object by day and by night;
This knits us together, no longer we roam,
We all have one Father, and heaven is our home.

COMMUNION HYMNS

¶ When the bread has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Take, eat; this is My body which is given for you.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

By Thy divine presence, by the holy sacraments, by all the merits of Thy life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

¶ All shall stand.

Rejoice (151, I)

Hymn 440

Come, faithful Shepherd, bind me
With cords of love to Thee,
And evermore remind me
That Thou hast died for me;
O may the Holy Spirit
Set this before mine eyes,
That I Thy death and merit
Above all else may prize.

¶ The minister shall consecrate the cup.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to His disciples, saying: Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

¶ As the minister serves the cup, the communicants in each pew stand to receive it in the ungloved hand.

Berthelsdorf (141, A)

Hymn 573

Own Thy congregation,
O Thou Paschal Lamb;
We are here assembled
In Thy holy Name;
Look upon Thy people
Whom Thou by Thy blood
Hast in love redeem-ed
And brought nigh to God.

COMMUNION HYMNS

May Thy Church, array-ed
In the glorious dress
Of her Lord and Saviour's
Spotless righteousness,
Be both now and ever
By Thy blood kept clean,
And in all her members
May Thy grace be seen.

Düsseldorf (91, A)

Hymn 441

Jesus, Lord of life and glory,
Bend from heaven Thy gracious ear,
While our waiting souls adore Thee,
Friend of helpless sinners, hear!
By Thy mercy, By Thy mercy,
O deliver us, good Lord!
Taught by Thine unerring Spirit,
Boldly we draw nigh to God,
Only in Thy spotless merit,
Only through Thy precious blood:
By Thy mercy, By Thy mercy,
O deliver us, good Lord!

Worship (159, A)

Hymn 330

Naught in this world affords true rest
But Christ's atoning blood;
This purifies the guilty breast,
And reconciles to God:
Hence flows unfeign-ed love to Him
Who came lost sinners to redeem,
And Christ, our Saviour, doth appear
Daily to us more dear.

Duke Street (22, Q)

Hymn 251

As long as Jesus Lord remains,
Each day new rising glory gains;
It was, it is, and will be so
With His Church Militant below.
Our only stay is Jesus' grace,
In every time and every place;
And Jesus' blood-bought righteousness
Remains His Church's glorious dress.

COMMUNION HYMNS

He is and shall remain our Lord,
Our confidence is in His word;
And while our Jesus reigns above,
His Church will more than conqueror prove.

Lob sei dem allmächtigen Gott (22, C)

Hymn 149

Spirit of mercy, truth, and love,
O shed Thine influence from above;
And still, from age to age, convey
The wonders of this sacred day.

In every clime, by every tongue,
Be God's surpassing glory sung;
Let all the listening earth be taught
The wonders by our Saviour wrought.

Unfailing Comfort, heavenly Guide,
Still o'er Thy holy Church preside;
Still let mankind Thy blessings prove,
Spirit of mercy, truth, and love.

¶ When the cup has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Drink of it, all of you. This do, as often as you drink it, in remembrance of Me.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

O Thou Lamb of God, Who takest away the sin of the world,

Give unto us Thy peace. Amen.

¶ All shall stand.

Swabia (582, K)

Hymn 462

O God of grace and love,
Regard us from Thy throne;
Send down to us the Heavenly Dove,
And seal us as Thine own.

We have no other trust,
But Thy dear Sacrifice;
Our hope, Thou holy One and just,
Thou never wilt despise.

COMMUNION HYMNS

¶ The minister shall say and the communicants respond :

As often as you eat this bread, and drink the cup, you proclaim the Lord's death,

Until He come.

¶ While singing the following, the communicants shall give the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.

Covenant (185, A)

Hymn 589

We who here together are assembled,
Joining hearts and hands in one,
Bind ourselves, with love that's undissembled,
Christ to love and serve alone.
O may our imperfect songs and praises
Be well-pleasing unto Thee, Lord Jesus.
Say: "My peace I leave with you."
Amen, Amen, be it so.

The Lord bless you, and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

In the Name of Jesus. Amen.

ANNIVERSARY OF A CONGREGATION

Salutation

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen.

¶ All shall stand.

Cassel (167, A)

Hymn 13

Peace be to this congregation,
Peace to every soul therein;
Peace which flows from Christ's salvation,
Peace, the seal of canceled sin;
Peace that speaks its heavenly Giver,
Peace, to earthly minds unknown,
Peace divine that lasts forever,
Here erect its glorious throne.

COMMUNION HYMNS

¶ All shall kneel.

Prayer

¶ While singing the following, the communicants, all standing, shall give the right hand of fellowship, signifying oneness in Christ.

Cassel (167, A)

Hymn 489

Come then, come, O flock of Jesus,
Covenant with Him anew;
Unto Him, Who conquered for us,
Pledge we love and service true;
Let our mutual love be glowing,
Thus will all men plainly see
That we, as on one stem growing,
Living branches are in Thee.

¶ The minister shall consecrate the bread.

Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

¶ As the minister serves the bread, the communicants in each pew stand to receive it in the ungloved hand.

Sleepers, Wake (230, A)

Hymn 206

Jesus, Lord, most great and glorious,
Reward and Crown of the victorious,
Restorer of lost paradise,
We appear with supplication
Before Thee, God of our salvation,
And send to Thee our fervent cries.
O Lord, our Righteousness,
'Tis Thy delight to bless;
We desire it.
Come then, for we belong to Thee,
And bless us inexpressibly.

St. Thomas (582, P)

Hymn 6

Come, ye that love the Lord,
And let your joys be known!
Join in a song with sweet accord,
And thus surround the throne.

COMMUNION HYMNS

Let those refuse to sing
Who never knew our God,
But servants of the heavenly King
May speak their joys abroad.

Hayn (82, D)

Hymn 359

Jesus makes my heart rejoice,
I'm His sheep, and know His voice;
He's a Shepherd kind and gracious,
And His pastures are delicious;
Constant love to me He shows,
Yea, my very name He knows.

Trusting His mild staff always,
I go in and out in peace;
He will feed me with the treasure
Of His grace in richest measure;
When athirst to Him I cry,
Living water He'll supply.

Aurelia (151, L)

Hymn 242

The Church's one Foundation
Is Jesus Christ, her Lord;
She is His new creation
By water and the word;
From heaven He came and sought her,
To be His holy Bride;
With His own blood He bought her,
And for her life He died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation:
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

Berthelsdorf (141, A)

Hymn 573

Own Thy congregation,
O Thou Paschal Lamb;
We are here assembled
In Thy holy Name;

COMMUNION HYMNS

Look upon Thy people
Whom Thou by Thy blood
Hast in love redeem-ed
And brought nigh to God.

Thou hast kindly led us
Through these many years;
Now accept our praises
And remove our fears.
Grant us all with gladness
To obey Thy voice;
Let Thy will and pleasure
Be our only choice.

¶ When the bread has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Take, eat; this is My body which is given for you.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

By Thy divine presence, by the holy sacraments, by all the merits of Thy life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

¶ All shall stand.

Passion Chorale (151, A)

Hymn 123

Thy blood, so dear and precious,
Love made Thee shed for me;
O may I now, dear Jesus,
Love Thee most fervently;
May the divine impression
Of Thine atoning death,
And all Thy bitter passion,
Ne'er leave me while I've breath.

¶ The minister shall consecrate the cup.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to His disciples, saying: Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

COMMUNION HYMNS

¶ As the minister serves the cup, the communicants in each pew stand to receive it in the ungloved hand.

Confession (39, A)

Hymn 493

What brought us together, what join-ed our hearts?
The pardon which Jesus, our High Priest, imparts.
'Tis this which cements the disciples of Christ
Who are into one by the Spirit baptized.

Is this our high calling, harmonious to dwell,
And thus in sweet concert Christ's praises to tell,
In peace and blest union our moments to spend,
And live in communion with Jesus our Friend?

O yes, having found in the Lord our delight,
He is our chief object by day and by night;
This knits us together, no longer we roam,
We all have one Father, and heaven is our home.

Langran (32, F)

Hymn 281

Here, O my Lord, I see Thee face to face!
Here faith can touch and handle things unseen;
Here would I grasp with firmer hand Thy grace,
And all my weariness upon Thee lean.

I have no help but Thine; nor do I need
Another arm save Thine to lean upon;
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.

Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood,
Here is my robe, my refuge, and my peace—
Thy blood, Thy righteousness, O Lord, my God.

Confidence (83, D)

Hymn 141

More than shepherd's faithfulness
To His flock our Saviour showeth;
From the treasures of His grace
He the choicest gifts bestoweth;
As His sheep by Him we're owned,
Since His blood for us atoned.

They who feel their want and need,
Thirsting for His great salvation,
On the richest pastures feed,

COMMUNION HYMNS

With true joy and delectation;
Till they shall, when perfected,
With celestial joys be fed.

Austrian Hymn

Hymn 249

Glorious things of thee are spoken,
Zion, city of our God;
He Whose word cannot be broken
Formed thee for His own abode;
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

Blest inhabitants of Zion,
Washed in the Redeemer's blood!
Jesus, Whom their souls rely on,
Makes them kings and priests to God;
'Tis His love His people raises
In His courts to reign as kings,
And as priests, His solemn praises
Each for a thank-offering brings.

Holy Lord (119, A)

Hymn 236

Thanks and praise, thanks and praise,
Jesus, unto Thee are due;
O, accept our adoration
For the blessings, which accrue
From Thy human life and passion;
May our hearts and lips with one accord
Praise Thee, Lord; praise Thee, Lord.

For Thy death, for Thy death,
Thou art worthy, Lamb of God,
That our lives and whole demeanor
Praise Thee, yea, each drop of blood
Be devoted to Thy honor,
And our souls, dear Lord, continually
Cleave to Thee, cleave to Thee.

¶ When the cup has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Drink of it, all of you. This do, as often as you drink it, in remembrance of Me.

COMMUNION HYMNS

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

O Thou Lamb of God, Who takest away the sin of the world,

Give unto us Thy peace. Amen.

¶ All shall stand.

Seelenbräutigam (68, A)

Hymn 432

Jesus, still lead on,
Till our rest be won;
And although the way be cheerless,
We will follow, calm and fearless;
Guide us by Thy hand
To our fatherland.

¶ The minister shall say and the communicants respond:

As often as you eat this bread, and drink the cup, you proclaim the Lord's death,

Until He come.

¶ While singing the following, the communicants shall give the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.

Worship (159, A)

Hymn 17

We now return each to his tent,
Joyful and glad of heart,
And from our solemn covenant
Through grace will ne'er depart.
Once more we pledge both heart and hand,
As in God's presence here we stand,
To live to Him, and Him alone,
Till we surround His throne.

The Lord bless you, and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

In the Name of Jesus. Amen.

NOVEMBER THIRTEENTH

Salutation

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen.

¶ All shall stand.

Covenant (185, A)

Hymn 202

Jesus, great High Priest of our profession,
We in confidence draw near;
Condescend, in mercy, the confession
Of our grateful hearts to hear;
Thee we gladly own in every nation,
Head and Master of Thy congregation,
Conscious that in every place
Thou dispensest life and grace.

¶ All shall kneel.

Prayer

¶ While singing the following, the communicants, all standing, shall give the right hand of fellowship, signifying oneness in Christ.

Worship (159, A)

Hymn 491

We covenant with hand and heart
To follow Christ, our Lord;
With world, and sin, and self to part,
And to obey His word;
To love each other heartily,
In truth and in sincerity,
And under cross, reproach, and shame,
To glorify His Name.

¶ The minister shall consecrate the bread.

Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

¶ As the minister serves the bread, the communicants in each pew stand to receive it in the ungloved hand.

COMMUNION HYMNS

Pilgrimage (166, A)

Hymn 571

Welcome among Thy flock of grace
With joyful acclamation,
Thou, Whom our Shepherd we confess,
Come, feed Thy congregation:
We own the doctrine of Thy cross
To be our sole foundation;
Accept from every one of us
The deepest adoration.

O Thou, the Church's Head and Lord,
Who as a Shepherd leadest
Thy flock, and richly with Thy word
And sacrament us feedest.
What shall we say? Lost in amaze,
Our hearts bow down before Thee;
For none sufficiently can praise,
Love, honor, or adore Thee.

Dundee (14, P)

Hymn 182

Shepherd of souls, refresh and bless
Thy chosen pilgrim-flock,
With manna in the wilderness,
With water from the rock.

Hungry and thirsty, faint and weak,
As Thou when here below,
Our souls the joys celestial seek,
That from Thy sorrows flow.

Be known to us in breaking bread,
But do not then depart;
Saviour, abide with us, and spread
Thy table in our heart.

Service (56, A)

Hymn 290

They who hunger, they who hunger after Christ are fed;
All the thirsty, all the thirsty to life's fountain led;
He the needy doth supply
With good things abundantly;
From His fullness, from His fullness, they are nourish-ed.

COMMUNION HYMNS

May we faithful, may we faithful in our service be,
Truly careful, truly careful in our ministry;
Keep us to Thy Church fast bound,
In the faith preserve us sound,
Often weeping, often weeping grateful tears 'fore Thee.

Cassel (167, A)

Hymn 489

Christian hearts, in love united,
Seek alone in Jesus rest.
Has He not your love excited?
Then let love inspire each breast;
Members on our Head depending,
Lights reflecting Him, our Sun,
Brethren, His commands attending,
We in Him, our Lord, are one.

O that such may be our union
As Thine with the Father is,
And not one of our communion
E'er forsake the path of bliss;
May our light 'fore men with brightness,
From Thy light reflected, shine;
Thus the world will bear us witness,
That we, Lord, are truly Thine.

Duke Street (22, Q)

Hymn 251

Our only stay is Jesus' grace,
In every time and every place;
And Jesus' blood-bought righteousness
Remains His Church's glorious dress.

All self-dependence is but vain.
Christ doth our Corner-stone remain,
Our Rock which will unshaken stay
When heaven and earth are fled away.

He is and shall remain our Lord,
Our confidence is in His word;
And, while our Jesus reigns above,
His Church will more than conqueror prove.

¶ When the bread has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Take, eat; this is My body which is given for you.

¶ All shall partake together, after which all shall kneel.

COMMUNION HYMNS

Silent prayer

¶ The minister shall say and the communicants respond:

By Thy divine presence, by the holy sacraments, by all the merits of Thy life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

¶ All shall stand.

O Gott du frommer Gott (146, c)

Hymn 211

In Thee I trust by faith,
Jesus, my God and Saviour;
On Thy atoning death
My soul shall feed forever;
Thy sufferings shall remain
Deep on my heart impressed,
Thou Son of God and man,
Till I with Thee shall rest.

¶ The minister shall consecrate the cup.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to His disciples, saying: Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

¶ As the minister serves the cup, the communicants in each pew stand to receive it in the ungloved hand.

Worship (159, A)

Hymn 569

All hail, our Church's Elder dear,
Jesus, her glorious Head,
To Thy disciples now appear
As risen from the dead;
Let our rejoicing souls in Thee
The tokens of Thy passion see,
And hear Thy gentle voice anew
Say, "Peace be unto you."
Remembering what our fathers told
Thou didst in their young day,
This solemn jubilee we hold,
That we, as then did they,
Ourselves in covenant may bind,
With soul and strength, with heart and mind,
Through life, in death, on land, o'er sea,
Meekly to follow Thee.

COMMUNION HYMNS

Batty (16, A)

Hymn 244

Highly favored congregation,
Loved by Jesus and esteemed,
Ne'er forget thy destination,
Why from this vain world redeemed.

By love's closest bonds united,
As the Lord's own family,
Be to serve His Name excited,
Be to Him a fruitful tree.

St. Theodulph (151, G)

Hymn 178

The ground of my profession
Is Jesus and His blood;
He gives me the possession
Of everlasting good.
Myself, and whatsoever
Is mine, I can not trust;
The gifts of Christ, my Saviour,
Remain my only boast.

Innsbruck (79, A)

Hymn 390

O Fount of grace redeeming,
O River ever streaming
From Jesus' wounded side;
Come Thou, Thyself bestowing
On thirsty souls, and flowing
Till all their wants are satisfied.

Jesus, this feast receiving,
Thy word of truth believing,
We Thee unseen adore;
Grant, when our race is ended,
That we, to heaven ascended,
May see Thy glory evermore.

Agnus Christi (115, B)

Hymn 368

How great the bliss to be a sheep of Jesus,
And to be guided by His shepherd-staff;
Earth's greatest honors, howsoe'er they please us,
Compared to this, are vain and empty chaff;
Yea, what this world can never give
May, through the Shepherd's grace, each needy sheep receive.

COMMUNION HYMNS

Sleepers, Wake (230, A)

Hymn 206

Thus our bliss will last forever,
While we enjoy Thy love and favor,
And safe beneath Thy shadow rest,
We with joyful acclamation
Adore Thee as Thy congregation;
Thou art our Head and Lord confessed.
To Thee, Ancient of Days,
Be honor, power, and praise
Now and ever;
Lord, grant that we eternally
May put our trust alone in Thee.

¶ When the cup has been served, the communicants shall stand and the minister shall say :

Our Lord Jesus Christ said, Drink of it, all of you. This do, as often as you drink it, in remembrance of Me.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond :

O Thou Lamb of God, Who takest away the sin of the world,
Give unto us Thy peace. Amen.

¶ All shall stand.

Rhaw (22, A)

Hymn 327

O King of glory, Christ the Lord,
God's only Son, Eternal Word,
Let all the world Thy mercy see,
And bless those who believe in Thee.

¶ The minister shall say and the communicants respond :

As often as you eat this bread, and drink the cup, you proclaim the Lord's death,

Until He come.

¶ While singing the following, the communicants shall give the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.

COMMUNION HYMNS

Covenant (185, A)

Hymn 589

We who here together are assembled,
Joining hearts and hands in one,
Bind ourselves, with love that's undissembled,
Christ to love and serve alone.
O may our imperfect songs and praises
Be well-pleasing unto Thee, Lord Jesus.
Say: "My peace I leave with you."
Amen, Amen, be it so.

The Lord bless you, and keep you; the Lord make His face shine upon you,
and be gracious unto you; the Lord lift up His countenance upon you, and give
you peace;

In the Name of Jesus. Amen.

GENERAL OCCASIONS

Salutation

Grace, mercy, and peace, from God our Father, and from the Lord Jesus
Christ, be with you all.

Amen.

¶ All shall stand.

Beecher

Hymn 364

Love Divine, all love excelling,
Joy of heaven to earth come down,
Fix in us Thy humble dwelling,
All Thy faithful mercies crown!
Jesus, Thou art all compassion,
Pure, unbounded love Thou art;
Visit us with Thy salvation,
Enter every trembling heart.

¶ All shall kneel.

Prayer

COMMUNION HYMNS

¶ While singing the following, the communicants, all standing, shall give the right hand of fellowship, signifying oneness in Christ.

Cassel (167, A)

Hymn 489

Come then, come, O flock of Jesus,
Covenant with Him anew;
Unto Him Who conquered for us,
Pledge we love and service true;
Let our mutual love be glowing,
Thus will all men plainly see
That we, as on one stem growing,
Living branches are in Thee.

¶ The minister shall consecrate the bread.

Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

¶ As the minister serves the bread, the communicants in each pew stand to receive it in the ungloved hand.

Bread of Life

Hymn 241

Thou art the Bread of Life,
O Lord, to me,
Thy holy Word the truth
That saveth me;
Give me to eat and live
With Thee above;
Teach me to love Thy truth,
For Thou art love.

Bless Thou the truth, dear Lord,
To me — to me —
As Thou didst bless the bread
By Galilee;
Then shall all bondage cease,
All fetters fall;
And I shall find my peace,
My All-in-all.

Olivet

Hymn 332

My faith looks up to Thee,
Thou Lamb of Calvary,
Saviour divine!

COMMUNION HYMNS

Now hear me while I pray,
Take all my guilt away,
Oh, let me, from this day,
Be wholly Thine.

May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
O, may my love to Thee
Pure, warm and changeless be,
A living fire.

Hamburg (22, P)

Hymn 129

When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.

See, from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Hayn (82, D)

Hymn 359

Jesus makes my heart rejoice,
I'm His sheep, and know His voice;
He's a Shepherd kind and gracious,
And His pastures are delicious;
Constant love to me He shows,
Yea, my very name He knows.

COMMUNION HYMNS

Trusting His mild staff always,
I go in and out in peace;
He will feed me with the treasure
Of His grace in richest measure;
When athirst to Him I cry,
Living water He'll supply.

Should not I for gladness leap,
Led by Jesus as His sheep?
For when these blest days are over,
To the arms of my dear Saviour
I shall be conveyed to rest;
Amen, yea, my lot is blest.

Holy Lord (119, A)

Hymn 236

Bread of Life, Bread of Life,
Christ, by Whom alone we live;
Bread that came to us from heaven;
My poor soul can never thrive
Unless Thou appease its craving;
Lord, I hunger only after Thee,
Feed Thou me, feed Thou me.

¶ When the bread has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Take, eat; this is My body which is given for you.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

By Thy divine presence, by the holy sacraments, by all the merits of Thy life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

¶ All shall stand.

Martyn (205, K)

Hymn 381

Plenteous grace with Thee is found,
Grace to pardon all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the Fountain art,

COMMUNION HYMNS

Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity.

¶ The minister shall consecrate the cup.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to His disciples, saying: Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

¶ As the minister serves the cup, the communicants in each pew stand to receive it in the ungloved hand.

Spanish Hymn (581, M)

Hymn 343

Once again beside the cross,
All my gain I count but loss;
Earthly pleasures fade away,
Clouds they are that hide my day;
Hence, vain shadows! Let me see
Jesus crucified for me.

Blessed Saviour! Thine am I,
Thine to live, and Thine to die;
Height, or depth, or creature power,
Ne'er shall hide my Saviour more;
Ever shall my glory be,
Only, only, only Thee.

Toplady (581, L)

Hymn 344

Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From Thy riven side which flowed,
Be of sin the double cure;
Cleanse me from its guilt and power.

Not the labor of my hands
Can fulfill Thy law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and Thou alone.

COMMUNION HYMNS

Stephanos (269, C)

Hymn 542

I am trusting Thee, Lord Jesus,
Trusting only Thee!
Trusting Thee for full salvation,
Great and free.

I am trusting Thee for pardon,
At Thy feet I bow,
For Thy grace and tender mercy,
Trusting nōw.

I am trusting Thee for cleansing
In the crimson flood,
Trusting Thee to make me holy
By Thy blood.

Aurelia (151, L)

Hymn 242

The Church's one Foundation
Is Jesus Christ, her Lord;
She is His new creation
By water and the word;
From heaven He came and sought her,
To be His holy Bride;
With His own blood He bought her,
And for her life He died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation:
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

Seelenbräutigam (68, A)

Hymn 432

Jesus, still lead on,
Till our rest be won;
And although the way be cheerless,
We will follow, calm and fearless;
Guide us by Thy hand
To our fatherland.

COMMUNION HYMNS

¶ When the cup has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Drink of it, all of you. This do, as often as you drink it, in remembrance of Me.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

O Thou Lamb of God, Who takest away the sin of the world,

Give unto us Thy peace. Amen.

¶ All shall stand.

Cassel (167, A)

Hymn 489

O that such may be our union
As Thine with the Father is,
And not one of our communion
E'er forsake the path of bliss;
May our light 'fore men with brightness,
From Thy light reflected, shine;
Thus the world will bear us witness,
That we, Lord, are truly Thine.

¶ The minister shall say and the communicants respond:

As often as you eat this bread, and drink the cup, you proclaim the Lord's death,

Until He come.

¶ While singing the following, the communicants shall give the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.

Worship (159, A)

Hymn 17

We now return each to his tent,
Joyful and glad of heart,
And from our solemn covenant
Through grace will ne'er depart.
Once more we pledge both heart and hand,
As in God's presence here we stand,
To live to Him, and Him alone,
Till we surround His throne.

The Lord bless you, and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

In the Name of Jesus. Amen.


THE HYMNAL

To Thy Temple I Repair


1

James Montgomery, 1771-1854 (1824)


HERRNHUT 7.7.7.7. Trochaic (11, A)
Jesu, komm doch selbst zu mir
Herrnhut, c. 1735; J. Thommen, 1745
C. Gregor Choralbuch, 1784



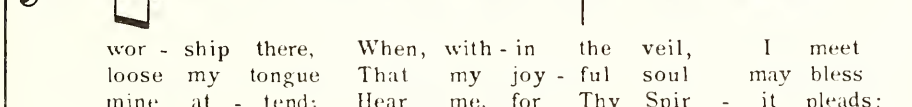
1. To Thy tem - ple I re - pair. Lord, I love to
2. While Thy glo - rious praise is sung, Touch my lips, un -
3. While the prayers of saints as - cend, God of love, to



wor - ship there, When, with - in the veil, I meet
loose my tongue That my joy - ful soul may bless
mine at - tend; Hear me, for Thy Spir - it pleads;



Christ be - fore the mer - cy - seat.
Thee, the Lord, my Right - eous - ness.
Hear, for Je - sus in - ter - cedes. A - MEN.



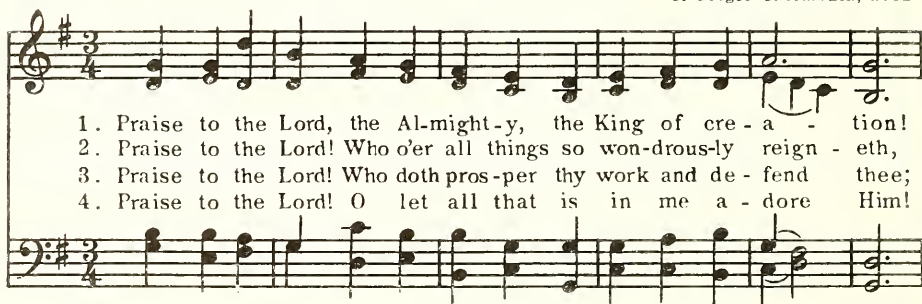
4 While Thy ministers proclaim
Peace and pardon in Thy Name,
Through their voice, by faith, may I
Hear Thee speaking from the sky.

5 From Thy house, when I return,
May my heart within me burn;
And at evening let me say,
"I have walked with God today."

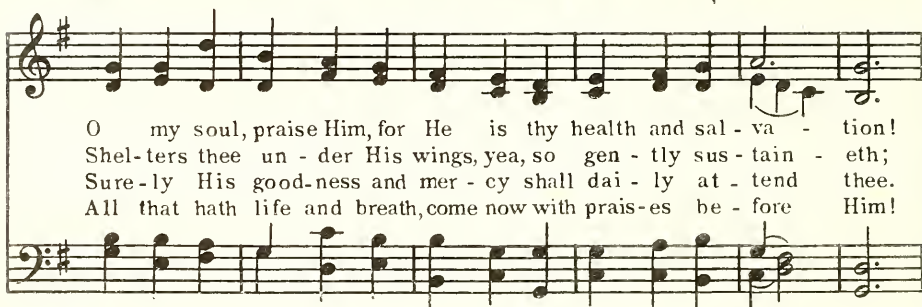
Praise to the Lord, the Almighty

Joachim Neander, 1650-1680 (1680)
Catherine Winkworth, tr., 1829-1878 (1863)

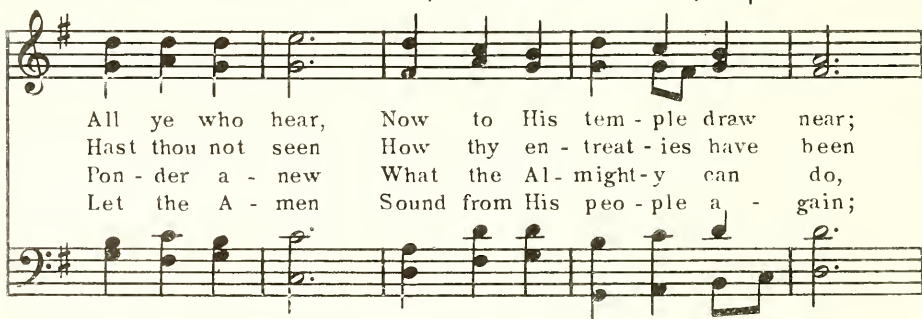
LOBE DEN HERREN 14.14.4.7.8. Dactylic (61, A)
Lobe den Herren, den mächtigen König der Ehren!
Stralsund "Gesangbuch," 1665
C. Gregor Choralbuch, 1784



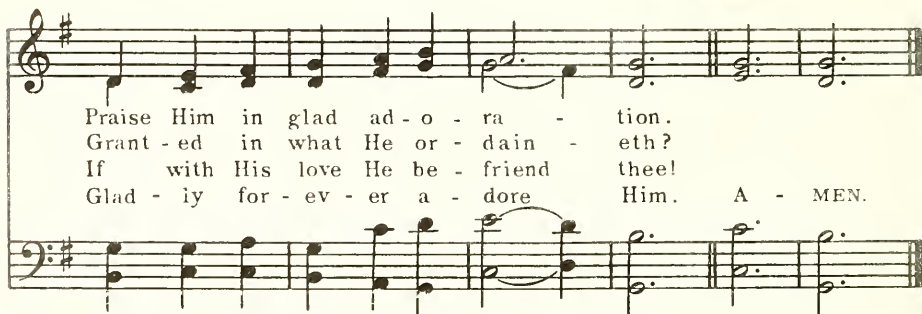
1. Praise to the Lord, the Al-might-y, the King of cre-a-tion!
2. Praise to the Lord! Who o'er all things so won-drous-ly reign-eth,
3. Praise to the Lord! Who doth pros-per thy work and de-fend thee;
4. Praise to the Lord! O let all that is in me a-dore Him!



O my soul, praise Him, for He is thy health and sal-vation!
Shel-ters thee un-der His wings, yea, so gen-tly sus-tain-eth;
Sure-ly His good-ness and mer-cy shall dai-ly at-tend thee.
All that hath life and breath, come now with prais-es be-fore Him!



All ye who hear, Now to His tem-ple draw near;
Hast thou not seen How thy en-treat-ies have been
Pon-der a-new What the Al-might-y can do,
Let the A-men Sound from His peo-ple a-gain;

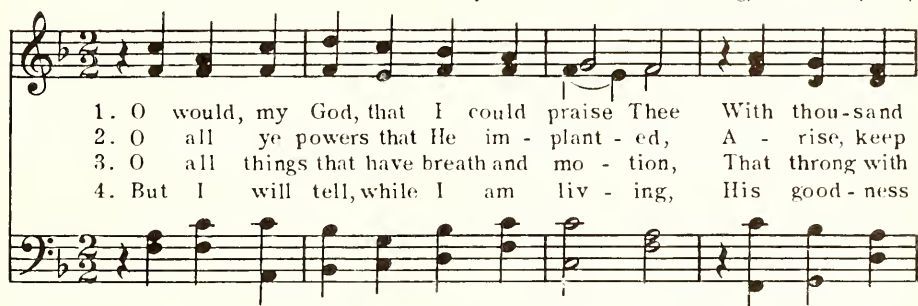


Praise Him in glad ad-o-ra-tion.
Grant-ed in what He or-dain-eth?
If with His love He be-friend thee!
Glad-ly for-ev-er a-dore Him. A-MEN.

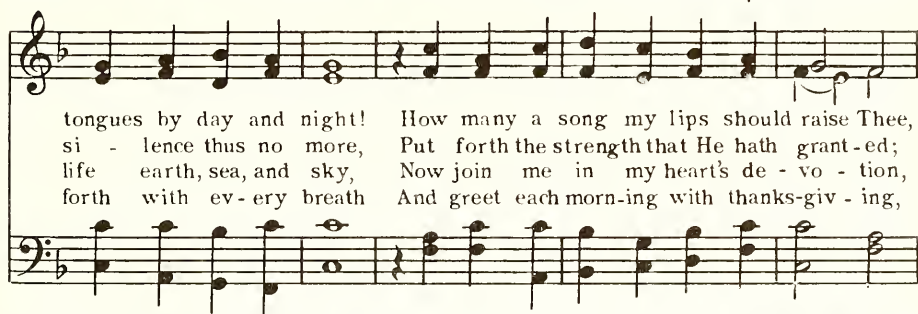
O Would, My God, That I Could Praise Thee 3

Johann Mentzer, 1658-1734 (1704)
Catherine Winkworth, tr., 1829-1878 (1863)

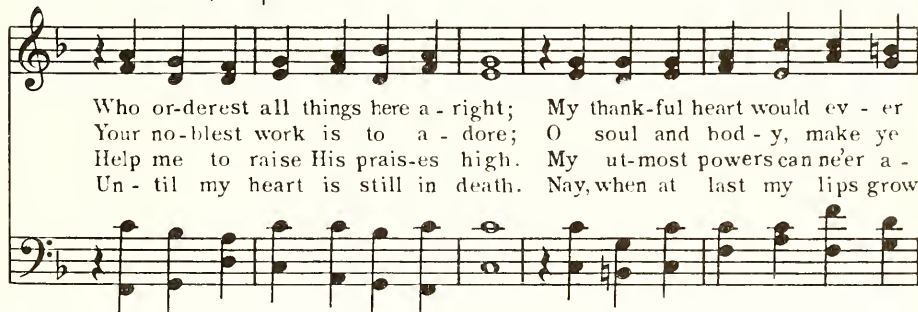
TAUSEND ZUNGEN 9.8.9.8.8.8 (106, F)
O dass ich tausend Zungen hätte
Melody from Johann Balthasar König, 1691-1758 (1738)



1. O would, my God, that I could praise Thee With thou-sand
2. O all ye powers that He im-plant-ed, A-rise, keep
3. O all things that have breath and mo-tion, That throng with
4. But I will tell, while I am liv-ing, His good-ness



tongues by day and night! How many a song my lips should raise Thee,
si-lence thus no more, Put forth the strength that He hath grant-ed;
life earth, sea, and sky, Now join me in my heart's de-vo-tion,
forth with ev-ery breath And greet each morn-ing with thanks-giv-ing,



Who or-derest all things here a-right; My thank-ful heart would ev-er
Your no-blest work is to a-dore; O soul and bod-y, make ye
Help me to raise His prais-es high. My ut-most powers can-er a-
Un-til my heart is still in death. Nay, when at last my lips grow



he Tell-ing what God hath done for me.
meet With heart-felt praise your Lord to greet.
right De-clare the won-ders of His might.
cold, His praise shall in my sighs he told. A-MEN.

We Praise Thee, O God

Julia C. Cory, 1882-1963 (1902)

KREMSER 12.11.12.11.
Old Netherlands melody in
The Collection, Adrianus Valerius, 1625

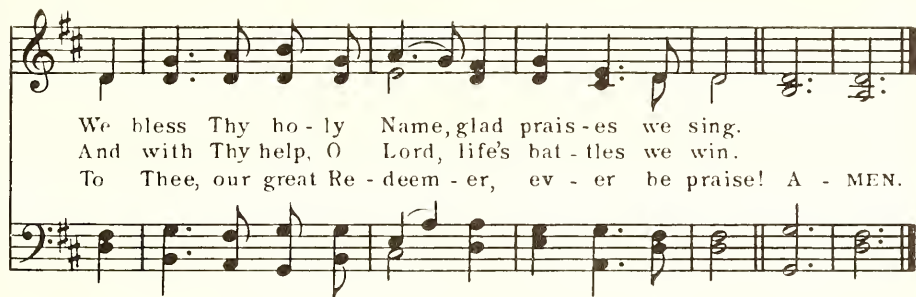

1. We praise Thee, O God, our Re - deem - er, Cre - a - tor;
2. We wor - ship Thee, God of our fa - thers, we bless Thee;
3. With voic - es u - nit - ed our prais - es we of - fer,



In grate - ful de - vo - tion our trib - ute we bring.
Through life's storm and tem - pest our Guide hast Thou been.
And glad - ly our song of true wor - ship we raise;



We lay it be - fore Thee, we kneel and a - dore Thee,
When per - ils o'er - take us, es - cape Thou wilt make us,
Our sins now con - fess - ing, we pray for Thy bless - ing;



We Gather Together

5

Netherlands folk song, anon., 1625
 Trans. by Theodore Baker, 1851-1934

Tune: KREMSER
 (opposite page)

- 1 We gather together to ask the Lord's blessing;
 He chastens and hastens His will to make known;
 The wicked oppressing now cease from distressing;
 Sing praises to His Name! He forgets not His own.

- 2 Beside us to guide us, our God with us joining,
 Ordaining, maintaining His Kingdom divine;
 So from the beginning the fight we were winning;
 Thou, Lord, wast at our side; all glory be Thine!

- 3 We all do extol Thee, Thou Leader triumphant,
 And pray that Thou still our Defender wilt be.
 Let Thy congregation escape tribulation;
 Thy Name be ever praised! O Lord, make us free! AMEN.

Come, Ye That Love the Lord!

Isaac Watts, 1674-1748 (1707)

ST. THOMAS S.M., (582, P)
Aaron Williams, 1731-1776 (1770)

1. Come, ye that love the Lord!
 2. Let those re - fuse to sing
 3. The men of grace have found
 4. The hill of Zi - on yields

And let your joys be known;
 That nev - er knew our God;
 Glo - ry he - gun be - low;
 A thou - sand sa - cred sweets

Join in a song with sweet ac - cord,
 But chil - dren of the Heaven - ly King
 Ce - les - tial fruits on earth - ly ground
 Be - fore we reach the heaven - ly fields

And thus sur - round the throne,
 May speak their joys a - broad.
 From faith and hope may grow.
 Or walk the gold - en streets. A - MEN.

Blessed Jesus, at Thy Word

7

Tobias Clausnitzer, 1619-1684 (1663)
Catherine Winkworth, tr., 1829-1878 (1858)

ARNHEIM 7.8.7.8.8.8. Trochaic (84, A)
Liebster Jesu, wir sind hier
Johann Rudolph Ahle, 1625-1675 (1664)
C. Gregor Choralbuch, 1784



1. Bless-ed Je - sus, at Thy word We are gath-ered all to hear
2. All our knowl-edge, sense, and sight Lie in deep-est dark-ness shroud -
3. Gra-cious Lord, Thy - self im-part! Light of light, from God pro-ceed -



Thee; Let our hearts and souls be stirred Now to seek and
ed, Till Thy Spir - it breaks our night With the beams of
ing, O - pen Thou our ears and heart, Help us by Thy



love and fear Thee; By Thy teach-ings, sweet and ho -
truth un - cloud - ed; Thou a - lone to God canst win
Spir - it's plead - ing. Hear the cry Thy peo - ple rais -



ly, Drawn from earth to love Thee sole - ly.
us; Thou must work all good with - in us.
es; Hear, and bless our prayers and prais - es. A - MEN.



God Reveals His Presence

Gerhard Tersteegen, 1697-1769


Frederick William Foster, tr., 1760-1835 (1789) a.

ARNSBERG 6.6.8.6.6.8.3.3.6.6. Trochaic (195, A)

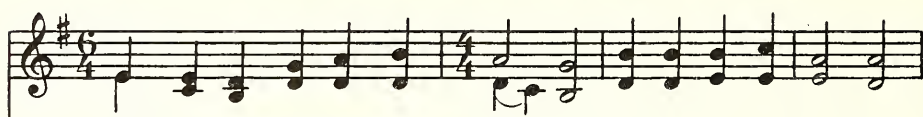
Wunderbarer König

Joachim Neander, 1650-1680 (1680)


British Moravian Hymn Book, 1914



1. God re-veals His pres-ence; Let us now a - dore Him
 2. God re-veals His pres-ence, Whom the an-gel - ic le - gions
 3. O Ma-jes - tic Be - ing, Were but soul and bod - y



And with awe ap-pear be - fore Him. God is in His tem-ple;
 Servewith awe in heav-en-ly re - gions. Ho - ly, ho - ly, ho - ly!
 Thee to serve at all times read - y! Like the ho - ly an - gels



All in us keep si - lence And be-fore Him bow with rev-erence.
 Sing the hosts of heav-en; Praise to God be ev - er giv - en.
 Who be-hold Thy glo - ry, May we cease-less-ly a - dore Thee



Him a - lone God we own; He's our Lord and Sav - iour.
 Con - de - scend to at - tend Gra-cious - ly, O Je - sus,
 And through grace be al-ways, In our whole de - mean - or,

Praise His Name for - ev - er.
To our songs and prais - es.
To Thy praise and hon - or. A - MEN.

Lord Christ, Reveal Thy Holy Face 9

William, Duke of Weimar, 1598-1662 (1648)
John Christian Jacobi, tr., 1670-1750 (1722)

HUS L. M. (22, F)
Herr Jesu Christ, dich zu uns wend
"Cantionale Germanicum," Dresden, 1628
C. Gregor Choralbuch, 1784

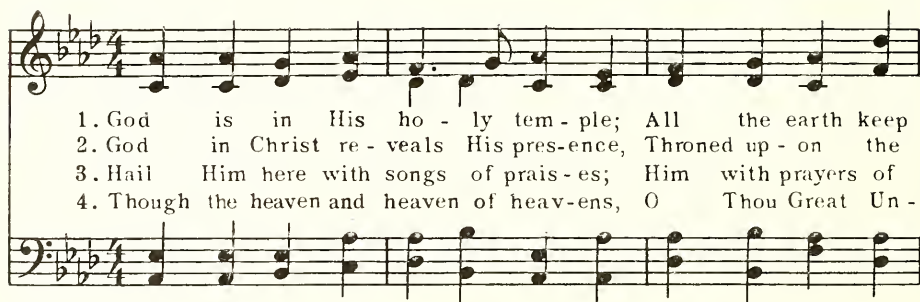
1. Lord Christ, re - veal Thy ho - ly face And
2. Lord, lead us in Thy ho - ly ways, And
3. Till we with an - gels join to sing E -

send the Spir - it of Thy grace To fill our hearts with
teach our lips to tell Thy praise; Re - vive our hope, our
ter - nal praise to Thee, our King; Till we be - hold Thy

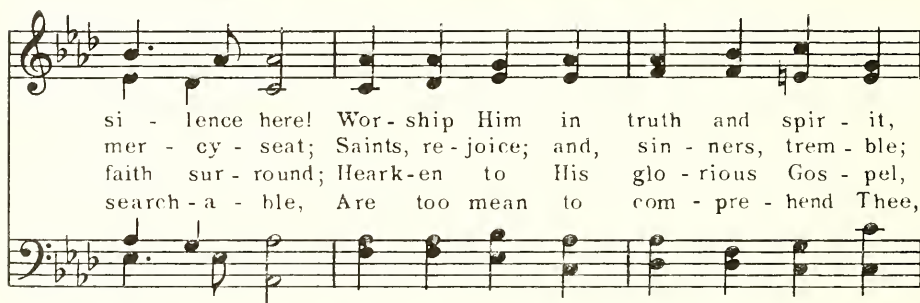
fer - vent zeal, To learn Thy truth, and do Thy will.
faith in - crease To taste the sweet - ness of Thy grace,
face most bright In joy and ev - er - last - ing light. A - MEN.

God Is in His Holy Temple

James Montgomery, 1771-1854 (1833)

ST. RAPHAEL 8.7.8.7.4.7.
E. J. Hopkins, 1818-1901 (1862)


1. God is in His ho - ly tem - ple; All the earth keep
2. God in Christ re - veals His pres - ence, Throned up - on the
3. Hail Him here with songs of prais - es; Him with prayers of
4. Though the heaven and heaven of heav - ens, O Thou Great Un -



si - lence here! Wor - ship Him in truth and spir - it,
mer - cy - seat; Saints, re - joice; and, sin - ners, trem - ble;
faith sur - round; Hearn - en to His glo - rious Gos - pel,
search - a - ble, Are too mean to com - pre - hend Thee,



Rev - erence Him with god - ly fear! Ho - ly, ho - ly,
Each pre - pare his God to meet; Low - ly, low - ly,
While the preach - er's lips ex - pound; Bless - ed, bless - ed
Thou with man art pleased to dwell; Wel - come, wel - come,



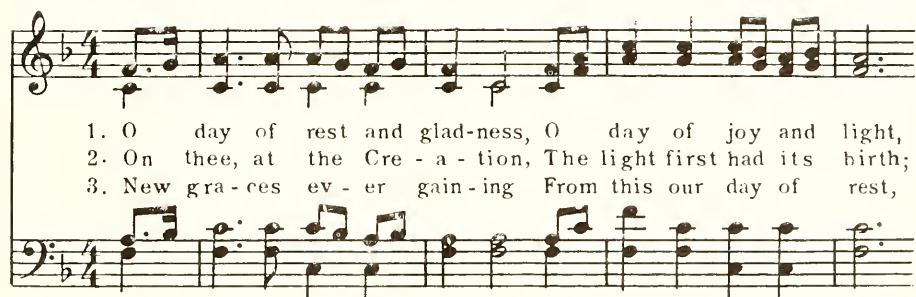
Lord of hosts, our Lord, ap - pear.
Bow a - dor - ing at His feet.
They who know the joy - ful sound!
God with us, Im - man - u - el! A - MEN.

O Day of Rest and Gladness

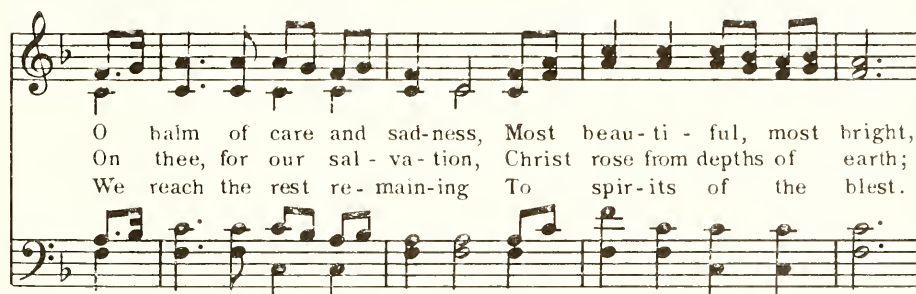
11

Christopher Wordsworth, 1807-1885 (1862)

MENDEBRAS 7.6.7.6. D.
Old German melody
Arr. by Lowell Mason, 1792-1872 (1839)



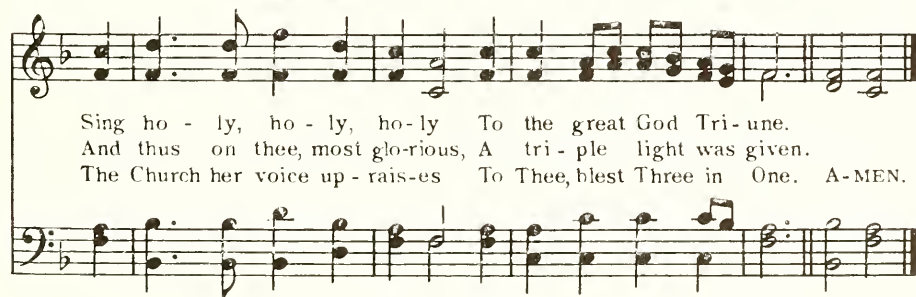
1. O day of rest and glad-ness, O day of joy and light,
2. On thee, at the Cre - a - tion, The light first had its birth;
3. New gra - ces ev - er gain - ing From this our day of rest,



O balm of care and sad-ness, Most beau - ti - ful, most bright,
On thee, for our sal - va - tion, Christ rose from depths of earth;
We reach the rest re - main - ing To spir - its of the blest.



On thee the high and low - ly, Through a - ges joined in tune,
On thee our Lord, vic - to - rious, The Spir - it sent from heaven;
To Ho - ly Ghost be prais - es, To Fa - ther, and to Son;



Sing ho - ly, ho - ly, ho - ly To the great God Tri - une.
And thus on thee, most glo - rious, A tri - ple light was given.
The Church her voice up - rais - es To Thee, blest Three in One. A - MEN.

Open Now Thy Gates of Beauty

Benjamin Schmolck, 1672-1737 (1732)
Catherine Winkworth, tr., 1829-1878 (1863)

MELANCHTHON 8.7.8.7.7.7. Trochaic (89, B)
Liebe, die du mich zum Bilde
J. C. Bach (?), 1642-1703 (c. 1680)
Meiningen Gesangbuch, 1693; C. Gregor Choralbuch, 1784

1. O - pen now thy gates of beau - ty, Zi - on, let me
2. Gra - cious God, I come be - fore Thee; Come Thou al - so
3. Speak, O God, and I will hear Thee; Let Thy will be

en - ter there, Where my soul in joy - ful du - ty
down to me; Where we find Thee and a - dore Thee,
done in - deed; May I un - dis - turbed draw near Thee,

Waits for Him Who an - swers prayer. O how bless - ed is this place,
There a heaven on earth must be. To my heart, O en - ter Thou;
While Thou dost Thy peo - ple feed. Here of life the foun - tain flows;

Filled with sol - ace, light, and grace!
Let it be Thy tem - ple now.
Here is balm for all our woes. A - MEN.

Peace Be to This Congregation

13

Countess of Huntingdon's Collection
Charles Wesley, 1707-1788 (1749) a.
St. 3, John Newton, 1725-1807 (1779)

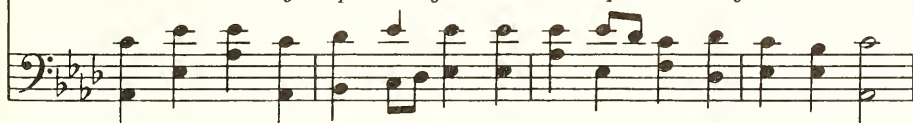
CASSEL 8.7.8.7. D. Trochaic (167, A)
O gesequetes Regieren
Herrnhut, c. 1735; J. Thommen, 1745
C. Gregor Choralbuch, 1784



1. Peace be to this con-gre-ga-tion, Peace to ev-ery soul there-in;
2. Je - sus, Prince of Peace, be near us; Fix in all our hearts Thy home;
3. *May the grace of Christ our Sav-iour, And the Fa-ther's bound-less love,*



Peace, which flows from Christ's sal-va-tion, Peace, the seal of can-celled sin,
With Thy gra-cious pres-ence cheer us; Let Thy sa-cred King-dom come;
With the Ho-ly Spir-it's fa-vor Rest up-on us from a-hove:



Peace that speaks its heav-en-ly Giv-er, Peace, to earth-ly minds un-known,
Raise to heav-en our ex-pec-ta-tion, Give our fa-vored souls to prove
Thus may we a-bide in un-ion With each oth-er in the Lord,



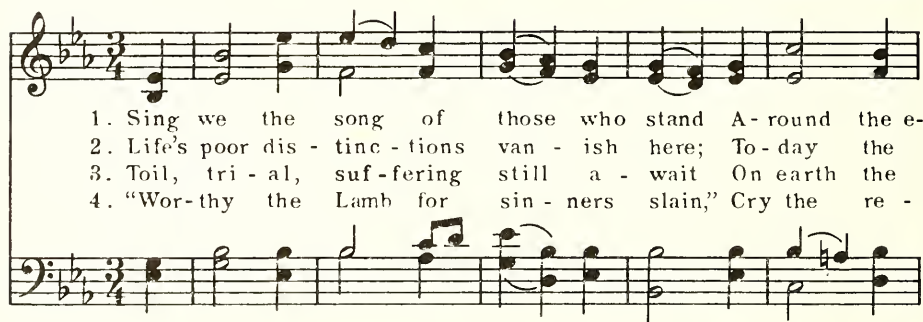
Peace di-vine that lasts for ev-er Here e-rect its glo-ri-ous throne.
Glo-ri-ous and com-plete sal-va-tion In the realms of bliss a-hove,
And pos-sess, in sweet com-mun-ion, Joys which earth cannot afford. A-MEN.



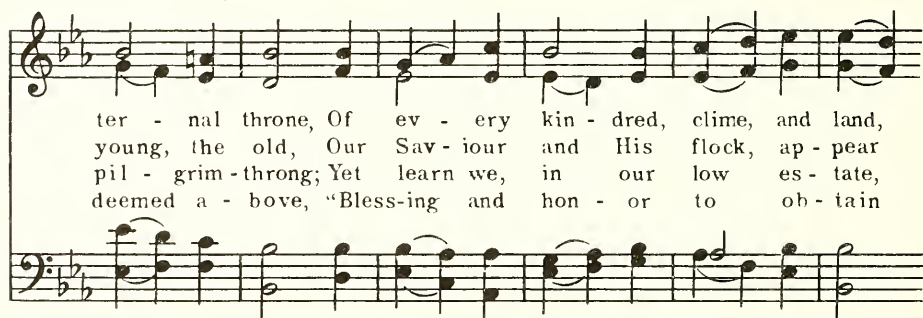
14 Sing We the Song of Those Who Stand

James Montgomery, 1771-1854 (1824)

ABRIDGE C.M. (14, L)
Isaac Smith, 1735-1800 (1770)



1. Sing we the song of those who stand A-round the e-
2. Life's poor dis - tinc - tions van - ish here; To - day the
3. Toil, tri - al, suf - fering still a - wait On earth the
4. "Wor - thy the Lamb for sin - ners slain," Cry the re -



ter - nal throne, Of ev - ery kin - dred, clime, and land,
young, the old, Our Sav - iour and His flock, ap - pear
pil - grim - throng; Yet learn we, in our low es - tate,
deemed a - bove, "Bless - ing and hon - or to ob - tain



A mul - ti - tude un - known.
One Shep - herd and one fold.
The Church Tri - um - phant's song.
And ev - er - last - ing love!" A - MEN.

5 "Worthy the Lamb," on earth we sing,
"Who died our souls to save!
Henceforth, O Death, where is thy sting?
Thy victory, O Grave?"

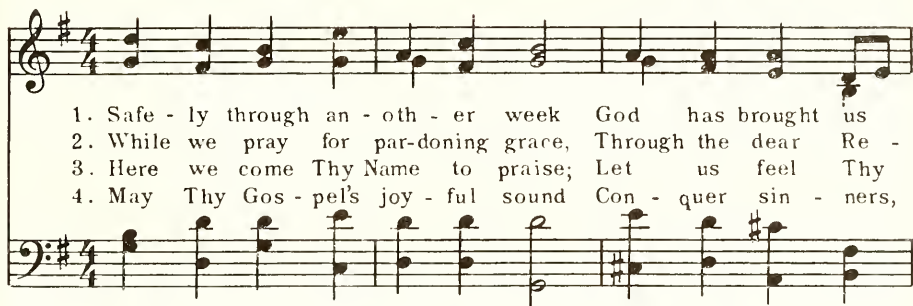
6 Then hallelujah, power and praise
To Christ in God be given!
May all who now this anthem raise
Renew the strain in heaven.

Safely Through Another Week

15

John Newton, 1725-1807 (1774) a.

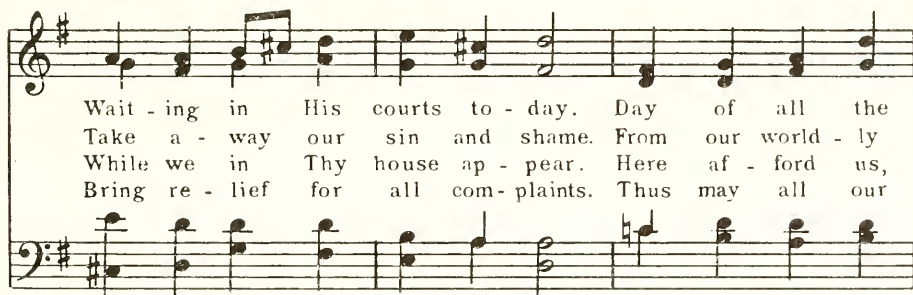
NEWTON 7.7.7.7.7. (581, B)
C. I. La Trobe, 1758-1836 (c. 1805)



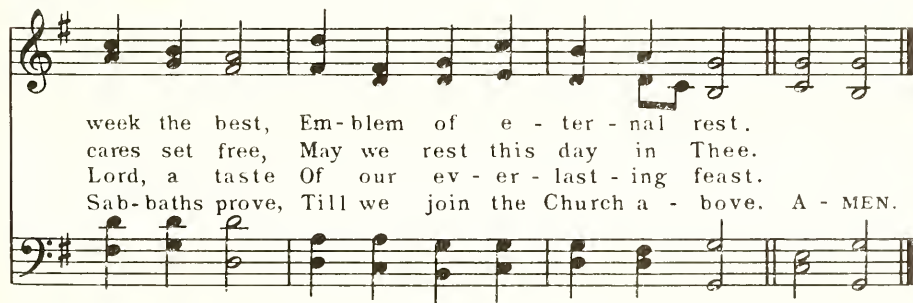
1. Safe - ly through an - oth - er week God has brought us
2. While we pray for par-doning grace, Through the dear Re -
3. Here we come Thy Name to praise; Let us feel Thy
4. May Thy Gos - pel's joy - ful sound Con - quer sin - ners,



on our way; Let us now a bless - ing seek,
deem - er's Name, Show Thy rec - on - cil - ed face,
pres - ence near. May Thy glo - ry meet our eyes,
com - fort saints; Make the fruits of grace a - bound,



Wait - ing in His courts to - day. Day of all the
Take a - way our sin and shame. From our world - ly
While we in Thy house ap - pear. Here af - ford us,
Bring re - lief for all com - plaints. Thus may all our



week the best, Em - blem of e - ter - nal rest.
cares set free, May we rest this day in Thee.
Lord, a taste Of our ev - er - last - ing feast.
Sab - baths prove, Till we join the Church a - bove. A - MEN.

This Day Is Holy to the Lord

F. W. Foster, 1760-1835 (1808)

WORSHIP 8.6.8.6.8.8.8.6. Iambic (159, A)
Der Sabbath ist uns Menschen will'n
 Popular melody adopted at Herrnhut, c. 1740
 C. Gregor Choralbuch, 1784

This day is ho - ly to the Lord; This day the Lord hath made;

We will re-joice with one ac-cord And in His Name be glad.

Come, let us wor-ship and bow down, With thanks ap-pear be - fore His throne;

He to our songs of praise and prayer Will lend a gra - cious ear. A-MEN.

We Now Return Each to His Tent

17

John Hartley, 1762-1811 (1801)

WORSHIP (159, A)
With No. 16

We now return each to his tent,
Joyful and glad of heart,
And from our solemn covenant
Through grace will ne'er depart.

Once more we pledge both heart and hand,
As in God's presence here we stand,
To live to Him, and Him alone,
Till we surround His throne.

Stand Up, and Bless the Lord

18

James Montgomery, 1771-1854 (1824)

ST. THOMAS S.M. (582, P)
Aaron Williams, 1731-1776 (1770)

1. Stand up, and bless the Lord, Ye
2. Though high above all praise, A -
3. O for the living flame, From
4. God is our Strength and Song, And

peo - ple of His choice! Stand up and bless the
bove all bless - ing high, Who would not fear His
His own al - tar brought, To touch our lips, our
His sal - va - tion ours; Then be His love in

Lord your God, With heart and soul and voice.
ho - ly Name, And laud and mag - ni - fy?
minds in - spire, And wing to heaven our thought!
Christ pro-claimed With all our ran-somed powers. A - MEN.

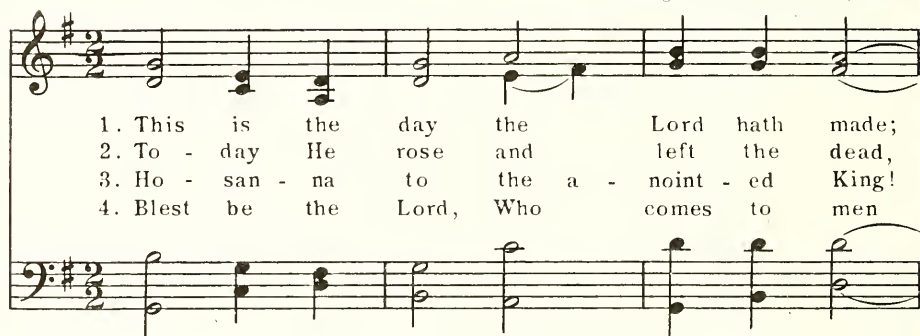
5 Stand up, and bless the Lord!
The Lord, your God, adore!
Stand up, and bless His glorious Name,
Henceforth, for evermore.

PUBLIC WORSHIP: Adoration and Praise

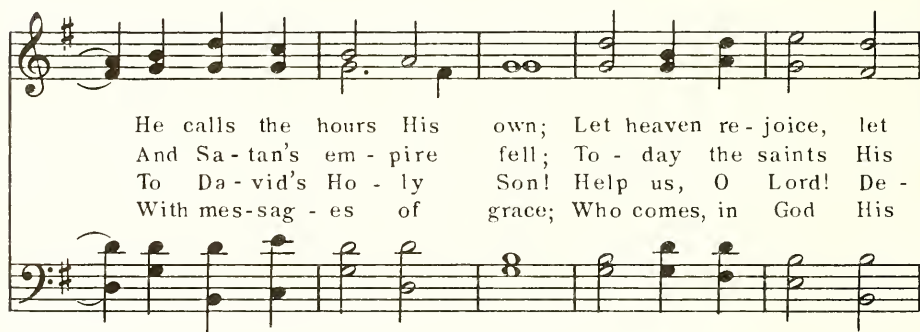
19 This Is the Day the Lord Hath Made

Isaac Watts, 1674-1748 (1719)

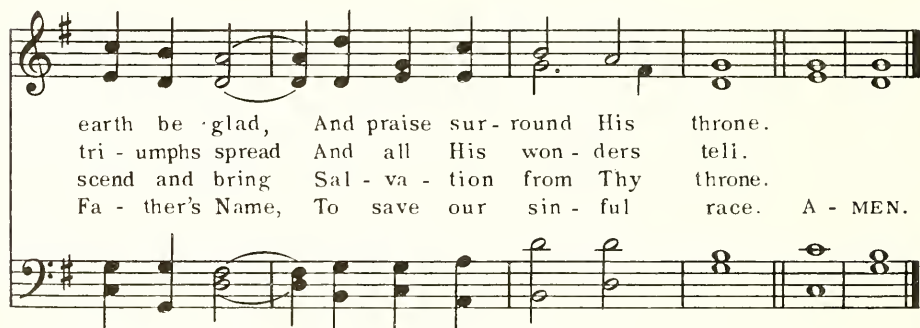
GRÄFENBERG C.M.
Nun danket all und bringet Ehr
 J. Crüger's "Praxis Pietatis," 1656



1. This is the day the Lord hath made;
 2. To - day He rose and left the dead,
 3. Ho - san - na to the a - noint - ed King!
 4. Blest be the Lord, Who comes to men



He calls the hours His own; Let heaven re - joice, let
 And Sa - tan's em - pire fell; To - day the saints His
 To Da - vid's Ho - ly Son! Help us, O Lord! De -
 With mes - sag - es of grace; Who comes, in God His



earth be - glad, And praise sur - round His throne.
 tri - umphs spread And all His won - ders tell.
 scend and bring Sal - va - tion from Thy throne.
 Fa - ther's Name, To save our sin - ful race. A - MEN.

5 Hosanna in the highest strains
 The Church on earth can raise;
 The highest heavens, in which He reigns,
 Shall give Him nobler praise.

Thy Presence, Gracious God, Afford

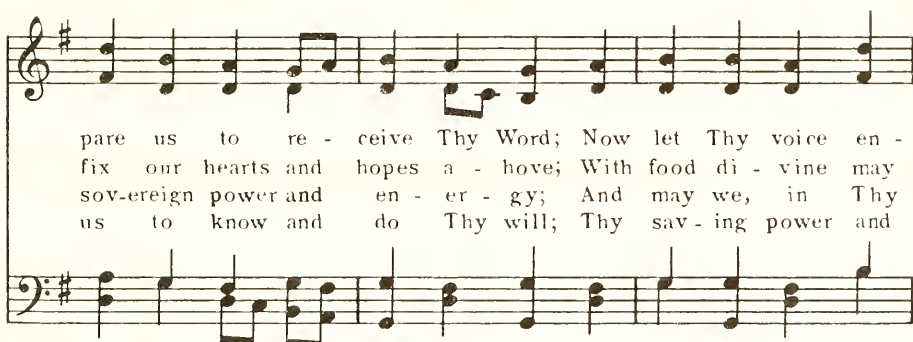
20

John Fawcett, 1739-1817 (1782) a.

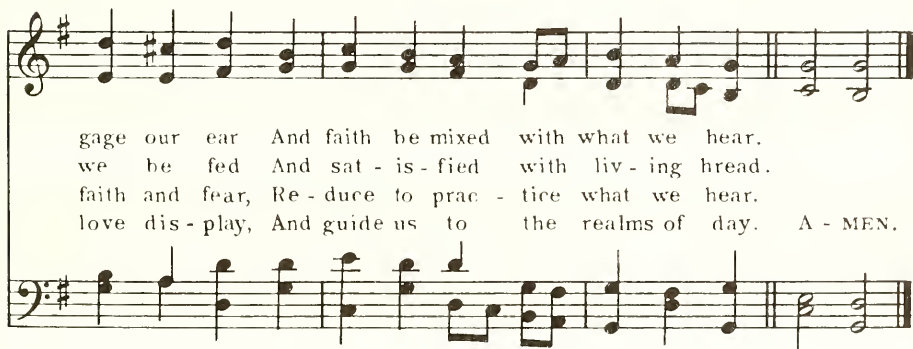
HUS L.M. (22, F)
Herr Jesu Christ, dich zu uns wend
 "Cantionale Germanicum," Dresden, 1628
 C. Gregor Choralbuch, 1784



1. Thy pres - ence, gra - cious God, af - ford; Pre -
 2. Dis - tract - ing thoughts and cares re - move, And
 3. To each Thy sa - cred Word ap - ply With
 4. Fa - ther, in us Thy Son re - veal; Teach



pare us to re - ceive Thy Word; Now let Thy voice en -
 fix our hearts and hopes a - hove; With food di - vine may
 sov - ereign power and en - er - gy; And may we, in Thy
 us to know and do Thy will; Thy sav - ing power and

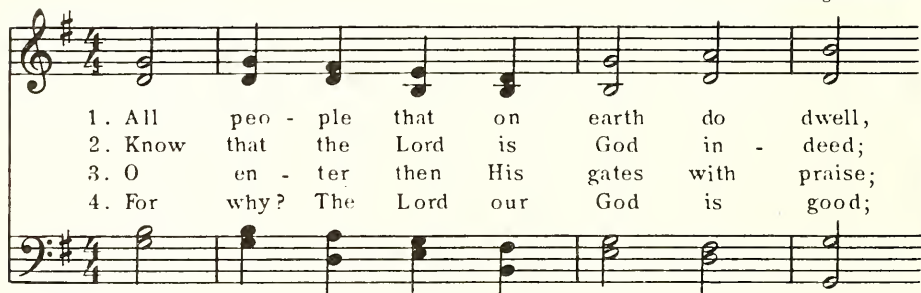


gage our ear And faith be mixed with what we hear.
 we be fed And sat - is - fied with liv - ing bread.
 faith and fear, Re - duce to prac - tice what we hear.
 love dis - play, And guide us to the realms of day. A - MEN.

21 All People That on Earth Do Dwell

Ascribed to William Kethe, — c. 1593 (1561) a.

OLD HUNDREDTH L.M. (22, E)
Louis Bourgeois, Genevan Psalter, 1551
Original form




1. All peo - ple that on earth do dwell,
2. Know that the Lord is God in - deed;
3. O en - ter then His gates with praise;
4. For why? The Lord our God is good;



Sing to the Lord with cheer - ful voice;
With - out our aid He did us make;
Ap - proach with joy His courts un - to;
His mer - cy is for - ev - er sure;



Him serve with mirth, His praise forth tell,
We are His flock, He doth us feed,
Praise, laud, and bless His Name al - ways,
His truth at all times firm - ly stood



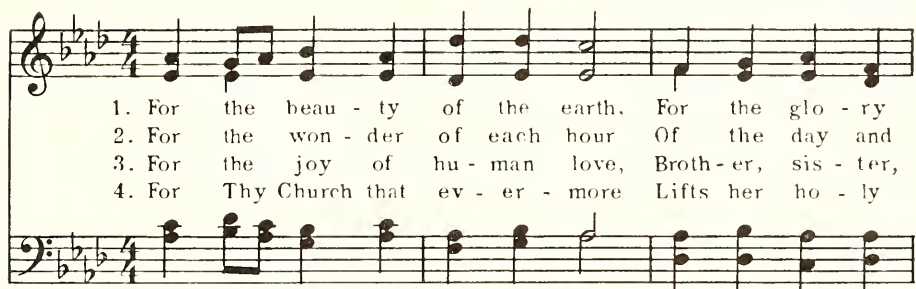
Come ye be - fore Him and re - joice.
And for His sheep He doth us take.
For it is seem - ly so to do.
And shall from age to age en - dure. A - MEN.

For the Beauty of the Earth

22

Folliott Sandford Pierpoint, 1835-1917 (1864)

DIX 7.7.7.7.7. Trochaic (581, H)
Konrad Kocher, 1786-1872 (1838)



1. For the beau - ty of the earth, For the glo - ry
2. For the won - der of each hour Of the day and
3. For the joy of hu - man love, Broth - er, sis - ter,
4. For Thy Church that ev - er - more Lifts her ho - ly



of the skies, For the love which from our birth
of the night, Hill and vale, and tree and flower,
par - ent, child, Friends on earth, and friends a - hove,
hands a - hove, Of - fering up on ev - ery shore



O - ver and a - round us lies, Lord of all, to Thee we raise
Sun and moon, and stars of light, Lord of all, to Thee we raise
Pleas - ures pure and un - de - filed, Lord of all, to Thee we raise
Her pure sac - ri - fice of love, Lord of all, to Thee we raise



This our grate - ful psalm of praise.
This our grate - ful psalm of praise.
This our grate - ful psalm of praise.
This our grate - ful psalm of praise. A - MEN.

23 Praise to Thee, O Lord, We Render

Anonymous

REGENT SQUARE S.7.S.7.S.7. (585, D)
Henry Smart, 1813-1879 (c. 1867)

1. Praise to Thee, O Lord, we ren - der For Thy love in
2. By Thy Spir - it's power re - new - ing, May our hearts be
3. Vis - it us with Thy sal - va - tion, Guard us by Thy

Je - sus shown; May that love, so strong and ten - der,
pu - ri - fied; And our wills to Thine sub - du - ing
power di - vine, Make our house Thy hab - i - ta - tion,

Bind us fast to Him a - lone; Now and ev - er,
May His grace con - trol and guide; Now and ev - er,
Make each heart Thy peace - ful shrine; Now and ev - er,

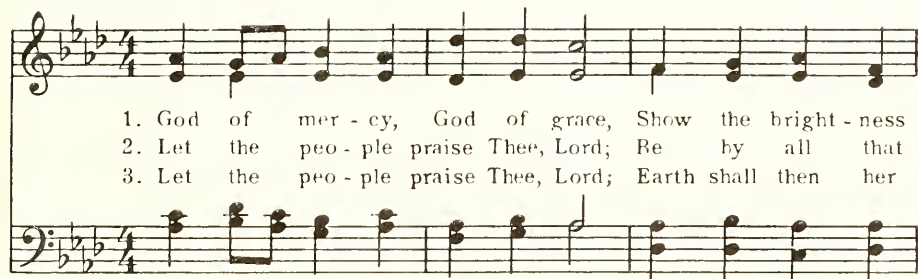
now and ev - er, Gath - er us a - mong Thine own.
now and ev - er, In our hearts may He a - bide.
now and ev - er, Make us, Lord, and keep us Thine. A - MEN.

God of Mercy, God of Grace

24

Henry Francis Lyte, 1793-1847 (1834)

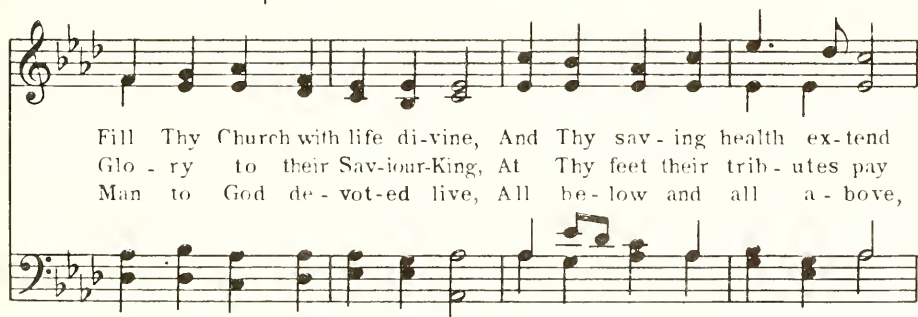
DIX 7.7.7.7.7. Trochaic (581, H)
Konrad Kocher, 1786-1872 (1838)



1. God of mer - cy, God of grace, Show the bright - ness
2. Let the peo - ple praise Thee, Lord; Re by all that
3. Let the peo - ple praise Thee, Lord; Earth shall then her



of Thy face; Shine up - on us, Sav - iour, shine;
live a - dored; Let the na - tions shout and sing
fruits af - ford, God to man His bless - ings give,



Fill Thy Church with life di-vine, And Thy sav - ing health ex - tend
Glo - ry to their Sav-iour-King, At Thy feet their trib - utes pay
Man to God de - vot-ed live, All be - low and all a - bove,



Un - to earth's re - mot - est end.
And Thy ho - ly will o - bey.
One in joy and light and love. A - MEN.

All Glory to the Sovereign Good

J. J. Schuetz, 1640-1690 (1675)
J. Chr. Jacobi, tr., 1670-1750 (1700)

SPERATUS 8.7.8.7.8.8.7. Tambie (132, D)
Es ist das Heil uns kommen her
"Etlich Cristliche Lieder," 1524

1. All glo - ry to the Sov-ereign Good And Fa - ther
2. In my dis - tress I raised with faith To God my
3. Now then be - fore His face ap - pear With prais - es

of com - pas - sion, To God, our Help and Sure A-bode, Whose gra - cious
sup - pli - ca - tion; My Sav-iour res-cued me from death And gave me
and thanks-giv - ing; With awe His ho - ly Name re-vere, And join with

vis - i - ta - tion Re-news His bless-ings ev - ery day And takes our
con-so - la - tion; This makes me with both heart and voice Be - fore the
all the liv - ing To ex-tol the won-ders He hath wrought, His might-y

griefs and fears a - way. Give to our God the glo - ry.
God of grace re - joice. Give to our God the glo - ry.
deeds, sur-pass-ing thought, Give to our God the glo - ry. A - MEN.

Lord, with Glowing Heart I'd Praise Thee 26

Francis Scott Key, 1779-1843 (1819)

CRUCIFER 8.7.8.7. D.
Henry Smart, 1813-1879 (1867)



1. Lord, with glow-ing heart I'd praise Thee For the bliss Thy love be-stows,
2. Praise, my soul, the God that sought thee, Wretch-ed wan-derer, far a - stray,



For the par-doning grace that saves me And the peace that from it flows;
Found thee lost, and kind-ly brought thee From the paths of death a - way.



Help, O God, my weak en-deav-or; This dull soul to rap-ture raise;
Let Thy grace, my soul's chief treas-ure, Love's pure flame with-in me raise,



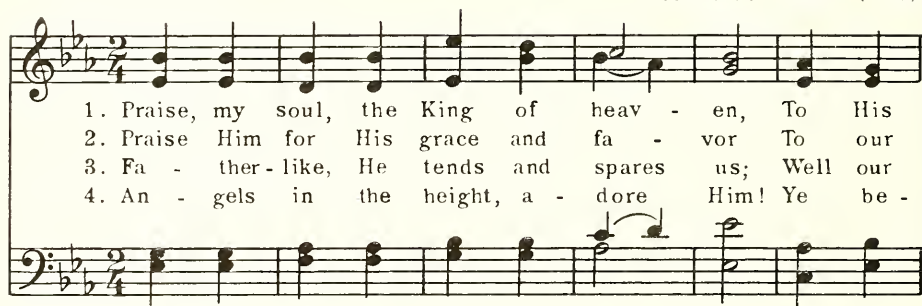
Thou must light the flame, or nev-er Can my love be warmed to praise.
And, since words can nev-er meas-ure, Let my life show forth Thy praise. A-MEN.



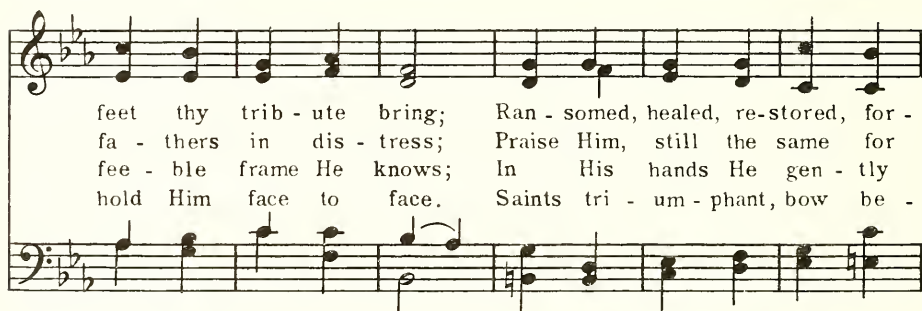
27 Praise, My Soul, the King of Heaven

Henry F. Lyte, 1793-1847 (1834) a.

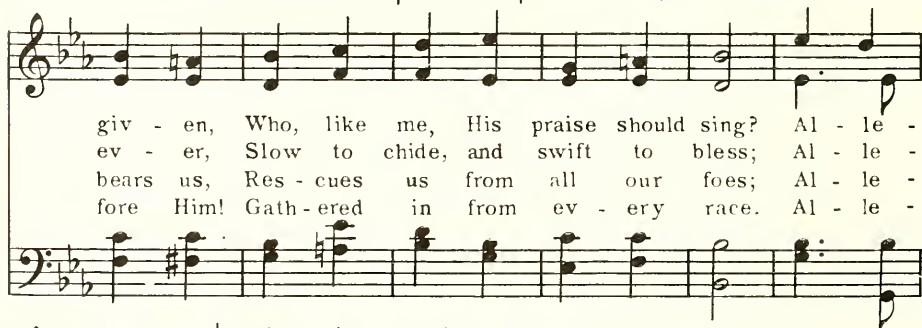
PRAISE, MY SOUL 8.7.8.7.8.7.
John Goss, 1800-1880 (1869)



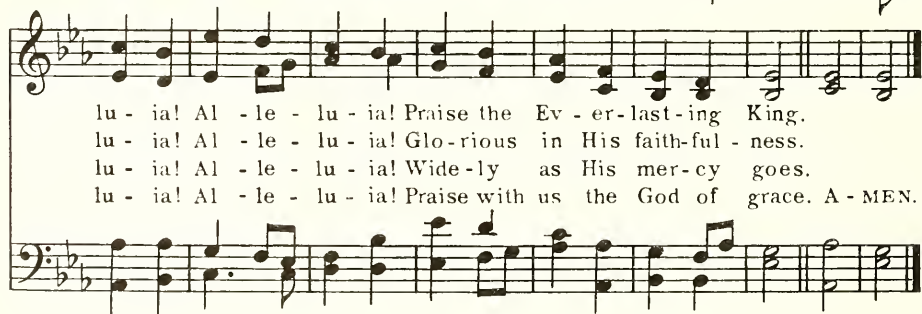
1. Praise, my soul, the King of heav - en, To His
2. Praise Him for His grace and fa - vor To our
3. Fa - ther-like, He tends and spares us; Well our
4. An - gels in the height, a - dore Him! Ye be -



feet thy trib - ute bring; Ran - somed, healed, re - stored, for -
fa - thers in dis - tress; Praise Him, still the same for
fee - ble frame He knows; In His hands He gen - tly
hold Him face to face. Saints tri - um - phant, bow be -



giv - en, Who, like me, His praise should sing? Al - le -
ev - er, Slow to chide, and swift to bless; Al - le -
bears us, Res - cues us from all our foes; Al - le -
fore Him! Gath - ered in from ev - ery race. Al - le -



lu - ia! Al - le - lu - ia! Praise the Ev - er - last - ing King.
lu - ia! Al - le - lu - ia! Glo - rious in His faith - ful - ness.
lu - ia! Al - le - lu - ia! Wide - ly as His mer - cy goes.
lu - ia! Al - le - lu - ia! Praise with us the God of grace. A - MEN.

O Bless the Lord, My Soul

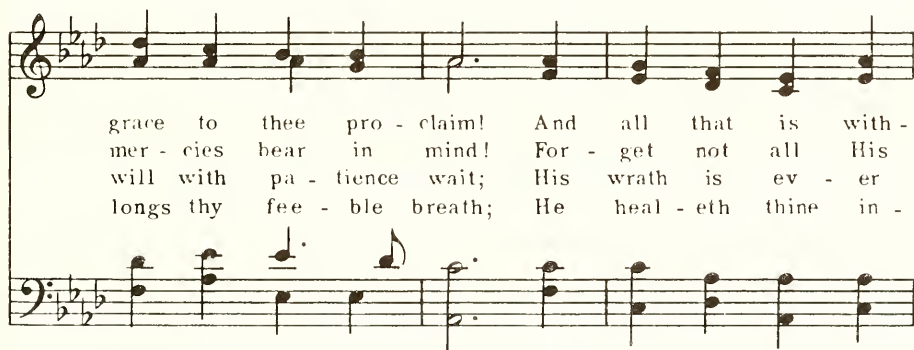
28

James Montgomery, 1771-1854 (1819)

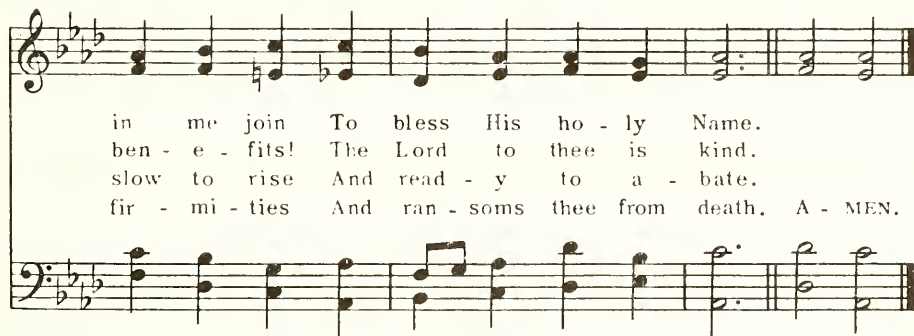
ST. MICHAEL. S.M. (582, F)
Genevan Psalter, 1551



1. O bless the Lord, my soul! His
2. O bless the Lord, my soul! His
3. He will not al - ways chide; He
4. He par - dons all thy sins, Pro -



grace to thee pro - claim! And all that is with -
mer - cies bear in mind! For - get not all His
will with pa - tience wait; His wrath is ev - er
longs thy fee - ble breath; He heal - eth thine in -



in me join To bless His ho - ly Name.
ben - e - fits! The Lord to thee is kind.
slow to rise And read - y to a - bate.
fir - mi - ties And ran - soms thee from death. A - MEN.

5 He clothes thee with His love,
Upholds thee with His truth;
And like the eagle He renews
The vigor of thy youth.

6 Then bless His holy Name,
Whose grace hath made thee whole,
Whose loving-kindness crowns thy days!
O bless the Lord, my soul!


29 Through All the Changing Scenes of Life

Nicholas Brady, 1659-1726, and
Nahum Tate, 1652-1715 (1696)

JOACHIMSTHAL, C.M. (14, B)
Lobt Gott, ihr Christen allzugleich
Nikolaus Herman, c. 1480-1561 (1554)



1. Through all the chang - ing scenes of life, In
2. O mag - ni - fy the Lord with me, With
3. The hosts of God en - camp a - round The
4. O make but tri - al of His love; Ex -



trou - ble and in joy, The prais - es of my
me ex - alt His Name! When in dis - tress to
dwell - ings of the just; De - liv - erance He af -
per - ience will de - cide How blest are they, and



God shall still My heart and tongue em - ploy,
Him I called, He to my res - cue came,
fords to all Who on His suc - cor trust,
on - ly they, Who in His truth con - fide,



My heart and tongue em - ploy.
He to my res - cue came.
Who on His suc - cor trust.
Who in His truth con - fide. A - MEN.

Now Thank We All Our God

30

Martin Rinkart, 1586-1649 (c. 1636)
Catherine Winkworth, tr., 1829-1878 (1858)

NUN DANKET 6.7.6.7.6.6.6.6. (146, A)
Nun danket alle Gott
J. Crüger, 1598-1662 (1649)
C. Gregor Choralbuch. 1784



1. Now thank we all our God With heart and hands and voic - es,
2. O may this boun-teous God Through all our life be near us
3. All praise and thanks to God The Fa - ther now he giv - en;



Who won-drous things hath done, In Whom His world re - joic - es;
With ev - er joy - ful hearts And bless-ed peace to cheer us;
The Son, and Him Who reigns With Them in high - est heav - en;



Who from our moth - ers' arms Hath blest us on our way
And keep us in His grace, And guide us when per-plexed,
The one e - ter - nal God, Whom heaven and earth a - dore;



With count-less gifts of love And still is ours to - day.
And free us from all ills In this world and the next.
For thus it was, is now, And shall be ev - er - more. A - MEN.



31 Lord, Dismiss Us with Thy Blessing

John Fawcett, 1739-1817 (1773) a.

DISMISSAL 8.7.8.7.8.7.
William L. Viner, 1790-1867 (1845)

1. Lord, dis-miss us with Thy bless-ing, Fill our hearts with
2. Thanks we give and ad-o-ra-tion For Thy Gos-pel's
3. So, when-e'er the sig-nal's giv-en, Us from earth to

joy and peace. Let us each, Thy love pos-sess-ing,
joy-ful sound; May the fruits of Thy sal-va-tion
call a-way, Borne on an-gels' wings to heav-en,

Tri-umph in re-deem-ing grace. O re-fresh us,
In our hearts and lives a-bound. May Thy pres-ence,
Glad the sum-mons to o-bey, We shall sure-ly,

O re-fresh us, Trav-eling through this wil-der-ness.
May Thy pres-ence, With us, ev-er-more, be found.
We shall sure-ly, Reign with Christ in end-less day. A-MEN.

Once More, Before We Part

32

Joseph Hart, 1712-1768 (1762) a.

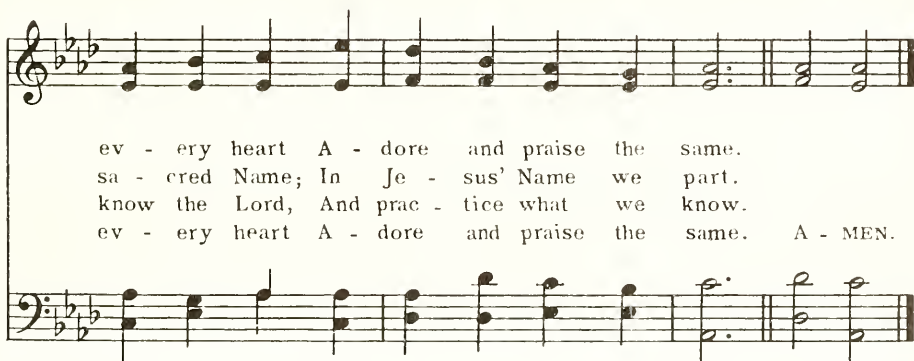
SCHUMANN S.M.
Mason & Webb's "Cantica Laudis"
Boston, 1850



1. Once more, be - fore we part, O
2. Lord, in Thy grace we came; That
3. Still on Thy ho - ly Word Help
4. Now, Lord, be - fore we part, Help



bless the Sav - iour's Name! Let ev - ery tongue and
bless - ing still im - part; We met in Je - sus'
us to feed, and grow, Still to go on to
us to bless Thy Name: Let ev - ery tongue and



ev - ery heart A - dore and praise the same.
sa - cred Name; In Je - sus' Name we part.
know the Lord, And prac - tice what we know.
ev - ery heart A - dore and praise the same. A - MEN.

Every Morning Mercies New

Greville Phillimore, 1821-1884 (1863) a.

DIX 7.7.7.7.7.7. Trochaic (581, H)
Konrad Kocher, 1786-1872 (1838)


1. Ev - ery morn - ing mer - cies new Fall as fresh as
 2. Still the great-ness of Thy love Dai - ly doth our
 3. Let our prayers each morn pre - vail, That these gifts may
 4. As the morn - ing light re - turns, As the sun with



morn - ing dew; Ev - ery morn - ing let us pay
 sins re - move; Dai - ly, far as east from west,
 nev - er fail; And, as we con - fess the sin
 splen - dor burns, Teach us still to turn to Thee,



Trib - ute with the ear - ly day; For Thy mer - cies,
 Lifts the bur - den from the breast; Gives un - bought to
 And the tempt - er's power with - in, Ev - ery morn - ing,
 Ev - er - bless - ed Trin - i - ty, With our hands our



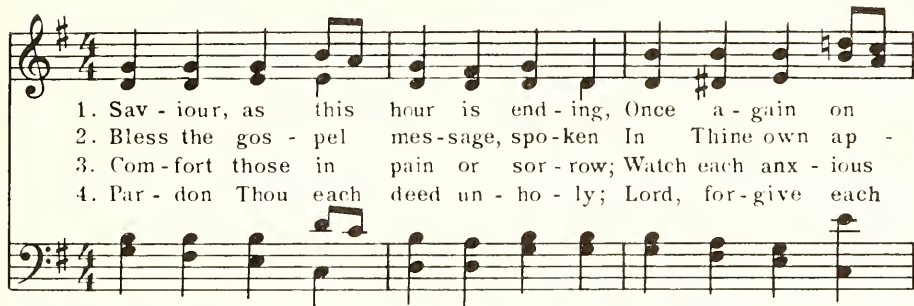
Lord, are sure; Thy com - pas - sion doth en - dure.
 those who pray Strength to stand in e - vil day.
 for the strife, Feed us with the Bread of Life.
 hearts to raise In un - fail - ing prayer and praise. A - MEN.

Saviour, as This Hour Is Ending

34

Sarah Doudney, 1843-1926 (1871) a.

MURIEL 8.7.8.7.7.7. (89, E)
Charles F. Gounod, 1818-1893 (1872)



1. Sav - iour, as this hour is end - ing, Once a - gain on
2. Bless the gos - pel mes - sage, spo - ken In Thine own ap -
3. Com - fort those in pain or sor - row; Watch each anx - ious
4. Par - don Thou each deed un - ho - ly; Lord, for - give each



Thee we call. Let Thy Ho - ly Dove, de - scend - ing,
point - ed way; Give each long - ing soul a to - ken
child of Thine; Grant us hope for each to - mor - row,
sin - ful thought; Make us con - trite, pure, and low - ly,



Bring Thy mer - cy to us all; Set Thy seal on
Of Thy ten - der love to - day; Set Thy seal on
Strength - ened by Thy grace di - vine; Set Thy seal on
By Thy great ex - am - ple taught; Set Thy seal on



ev - ery heart; Je - sus, bless us ere we part!
ev - every heart; Je - sus, bless us ere we part!
ev - every heart; Je - sus, bless us ere we part!
ev - every heart; Je - sus, bless us ere we part! A - MEN.

35 Now the Shades of Night Are Gone

Samson Occom, 1723-1792 (1770)

INNOCENTS 7.7.7.7. (11, M)
Thibaut IV, 1201-1254
G. B. Pergolesi, 1710-1736
"The Parish Choir," 1850



1. Now the shades of night are gone; Now the morn-ing light is come;
2. Fill our souls with heav-en-ly light; Ban-ish doubt, and clear our sight;
3. Keep our haugh-ty pas-sions bound; Save us from our foes a-round;



Lord, may we be Thine to-day; Drive the shades of sin a - way.
In Thy serv-ice, Lord, to-day May we stand and watch and pray.
Go - ing out and com-ing in, Keep us safe from ev - ery sin. A-MEN.



PUBLIC WORSHIP: Morning

36 My Soul, Awake, and Render

Paul Gerhardt, 1607-1676 (1648)
J. C. Jacobi, tr., 1670-1750 (1722)

AWAKE 7.7.7.7. Iambic (10, A)
Wach auf, mein Herz! und singe
N. Selnecker, 1587; Johann Crüger, 1649
Rhythm altered, 1914



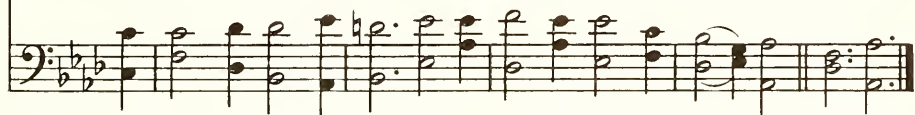
1. My soul, a-wake, and ren-der To God, thy great De-fend-er,
2. With joy I still dis-cov-er Thy light, O Lord, my Sav-iour;
3. Bless ev-ery thought and ac-tion; Af-ford me Thy di-rec-tion;
4. Be Thou my on - ly treas-ure; Ful-fill in me Thy pleas-ure;



PUBLIC WORSHIP: Morning



Thy prayer and ad-o-ra-tion For His kind pres-er-va-tion.
My thanks shall be the spi-ces Of morn-ing sac-ri-fic-es.
To Thee a-lone be tend-ing Be-gin-ning, mid-dle, end-ing.
May I, in ev-ery sta-tion, Give Thee due ad-o-ra-tion. A-MEN.



This Is the Day of Light

37

John Ellerton, 1826-1893 (1867)

DOMINICA S.M.
H. S. Onkeley, 1830-1903 (1875)



1. This is the day of light: Let there be light to-day;
2. This is the day of rest: Our fail-ing strength re-new;
3. This is the day of peace: Thy peace our spir-its fill;
4. This is the day of prayer: Let earth to heav-en draw near;



O Day-spring, rise up-on our night And chase its gloom a-way.
On wea-ry brain and trou-bled breast Shed Thou Thy freshen-ing dew.
Bid Thou the blasts of dis-cord cease, The waves of strife be still.
Lift up our hearts to seek Thee there, Come down to meet us here. A-MEN.



38 Awake, My Soul, and with the Sun

Thomas Ken, 1637-1711 (1692) a.

WAREHAM L.M. (22, H)
William Knapp, 1698-1768 (1738)

1. A - wake, my soul, and with the sun
 2. Glo - ry to God, Who safe hath kept
 3. Lord, I my vows to Thee re - new.
 4. Di - rect, con - trol, sug - gest this day

Thy dai - ly stage of du - ty run;
 And hath re - freshed me while I slept;
 Dis - perse my sins as morn - ing dew;
 All I de - sign, or do, or say,

Shake off dull sloth, and joy - ful rise
 Grant, Lord, when I from death shall wake,
 Guard my first springs of thought and will,
 That all my powers, with all their might,

To pay thy morn - ing sac - ri - fice.
 I may of heav - en - ly bliss par - take.
 And with Thy - self my spir - it fill.
 In Thy sole glo - ry may u - nite. A - MEN.

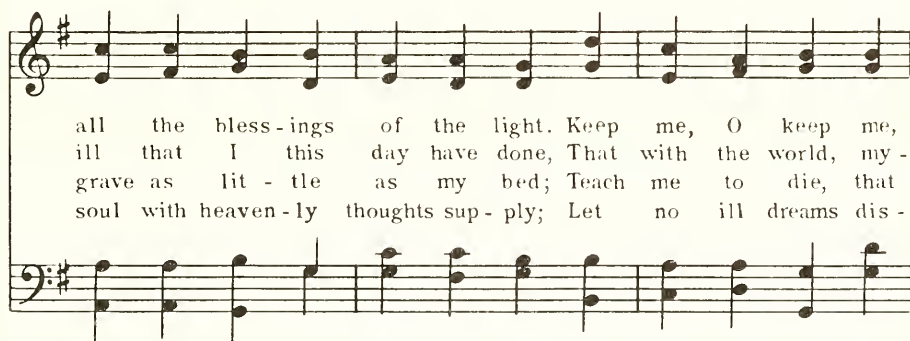
All Praise to Thee, My God, This Night 39

Thomas Ken (1695) a.

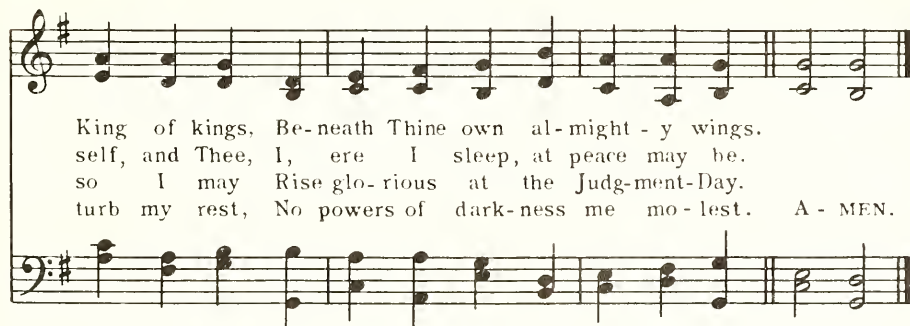
TALLIS' CANON L.M. (22, T)
Thomas Tallis, 1520-1585 (1565)



1. All praise to Thee, my God, this night For
2. For - give me, Lord, for Thy dear Son, The
3. Teach me to live, that I may dread The
4. When in the night I sleep - less lie, My



all the bless - ings of the light. Keep me, O keep me,
ill that I this day have done, That with the world, my -
grave as lit - tle as my bed; Teach me to die, that
soul with heaven - ly thoughts sup - ply; Let no ill dreams dis -



King of kings. Be - neath Thine own al - might - y wings.
self, and Thee, I, ere I sleep, at peace may be.
so I may Rise glo - rious at the Judg - ment - Day.
turb my rest, No powers of dark - ness me mo - lest. A - MEN.

★ Second part of canon begins at ★

5 O may my soul on Thee repose,
And may sweet sleep my eyelids close,
Sleep, that shall me more vigorous make
To serve my God when I awake.

40

Rise, My Soul, Adore Thy Maker

John Cennick, 1718-1755 (1,3, 1740; 2, 1742)

BRIESEN 8.3.3.6. D. Trochaic (157, B)
Fröhlich soll mein Herze springen
Freylinghausen's "Gesangbuch," 1704
C. Gregor Choralbuch, 1784

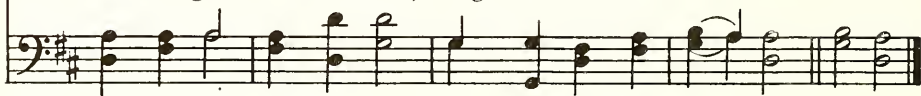
1. Rise, my soul, a - dore thy Mak - er; An - gels praise; join thy lays,
 2. O my God, be ev - er near me; For Thy rest, for Thy feast,
 3. Thou this night wast my Pro - tec - tor; With me stay, all the day,



With them be par - tak - er. Fa - ther, Lord of ev - ery spir - it,
 More and more pre - pare me. Still as - sure me of my call - ing;
 Ev - er my Di - rec - tor. Ho - ly, ho - ly, ho - ly Giv - er



In Thy might, lead me right Through my Sav - iour's mer - it.
 Kept by Thee, let me be Saved from fi - nal fall - ing.
 Of all good, life and food, Reign a - dored for ev - er. A-MEN.



41

Ere I Sleep, for Every Favor

John Cennick, 1718-1755 (1741)

BRIESEN 8.3.3.6. D. Trochaic (157, B)

- | | |
|--|---|
| <p>1 Ere I sleep, for every favor
 Which my God hath bestowed
 I will bless my Saviour;
 O my Lord, what shall I render
 Unto Thee? Thou shalt be
 This night my Defender.</p> | <p>2 Thou, my Rock, my Strength and Tower,
 While I sleep, deign to keep
 Watch from hour to hour;
 Visit me with Thy salvation;
 Be Thou near, that Thy care
 Guard my habitation.</p> |
|--|---|
- 3 Leave me not, but ever love me;
 Let Thy peace be my bliss,
 Till Thou hence remove me;
 Then, aroused from peaceful slumber,
 Let me rise with the wise,
 Counted in their number. AMEN.

Saviour, Again to Thy Dear Name We Raise 42

John Ellerton, 1826-1893 (1866, text of 1868)

ELLERS 10.10.10.10. (32, D)
Edward J. Hopkins, 1818-1901 (1869)

1. Sav - iour, a - gain to Thy dear Name we raise
 2. Grant us Thy peace up - on our home-ward way;
 3. Grant us Thy peace, Lord, through the com - ing night;
 4. Grant us Thy peace through - out our earth - ly life,

With one ac - cord our part - ing hymn of praise;
 With Thee be - gan with Thee shall end the day;
 Turn Thou for us its dark - ness in - to light;
 Our balm in sor - row and our stay in strife;

We stand to bless Thee ere our wor - ship cease;
 Guard Thou the lips from sin, the hearts from shame,
 From harm and dan - ger keep Thy chil - dren free,
 Then, when Thy voice shall bid our con - flict cease,

Then, low-ly kneel - ing, wait Thy word of peace.
 That in this house have called up - on Thy Name.
 For dark and light are both a - like to Thee.
 Call us, O Lord, to Thine e - ter - nal peace. A - MEN.

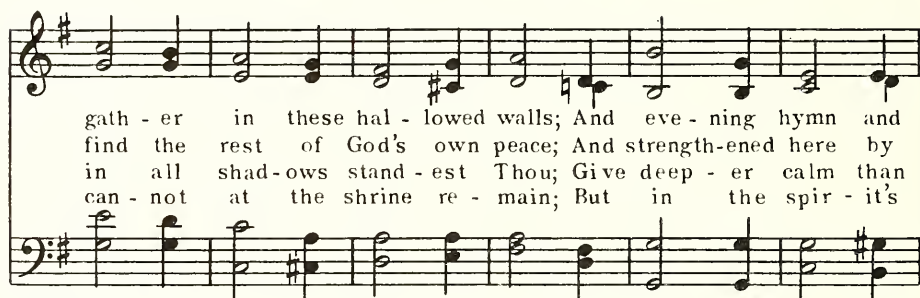
43

Again, as Evening's Shadow Falls

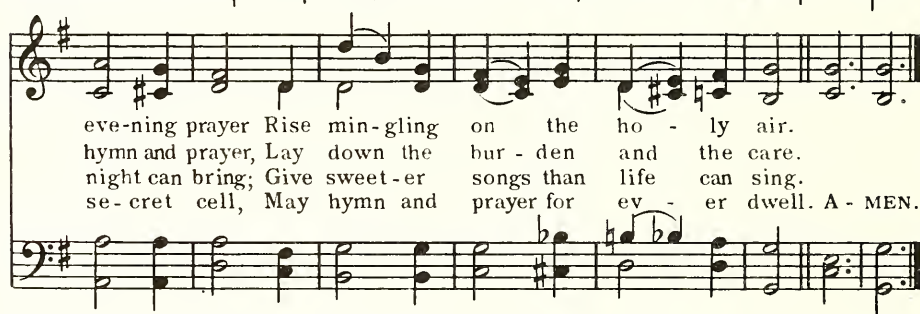
Samuel Longfellow, 1819-1892 (1859)

BROOKFIELD L.M.
Thomas B. Southgate, 1814-1868 (1855)


1. A - gain, as eve - ning's shad - ow falls, We
 2. May strug - gling hearts that seek re - lease Here
 3. O God, our Light, to Thee we bow; With -
 4. Life's tu - mult we must meet a - gain; We



gath - er in these hal - lowed walls; And eve - ning hymn and
 find the rest of God's own peace; And strength-ened here by
 in all shad - ows stand - est Thou; Give deep - er calm than
 can - not at the shrine re - main; But in the spir - it's

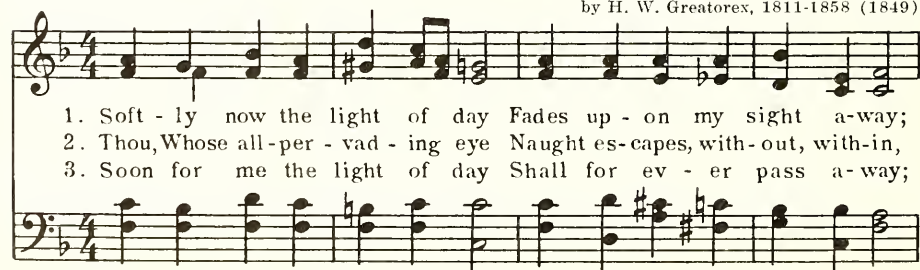


eve - ning prayer Rise min - gling on the ho - ly air.
 hymn and prayer, Lay down the bur - den and the care.
 night can bring; Give sweet - er songs than life can sing.
 se - cret cell, May hymn and prayer for ev - er dwell. A - MEN.

44

Softly Now the Light of Day

George W. Doane, 1799-1859 (1824)

SEYMOUR 7.7.7.7. (11, S)
Arr. from Carl M. von Weber, 1786-1826
by H. W. Greatorex, 1811-1858 (1849)


1. Soft - ly now the light of day Fades up - on my sight a-way;
 2. Thou, Whose all - per - vad - ing eye Naught es - capes, with - out, with - in,
 3. Soon for me the light of day Shall for ev - er pass a-way;



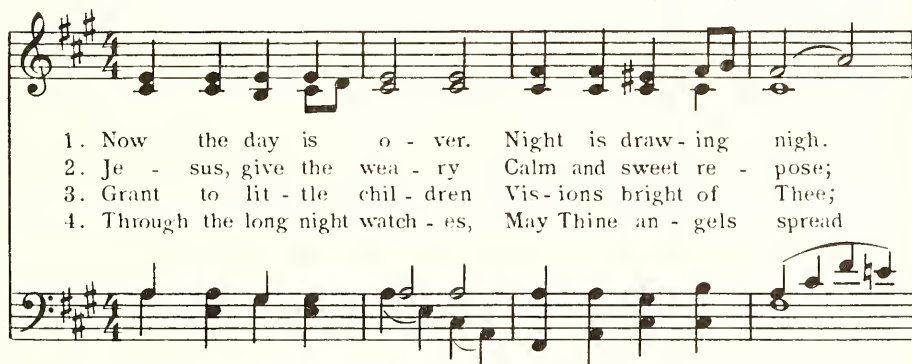
Free from care, from la - bor free, Lord, I would com-mune with Thee.
 Par - don each in-fir - mi - ty, O - pen fault, and se-cret sin.
 Then, from sin and sor-row free, Take me, Lord, to dwell with Thee. A-MEN.

Now the Day Is Over

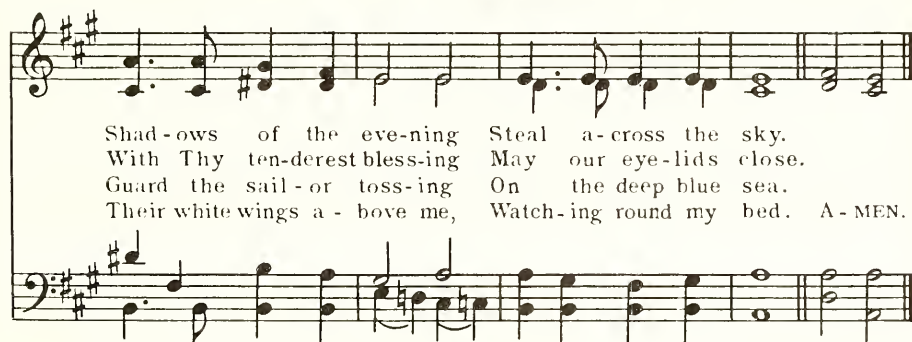
45

Sabine Baring-Gould, 1834-1924 (1863)

MERRIAL 6.5.6.5.
 Joseph Barnby, 1838-1896 (1868)



1. Now the day is o - ver. Night is draw - ing nigh.
 2. Je - sus, give the wea - ry Calm and sweet re - pose;
 3. Grant to lit - tle chil - dren Vis - ions bright of Thee;
 4. Through the long night watch - es, May Thine an - gels spread



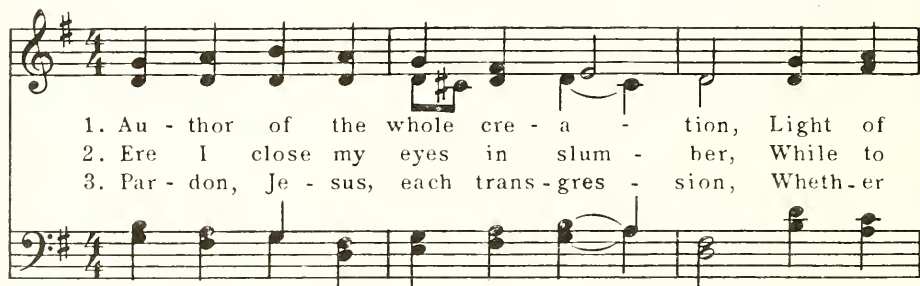
Shad - ows of the eve - ning Steal a - cross the sky.
 With Thy ten - derest bless - ing May our eye - lids close.
 Guard the sail - or toss - ing On the deep blue sea.
 Their white wings a - bove me, Watch - ing round my bed. A - MEN.

5 When the morning wakens,
 Then may I arise,
 Pure and fresh and sinless
 In Thy holy eyes.

Author of the Whole Creation

Johann Rist, 1607-1667 (1642)
J. C. Jacobi, tr., 1670-1750 (1722) a.

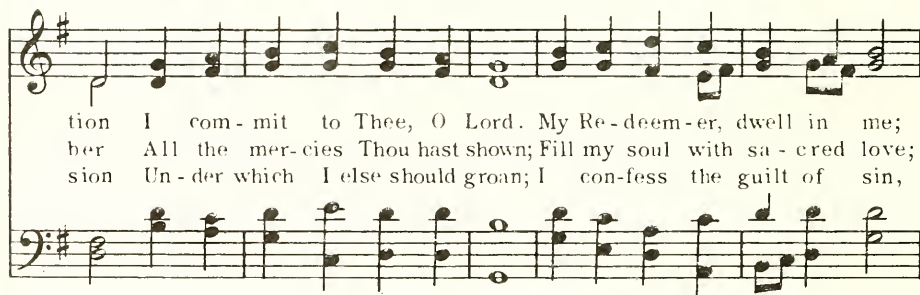
COBLENTZ 8.7.8.7.7.7.8.8. Trochaic (165, A)
Freu dich sehr, o meine Seele
Genevan Psalter, 1551
C. Gregor Choralbuch, 1784



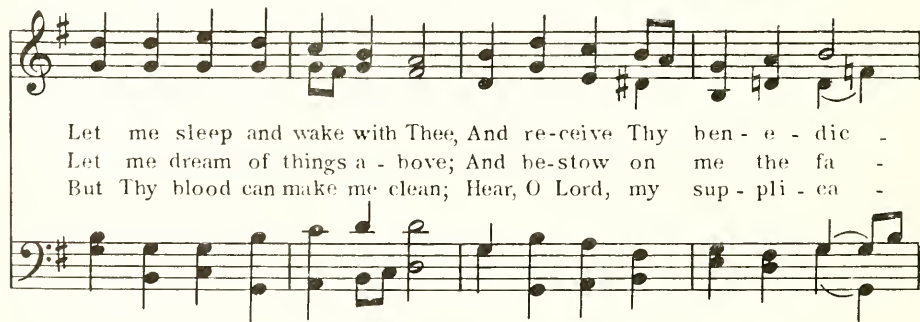
1. Au - thor of the whole cre - a - tion, Light of
2. Ere I close my eyes in slum - ber, While to
3. Par - don, Je - sus, each trans - gres - sion, Wheth - er



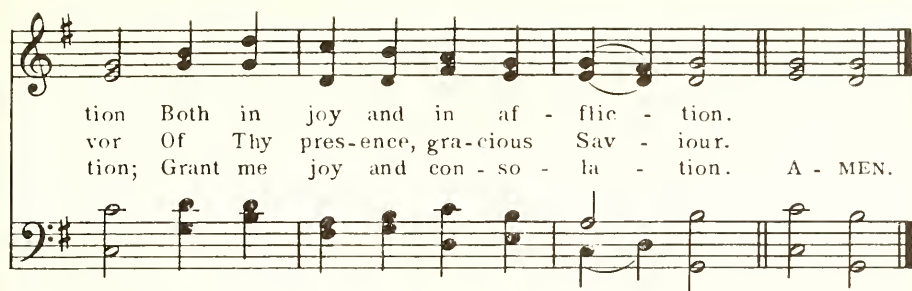
light, e - ter - nal Word, Soul and bod - y's pres - er - va -
rest I lay me down, Let my grate - ful heart re - mem -
o - pen or un - known, Thus re - mov - ing that op - pres -



tion I com - mit to Thee, O Lord. My Re - deem - er, dwell in me;
ber All the mer - cies Thou hast shown; Fill my soul with sa - cred love;
sion Un - der which I else should groan; I con - fess the guilt of sin,



Let me sleep and wake with Thee, And re - ceive Thy ben - e - dic -
Let me dream of things a - bove; And be - stow on me the fa -
But Thy blood can make me clean; Hear, O Lord, my sup - pli - ca -

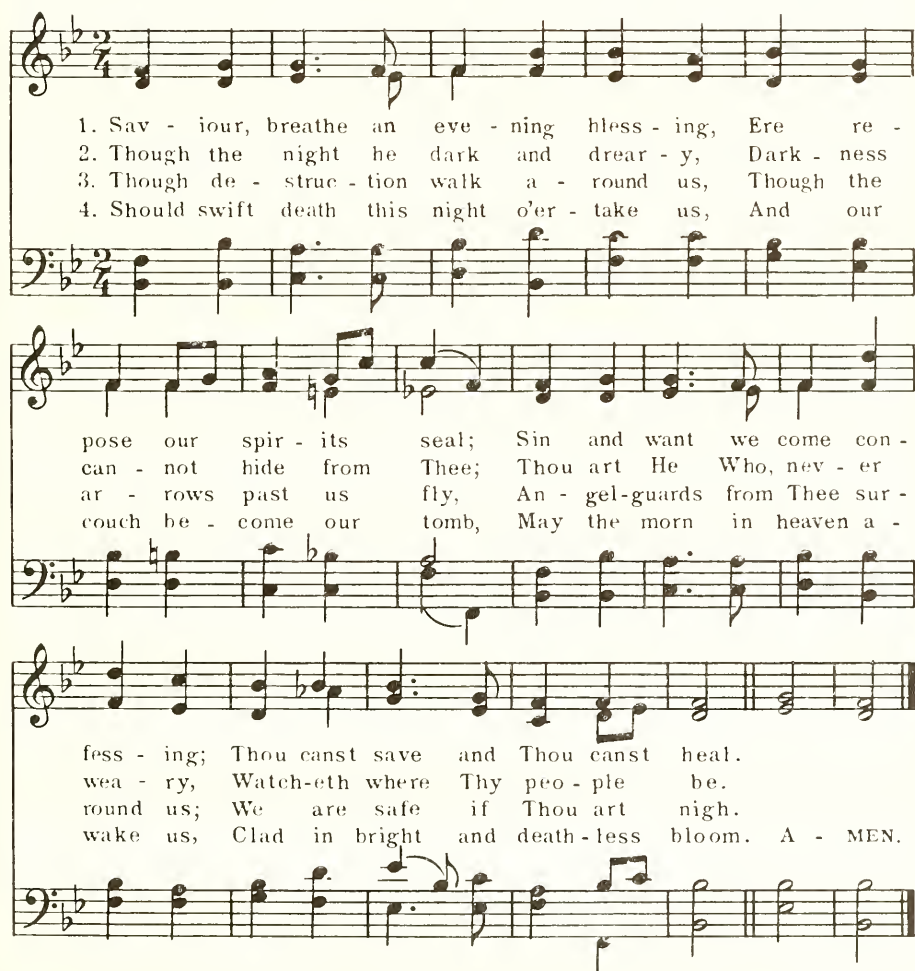


tion Both in joy and in af - flic - tion.
 vor Of Thy pres-ence, gra-cious Sav - iour.
 tion; Grant me joy and con - so - la - tion. A - MEN.

Saviour, Breathe an Evening Blessing 47

James Edmeston, 1791-1867 (1820)

EVENING PRAYER 8.7.8.7.
 George C. Stebbins, 1846-1945 (1878)



1. Sav - iour, breathe an eve - ning bless - ing, Ere re -
 2. Though the night he dark and drear - y, Dark - ness
 3. Though de - struc - tion walk a - round us, Though the
 4. Should swift death this night o'er - take us, And our

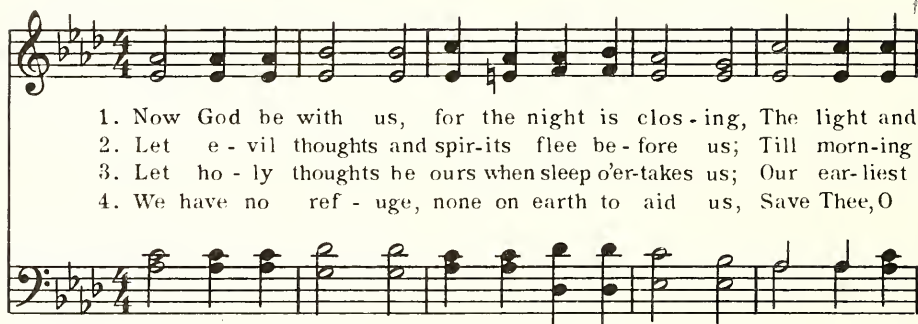
pose our spir - its seal; Sin and want we come con -
 can - not hide from Thee; Thou art He Who, nev - er
 ar - rows past us fly, An - gel-guards from Thee sur -
 couch he - come our tomb, May the morn in heaven a -

fess - ing; Thou canst save and Thou canst heal.
 wea - ry, Watch-eth where Thy peo - ple be.
 round us; We are safe if Thou art nigh.
 wake us, Clad in bright and death-less bloom. A - MEN.

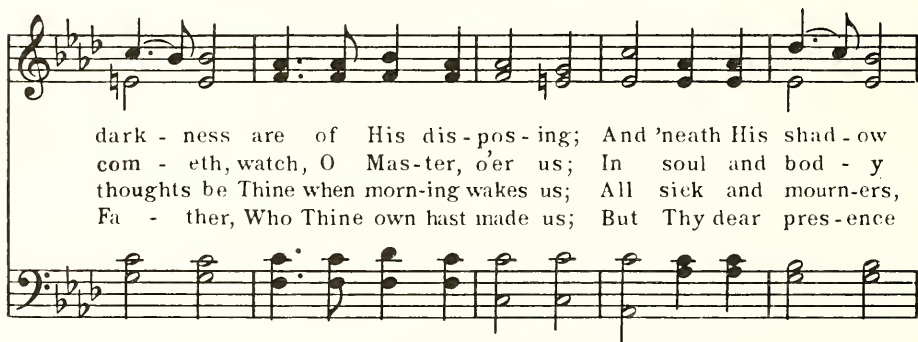
Now God Be with Us

Petrus Herbert, ——— -1571 (1566)
Catherine Winkworth, tr., 1829-1878 (1863)

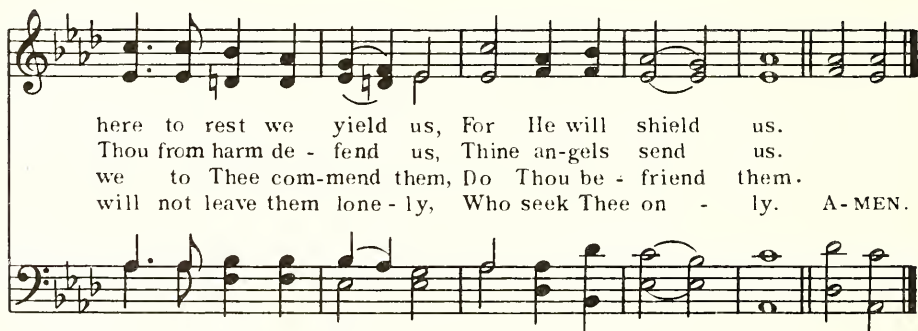
INTEGER VITAE 11.11.11.5. Iambic (36, E)
Frederick F. Flemming, 1778-1813 (1810)



1. Now God be with us, for the night is clos-ing, The light and
2. Let e - vil thoughts and spir-its flee be - fore us; Till morn-ing
3. Let ho - ly thoughts be ours when sleep o'er-takes us; Our ear-liest
4. We have no ref - uge, none on earth to aid us, Save Thee, O



dark - ness are of His dis-pos-ing; And 'neath His shad - ow
com - eth, watch, O Mas-ter, o'er us; In soul and bod - y
thoughts be Thine when morn-ing wakes us; All sick and mourn-ers,
Fa - ther, Who Thine own hast made us; But Thy dear pres-ence



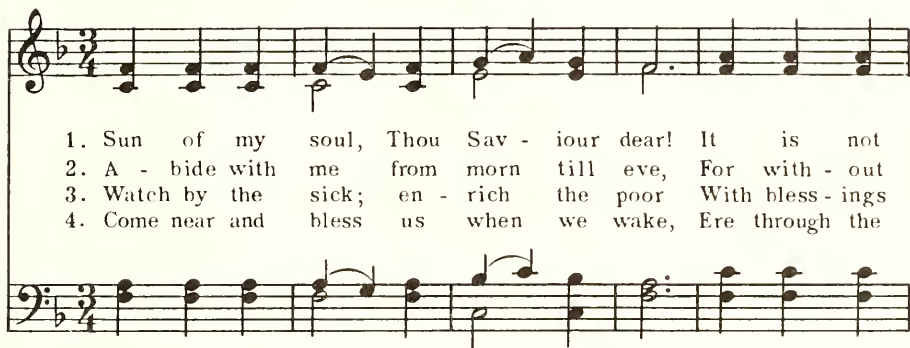
here to rest we yield us, For He will shield us.
Thou from harm de - fend us, Thine an-gels send us.
we to Thee com-mend them, Do Thou be - friend them.
will not leave them lone - ly, Who seek Thee on - ly. A-MEN.

5 Father, Thy Name be praised, Thy Kingdom given,
Thy will be done on earth as 'tis in heaven;
Keep us in life, forgive our sins, deliver
Us now and ever.

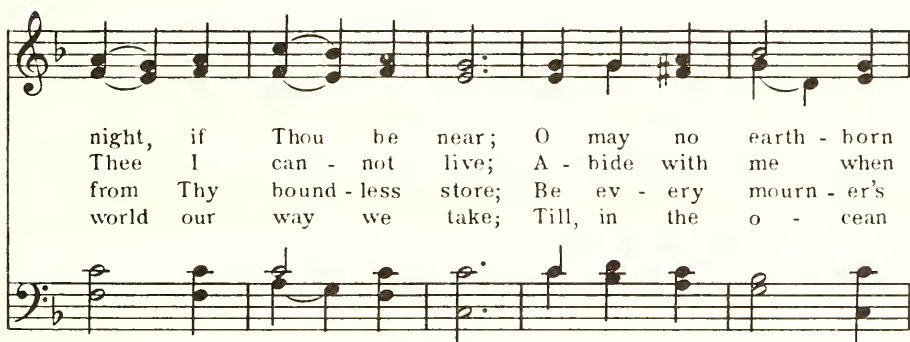
Sun of My Soul, Thou Saviour Dear 49

John Keble, 1792-1866 (1820, text of 1827)

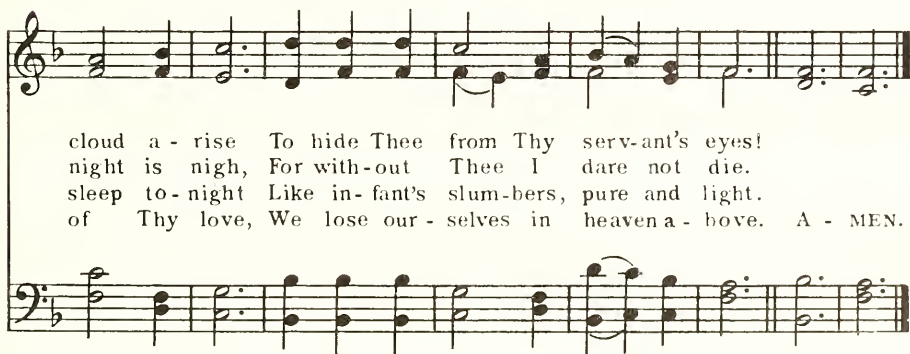
HURSLEY L.M. (22, L)
Peter Ritter, 1760-1846 (1792)



1. Sun of my soul, Thou Sav - iour dear! It is not
2. A - bide with me from morn till eve, For with - out
3. Watch by the sick; en - rich the poor With bless - ings
4. Come near and bless us when we wake, Ere through the



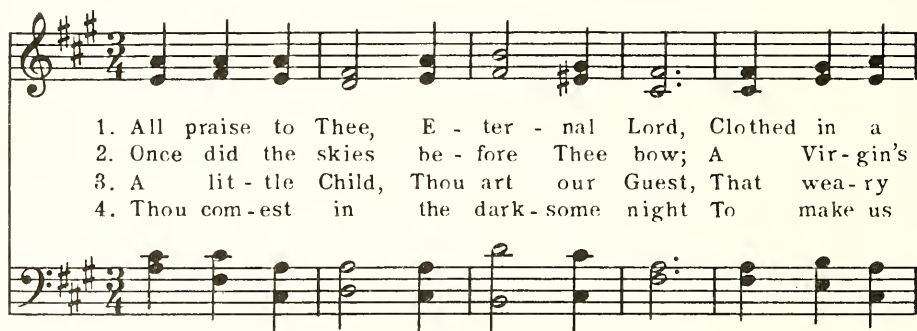
night, if Thou be near; O may no earth - born
Thee I can - not live; A - bide with me when
from Thy bound - less store; Be ev - ery mourn - er's
world our way we take; Till, in the o - cean



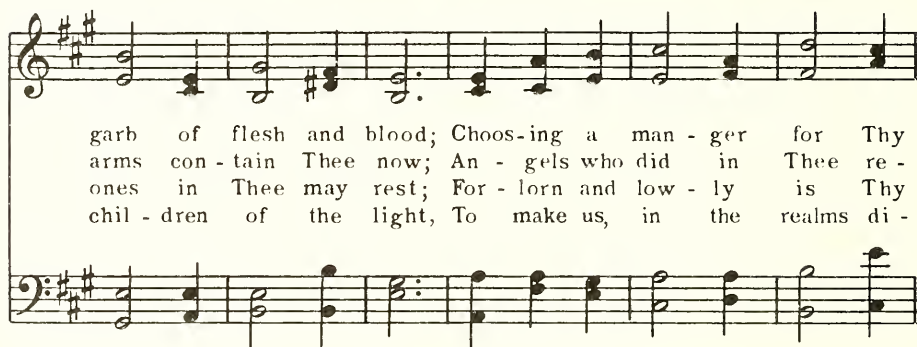
cloud a - rise To hide Thee from Thy serv - ant's eyes!
night is nigh, For with - out Thee I dare not die.
sleep to - night Like in - fant's slum - bers, pure and light.
of Thy love, We lose our - selves in hea - ven a - bove. A - MEN.

Latin Hymn of XI cent.
 German Hymn of XIV cent.
 Martin Luther, 1483-1546 (1524)
 Tr. anonymous, 1858

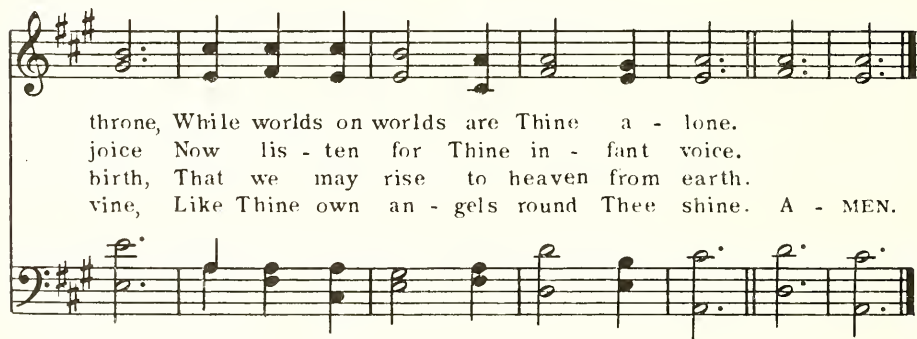
BRESLAU L.M.
Herr Jesu Christ, meins Lebens Licht
 "As Hymnodus sacer," Leipzig, 1625



1. All praise to Thee, E - ter - nal Lord, Clothed in a
 2. Once did the skies be - fore Thee bow; A Vir - gin's
 3. A lit - tle Child, Thou art our Guest, That wea - ry
 4. Thou com - est in the dark - some night To make us



garb of flesh and blood; Choos - ing a man - ger for Thy
 arms con - tain Thee now; An - gels who did in Thee re -
 ones in Thee may rest; For - lorn and low - ly is Thy
 chil - dren of the light, To make us, in the realms di -



throne, While worlds on worlds are Thine a - lone.
 joice Now lis - ten for Thine in - fant voice.
 birth, That we may rise to heaven from earth.
 vine, Like Thine own an - gels round Thee shine. A - MEN.

5 All this for us Thy love hath done;
 By this to Thee our love is won;
 For this we tune our cheerful lays
 And shout our thanks in ceaseless praise.

Morning Star, O Cheering Sight

51

Johann Scheffler, 1624-1677 (1657)
Bennet Harvey, Jr., tr., 1829-1894 (1885)

HAGEN 7.7.3.3.7. (310, B)
F. F. Hagen, 1818-1907 (1836)

SOLO



1. Morn-ing Star, O cheer-ing sight! Ere Thou cam'st how dark earth's night!
2. Morn-ing Star, Thy glo - ry bright Far ex - cels the sun's clear light:
3. Thy glad beams, Thou Morn-ing Star Cheer the na - tions near and far.
4. Morn-ing Star, my soul's true Light, Tar - ry not, dis - pel my night;



CHORUS



Morn-ing Star, O cheer-ing sight! Ere Thou cam'st how dark earth's night!
Morn-ing Star, Thy glo - ry bright Far ex - cels the sun's clear light.
Thy glad beams, Thou Morn-ing Star, Cheer the na - tions near and far;
Morn-ing Star, my soul's true Light, Tar - ry not, dis - pel my night;



SOLO

CHORUS

SOLO

CHORUS



Je - sus mine, In me shine; In me shine, Je - sus mine;
Je - sus he, Con - stant - ly, Con - stant - ly, Je - sus he
Thee we own, Lord a - lone, Lord a - lone, Thee we own
Je - sus mine, In me shine; In me shine, Je - sus mine;



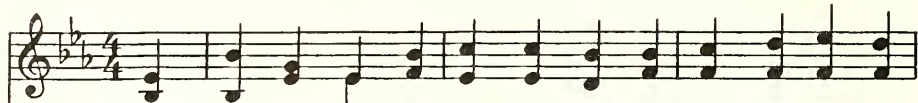
Fill my heart with light di - vine.
More than thou - sand suns to me.
Man's great Sav - iour, God's dear Son.
Fill my heart with light di - vine. A - MEN.



52 How Bright Appears the Morning Star

Philipp Nicolai, 1556-1608 (1599)
John Christian Jacobi, tr., 1670-1750 (1722)
Recast by William Mercer, 1811-1873 (1855-1859)

NICOLAI 8.8.7.8.8.7.2.2.4.4.4.8. (228, A)
Wie schön leuchtet der Morgenstern
Philipp Nicolai's "Freudenspiegel," 1599
C. Gregor Choralbuch, 1784



1. How bright ap-pears the Morn-ing Star With mer-cy beam-ing
2. Though cir-cled by the hosts on high, He deigned to cast a
3. Re-joice, ye heavens; thou earth, re-ply; With praise, ye sin-ners,



from a-far; The host of heaven re-joice; O right-eous Branch, O
pit-ying eye Up-on His help-less crea-ture; The whole cre-a-tion's
fill the sky, For this, His in-car-na-tion. In-car-nate God, put

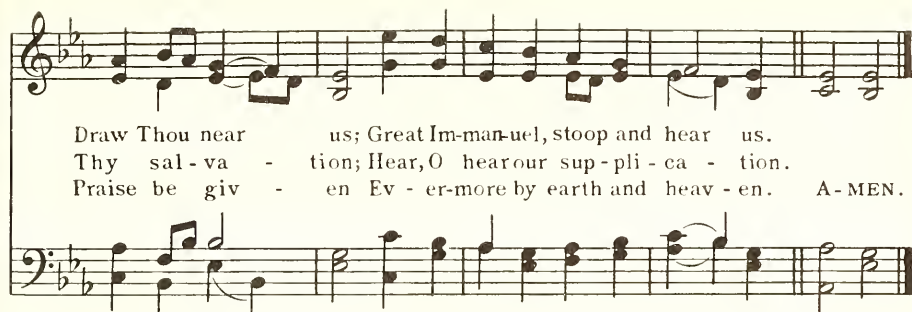


Jes-se's Rod, Thou Son of man, and Son of God, We too will lift our
Head and Lord, By high-est ser-a-phim a-dored, As-sumed our ver-y
forth Thy power; Ride on, ride on, great Con-quer-or, Till all know Thy sal-



voic-es. Je-sus, Je-sus, Ho-ly, ho-ly, yet most low-ly,
na-ture. Je-sus, grant us Through Thy mer-it to in-her-it
va-tion. A-men, A-men! Hal-le-lu-jah! Hal-le-lu-jah!





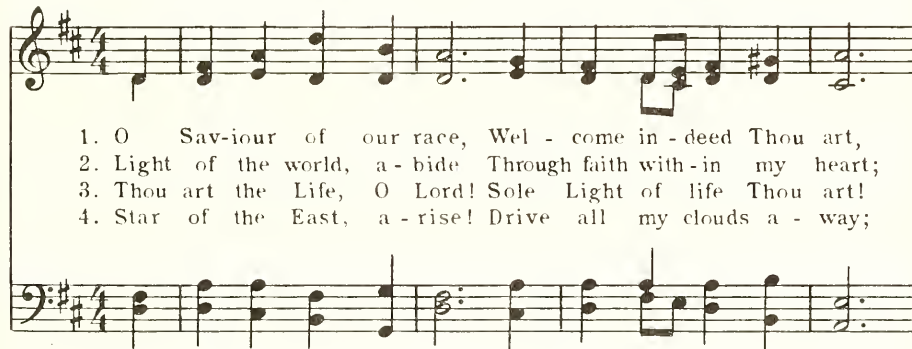
Draw Thou near us; Great Im-man-uel, stoop and hear us.
 Thy sal - va - tion; Hear, O hear our sup - pli - ca - tion.
 Praise be giv - en Ev - er - more by earth and heav - en. A - MEN.

O Saviour of Our Race

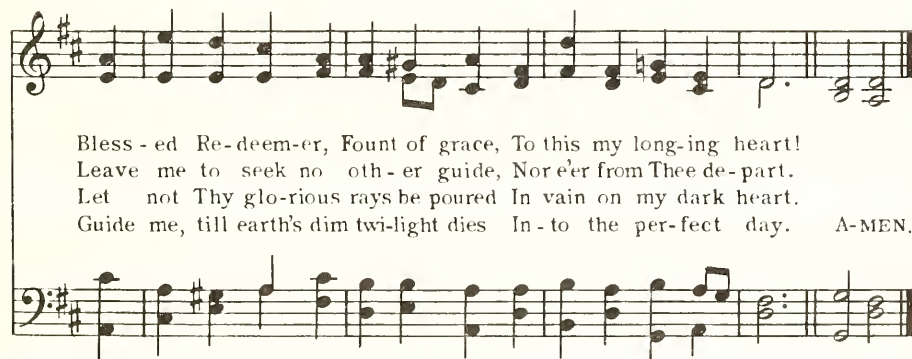
53

Laurentius Laurenti, 1660-1722
 Catherine Winkworth, tr., 1829-1878 (1855) a.

WEST S.M. (582, C)
 Lewis Renatus West, 1753-1826 (c. 1795)



1. O Sav-iour of our race, Wel - come in - deed Thou art,
 2. Light of the world, a - bide Through faith with - in my heart;
 3. Thou art the Life, O Lord! Sole Light of life Thou art!
 4. Star of the East, a - rise! Drive all my clouds a - way;



Bless - ed Re-deem-er, Fount of grace, To this my long-ing heart!
 Leave me to seek no oth - er guide, Nor e'er from Thee de-part.
 Let not Thy glo-rious rays be poured In vain on my dark heart.
 Guide me, till earth's dim twi-light dies In - to the per-fect day. A - MEN.

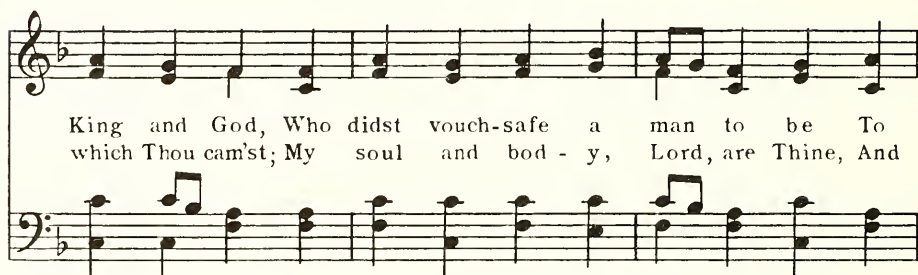
54 What Offering Shall I Bring to Thee

John Töltschig, 1703-1764 (1746) a.

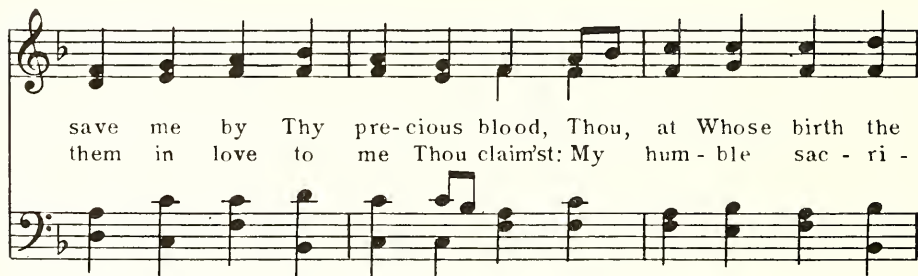
PILGRIMAGE L.M.D. (166, A)
Die Wandschaft in dieser Zeit
 Herrnhut, c. 1735
 C. Gregor Choralbuch, 1784



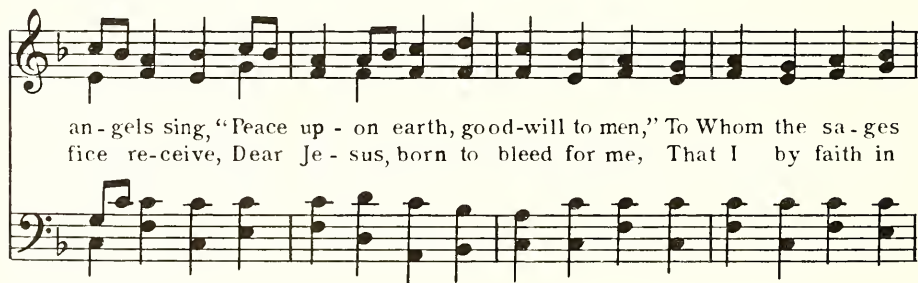
1. What of-fering shall I bring to Thee, Im-man-u-el, my
 2. This will I do, Thou Child Di-vine, I'll give Thee that for



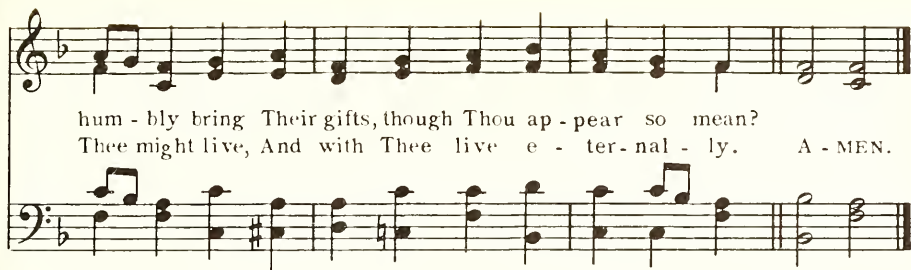
King and God, Who didst vouch-safe a man to be To
 which Thou cam'st; My soul and bod-y, Lord, are Thine, And



save me by Thy pre-cious blood, Thou, at Whose birth the
 them in love to me Thou claim'st: My hum-ble sac-ri-



an-gels sing, "Peace up-on earth, good-will to men," To Whom the sa-ges
 fice re-ceive, Dear Je-sus, born to bleed for me, That I by faith in



hum - bly bring Their gifts, though Thou ap - pear so mean?
Thee might live, And with Thee live e - ter - nal - ly. A - MEN.

Immanuel, to Thee We Sing

55

Paul Gerhardt, 1607-1676 (1650)

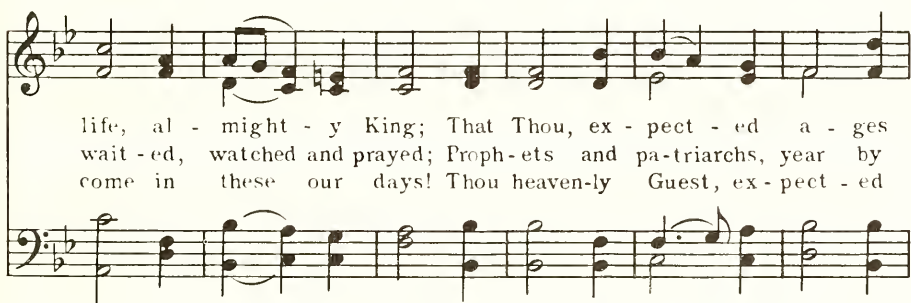
Ludolph Ernst Schlicht, tr., 1714-1769 (1748) a.

GERMANY L.M. (22, R)

William Gardiner's "Sacred Melodies," 1815



1. Im - man - u - el, to Thee we sing, Thou Prince of
2. For Thee, since first the world was made, Men's hearts have
3. All glo - ry, wor - ship, thanks and praise, That Thou art



life, al - might - y King; That Thou, ex - pect - ed a - ges
wait - ed, watched and prayed; Proph - ets and pa - triarchs, year by
come in these our days! Thou heaven - ly Guest, ex - pect - ed




past, Didst come to vis - it us at last.
year, Have longed to see Thy light ap - pear.
long, We hail Thee with a joy - ful song. A - MEN.


56 Lord Jesus Christ, All Praise to Thee

Latin, XI cent.
Martin Luther, tr., 1483-1546 (1523)
Charles Kinchin, tr., 1711-1742 (1742) a.


WAREHAM L.M. (22, H)
William Knapp, 1698-1768 (1738)



1. Lord Je - sus Christ, all praise to Thee, That Thou wast
2. The heavenly Fa - ther's on - ly Son, He left His
3. The bright-ness of the Light di - vine Doth now in -
4. The Fa - ther's Son, for ev - er blest, Be - comes in



pleased a man to be; Our low es - tate Thou
right - ful glo - rious throne; The Lord through Whom the
to our dark - ness shine; It breaks up - on sin's
His own world a Guest, To lead us from this



didst not scorn; And an - gels sang to see Thee born.
worlds were made Is in the hum - ble man - ger laid.
gloom - y night And makes us chil - dren of the light.
vale of strife In - to the ev - er - last - ing life. A - MEN.

5 For us these wonders has He wrought
In love beyond our human thought.
Let Christians all now join to sing
Praise to our newborn Saviour King.

All the World Give Praises Due

57

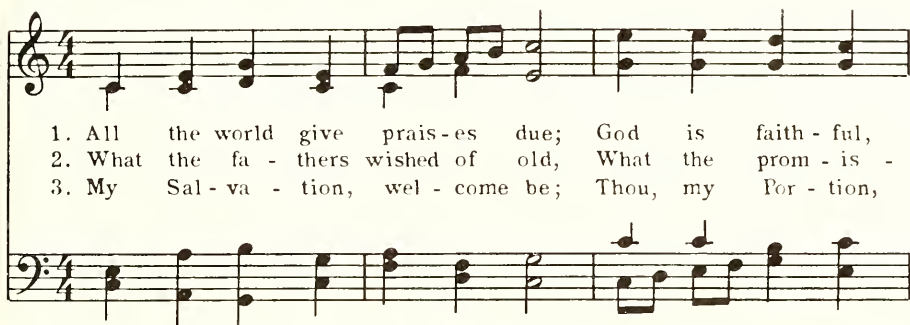
Heinrich Held, 1620-1659 (1659)

Anon. Tr. in "Select Hymns from German Psalmody," 1754 a.

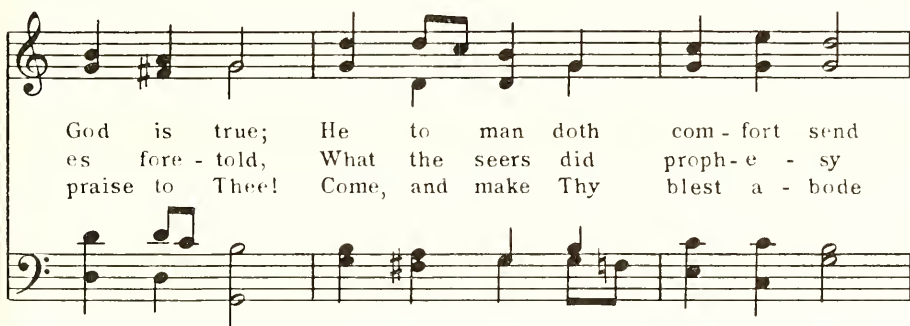
MONKLAND 7.7.7.7.

John Antes, 1740-1811

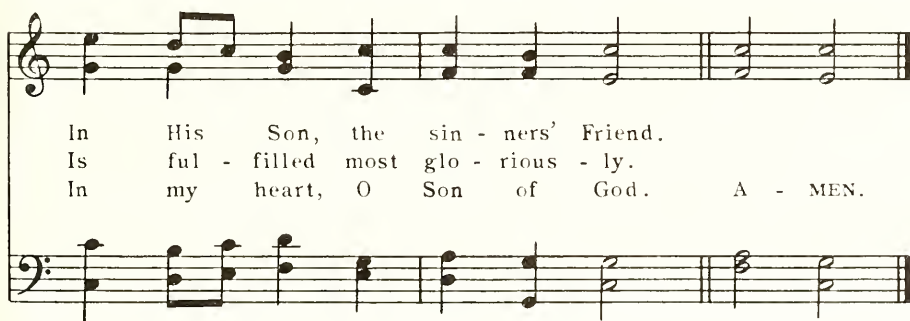
Arr. by John B. Wilkes, 1785-1869 (1861)



1. All the world give prais-es due; God is faith-ful,
 2. What the fa - thers wished of old, What the prom - is -
 3. My Sal - va - tion, wel - come be; Thou, my Por - tion,



God is true; He to man doth com - fort send
 es fore - told, What the seers did proph - e - sy
 praise to Thee! Come, and make Thy blest a - bode




In His Son, the sin - ners' Friend.
 Is ful - filled most glo - rious - ly.
 In my heart, O Son of God. A - MEN.

4 Grant Thy comforts to my mind,
 Since I'm helpless, poor, and blind;
 O may I in faith abide
 Thine, and never turn aside.

5 Jesus, when in majesty
 Thou shalt come my Judge to be.
 Grant in grace that I may stand
 Justified at Thy right hand.

Come, Thou Long-expected Jesus


Charles Wesley, 1707-1788 (1744)

CASSEL 8.7.8.7. D. Trochaic (167, A)
O gesegnetes Regieren
Herrnhut, c. 1735; J. Thommen, 1745
C. Gregor Choralbuch, 1784


1. Come, Thou long-ex-pect-ed Je-sus, Born to set Thy
2. Born, Thy peo-ple to de-liv-er; Born a Child, yet



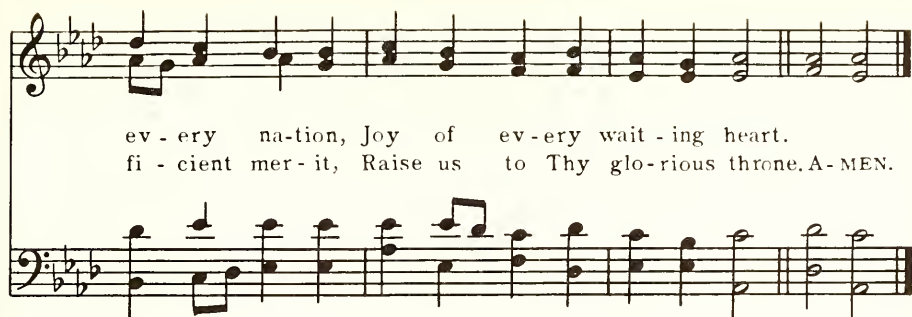
peo-ple free; From our fears and sins re-lease us;
God our King; Born, to reign in us for-ev-er;



Let us find our rest in Thee. Is-rael's Strength and
Now Thy gra-cious King-dom bring. By Thine own e-



Con-so-la-tion, Hope of all the earth Thou art, Long-de-sired of
ter-nal Spir-it, Rule in all our hearts a-lone; By Thine all-suf-

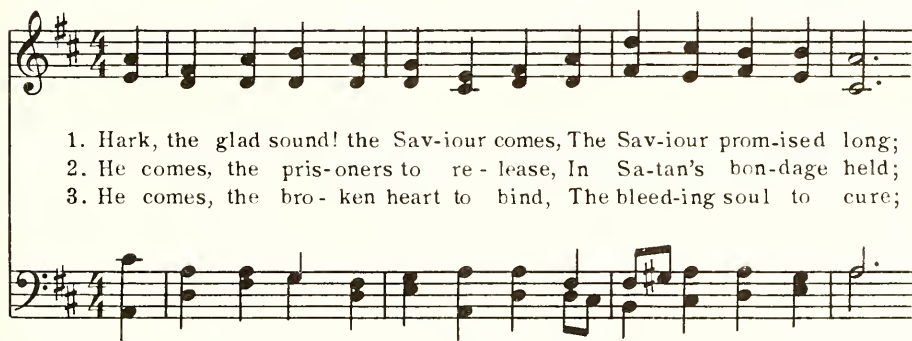


ev - ery na - tion, Joy of ev - ery wait - ing heart.
fi - cient mer - it, Raise us to Thy glo - rious throne. A - MEN.

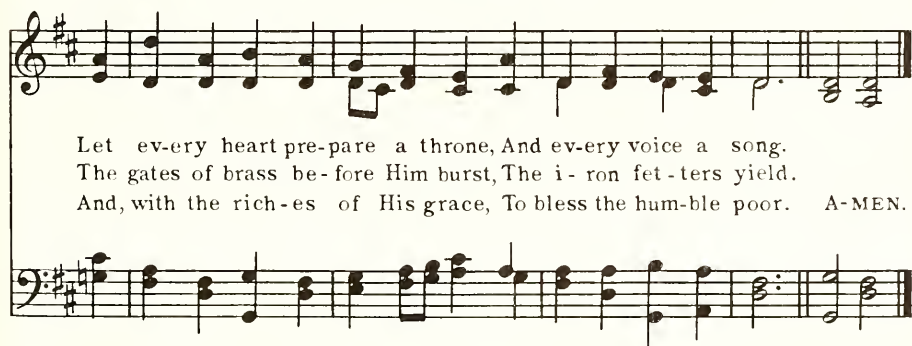
Hark, the Glad Sound! the Saviour Comes 59

Philip Doddridge, 1702-1751 (1735)

HAB DANK, O JESU C.M.
Melody from Störl. 1710
C. Gregor Choralbuch. 1784



1. Hark, the glad sound! the Sav-iour comes, The Sav-iour prom-ised long;
2. He comes, the pris-oners to re - lease, In Sa-tan's bon-dage held;
3. He comes, the bro - ken heart to bind, The bleed-ing soul to cure;



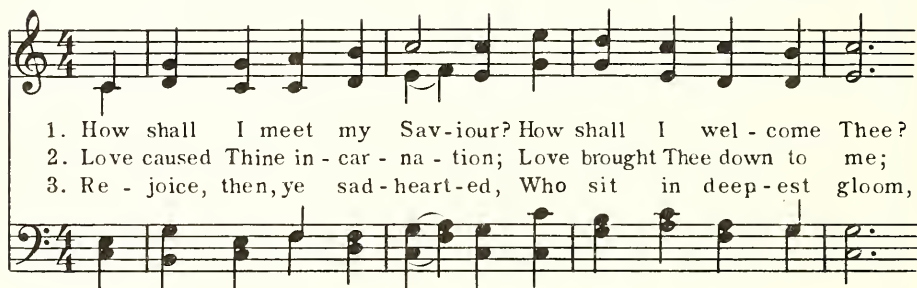
Let ev-ery heart pre-pare a throne, And ev-ery voice a song.
The gates of brass be-fore Him burst, The i-ron fet-ters yield.
And, with the rich-es of His grace, To bless the hum-ble poor. A - MEN.

4 Our glad hosannas, Prince of peace,
Thy welcome shall proclaim!
And heaven's eternal arches ring
With Thy beloved Name.

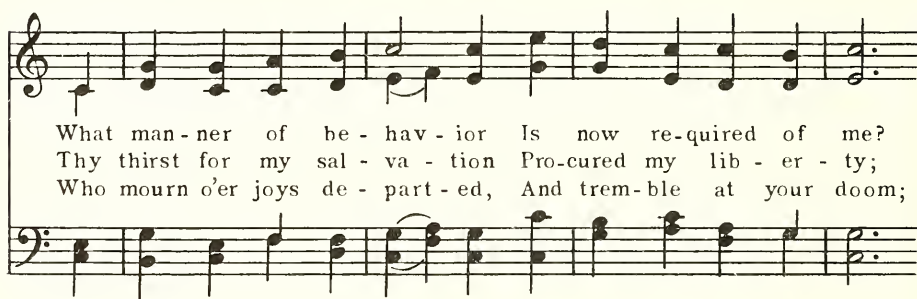
How Shall I Meet My Saviour?

Paul Gerhardt, 1607-1676 (1653)
 Arthur Tozer Russell, tr., 1806-1874 (1851)

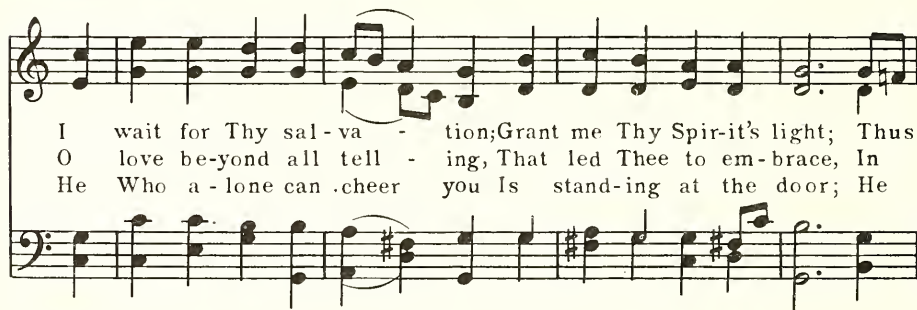
ST. THEODULPH 7.6.7.6. D. Iambic (151, G)
Valet will ich dir geben
 Melchior Teschner, 1615
 C. Gregor Choralbuch, 1784




1. How shall I meet my Sav-iour? How shall I wel - come Thee?
 2. Love caused Thine in - car - na - tion; Love brought Thee down to me;
 3. Re - joice, then, ye sad-heart-ed, Who sit in deep-est gloom,



What man - ner of be - hav - ior Is now re-quired of me?
 Thy thirst for my sal - va - tion Pro-cured my lib - er - ty;
 Who mourn o'er joys de - part - ed, And trem - ble at your doom;



I wait for Thy sal - va - tion; Grant me Thy Spir-it's light; Thus
 O love be-yond all tell - ing, That led Thee to em-brace, In
 He Who a - lone can cheer you Is stand-ing at the door; He



will my prep-a - ra - tion Be pleas-ing in Thy sight.
 love all love ex - cel - ling, Our lost and fall - en race!
 brings His pit - y near you And bids you weep no more. A - MEN.

How Shall I Meet My Saviour?

61

Paul Gerhardt, 1607-1676 (1653)

Arthur Tozer Russell, tr., 1806-1874 (1851)

Alt. by Edward T. Mickey, Jr., 1908- (1963)

LEINBACH 7.8.7.8. D.

Edward W. Leinbach, 1823-1901 (1870)

Arr., Margaret Leinbach Kolb, 1923- (1966)

1. How shall I meet my Sav - iour? How shall I tru - ly
2. While with her sweet - est flow - ers Thy wait - ing Zi - on

wel - come Thee? What man - ner of be - hav - ior
strews Thy way, I'll raise with all my pow - ers,

Is by Thy love re - quired of me? I wait for Thy sal - va - tion;
Sav - iour, to Thee a grate - ful lay; To Thee, the King of glo - ry,

Grant me, O Lord, Thy Spir - it's light; And may my prep - a -
My heart will tune a song di - vine And make Thy love's bright

ra - tion Be well ac - cept - ed in Thy sight.
sto - ry Through me in liv - ing wit - ness shine. A - MEN.

62 Rejoice, Our Nature Christ Assumes

St. Ambrose, 340-397 (c. 380)
Martin Luther, tr., 1483-1546
John Gambold, tr., 1711-1771

VOM HIMMEL HOCH L.M. (22. B)
Vom Himmel hoch, da komm ich her
Valentin Schumann, 1539
C. Gregor Choralbuch, 1784



1. Re - joice, our na - ture Christ as - sumes; Born
2. He left His bright, His glo - rious throne; He
3. Be - hold, a great, a heaven - ly light, From



of a vir - gin, lo, He comes, As a Mes - si - ah
bowed the heavens, to earth came down, And thus His won - drous
Beth-lehem's man - ger shin - ing bright, A - round those who in



fore - or - dained. A - dore and won - der, ev - ery land!
race be - gan, As God with God and Man with man.
dark - ness dwell, The night of e - vil to dis - pel. A - MEN.



4 Incarnate God, exert Thy power!
Arise, Thou glorious Conqueror!
Subdue sin, death, and every foe,
Erect Thy Kingdom here below.

Lift Up Your Heads, Ye Mighty Gates 63

George Weissel, 1590-1635 (1642)
Catherine Winkworth, tr., 1829-1878 (1835)

TRURO. L.M.
Williams' "Psalmody Evangelica." 1789



1. Lift up your heads, ye might - y gates; Be - hold the
2. Fling wide the por - tals of your heart; Make it a
3. Re - deem-er, come; I o - pen wide My heart to



King of glo - ry waits; The King of kings is
tem - ple set a - part From earth - ly use for
Thee; here, Lord, a - bide. Let me Thine in - ner



draw - ing near, The Sav - iour of the world is here.
heaven's em - ploy, A-dorned with prayer and love and joy.
pres - ence feel, Thy grace and love in me re - veal. A-MEN.



- 4 So come, my Sovereign, enter in;
Let new and nobler life begin;
The Holy Spirit guide us on,
Until our glorious goal is won.

Once He Came in Blessing

Jan Roh (John Horn) — 1547 (1544)
 Catherine Winkworth, tr., 1829-1878 (1863)

ADVENT 6.6.6.6.6.6. Trochaic (72, G)
 John Fred. Wolle, 1863-1933 (1888)



1. Once He came in bless - ing All our ills re - dress - ing,
 2. Still He comes with - in us; Still His voice would win us
 3. Thus if thou hast known Him, Not a-shamed to own Him,



Came in like-ness low - ly, Son of God most ho - ly;
 From the sins that hurt us; Would to truth con-vert us
 Nor dost love Him cold - ly, But wilt trust Him bold - ly,



Bore the Cross to save us, Hope and free-dom gave us.
 From our fool-ish er - rors, Ere He comes in ter - rors.
 He will now re-ceive thee, Heal thee, and for-give thee. A-MEN.



4 He, who well endureth
 Bright reward secureth.
 Come then, O Lord Jesus,
 From our sins release us;
 Let us here confess Thee,
 Till in heaven we bless Thee.

Once He Came in Blessing

65

Jan Roh (John Horn) — .1547 (1544)
Catherine Winkworth, tr., 1829-1878 (1863)

AVE HIERARCHIA 6.6.6.6.6.6. Trochaic
Gottes Sohn ist kommen
Medieval melody adapted by
Michael Weisse, 1488-1539 (1531)



1. Once He came in bless - ing All our ills re - dress - ing,
2. Still He comes with - in us; Still His voice would win us
3. Thus if thou hast known Him, Not a-shamed to own Him,



Came in like-ness low - ly, Son of God most ho - ly;
From the sins that hurt us; Would to truth con - vert us
Nor dost love Him cold - ly, But wilt trust Him bold - ly,



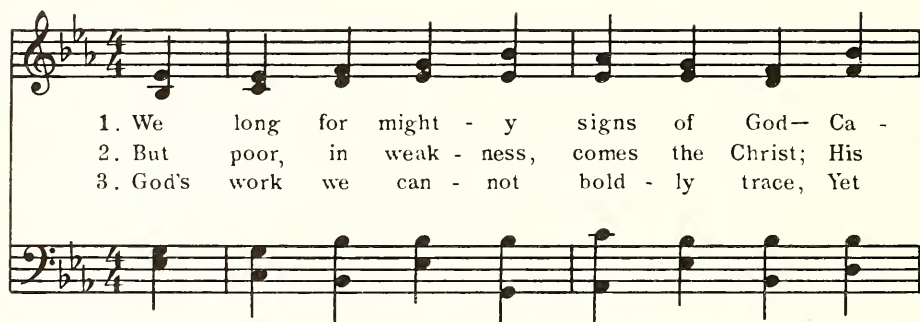
Bore the Cross to save us, Hope and free-dom gave us.
From our fool - ish er - rors, Ere He comes in ter - rors.
He will now re-ceive thee, Heal thee, and for - give thee. A-MEN.



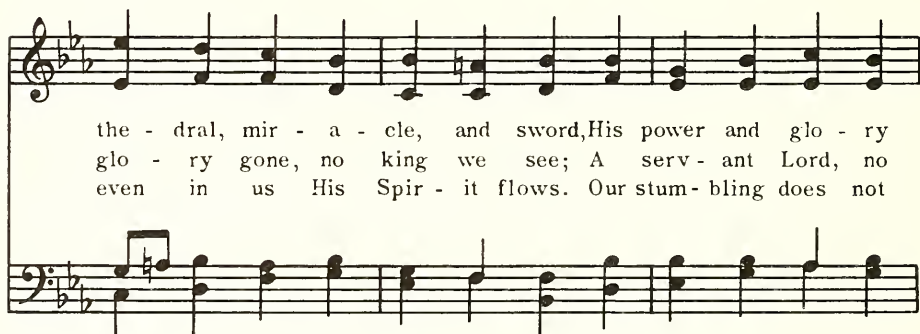
- 4 He, who well endureth
Bright reward secureth.
Come then, O Lord Jesus,
From our sins release us;
Let us here confess Thee,
Till in heaven we bless Thee.

We Long for Mighty Signs of God

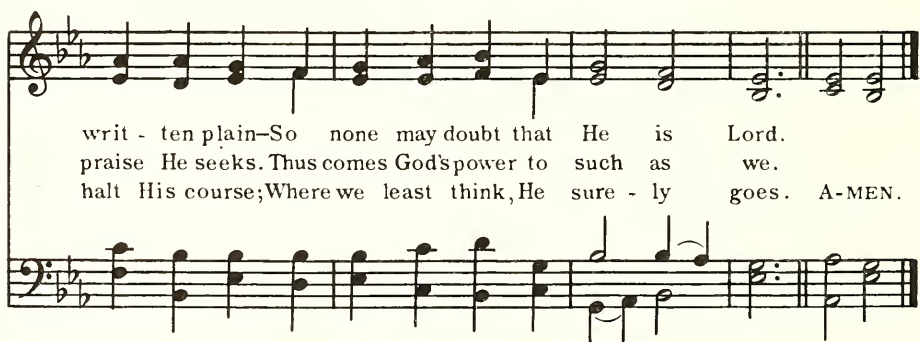
Hermann I. Weinlick, 1937. — (1963) LOB SEI DEM ALLMÄCHTIGEN GOTT L.M. (22, C)
Johann Crüger, 1598-1662 (1640)



1. We long for might - y signs of God— Ca -
2. But poor, in weak - ness, comes the Christ; His
3. God's work we can - not bold - ly trace, Yet



the - dral, mir - a - cle, and sword, His power and glo - ry
glo - ry gone, no king we see; A serv - ant Lord, no
even in us His Spir - it flows. Our stum - bling does not



writ - ten plain—So none may doubt that He is Lord.
praise He seeks. Thus comes God's power to such as we.
halt His course; Where we least think, He sure - ly goes. A-MEN.

4 Not in our own strength, Lord, we move;
Thy Kingdom falls not when we fall
But forward presses day by day
Until Thy truth is known by all.

Let All Mortal Flesh Keep Silence

67

From the Liturgy of St. James
Gerard Moultrie, tr., 1829-1885 (1864)

PICARDY 8.7.8.7.8.7.
Traditional French melody



1. Let all mor-tal flesh keep si-lence, And with fear and trem-bling stand,
2. King of kings, yet born of Mar-y, As of old on earth He stood,
3. Rank on rank the host of heav-en Spreads its van-guard on the way,
4. At His feet the six-winged ser-aph; Cher - u - bim, with sleep-less eye,



Pon - der noth-ing earth-ly-mind - ed, For with bless-ing in His hand
Lord of lords, in hu - man ves-ture—In the bod-y and the blood—
As the Light of light de-scend-eth From the realms of end-less day,
Veil their fa-ces to the pres-ence, As with cease-less voice they cry,



Christ our God to earth de-scend - eth Our full hom-age to de-mand.
He will give to all the faith - ful His own Self for heavenly food.
That the powers of hell may van - ish As the dark-ness clears a-way.
Al - le-lu - ia, Al - le - lu - ia, Al - le-lu - ia, Lord Most High! A-MEN.



O Come, O Come, Immanuel

Medieval Antiphons

St. 1 and 2, John Mason Neale, tr., 1818-1866 (1851)

St. 3, Henry Sloane Coffin, tr., 1877-1954 (1916)

VENI EMMANUEL 8.8.8.8.8.8.

Gregorian Plain Song, Mode 1

From a French Missal

Arr. by Thomas Helmore, 1854, alt.

1. O come, O come, Im-man-u-el, And ran-som cap-tive
2. O come, Thou Wis-dom from on high, And or-der all things,
3. O come, De-sire of na-tions, bind All peo-ples in one

Is-ra-el, That mourns in lone-ly ex-ile here,
far and nigh; To us the path of knowl-edge show,
heart and mind; Bid en-vy, strife and quar-rels cease;

Un-til the Son of God ap-pear. Re-joice! Re-joice! Im-
And cause us in her ways to go. Re-joice! Re-joice! Im-
Fill the whole world with heav-en's peace. Re-joice! Re-joice! Im-

man-u-el Shall come to thee, O Is-ra-el! A-MEN.

O Come, All Ye Faithful, Joyful and Triumphant 69

Latin, 18th cent.
Frederick Oakeley, tr., 1802-1880 (1841) a.

ADESTE FIDELES Irregular (39, F)
Anonymous in
Wade's "Cantus Diversi," 1751



1. O come, all ye faith-ful, joy-ful and tri-um-phant! O come ye, O
2. Sing, choirs of an-gels, sing in ex-ul-ta-tion! O sing, all ye
3. Yea, Lord, we greet Thee, born this hap-py morn-ing, O Je-sus, to



come ye to Beth-le-hem! Come and be-hold Him, born the King of
cit-i-zens of heaven a-bove! Glo-ry to God, all glo-ry in the
Thee be all glo-ry given; Word of the Fa-ther, now in flesh ap-



REFRAIN



an-gels;
high-est! O come, let us a-dore Him, O come, let us a-
pear-ing,



dore Him, O come, let us a-dore Him, Christ, the Lord. A-MEN.



Softly the Night Is Sleeping

Edward Abiel Washburne, 1819-1881 (1881)

WARNER 7.6.7.6. D. with Refrain (151, W)
M. M. Warner, 1836-1900

1. Soft - ly the night is sleep - ing On Beth - le - hem's peace - ful hill;
2. Day in the east is break - ing; Day o'er the crim - soned earth;
3. Come with the glad - some shep - herds, Quick has - tening from the fold;



Si - lent the shep - herds watch - ing, The gen - tle flocks are still.
Now the glad world is wak - ing, Glad in the Sav - iour's birth!
Come with the Wise Men, pour - ing In - cense and myrrh and gold.



But hark! the won - drous mu - sic Falls from the o - pening sky;
See where the clear star bend - eth O - ver the man - ger blest;
Come to Him, poor and low - ly, A - round the cra - dle throng,



Val - ley and cliff re - ech - o "Glo - ry to God on high!"
See where the in - fant Je - sus Smiles up - on Mar - y's breast!
Come with your hearts of sun - shine, And sing the an - gels' song.



REFRAIN

Glo-ry to God! Glo-ry to God! Glo-ry to God! it
rings a - gain; Peace on the earth! Good-will to men! A - MEN.

Light of the World, Come Nigh and Bless 71

Charles E. W. Harvey, 1846-1922

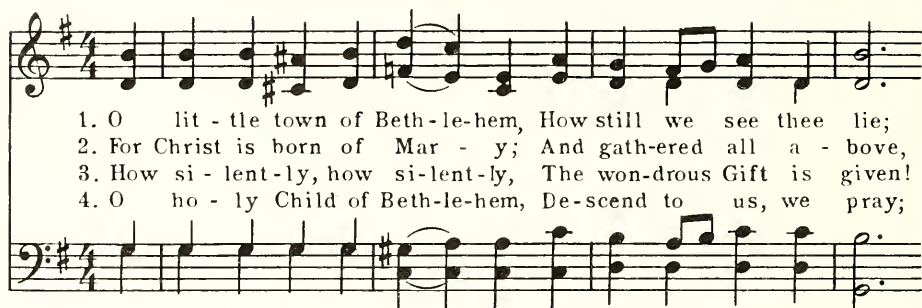
EAGLEY, C.M.
James Walsh, 1837-1901 (1860)

1. Light of the world, come nigh and bless Thy chil-dren here be - low,
2. Light of the world, in man - ger low Didst deign to lay Thy head,
3. Light of the world, in - to our hearts Let Thy full glo - ry shine.
4. Light of the world, we wor-ship Thee; Our gifts to Thee we bring;
Who in Thy house Thy Name con-fess, On us Thy grace be-stow.
That we in dark-est night of sin Might to Thy light be led.
That we may fol-low now Thy star Un-til we reach Thy shrine.
Ac-cept our sin-ful hearts, O Lord, While praise to Thee we sing. A - MEN.

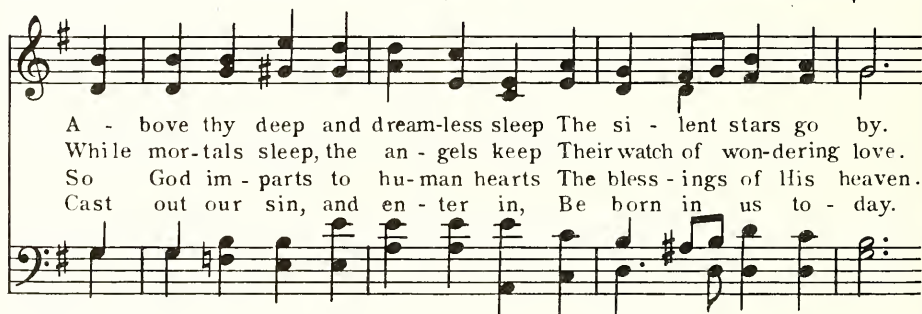
5 Light of the world, when Thou shalt come
Our Judge and Lord to be,
May we through Thy dear sacrifice
Forever dwell with Thee.

O Little Town of Bethlehem

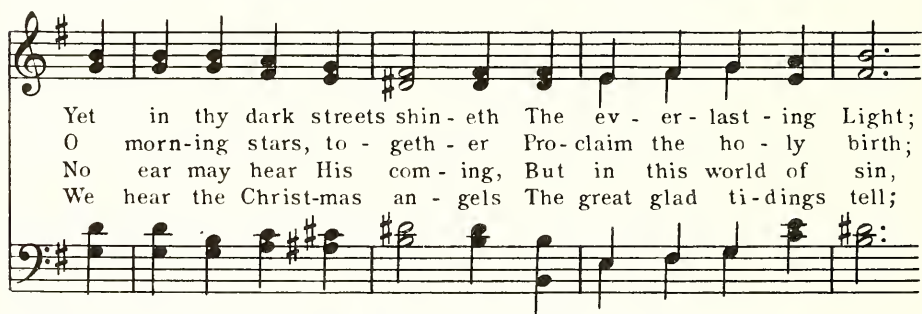
Phillips Brooks, 1835-1893 (1868)

ST. LOUIS 8.6.8.6.7.6.8.6.
Lewis H. Redner, 1831-1908 (1868)


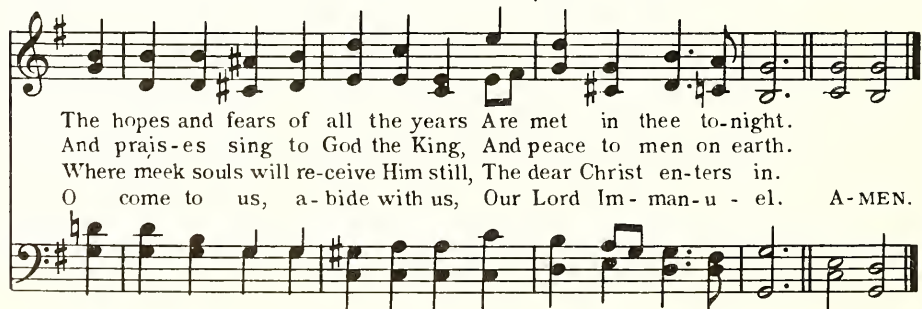
1. O lit - tle town of Beth-le-hem, How still we see thee lie;
 2. For Christ is born of Mar - y; And gath-ered all a - bove,
 3. How si - lent-ly, how si-lent-ly, The won-drous Gift is given!
 4. O ho - ly Child of Beth-le-hem, De-scend to us, we pray;



A - bove thy deep and dream-less sleep The si - lent stars go by.
 While mor-tals sleep, the an - gels keep Their watch of won-dering love.
 So God im - parts to hu-man hearts The bless - ings of His heaven.
 Cast out our sin, and en - ter in, Be born in us to - day.



Yet in thy dark streets shin - eth The ev - er - last - ing Light;
 O morn-ing stars, to - geth - er Pro-claim the ho - ly birth;
 No ear may hear His com - ing, But in this world of sin,
 We hear the Christ-mas an - gels The great glad ti-dings tell;



The hopes and fears of all the years Are met in thee to-night.
 And prais-es sing to God the King, And peace to men on earth.
 Where meek souls will re-ceive Him still, The dear Christ en-ters in.
 O come to us, a-bide with us, Our Lord Im-man-u - el. A-MEN.

It Came Upon the Midnight Clear

73

Edmund Hamilton Sears, 1810-1876 (1850) a.

CAROL C.M.D.
Richard Storrs Willis, 1819-1900 (1850)



1. It came up-on the mid-night clear, That glo-rious song of old,
2. Still through the clo-ven skies they come, With peace-ful wings un- furled,
3. O ye, be-neath life's crush-ing load, Whose forms are bend-ing low,
4. For lo, the days are has-tening on, By proph-et bards fore-told,



From an- gels bend-ing near the earth To touch their harps of gold:
And still their heaven-ly mu- sic floats O'er all the wea- ry world;
Who toil a - long the climb-ing way With pain- ful steps and slow,
When with the ev - er- cir- cing years Comes round the age of gold;



"Peace on the earth, good will to men, From heaven's all gra- cious King!"
A - bove its sad and low-ly plains They bend on hov-ering wing,
Look now! for glad and gold-en hours Come swift-ly on the wing.
When the new heaven and earth shall own The Prince of Peace their King



The world in sol-emn still-ness lay, To hear the an- gels sing.
And ev- er o'er its Ba-bel-sounds The bless-ed an- gels sing.
O rest be- side the wea-ry road, And hear the an- gels sing.
And the whole world send back the song Which now the an- gels sing. A-MEN.



74 Break Forth, O Beauteous Heavenly Light

Johann Rist, 1607-1667

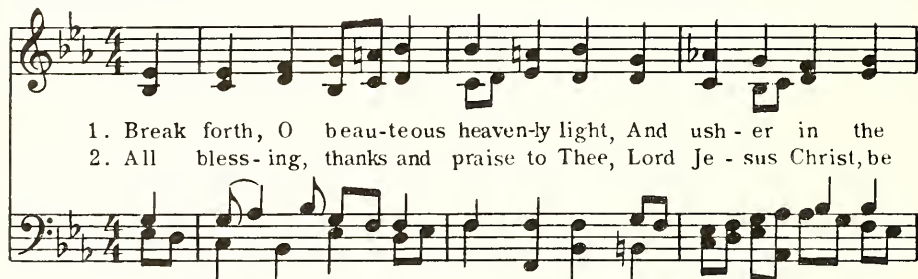
St. 1, composite tr.

St. 2, Arthur Tozer Russell, tr., 1806-1874

SCHOP 8.7.8.7.8.8.7.7. (169, A)

Johann Schop, *cir.* 1600-1665

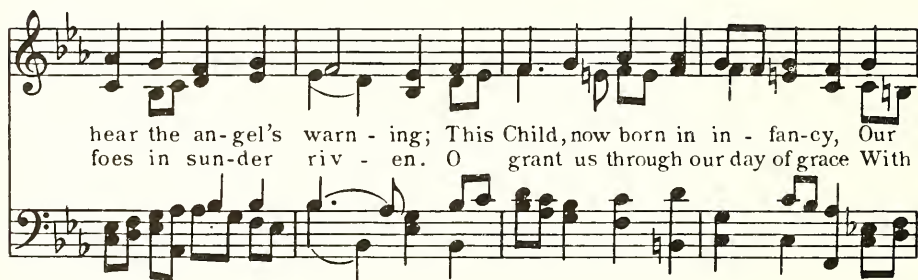
Harm. J. S. Bach, 1685-1750



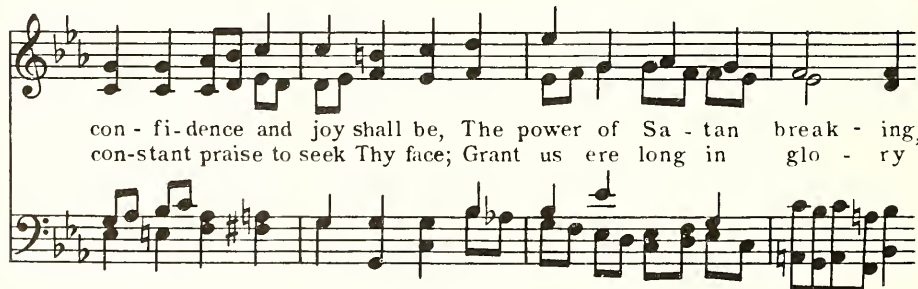
1. Break forth, O beau-teous heaven-ly light, And ush - er in the
2. All bless-ing, thanks and praise to Thee, Lord Je - sus Christ, be



morn - ing: Ye shep-herds, shrink not with af-fright, But
giv - en: Thou hast our Broth-er deigned to be, Our



hear the an-gel's warn - ing; This Child, now born in in - fan-cy, Our
foes in sun-der riv - en. O grant us through our day of grace With



con - fi-dence and joy shall be, The power of Sa - tan break - ing,
con-stant praise to seek Thy face; Grant us ere long in glo - ry

Our peace e - ter - nal mak - ing.
With prais - es to a - dore Thee. A - MEN.

Today We Celebrate the Birth

75

Martin Luther, 1483-1546 (1535)
Moravian tr., 1754 a.

VOM HIMMEL HOCH L.M. (22, B)
Vom Himmel hoch, da komm ich her
Valentin Schumann, 1539
C. Gregor Choralbuch, 1784

1. To - day we cel - e - brate the birth Of
2. A - wake, my heart, my soul, a - rise; Look
3. Wel - come, O wel - come, no - ble Guest, Who
4. Im - man - u - el, In - car - nate God, Pre -

Je - sus Christ, Who came on earth To make Him - self as
Who in yon - der man - ger lies; Who is that Child, so
sin - ners not de - spis - ed hast, But cam'st in - to our
pare my heart for Thy a - bode; O may I, through Thy

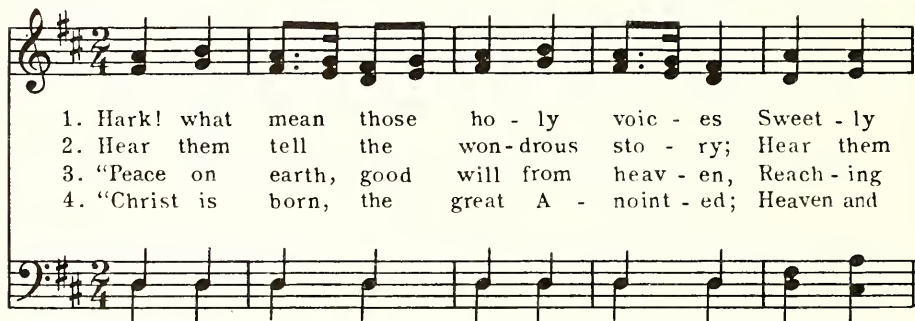
Sav - iour known, And claim us sin - ners as His own.
poor and mean? 'Tis He Who all things doth sus - tain.
mis - er - y. How shall we pay due thanks to Thee?
aid - ing grace, In all I do show forth Thy praise. A - MEN.

76 Hark! What Mean Those Holy Voices

John Cawood, 1775-1852 (1819)

SICILIAN MARINER'S HYMN

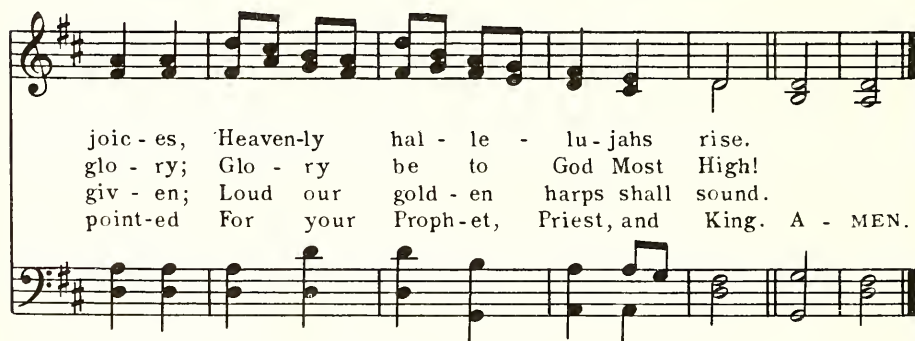
8.7.8.7. Trochaic (16, L)
Sicilian Melody, XVIII cent.



1. Hark! what mean those ho - ly voic - es Sweet - ly
2. Hear them tell the won - drous sto - ry; Hear them
3. "Peace on earth, good will from heav - en, Reach - ing
4. "Christ is born, the great A - noint - ed; Heaven and



sound - ing through the skies? Lo, the an - gel - ic host re -
chant in hymns of joy, "Glo - ry in the high - est,
far as man is found; Souls re - deemed, and sins for -
earth His glo - ry sing; O re - ceive Whom God ap -



joic - es, Heaven - ly hal - le - lu - jahs rise.
glo - ry; Glo - ry be to God Most High!
giv - en; Loud our gold - en harps shall sound.
point - ed For your Proph - et, Priest, and King. A - MEN.

5 "Haste, ye mortals, to adore Him;
Learn His Name, and taste His joy;
Till in heaven ye sing before Him,
'Glory be to God Most High!' "

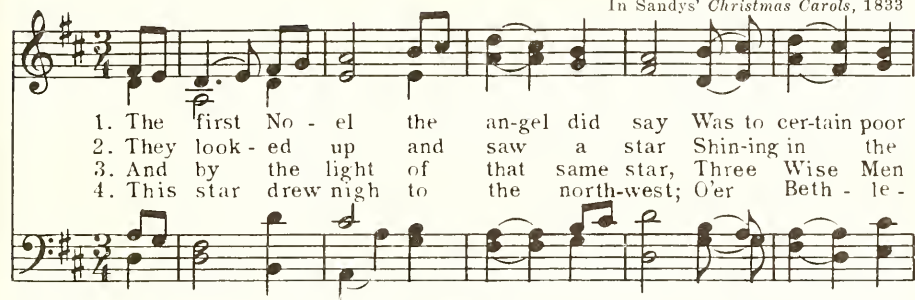
6 Let us learn the wondrous story
Of our great Redeemer's birth,
Spread the brightness of His glory,
Till it cover all the earth.

The First Noel

77

Traditional English carol

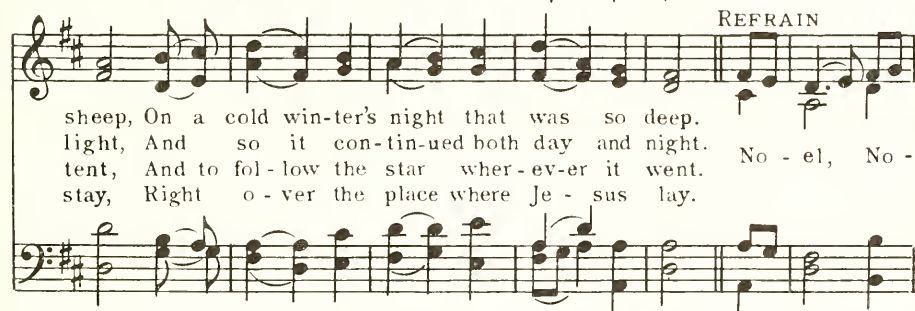
THE FIRST NOEL Irregular, with Refrain
Traditional melody
In Sandys' *Christmas Carols*, 1833



1. The first No - el the an-gel did say Was to cer-tain poor
2. They look - ed up and saw a star Shin-ing in the
3. And by the light of that same star, Three Wise Men
4. This star drew nigh to the north-west; O'er Beth - le -



shep-herds in fields as they lay; In fields where they lay keep-ing their
east be-yond them far, And to the earth it gave great
came from coun-try far; To seek for a king was their in-
hem it took its rest; And there it did both stop and



REFRAIN
sheep, On a cold win-ter's night that was so deep.
light, And so it con-tin-ued both day and night. No - el, No -
tent, And to fol-low the star wher-ev-er it went.
stay, Right o-ver the place where Je - sus lay.



el, No - el, No - el, Born is the King of Is - ra - el. A - MEN.

5 Then entered in those wise men three,
Full reverently upon their knee,
And offered there in His presence
Their gold, and myrrh, and
frankincense.

6 Then let us all with one accord
Sing praises to our heavenly Lord,
That hath made heaven and earth of
nought,
And with His blood mankind hath
bought.

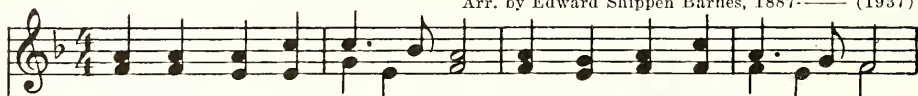
THE CHURCH YEAR: Christmas

Angels We Have Heard on High

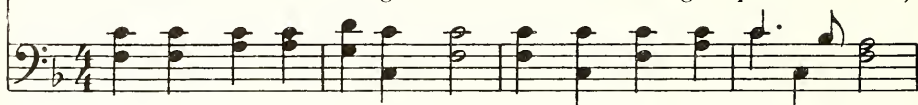
Traditional French carol (1855)

GLORIA 7.7.7.7. with Refrain

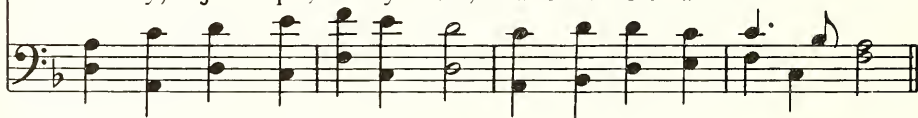
Arr. by Edward Shippen Barnes, 1887. French carol melody, (1937)



1. An - gels we have heard on high Sing - ing sweet - ly through the night,
2. Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3. Come to Beth - le - hem and see Him Whose birth the an - gels sing;
4. See Him in a man - ger laid Whom the an - gels praise a - bove;



And the moun - tains in re - ply Ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad ti - dings did you hear?
 Come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Mar - y, Jo - seph, lend your aid, While we raise our hearts in love.



REFRAIN



Glo - - - - - ri - a



in ex - cel - sis De - o, Glo - - - - -



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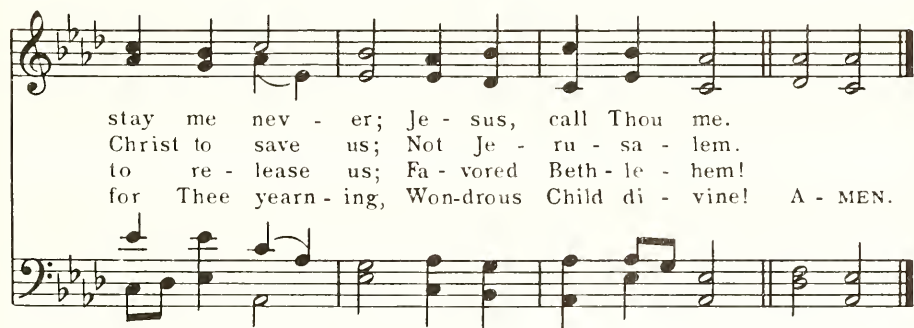
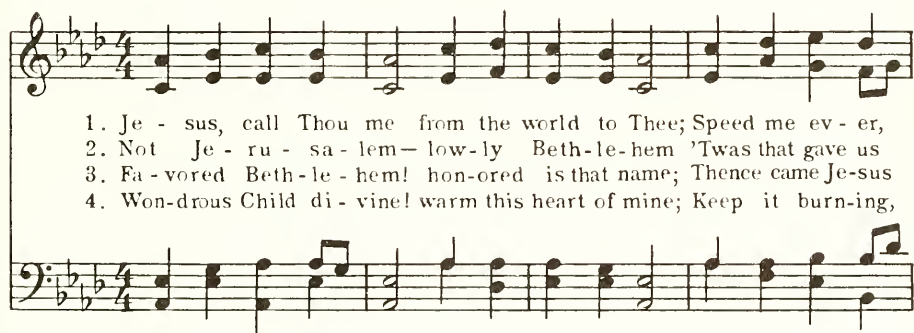


Jesus, Call Thou Me

79

Adam Drese, 1620-1701
Simeon Comenius Chitty, tr., 1831-1902 (1890)

JESU, RUFE MICH 5.5.8.5. Trochaic (46, A)
Adam Drese, 1620-1701 (1698)
C. Gregor Choralbuch, 1784



5 Jesus, call Thou me from the world
to Thee;
Speed me ever, stay me never;
Jesus, call Thou me.

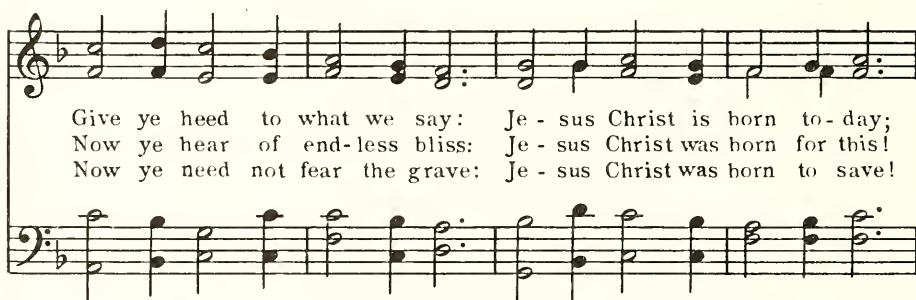
Good Christian Men, Rejoice

Medieval Latin carol
John Mason Neale, tr., 1818-1866 (1853)

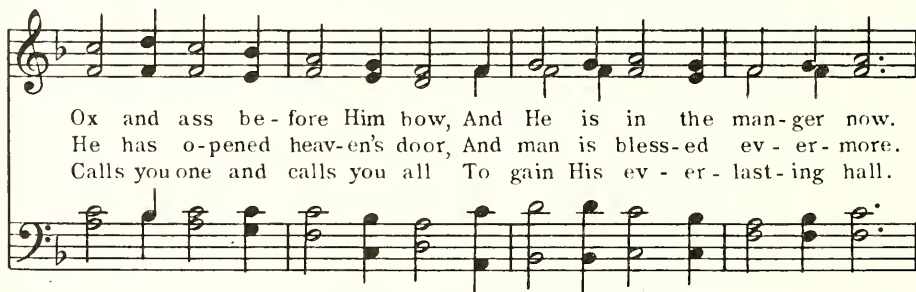
IN DULCI JUBILO Irregular
XIV cent. German Melody



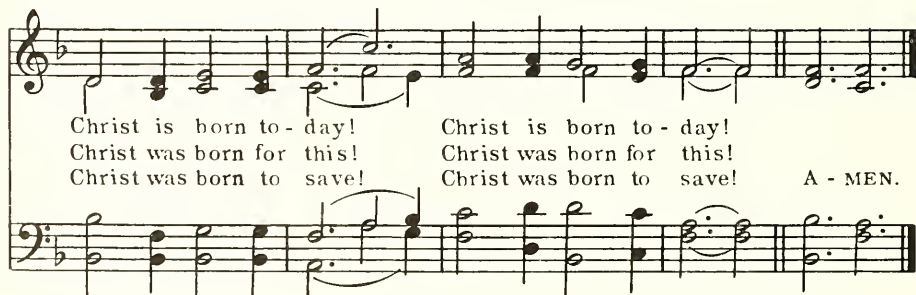
1. Good Chris-tian men, re - joice, With heart, and soul, and voice;
2. Good Chris-tian men, re - joice, With heart, and soul, and voice;
3. Good Chris-tian men, re - joice, With heart, and soul, and voice;



Give ye heed to what we say: Je - sus Christ is born to - day;
Now ye hear of end-less bliss: Je - sus Christ was born for this!
Now ye need not fear the grave: Je - sus Christ was born to save!



Ox and ass be - fore Him bow, And He is in the man - ger now.
He has o - pened heav-en's door, And man is bless-ed ev - er - more.
Calls you one and calls you all To gain His ev - er - last - ing hall.



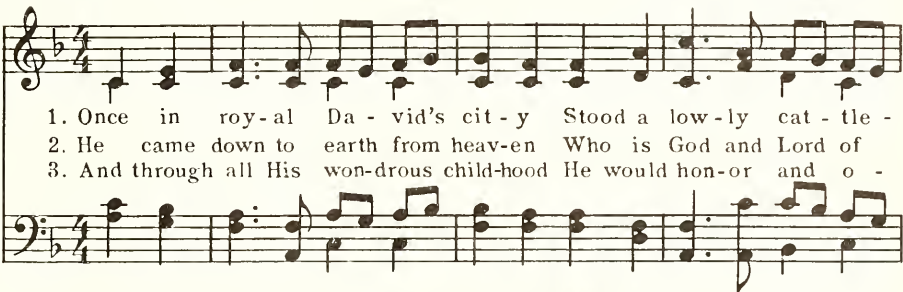
Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save! A - MEN.

Once in Royal David's City

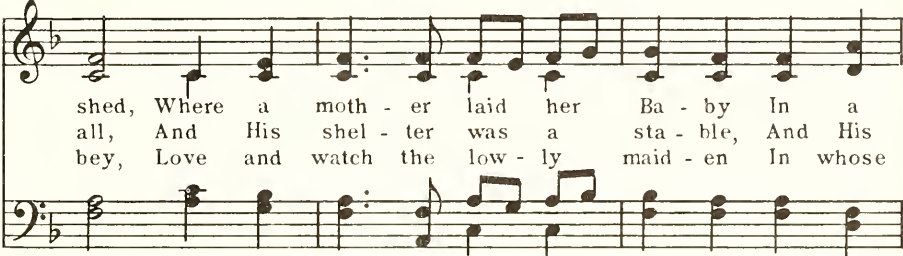
81

Cecil Frances Alexander, 1823-1895 (1848)

IRBY 8.7.8.7.7.7. (89, D)
Henry J. Gauntlett, 1805-1876



1. Once in roy-al Da-vid's cit-y Stood a low-ly cat-tle -
2. He came down to earth from heav-en Who is God and Lord of
3. And through all His won-drous child-hood He would hon-or and o -



shed, Where a moth-er laid her Ba-b-y In a
all, And His shel-ter was a sta-ble, And His
bey, Love and watch the low-ly maid-en In whose



man-ger for His bed; Mar-y was that Moth-er
cra-dle was a stall; With the poor and mean and
gen-tle arms He lay; Chris-tian chil-dren all must



mild, Je-sus Christ her lit-tle Child.
low-ly Lived on earth our Sav-iour ho-ly.
be Mild, o-be-dient, good as He. A - MEN.

4 And our eyes at last shall see Him
Through His own redeeming love,
For that Child so dear and gentle
Is our Lord in heaven above;
And He leads His children on
To the place where He is gone.

5 Not in that poor lowly stable,
With the oxen standing by,
We shall see Him; but in heaven,
Set at God's right hand on high,
When like stars His children crowned
All in white shall wait around.

82 Joy to the World, the Lord Is Come

Isaac Watts, 1674-1748 (1719)

ANTIOCH C.M.
Arr. from Georg Friedrich Händel, 1742



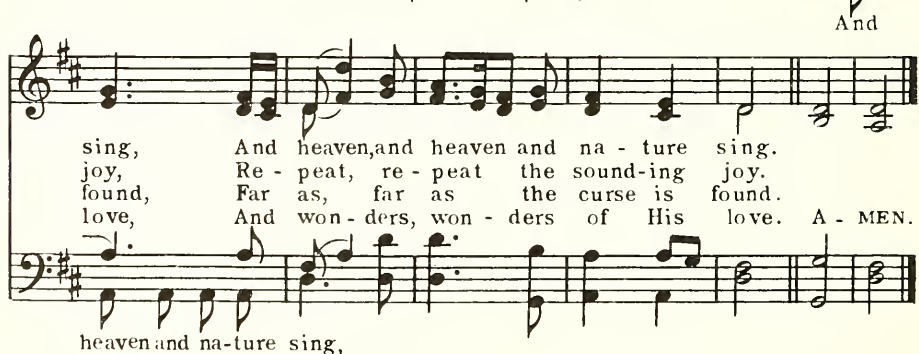
1. Joy to the world! the Lord is come; Let earth re -
2. Joy to the earth, the Sav - iour reigns; Let men their
3. No more let sin and sor - row grow, Nor thorns in -
4. He rules the world with truth and grace, And makes the



ceive her King; Let ev - ery heart pre - pare Him room,
songs em - ploy; While fields and floods, rocks, hills, and plains
fest the ground; He comes to make His bless - ings flow
na - tions prove The glo - ries of His right - eous - ness



And heaven and na - ture sing, And heaven and na - ture
Re - peat the sound - ing joy, Re - peat the sound - ing
Far as the curse is found, Far as the curse is
And won - ders of His love, And won - ders of His



And heaven and na - ture sing,
sing, And heaven, and heaven and na - ture sing.
joy, Re - peat, re - peat the sound - ing joy.
found, Far as, far as the curse is found.
love, And won - ders, won - ders of His love. A - MEN.
heaven and na - ture sing,

While Shepherds Watched Their Flocks by Night 83

Nahum Tate, 1652-1715 (1702)

CHRISTMAS C.M. (14, Y)
Arr. from Georg Friedrich Händel, 1685-1759 (1728)
David Weyman's "Melodia Sacra," 1815



1. While shep-herds watched their flocks by night, All seat-ed on the
2. "Fear not," said he,— for might-y dread Had seized their trou-bled
3. "To you, in Da-vid's town this day, Is born of Da-vid's
4. "The Heaven-ly Babe you there shall find To hu-man view dis-



ground, The an-gel of the Lord came down, And
mind,— "Glad ti-dings of great joy I bring To
line The Sav-iour, Who is Christ the Lord, And
played All mean-ly wrapped in swath-ing bands And



glo-ry shone a-round, And glo-ry shone a-round.
you and all man-kind, To you and all man-kind.
this shall be the sign: And this shall be the sign:
in a man-ger laid, And in a man-ger laid." A-MEN.



5 Thus spake the seraph—and forthwith
Appeared a shining throng
Of angels, praising God, who thus
Addressed their joyful song.

6 "All glory be to God on high,
And to the earth be peace;
Good-will henceforth from heaven
to men
Begin, and never cease!"

Hark, the Herald Angels Sing

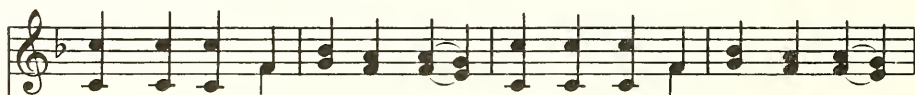
Charles Wesley, 1707-1788 (1739) a.

HERALD ANGELS 7.7.7.7. D. with Refrain
Felix Mendelssohn, 1809-1847 (1840)
Arr. by William H. Cummings, 1831-1915 (1856)

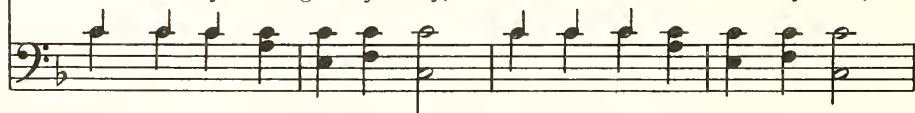
1. Hark, the her - ald an-gels sing, "Glo - ry to the new-born King!
 2. Christ, by high-est heav-en a-dored; Christ, the Ev - er - last-ing Lord!
 3. Hail, the heaven-born Prince of Peace! Hail, the Sun of Right-eous-ness!



Peace on earth, and mer-cy mild, God and sin-ners rec-on-ciled!"
 Late in time be-hold Him come To the earth from heav-en's home;
 Light and life to all He brings, Risen with heal-ing in His wings.



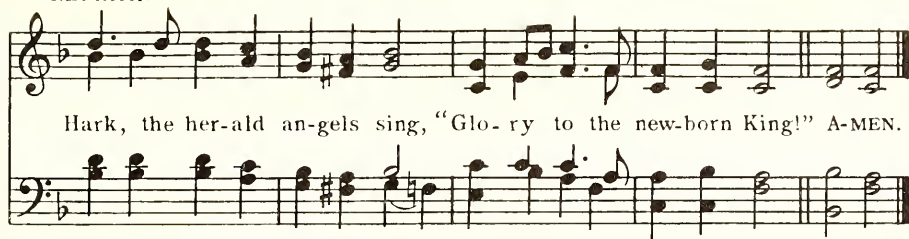
Joy - ful, all ye na-tions, rise, Join the tri-umph of the skies;
 Veiled in flesh the God-head see; Hail the in-car-nate De - i - ty,
 Mild He lays His glo-ry by, Born that man no more may die,



With the an-gel - ic host pro-claim, "Christ is born in Beth-le-hem!"
 Pleased as man with men to dwell, Je - sus, our Im - man - u - el.
 Born to raise the sons of earth, Born to give them sec-ond birth.



REFRAIN



What Good News the Angels Bring 85

William Hammond, 1719-1783 (1745) a.

INNOCENTS 7.7.7.7. (11, M)
From "The Parish Choir," 1856



1. What good news the an-gels bring! What glad ti-dings of our King!
2. He Who rules both heaven and earth Hath in Beth-le-hem His birth;
3. Lift your hearts and voic-es high; With ho-san-nas fill the sky;



Christ the Lord is born to-day, Christ, Who takes our sins a-way!
Him shall all the faith-ful see, And re-joice e-ter-nal-ly.
Glo-ry be to God a-bove, Who is in-fi-nite in love! A-MEN.



- 4 Peace on earth, good-will to men!
Now with us our God is seen.
Angels join His Name to praise,
Help to sing redeeming grace.

Angels from the Realms of Glory

James Montgomery, 1771-1854 (1815)

REGENT SQUARE 8.7.8.7.8.7. (585, D)
Henry Smart, 1813-1879 (1867)


1. An - gels from the realms of glo - ry, Wing your flight o'er
 2. Shep - herds, in the field a - bid - ing, Watch - ing o'er your
 3. Sa - ges, leave your con - tem - pla - tions; Bright - er vis - ions
 4. Saints, be - fore the al - tar bend - ing, Watch - ing long in



all the earth; Ye who sang cre - a - tion's sto - ry,
 flocks by night, God with man is now re - sid - ing;
 beam a - far; Seek the great De - sire of na - tions;
 hope and fear, Sud - den - ly the Lord de - scend - ing



Now pro - claim Mes - si - ah's birth; Come and wor - ship,
 Yon - der shines the in - fant Light; Come and wor - ship,
 Ye have seen His na - tal star; Come and wor - ship,
 In His tem - ple shall ap - pear. Come and wor - ship,



Come and wor - ship, Wor - ship Christ, the new - born King.
 Come and wor - ship, Wor - ship Christ, the new - born King.
 Come and wor - ship, Wor - ship Christ, the new - born King.
 Come and wor - ship, Wor - ship Christ, the new - born King. A - MEN.

Lo, God, Our God, Has Come

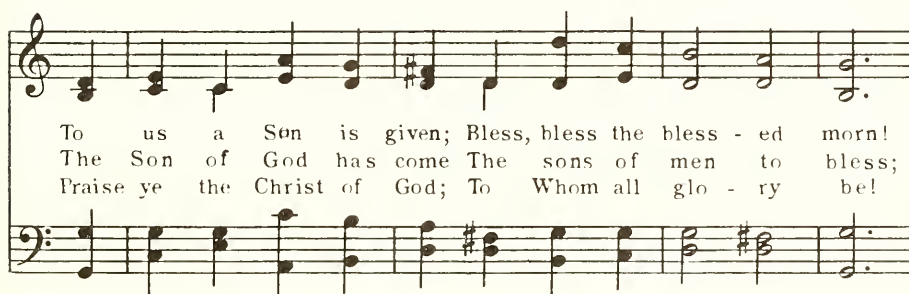
87

Horatius Bonar, 1808-1889 (1867)

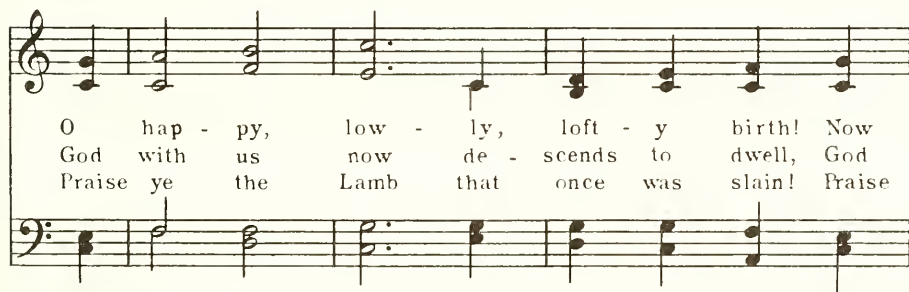
DARWALL 6.6.6.6.8.8. (342, D)
John Darwall, 1731-1789 (1770)



1. Lo, God, our God, has come; To us a Child is born,
2. Re - joice! our God has come, In love and low - li - ness;
3. Praise ye the Word made flesh; True God, true man is He;



To us a Son is given; Bless, bless the bless - ed morn!
The Son of God has come The sons of men to bless;
Praise ye the Christ of God; To Whom all glo - ry be!



O hap - py, low - ly, loft - y birth! Now
God with us now de - scends to dwell, God
Praise ye the Lamb that once was slain! Praise



God, our God, has come to earth.
in our flesh, Im - man - u - el.
ye the King that comes to reign! A - MEN.

Silent Night, Holy Night

Joseph Mohr, 1792-1848 (1818)

SILENT NIGHT 6.6.8.8.6.6.
Franz Gruber, 1787-1863 (1818)

1. Si - lent night, ho - ly night, All is calm, all is bright
 2. Si - lent night, ho - ly night, Dark-ness flies, all is light;
 3. Si - lent night, ho - ly night, Guid-ing Star, lend thy light;



Round yon Vir-gin Moth-er and Child. Ho - ly In-fant so ten-der and mild,
 Shep-herds hear the an - gels sing, "Al - le - lu - ia! hail the King!
 See the east-ern wise men bring Gifts and hom - age to our King;



Sleep in heav-en-ly peace, Sleep in heav-en-ly peace.
 Christ the Sav-iour is born, Christ the Sav-iour is born."
 Christ the Sav-iour is born, Christ the Sav-iour is born. A-MEN.



- 4 Silent night, holy night,
 Wondrous Star, Lend thy light;
 With the angels let us sing
 Alleluia to our King!
 Christ the Saviour is born,
 Christ the Saviour is born.

All My Heart This Night Rejoices

89

Paul Gerhardt, 1607-1676 (1653)
Catherine Winkworth, tr., 1829-1878 (1858)

BRIESEN 83.3.6. D. Trochaic (157, B)
Fröhlich soll mein Herze springen
Freylinghausen's "Gesangbuch," 1704
C. Gregor Chorabuch, 1784



1. All my heart this night re-joice-es, As I hear, far and near,
2. Hark, a Voice from yon-der man-ger, Soft and sweet, doth en-treat,
3. Come then, let us has-ten yon-der; Here let ail, great and small,



Sweet-est an-gel voice-es; "Christ is born," their choirs are sing-ing;
"Flee from woe and dan-ger; Breth-ren, come, from all that grieves you,
Kneel in awe and won-der; Love Him Who with love is yearn-ing;



Till the air, ev-ery-where, Now with joy is ring-ing.
You are freed; all you need I will sure-ly give you."
Hail the star that from far Bright with hope is burn-ing. A-MEN.




- 4 Blessed Saviour, let me find Thee;
Keep Thou me
Close to Thee;
Cast me not behind Thee.
Life of life, my heart Thou stillest;
Calm I rest
On Thy breast.
All this void Thou fillest.


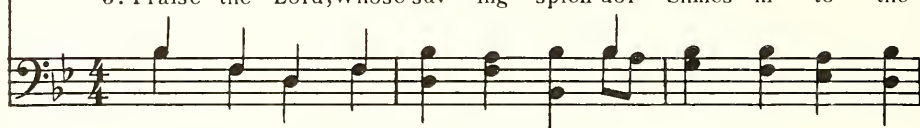
90 Christ the Lord, the Lord Most Glorious

John Miller, 1756-1790 (1789)



SPLENDOR 8.7.8.7.
Arr. from John Christian Bechler, 1784-1857




1. Christ the Lord, the Lord most glo-rious, Now is born; O
2. Praise the Lord, for on us shin-eth Christ, the Sun of
3. Praise the Lord, Whose sav - ing splen-dor Shines in - to the



shout a - loud! Man by Him is made vic - to - rious;
Right - eous - ness; He to us in love in - clin - eth,
dark - est night; O what prais - es shall we ren - der



Praise your Sav - iour, hail your God!
Cheers our souls with par - doning grace
For this nev - er - ceas - ing Light. A - MEN.



4 Praise the Lord, God our Salvation,
Praise Him Who retrieved our loss;
Sing, with awe and love's sensation,
Hallelujah, God with us.

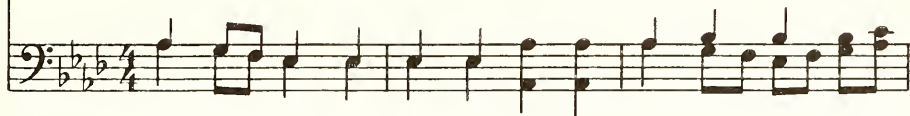
Christ the Lord, the Lord Most Glorious 91

John Miller, 1756-1790 (1789)

CHRIST THE LORD 8.7.8.7.
Edward W. Teinbach, 1823-1901 (1870)



1. Christ the Lord, the Lord most glo-rious, Now is born; O
2. Praise the Lord, for on us shin-eth Christ, the Sun of
3. Praise the Lord, Whose sav-ing splen-dor Shines in - to the



shout a - loud! Man by Him is made vic - to - rious;
Right-eous - ness; He to us in love in - clin - eth,
dark - est night; O what prais-es shall we ren - der



Praise your Sav - iour, hail your God!
Cheers our souls with par - doning grace.
For this nev - er - ceas - ing Light. A - MEN.



- 4 Praise the Lord, God our Salvation,
Praise Him Who retrieved our loss;
Sing, with awe and love's sensation,
Hallelujah, God with us.

To Us a Child Is Born This Night

Michael Weisse, 1480-1534 (1531)
Donald M. McCorkle, tr. (1963)

NOBIS EST NATUS HODIE 8.6.6.7.6.
Ein Kind ist uns geboren heut
15th century Latin Hymn
M. Weisse's Gesangbuch, 1531



1. To us a Child is born this night. Be-hold His glo-rious
2. Now wide is open-ing heav-en's door, And out the light doth
3. The light is Christ, our gra-cious Lord, The true Im-man - u -



light; To us a Son is given, Who Him-self is
pour; A gleam of maj-es - ty, Christ the Son of
el, To Chris-tians now re - vealed; And with won - drous



our true God, Our Life here and in heaven.
Right-eous-ness, Who makes all peo-ple free.
grace and truth Shows them what was con - cealed. A - MEN.



Saviour of the Nations, Come

93

Veni, Redemptor Gentium

of Ambrose of Milan (c. 397)

Tr., Martin Luther, 1483-1546 (1524)

William M. Reynolds, tr., 1812-1876 (1860) a.

VENI REDEMPTOR GENTIUM 7.7.7.7. Trochaic (11, D)

Nun komm, der Heiden Heiland

Pre-Reformation melody

Wittenberg, 1524; C. Gregor Choralbuch, 1784



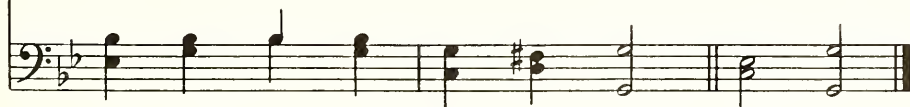
1. Sav - iour of the na - tions, come, Vir - gin's Son, make
2. Not by hu - man flesh and blood, By the Spir - it
3. Thou, the Fa - ther's on - ly Son, Hast o'er sin the



here Thy home! Mar - vel now, O heaven and earth,
of our God, Was the Word of God made flesh -
vic - tory won. Bound - less shall Thy King - dom be;



That the Lord chose such a birth.
Wom - an's Off - spring, pure and fresh.
When shall we its glo - ries see? A - MEN.



4 Brightly doth Thy manger shine,
Glorious is its light divine.
Let not sin o'ercloud this light;
Ever be our faith thus bright.

As with Gladness Men of Old

William Chatterton Dix, 1837-1898 (1859)

DIX 7.7.7.7.7. Trochaic (581, H)
Konrad Kocher, 1786-1872 (1838) a.

1. As with glad - ness men of old Did the guid - ing
 2. As with joy - ous steps they sped To that low - ly
 3. As they of - fered gifts most rare At that man - ger
 4. Ho - ly Je - sus, ev - ery day Keep us in the

star be - hold; As with joy they hailed its light,
 man - ger - bed, There to bend the knee be - fore
 rude and bare; So may we with ho - ly joy,
 nar - row way; And, when earth - ly things are past,

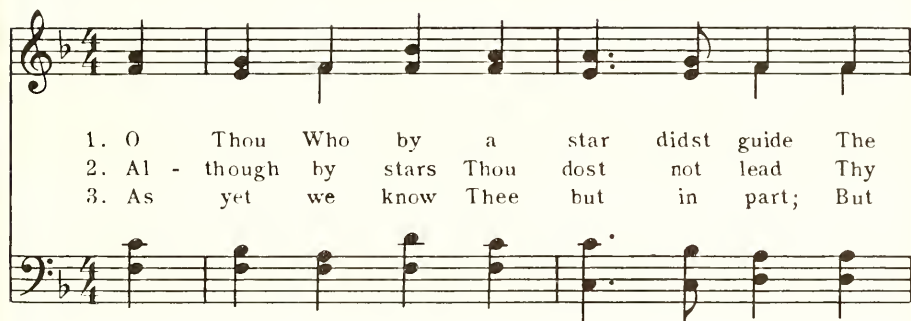
Lead - ing on - ward, beam - ing bright; So, most gra - cious
 Him Whom heaven and earth a - dore; So may we with
 Pure and free from sin's al - loy, All our cost - liest
 Bring our ran - somed souls at last Where they need no

Lord, may we Ev - er - more be led to Thee.
 will - ing feet Ev - er seek the mer - cy - seat.
 treas - ures bring, Christ, to Thee our Heaven - ly King.
 star to guide, Where no clouds Thy glo - ry hide. A - MEN.

O Thou Who by a Star Didst Guide 95

John Mason Neale, 1818-1866 (1842)

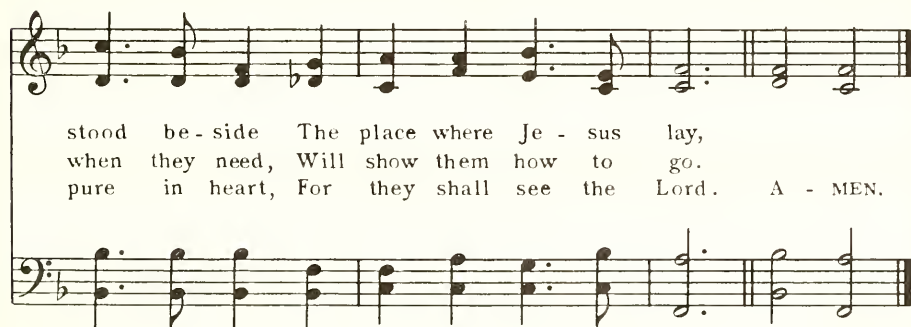
DALEHURST C.M.
Arthur Cottman, 1842-1879 (1874)



1. O Thou Who by a star didst guide The
2. Al - though by stars Thou dost not lead Thy
3. As yet we know Thee but in part; But



Wise Men on their way, Un - til it came and
serv - ants now be - low, Thy Ho - ly Spir - it,
still we trust Thy Word, That bless - ed are the



stood be - side The place where Je - sus lay,
when they need, Will show them how to go.
pure in heart, For they shall see the Lord. A - MEN.

4 O Saviour, give us then Thy grace
To make us pure in heart,
That we may see Thee face to face
Hereafter, as Thou art.

96 Brightest and Best of the Sons of the Morning

Reginald Heber, 1783-1826 (1811)

MORNING STAR 11.10.11.10.
James P. Harding, 1861-1911 (1892)

1. Bright - est and best of the sons of the morn - ing,
 2. Cold on His cra - dle the dew - drops are shin - ing;
 3. Shall we not yield Him, in cost - ly de - vo - tion,
 4. Vain - ly. we of - fer each am - ple ob - la - tion,

Dawn on our dark - ness and lend us thine aid;
 Low lies His head with the beasts of the stall;
 O - dors of E - dom and of - ferings di - vine,
 Vain - ly with gifts would His fa - vor se - cure;

Star of the East, the ho - ri - zon a - dorn - ing,
 An - gels a - dore Him in slum - ber re - clin - ing,
 Gems of the moun - tain and pearls of the o - cean,
 Rich - er by far is the heart's ad - o - ra - tion,

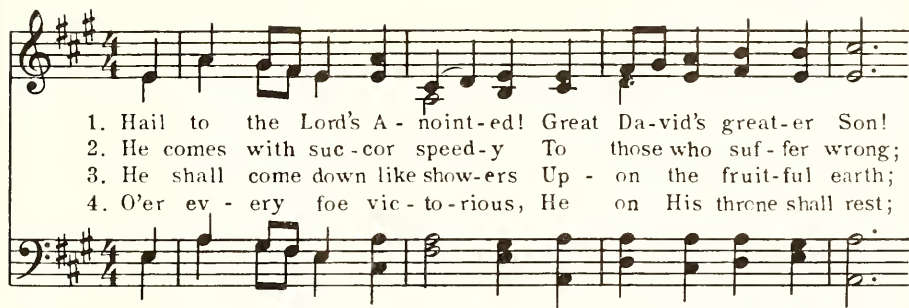
Guide where our in - fant Re - deem - er is laid.
 Mak - er and Mon - arch and Sav - iour of all!
 Myrrh from the for - est or gold from the mine?
 Dear - er to God are the prayers of the poor. A - MEN.

Hail to the Lord's Anointed

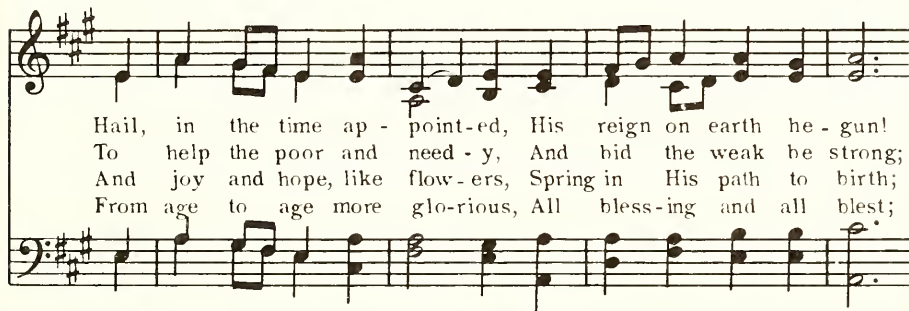
97

James Montgomery, 1771-1854 (1821)

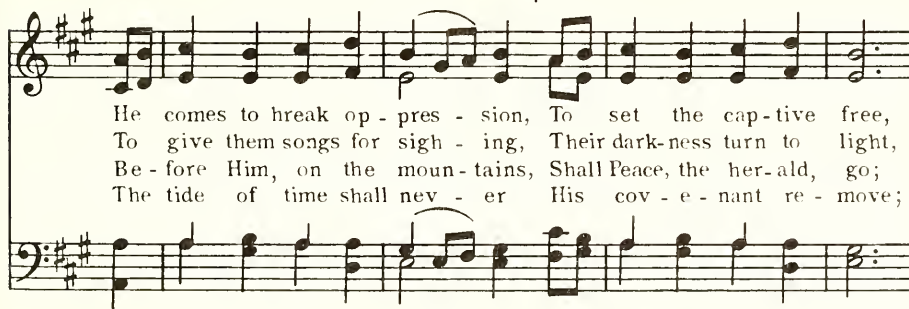
ELLACOMBE 7.6.7.6, D, Iambic (151, R)
Württemberg, 1784



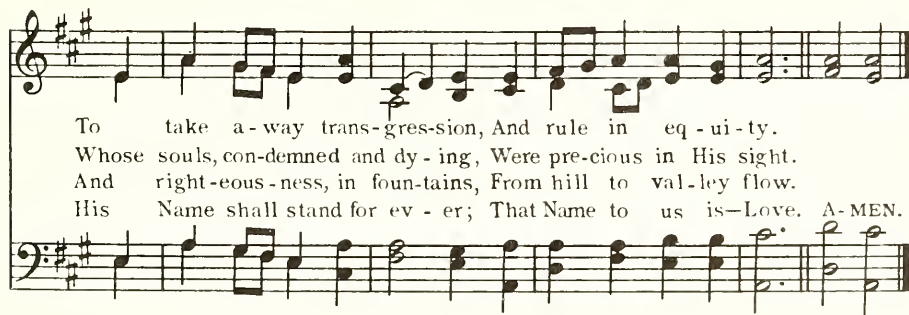
1. Hail to the Lord's A - noint-ed! Great Da-vid's great-er Son!
2. He comes with suc-cor speed-y To those who suf-fer wrong;
3. He shall come down like show-ers Up - on the fruit-ful earth;
4. O'er ev - ery foe vic-to-rious, He on His throne shall rest;



Hail, in the time ap - point-ed, His reign on earth he - gun!
To help the poor and need - y, And bid the weak be strong;
And joy and hope, like flow-ers, Spring in His path to birth;
From age to age more glo-rious, All bless-ing and all blest;



He comes to break op - pres - sion, To set the cap-tive free,
To give them songs for sigh - ing, Their dark-ness turn to light,
Be - fore Him, on the moun-tains, Shall Peace, the her-ald, go;
The tide of time shall nev - er His cov - e - nant re - move;



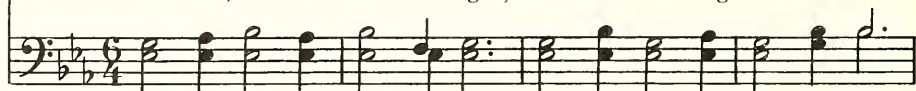
To take a-way trans-gres-sion, And rule in eq-ui-ty.
Whose souls, con-demned and dy - ing, Were pre-cious in His sight.
And right-eous-ness, in foun-tains, From hill to val-ley flow.
His Name shall stand for ev - er; That Name to us is-Love. A-MEN.

Watchman, Tell Us of the Night

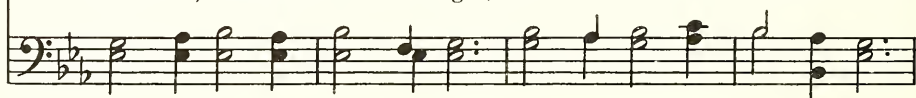
John Bowring, 1792-1872 (1825)

WATCHMAN 7.7.7.7. D.
Lowell Mason, 1792-1872 (1830)

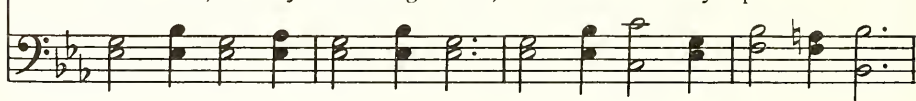
1. Watch-man, tell us of the night, What its signs of prom-ise are.
 2. Watch-man, tell us of the night; High-er yet that star as-cends.
 3. Watch-man, tell us of the night, For the morn-ing seems to dawn.



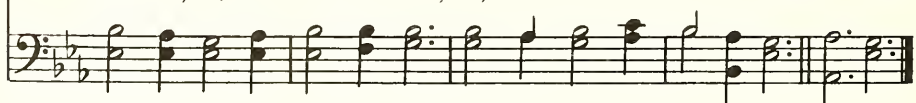
Travel-er, o'er yon moun-tain's height See that glo-ry-beam-ing star;
 Travel-er, bless-ed-ness and light, Peace and truth its course por-tends.
 Travel-er, dark-ness takes its flight, Doubt and ter-ror are with-drawn.



Watch-man, does its beau-teous ray Aught of joy or hope fore-tell?
 Watch-man, will its beams a-lone Gild the spot that gave them birth?
 Watch-man, let thy wan-derings cease; Hie thee to thy qui-et home.



Travel-er, yes; it brings the day, Prom-ised day of Is-ra-el.
 Travel-er, a-ges are its own; See, it bursts o'er all the earth.
 Travel-er, lo, the Prince of Peace, Lo, the Son of God is come! A-MEN.

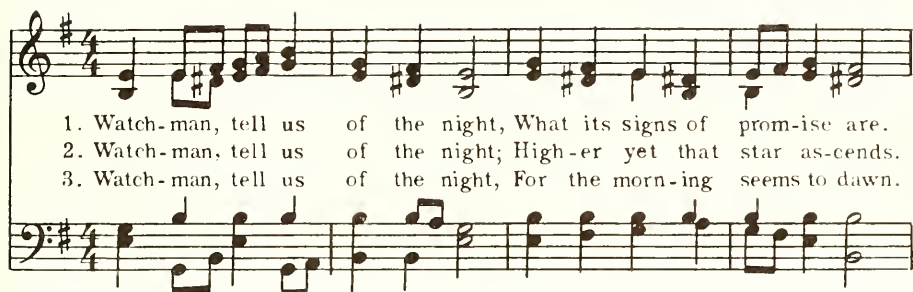


Watchman, Tell Us of the Night

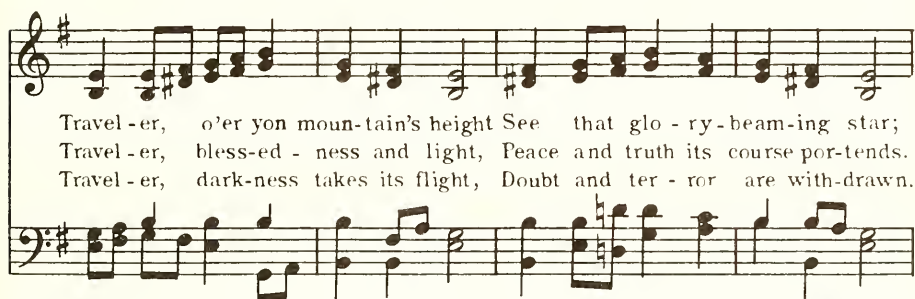
99

John Bowring, 1792-1872 (1825)

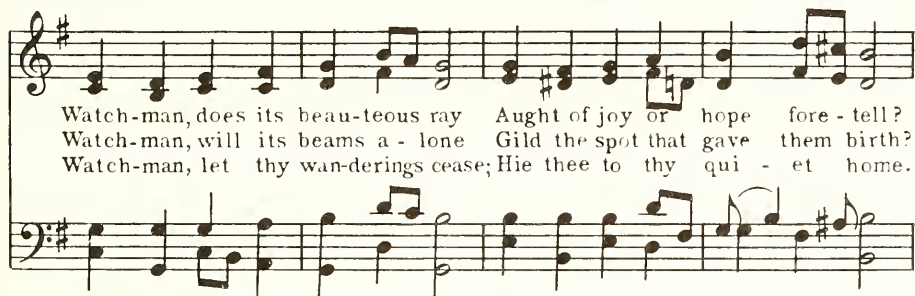
ABERYSTWYTH 7.7.7. D.
Joseph Parry, 1841-1903 (1879)



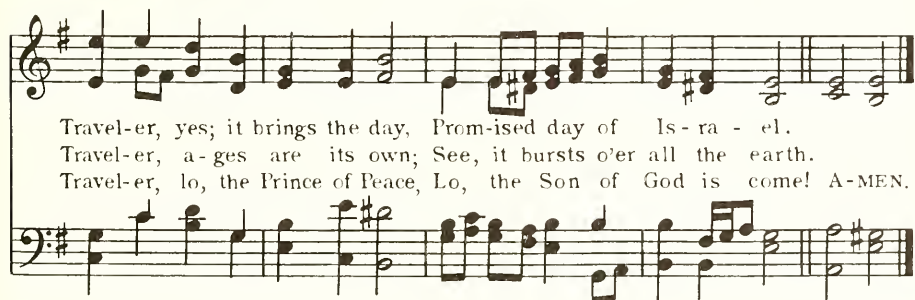
1. Watch-man, tell us of the night, What its signs of prom-ise are.
2. Watch-man, tell us of the night; High-er yet that star as-cends.
3. Watch-man, tell us of the night, For the morn-ing seems to dawn.



Travel-er, o'er yon moun-tain's height See that glo-ry-beam-ing star;
Travel-er, bless-ed-ness and light, Peace and truth its course por-tends.
Travel-er, dark-ness takes its flight, Doubt and ter-ror are with-drawn.



Watch-man, does its beau-teous ray Aught of joy or hope fore-tell?
Watch-man, will its beams a-lone Gild the spot that gave them birth?
Watch-man, let thy wan-derings cease; Hie thee to thy qui-et home.




Travel-er, yes; it brings the day, Prom-ised day of Is-ra-el.
Travel-er, a-ges are its own; See, it bursts o'er all the earth.
Travel-er, lo, the Prince of Peace, Lo, the Son of God is come! A-MEN.

100 O Christ, Our True and Only Light

Johann Heermann, 1585-1647 (1630)
Catherine Winkworth, tr., 1829-1878 (1858)


PRAGUE L.M. (22, D)
Christe, der du bist Tag und Licht
7th century Latin Melody
Joseph Klug's "Geistliche Lieder," 1533
C. Gregor Choralbuch, 1784



1. O Christ, our true and on - ly Light, Il -
2. Fill with the ra - diance of Thy grace The
3. O make the deaf to hear Thy Word, And



lu - mine those who sit in night; Let those a - far now
souls now lost in er - ror's maze, And all, O Lord, whose
teach the dumb to speak, dear Lord, Who dare not yet the



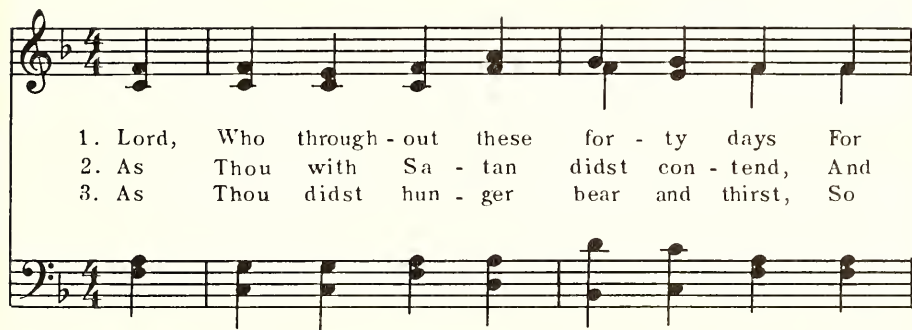
hear Thy voice, And in Thy fold with us re - joice.
se - cret minds Some dark de - lu - sion hurts and blinds.
faith a - vow, Though se - cret - ly they hold it now. A - MEN.

4 So they with us may evermore
Such grace with wondering thanks adore,
And endless praise to Thee be given
By all Thy Church in earth and heaven.

Lord, Who Throughout These Forty Days 101

Claudia F. Hernaman, 1838-1898 (1873)

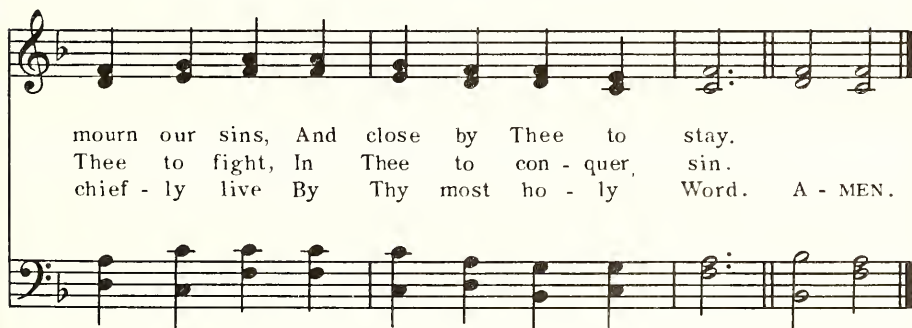
ST. FLAVIAN C.M.
Abr. from John Daye's Psalter, 1522-1584 (1562)



1. Lord, Who through - out these for - ty days For
2. As Thou with Sa - tan didst con - tend, And
3. As Thou didst hun - ger bear and thirst, So



us didst fast and pray, Teach us with Thee to
didst the vic - tory win, O give us strength in
teach us, gra - cious Lord, To die to self and



mourn our sins, And close by Thee to stay.
Thee to fight, In Thee to con - quer sin.
chief - ly live By Thy most ho - ly Word. A - MEN.

4 And through these days of penitence,
And through Thy Passion-tide,
Yea, evermore, in life and death,
Jesus, with us abide.

5 Abide with us, that so, this life
Of suffering overpast,
An Easter of unending joy
We may attain at last!

Elizabeth C. Clephane, 1830-1869 (1868)

ST. CHRISTOPHER 7.6.8.6.8.6.8.6.
Frederick O. Maker, 1844-1927 (1881)

1. Be-neath the Cross of Je - sus I fain would take my stand,
 2. Up - on the Cross of Je - sus Mine eye by faith can see
 3. O Christ, be-neath that shad-ow Be my a - bid - ing - place;



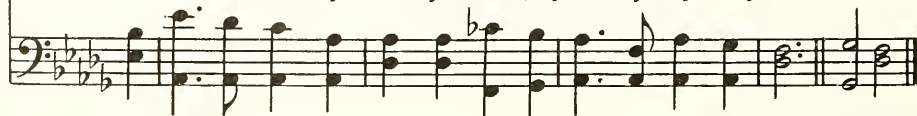
The shad-ow of a might - y Rock With-in a wea - ry land;
 The ver - y dy - ing form of One Who suf - ered there for me;
 I ask no oth - er sun - shine than The sun - shine of Thy face;



O bless - ed shel - ter from the storm, The sin - ner's sure re - treat,
 And from my smit - ten heart with tears Two won - ders I con - fess,
 Con - tent to let the world go by, And count its gain but loss,



O tryst - ing place, where heav - enly love And heav - enly jus - tice meet.
 The won - ders of His glo - rious love And my own worth - less - ness.
 This sin - ful self my on - ly shame, My on - ly hope Thy Cross. A - MEN.



For Our Transgressions Thou Wast Wounded 103

St. 1. Christian Ignatius La Trobe, 1758-1836
St. 2. Paul Gerhardt, 1607-1676

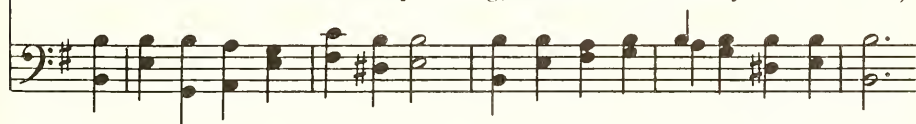
SAXONY 9.8.9.8. D. Iambic (184, B)
Ich seh in bangen Buszideen
Grimm's Choralbuch, 1755
C. Gregor Choralbuch, 1784



1. For our trans-gres-sions Thou wast wound-ed; Our sins, O Lord, on Thee were laid;
2. O may Thy love be ev-er dwell-ing With-in my heart a-lone en-throned,



Thy sufferings, O what love un-bound-ed For guilt-y man the debt have paid!
All oth-er love but Thine ex-pel-ling, That love which for my sins a-toned;



With hum-ble thanks we now a-dore Thee; Thy Cross our glo-ry shall re-main;
Thou on-ly, Je-sus, be my Treas-ure, My Joy, my Crown while life shall last;



Yet oft a-shamed we weep be-fore Thee, That we by sin the Lord have slain.
None else on earth shall yield me pleas-ure, None else in heaven, when earth is past. A-MEN.



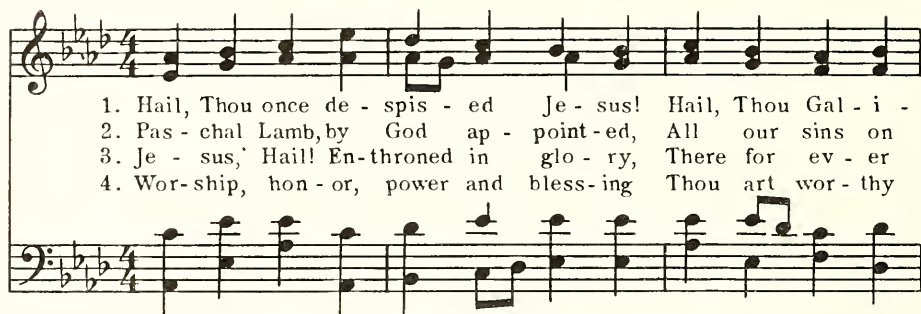
John Bakewell, 1721-1819 (1757) a.

CASSEL 8.7.8.7. D. Trochaic (167, A)

O gesegnetes Regieren

Herrnhut, c. 1735; J. Thommen, 1745

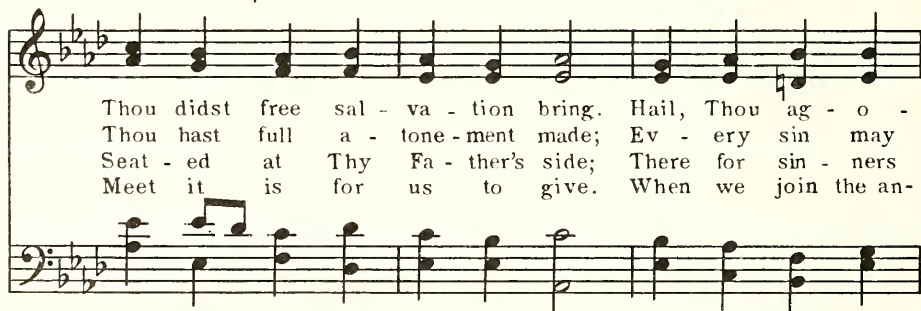
C. Gregor Choralbuch, 1784



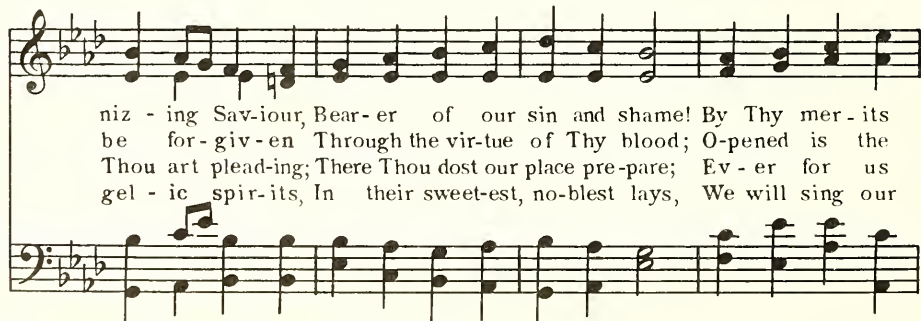
1. Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i -
 2. Pas - chal Lamb, by God ap - point - ed, All our sins on
 3. Je - sus, Hail! En - throned in glo - ry, There for ev - er
 4. Wor - ship, hon - or, power and bless - ing Thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 Thee were laid; By Al - might - y Love a - noint - ed,
 to a - bide! All the heav - en - ly hosts a - dore Thee
 to re - ceive; Loud - est prais - es with - out ceas - ing



Thou didst free sal - va - tion bring. Hail, Thou ag - o -
 Thou hast full a - tone - ment made; Ev - ery sin may
 Seat - ed at Thy Fa - ther's side; There for sin - ners
 Meet it is for us to give. When we join the an -



niz - ing Sav - iour, Bear - er of our sin and shame! By Thy mer - its
 be for - giv - en Through the vir - tue of Thy blood; O - pened is the
 Thou art plead - ing; There Thou dost our place pre - pare; Ev - er for us
 gel - ic spir - its, In their sweet - est, no - blest lays, We will sing our

we find fa-vor; Life is giv-en through Thy Name!
 gate to heav-en; Man is rec-on-ciled to God.
 in-ter-ced-ing, Till in glo-ry we ap-pear.
 Sav-iour's mer-its, Help to chant Im-man-uel's praise. A-MEN.

Holy Trinity, Thanks and Praise to Thee 105

Lorenz T. Nyberg, 1720-1792 (1754)

SEELENBRÄUTIGAM 5.5.8.8.5.5. Trochaic (68, A)
Seelenbräutigam, Jesu, Gottes Lamm (earlier form)
 Adam Drese, Darmstadt Gesangbuch, 1698

1. Ho-ly Trin-i-ty, Thanks and praise to Thee, That our life and
 2. Had we an-gels' tongues, With se-raph-ic songs, Bow-ing hearts and

whole sal-va-tion Flow from Christ's blest in-car-na-tion,
 knees be-fore Thee, Tri-une God, we would a-dore Thee

And His death for us On the shame-ful Cross.
 In the high-est strain For the Lamb once slain. A-MEN.

Come to Calvary's Holy Mountain

James Montgomery, 1771-1854 (1819)

ALBERT 8.7.8.7.7.7. Trochaic (89, A)
Gott des Himmels und der Erden
Heinrich Albert, 1642
C. Gregor Choralbuch, 1784

1. Come to Cal-vary's ho - ly moun - tain, Sin - ners, ru - ined
2. Come, in pov - er - ty and mean - ness, Come, de - filed with -
3. Come, in sor - row and con - tri - tion, Wound - ed, im - po -
4. He that drinks shall live for - ev - er; 'Tis a soul - re -

by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er

Flows to you, to me, to all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled peace may find; Health this foun - tain
Break His cov - e - nant in blood, Signed when our Re -

pet - ual tide, O - pened when our Sav - iour died.
make them white; Ye shall walk with God in light.
will re - store; He that drinks shall thirst no more.
deem - er died, Sealed when He was glo - ri - fied. A - MEN.

In the Cross of Christ I Glory

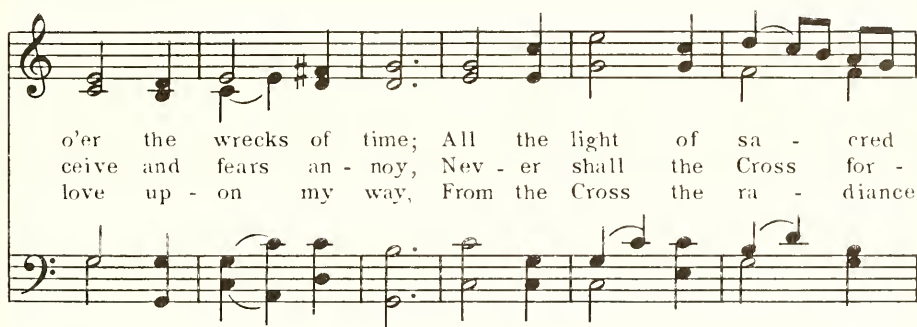
107

John Bowring, 1792-1872 (1825)

RATHBUN 8.7.8.7.
Ithamar Conkey, 1815-1867 (1849)



1. In the Cross of Christ I glo - ry, Tower - ing
2. When the woes of life o'er - take me, Hopes de -
3. When the sun of bliss is heam - ing Light and



o'er the wrecks of time; All the light of sa - cred
ceive and fears an - noy, Nev - er shall the Cross for -
love up - on my way, From the Cross the ra - diance



sto - ry Gath - ers round its head sub - lime.
sake me; Lo! it glows with peace and joy.
stream-ing Adds more lus - ter to the day. A - MEN.

4 Bane and blessing, pain and pleasure
By the Cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

Jesus, Source of My Salvation

Ernst Christoph Homburg, 1605-1681 (1659)
 John Christian Jacobi, tr., 1670-1750 (1732) a.

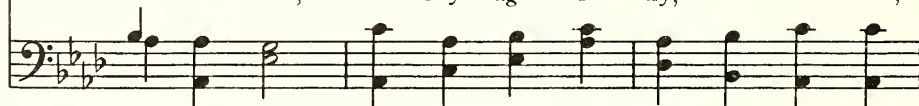
ZURICH 8.7.8.7.8.8.7.7. Trochaic (168, A)
Jesu, meines Lebens Leben
 Christoph Anton, --- 1658 (c. 1642)
 C. Gregor Choralbuch, 1784



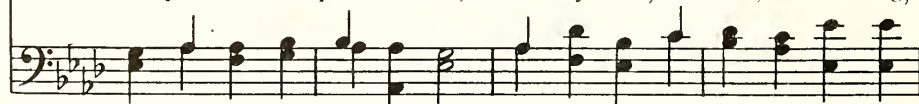
1. Je - sus, Source of my sal - va - tion, Con - queror both of
 2. Lord, Thy deep hu - mil - i - a - tion Has a - toned for
 3. Lord, I'll praise Thee now and ev - er, Who for me wast



death and hell, Thou Who didst, as my Ob - la - tion,
 all my pride; I need fear no con - dem - na - tion,
 cru - ci - fied; For Thy ag - o - ny, dear Sav - iour,



Feel what I de - served to feel, Through Thysuf - ferings, death, and mer - it,
 Since for sin - ners Thou hast died. Thou be - cam'st a curse, dear Sav - iour,
 For Thy wounds and pierc - ed side, For Thy love, so tried, un - end - ing,



I e - ter - nal life in - her - it; Thou - sand, thou - sand
 To re - store me to God's fa - vor; Thou - sand, thou - sand
 For Thy death, all deaths tran - scend - ing. For Thy death and





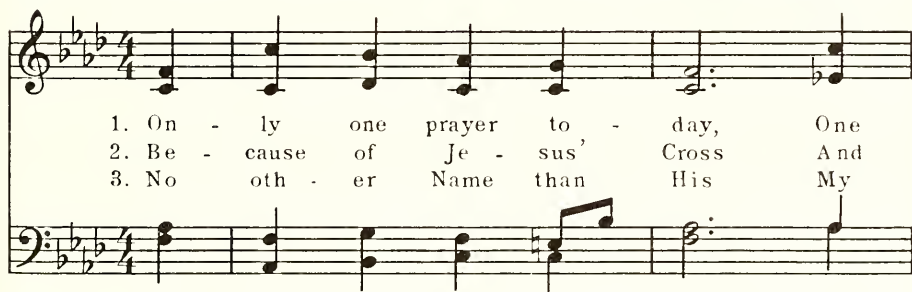
thanks to Thee, Dear-est Lord, for ev - er be.
 thanks to Thee, Dear-est Lord, for ev - er be.
 love di - vine, Lord, I'll be for ev - er Thine. A - MEN.

Only One Prayer Today

109

William Chatterton Dix, 1837-1898 (1867)

AYLESBURY, S.M. (582, A)
 Chetham's *Psalmody*, 1718



1. On - ly one prayer to - day, One
 2. Be - cause of Je - sus' Cross And
 3. No oth - er Name than His My



ear - nest tear - ful plea; A lit - a - ny from
 that un - fath - omed sea, The crim - son tide which
 Hope, my Help may be; O by that one all -



out the heart, "Have mer - cy, Lord, on me!"
 laves the world, "Have mer - cy, Lord, on me!"
 sav - ing Name, "Have mer - cy, Lord, on me!" A - MEN.

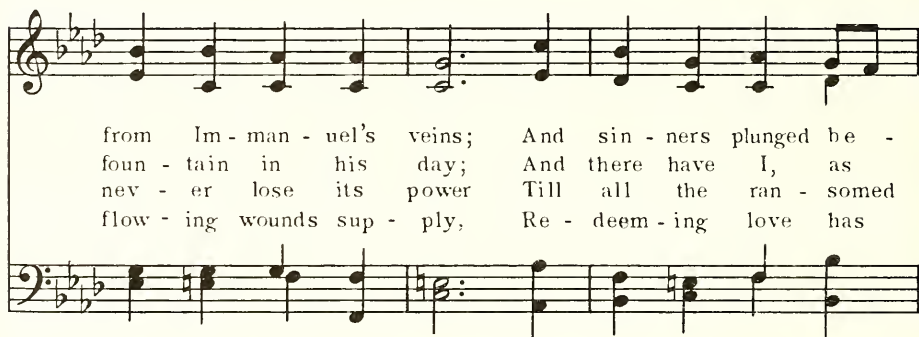
110 There Is a Fountain Filled with Blood

William Cowper, 1731-1800 (1771)

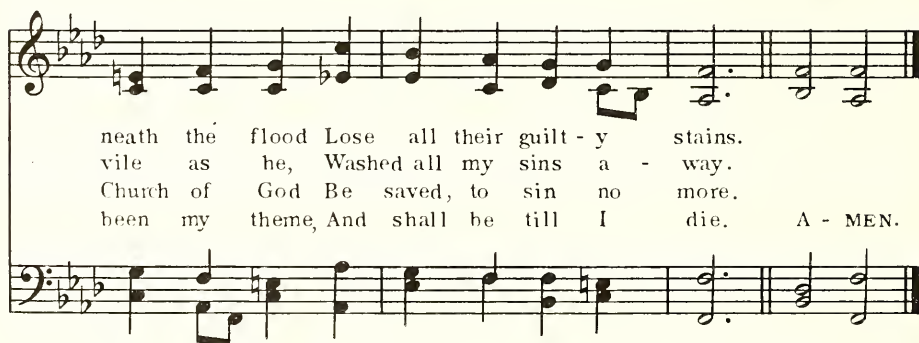
ESSLINGEN C.M. (14, A)
Nun sich der Tag geendet hat
 from Adam Krieger, 1667
 C. Gregor Choralbuch, 1784



1. There is a foun - tain filled with blood Drawn
 2. The dy - ing thief re - joiced to see That
 3. Dear dy - ing Lamb, Thy pre - cious blood Shall
 4. E'er since, by faith, I saw the stream Thy



from Im - man - uel's veins; And sin - ners plunged be -
 foun - tain in his day; And there have I, as
 nev - er lose its power Till all the ran - somed
 flow - ing wounds sup - ply, Re - deem - ing love has



neath the flood Lose all their guilt - y stains.
 vile as he, Washed all my sins a - way.
 Church of God Be saved, to sin no more.
 been my theme, And shall be till I die. A - MEN.

5 Then in a nobler, sweeter song
 I'll sing Thy power to save;
 When this poor lisping, stammering tongue
 Lies silent in the grave.

There Is a Fountain Filled with Blood 111

William Cowper, 1731-1800 (1771)

CLEANSING FOUNTAIN C.M.

Early American melody

Arr. from Lowell Mason, 1830

Harm., Margaret Leinbach Kolb, 1923 - (1966)



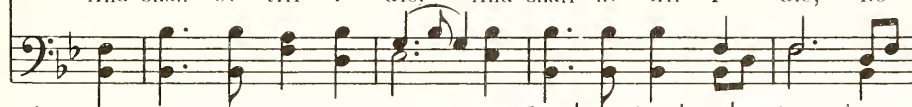
1. There is a foun-tain filled with blood Drawn from Im-man-uel's veins;
2. The dy-ing thief re-joiced to see That foun-tain in his day;
3. Dear dy-ing Lamb, Thy pre-cious blood Shall nev-er lose its power
4. E'er since by faith I saw the stream Thy flow-ing wounds sup- ply,



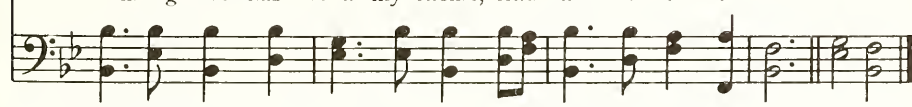
And sin-ners plunged be-neath that flood Lose all their guilt-y stains,
And there may I, though vile as he, Wash all my sins a-way,
Till all the ran-somed Church of God Be saved, to sin no more,
Re-deem-ing love has been my theme, And shall be till I die,



Lose all their guilt-y stains, Lose all their guilt-y stains; And
Wash all my sins a-way, Wash all my sins a-way; And
Be saved, to sin no more, Be saved, to sin no more; Till
And shall be till I die, And shall he till I die; Re-



sin-ners plunged be-neath that flood Lose all their guilt-y stains.
there may I, though vile as he, Wash all my sins a-way.
all the ran-somed Church of God Be saved, to sin no more.
deem-ing love has been my theme, And shall be till I die. A-MEN.



5 Then in a nobler, sweeter song,
I'll sing Thy power to save,
When this poor lisping, stammering
tongue
Lies silent in the grave,

Lies silent in the grave,
Lies silent in the grave;
When this poor lisping, stammering
tongue
Lies silent in the grave.

THE CHURCH YEAR: The Season of Lent

Most Holy Lord and God

Notker Balbulus, 840-912

N. L. von Zinzendorf, tr., 1700-1760

(1) Moravian tr., 1772, (2) Moravian tr., 1808,

(3) Edward Jackson, tr., 1812.— (1872)

EISLEBEN 6.6.9.5.6.7.5. Mixed (519, A)

Mitten wir im Leben sind. Second part

Pre-Reformation Melody

J. Walther's *Geistliche Gesangbüchlein*, 1524

C. Gregor Choralbuch, 1784

1. Most Ho - ly Lord and God, Ho - ly, Al - might - y
 2. Most Ho - ly Lord and God, Ho - ly, Al - might - y
 3. Most Ho - ly Lord and God, Ho - ly, Al - might - y

God, Ho - ly and most mer - ci - ful Sav - iour,
 God, Ho - ly and most mer - ci - ful Sav - iour,
 God, Ho - ly and most mer - ci - ful Sav - iour,

Thou E - ter - nal God! Grant that we may nev - er
 Thou E - ter - nal God! Bless Thy Con - gre - ga - tion
 Thou E - ter - nal God! Lamb of God un - spot - ted,

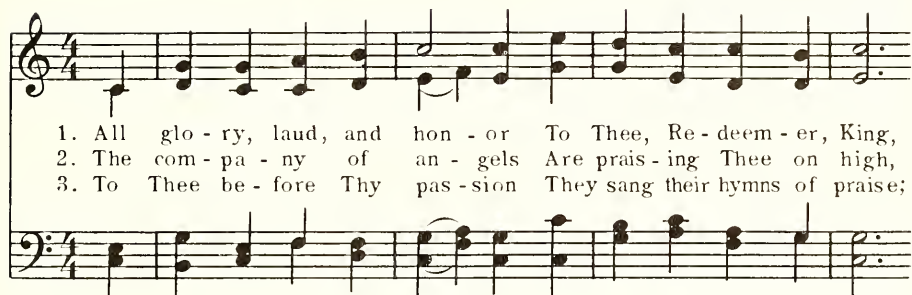
Lose the com - forts from Thy death. Have mer - cy, O Lord.
 Through Thy sufferings, death, and blood. Have mer - cy, O Lord.
 To our prayers, O lend an ear. Have mer - cy, O Lord. A - MEN.

All Glory, Laud, and Honor


113

Theodulph of Orleans, c. 820
John Mason Neale, tr., 1818-1866 (1854)

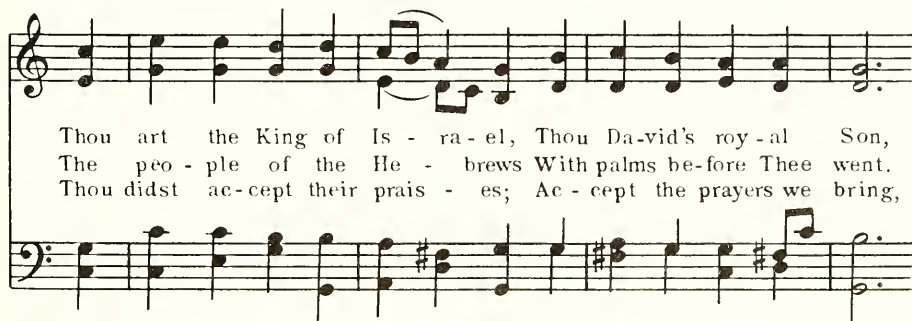
ST. THEODULPH 7.6.7.6. D. Iambic (151, G)
Valet will ich dir geben
Melchior Teschner, 1615
C. Gregor Choralbuch, 1784



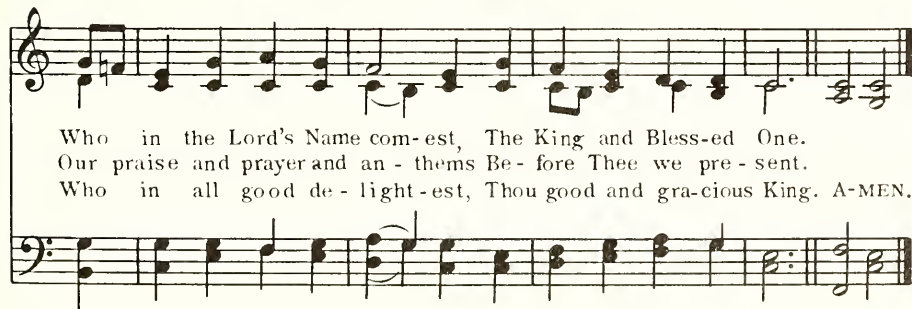
1. All glo - ry, laud, and hon - or To Thee, Re - deem - er, King,
2. The com - pa - ny of an - gels Are prais - ing Thee on high,
3. To Thee be - fore Thy pas - sion They sang their hymns of praise;



To Whom the lips of chil - dren Made sweet ho - san - nas ring!
And mor - tal men and all things Cre - a - ted make re - ply.
To Thee, now high ex - alt - ed, Our mel - o - dy we raise.



Thou art the King of Is - ra - el, Thou Da - vid's roy - al Son,
The peo - ple of the He - brews With palms be - fore Thee went.
Thou didst ac - cept their prais - es; Ac - cept the prayers we bring,



Who in the Lord's Name com - est, The King and Bless - ed One.
Our praise and prayer and an - thems Be - fore Thee we pre - sent.
Who in all good de - light - est, Thou good and gra - cious King. A - MEN.

Henry Hart Milman, 1791-1868 (before 1823)

PALMARUM L.M. (22, 1)
J. Fred. Wille, 1863-1933 (1888)

1. Ride on! Ride on in maj - es - ty! Hark,
 2. Ride on! Ride on in maj - es - ty! In
 3. Ride on! Ride on in maj - es - ty! The
 4. Ride on! Ride on in maj - es - ty! The

all the tribes Ho - san - na cry! O Sav - iour meek, pur -
 low - ly pomp ride on to die; O Christ, Thy tri - umphs
 wing - ed ar - mies of the sky Look down with sad and
 last and fierc - est strife is night; The Fa - ther on His

sue Thy road With palms and scat - tered gar - ments strewed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - dering eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne Ex - pects His own a - noint - ed Son. A - MEN.

5 Ride on! Ride on in majesty!
 In lowly pomp ride on to die;
 Bow Thy meek head to mortal pain.
 Then take, O God, Thy power and reign.

Christian Gregor, 1723-1801 (1765)
Ed., Ewald V. Nolte, 1909 - — (1965)

FIRST PART

Ho - san - na! Bless - ed is He That comes!

SECOND PART

Ho - san - na! Bless - ed is He That

ORGAN

Ho - san - na!

Ho - san - na!

comes!

Ho - san - na!

Ho - san - na!

Bless-ed is He That comes, He That comes in the Name of the

Lord! Ho - san - na! Bless - ed is He That

comes! Ho - san - na! Ho - san - na!

Ho - san - na! Bless - ed is He That comes! Ho - san - na! Ho -

Ho - san - na in the high - est!

san - na! Ho - san - na in the high - - est!

This system consists of three staves. The top staff is a vocal line in treble clef with a key signature of two sharps (F# and C#). It contains the lyrics 'Ho - san - na' followed by a measure rest, then 'in the high - est!' with a final note on a half note. The middle staff is another vocal line in treble clef, containing 'san - na!' followed by a measure rest, then 'Ho - san - na in the high - - est!' with a final note on a half note. The bottom staff is a piano accompaniment in grand staff (treble and bass clefs) with a key signature of two sharps. It features chords and moving lines in both hands, ending with a final chord.

Ho - san - na! Ho - san - na!

Ho - san - na! Ho -

This system consists of three staves. The top staff is a vocal line in treble clef with a key signature of two sharps. It contains the lyrics 'Ho - san - na!' followed by a measure rest, then 'Ho - san - na!' with a final note on a half note. The middle staff is another vocal line in treble clef, containing a measure rest followed by 'Ho - san - na!' with a final note on a half note. The bottom staff is a piano accompaniment in grand staff with a key signature of two sharps, providing harmonic support with chords and moving lines, ending with a final chord.

Ho - san - na in the high - est!

san - na in the high - est! Ho - san - na in the high - est!

This system consists of three staves. The top staff is a vocal line in treble clef with a key signature of two sharps. It contains the lyrics 'Ho - san - na in the high - est!' with a final note on a half note. The middle staff is another vocal line in treble clef, containing 'san - na in the high - est! Ho - san - na in the high - est!' with a final note on a half note. The bottom staff is a piano accompaniment in grand staff with a key signature of two sharps. It features chords and moving lines in both hands, ending with a final chord. A page number '8' is visible in the bottom right corner of the piano part.

Use accompaniment printed with 115.

Christian Gregor, 1723-1801 (1765)
Ed., Ewald V. Nolte, 1909 - (1965)

FIRST PART

Ho - san - na! Bless - ed is He That comes!

This musical system is for the first part of the song. It consists of a treble and a bass staff, both in the key of D major (two sharps) and 4/4 time. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are placed below the treble staff.

SECOND PART

Ho - san - na!

This musical system is for the second part of the song. It consists of a treble and a bass staff, both in the key of D major (two sharps) and 4/4 time. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are placed below the treble staff.

Ho - san-na! Ho - san-na!

This musical system is for the third part of the song. It consists of a treble and a bass staff, both in the key of D major (two sharps) and 4/4 time. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are placed below the treble staff.

Bless - ed is He That comes! Ho - san-na!

This musical system is for the fourth part of the song. It consists of a treble and a bass staff, both in the key of D major (two sharps) and 4/4 time. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are placed below the treble staff.

Bless-ed is He That comes, He That

Ho - san-na! Bless-ed is He That

comes in the Name of the Lord! Ho - san-na!

comes, He That comes in the Name of the Lord!

Bless-ed is He That comes! Ho-san-na! Ho-san-na! Bless-ed is He That comes! Ho-

Ho-san-na! Ho-san-na in the high-est! san-na! Ho-san-na! Ho-san-na in the high-est!

Ho - san - na!

Ho - san - na!

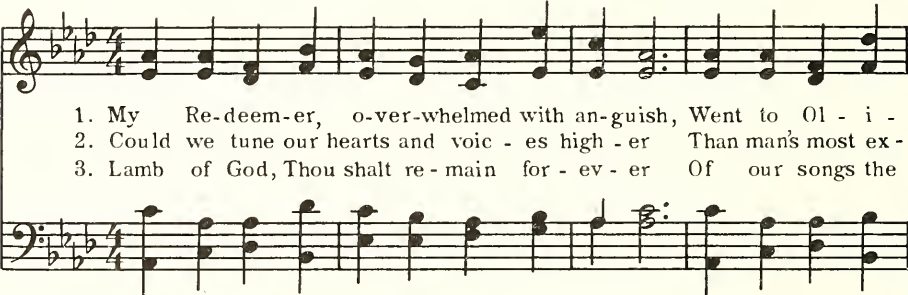
Ho - san-na in the high - est!

san - na in the high - est! Ho - san-na in the high - est!

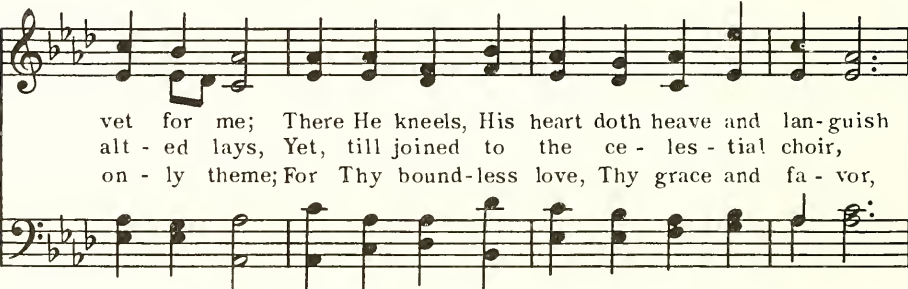
117 My Redeemer, Overwhelmed with Anguish

Christian Renatus von Zinzendorf,
1727-1752 (1749)
John Swertner, tr., 1746-1813 (1778)

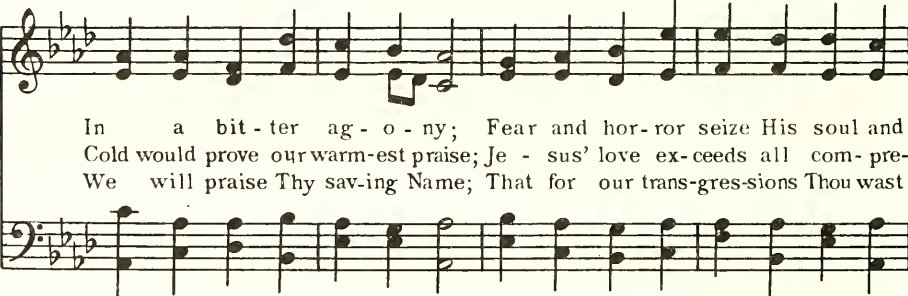
COVENANT 10.7.10.7.10.10.7.7. Trochaic (185, A)
Herr und Ältester deiner Kreuzgemeinde
Herrnhut, c. 1735
C. Gregor Choralbuch, 1784



1. My Re-deem-er, o-ver-whelmed with an-guish, Went to Ol - i -
2. Could we tune our hearts and voic - es high - er Than man's most ex -
3. Lamb of God, Thou shalt re - main for - ev - er Of our songs the



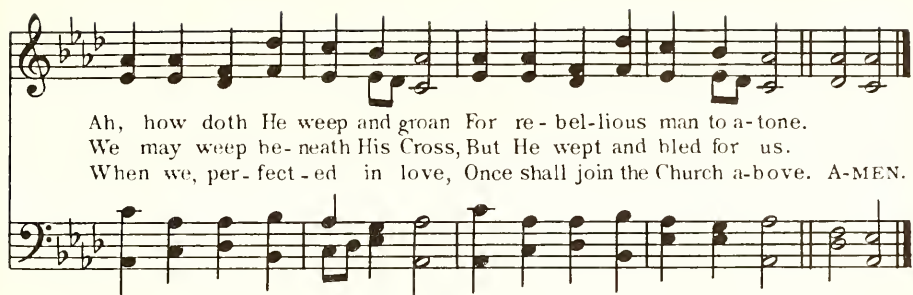
vet for me; There He kneels, His heart doth heave and lan-guish
alt - ed lays, Yet, till joined to the ce - les - tial choir,
on - ly theme; For Thy bound-less love, Thy grace and fa - vor,



In a bit-ter ag - o - ny; Fear and hor-ror seize His soul and
Cold would prove our warm-est praise; Je - sus' love ex-ceeds all com-pre-
We will praise Thy sav-ing Name; That for our trans-gres-sions Thou wast



sen - ses, For the hour of dark-ness now com-menc-es;
hen - sion, But our love to Him we scarce dare men-tion;
wound-ed Shall by us in no - bler strains be sound-ed,

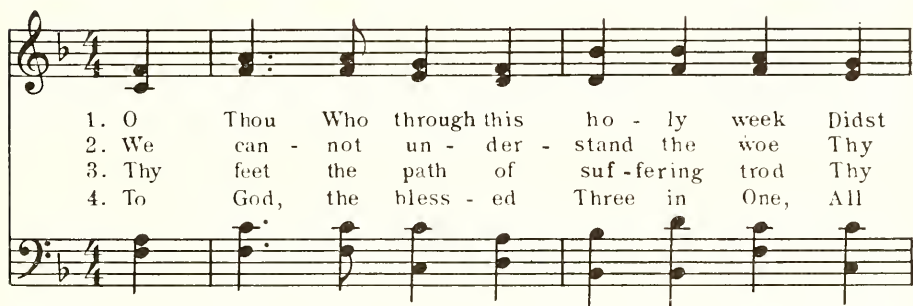


Ah, how doth He weep and groan For re - bel - ious man to a - tone.
 We may weep be - neath His Cross, But He wept and bled for us.
 When we, per - fect - ed in love, Once shall join the Church a - bove. A - MEN.

O Thou Who Through This Holy Week 118

John Mason Neale, 1818-1866 (1842)

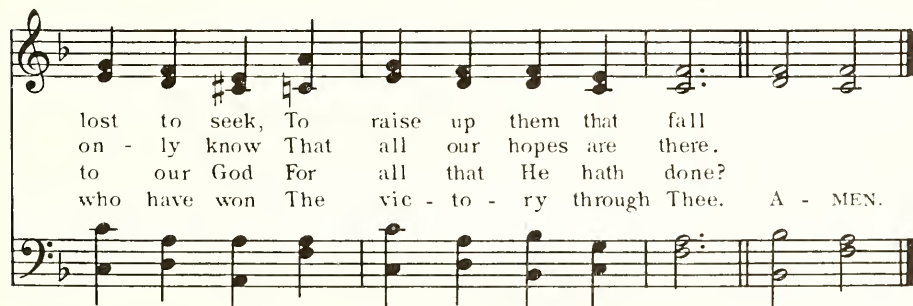
WINCHESTER. OLD C.M. (14, Z)
 Este's Psalter, 1592



1. O Thou Who through this ho - ly week Didst
 2. We can - not un - der - stand the woe Thy
 3. Thy feet the path of suf - fering trod Thy
 4. To God, the bless - ed Three in One, All



suf - fer for us all, The sick to heal, the
 love was pleased to bear; O Lamb of God, we
 hand the vic - tory won; What shall we ren - der
 praise and glo - ry be; Crown, Lord, Thy serv - ants

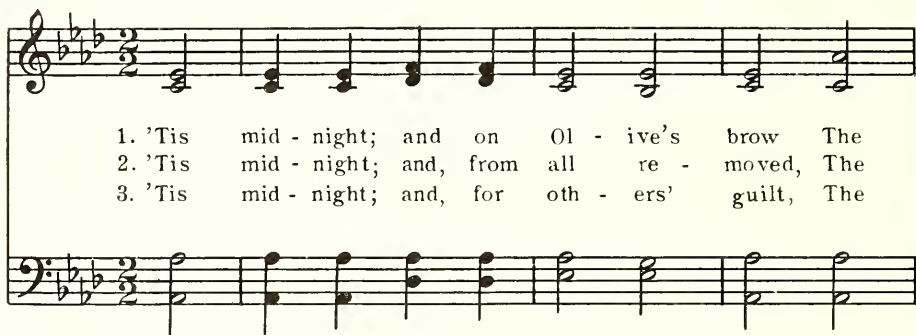


lost to seek, To raise up them that fall
 on - ly know That all our hopes are there.
 to our God For all that He hath done?
 who have won The vic - to - ry through Thee. A - MEN.

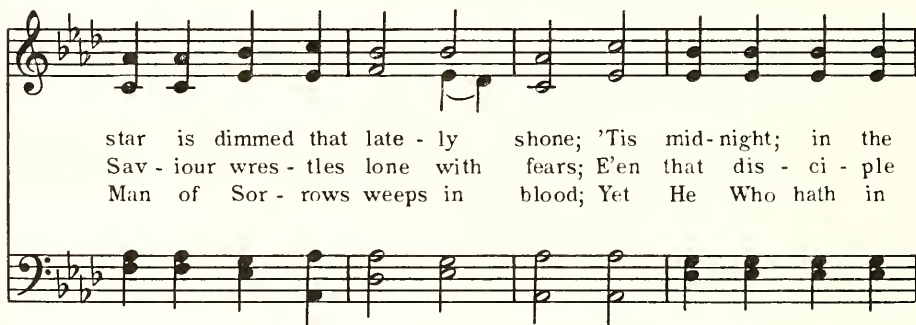
119 'Tis Midnight; and on Olive's Brow

William B. Tappan, 1794-1849 (1822)

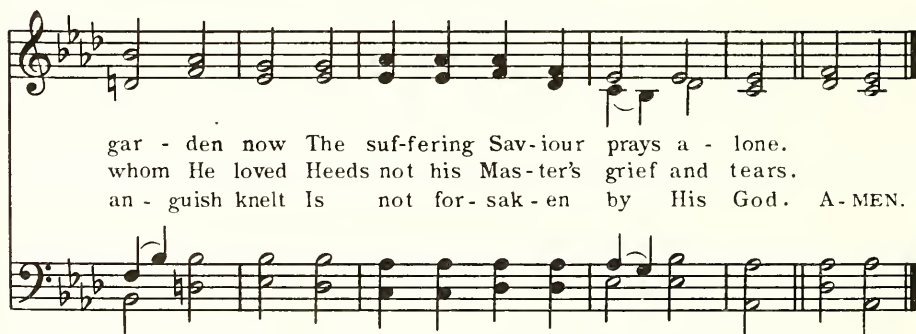
OLIVE'S BROW L.M.
William B. Bradbury, 1816-1868 (1853)



1. 'Tis mid - night; and on Ol - ive's brow The
2. 'Tis mid - night; and, from all re - moved, The
3. 'Tis mid - night; and, for oth - ers' guilt, The



star is dimmed that late - ly shone; 'Tis mid - night; in the
Sav - iour wres - tles lone with fears; E'en that dis - ci - ple
Man of Sor - rows weeps in blood; Yet He Who hath in




gar - den now The suf - fer - ing Sav - iour prays a - lone.
whom He loved Heeds not his Mas - ter's grief and tears.
an - guish knelt Is not for - sak - en by His God. A - MEN.

4 'Tis midnight; and from heavenly plains
Is borne the song that angels know;
Unheard by mortals are the strains
That sweetly soothe the Saviour's woe.


When My Love to Christ Grows Weak 120

John Reynell Wreford, 1800-1881 (1837) a.


FALCKNER 7.7.7.7. Trochaic (11, K)
John Antes, 1740-1811 (c. 1800)



1. When my love to Christ grows weak, When for deep - er
2. When my love for man grows weak, When for strong - er
3. There be - hold His ag - o - ny, Suf - fered on the



faith I seek, Then in thought I go to thee,
faith I seek, Hill of Cal - va - ry, I go
bit - ter tree; See His an - guish, see His faith,

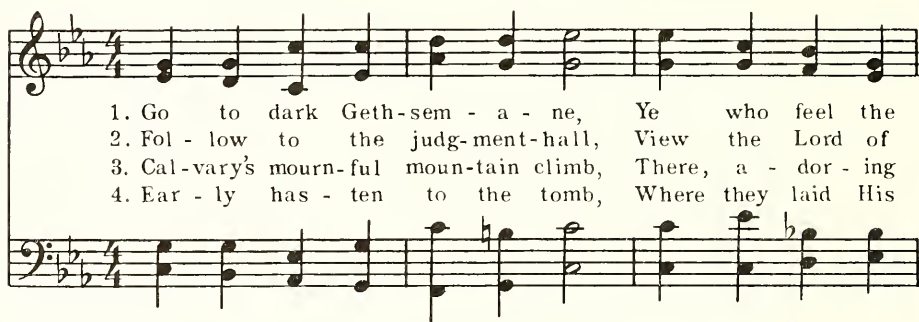


Gar - den of Geth - sem - a - ne.
To thy scenes of fear and woe;
Love tri - um - phant still in death. A - MEN.

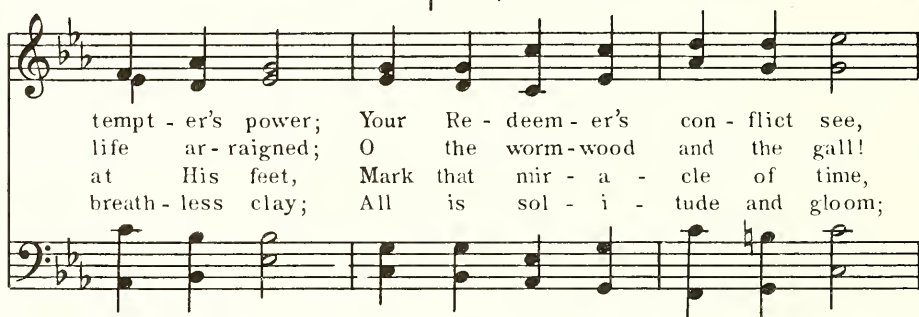
4 Then to life I turn again,
Learning all the worth of pain.
Learning all the might that lies
In a full self-sacrifice.

Go to Dark Gethsemane

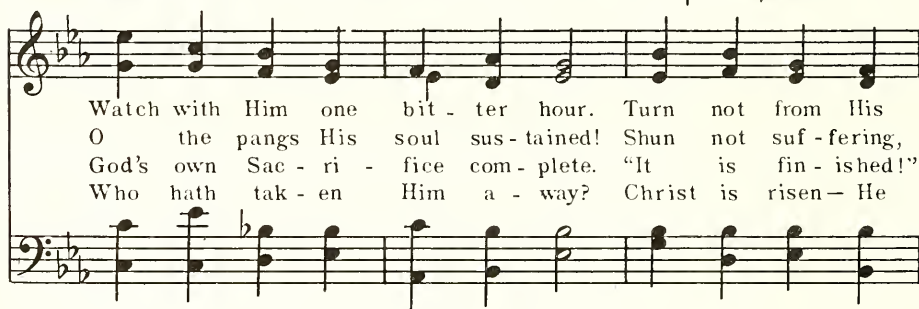
James Montgomery, 1771-1854 (1820)

LA TROBE 7.7.7.7.7.7. Trochaic (581, A)
C. I. La Trobe, 1758-1836 (c. 1790)


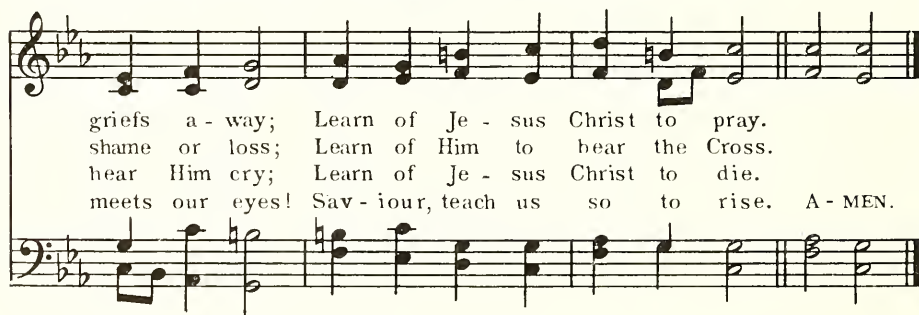
1. Go to dark Geth-sem - a - ne, Ye who feel the
2. Fol - low to the judg-ment-hall, View the Lord of
3. Cal-vary's mourn-ful moun-tain climb, There, a - dor - ing
4. Ear - ly has - ten to the tomb, Where they laid His



tempt - er's power; Your Re - deem - er's con - flict see,
life ar - rained; O the worm-wood and the gall!
at His feet, Mark that mir - a - cle of time,
breath - less clay; All is sol - i - tude and gloom;



Watch with Him one bit - ter hour. Turn not from His
O the pangs His soul sus - tained! Shun not suf - fering,
God's own Sac - ri - fice com - plete. "It is fin - ished!"
Who hath tak - en Him a - way? Christ is risen - He



griefs a - way; Learn of Je - sus Christ to pray.
shame or loss; Learn of Him to bear the Cross.
hear Him cry; Learn of Je - sus Christ to die.
meets our eyes! Sav - iour, teach us so to rise. A - MEN.

O There's a Sight That Rends My Heart 122

Christian Gregor, 1723-1801 (1759)

O ANBLICK 8.8.9.8.8.9. Iambic (99, B)
O Anblick, der mir's Herze bricht!
 Christian Gregor, 1723-1801 (1759)

1. O there's a sight that rends my heart, Nor can it from my
 2. O what an act of maj - es - ty! O what a love be -

mind de - part, How Thou on Ol - i - vet didst lan - guish;
 yond de - gree! O what an hal - lowed hour of bless - ing!

O Lord, for Thy soul's ag - o - ny, When wrest - ling there with
 Here soul and bod - y are sup - plied, And we show forth that

death for me, Make me a tro - phy of Thine an - guish.
 Je - sus died, When in this feast our Lord con - fess - ing. A - MEN.

My Saviour Was Betrayed

Ernst Wilhelm von Wobeser, 1727-1795 and
Heinrich von Bruiningk, 1738-1785
Moravian fr. (1801)


PASSION CHORALE 7.6.7.6. D. Iambic. (151, A)
Herzlich tut mich verlangen
Popular Melody; Hans Leo Hassler, 1564-1612 (1601)
C. Gregor Choralbuch, 1784




1. My Sav-iour was be-tray-ed, Re-proach and pain to meet;
2. Thou God of my sal-va-tion, In Whom I trust by faith,
3. Lord, grant me Thy sal-va-tion And peace di-vine, I pray,



My sins the Lord con-vey-ed 'Fore Pi-late's judg-ment seat;
Who hast for my trans-gres-sion Lain in the dust of death,
While un-der trib-u-la-tion On earth be-low I stay;



These, these did Him de-liv-er In-to the foe's dire hand;
I place up-on Thy mer-it While here, my con-fi-dence;
Till I shall stand be-fore Thee, And for re-deem-ing grace,



I should have felt for-ev-er The pangs my Lord sus-tained.
And will com-mend my spir-it To Thee, when I go hence.
With all the saints in glo-ry My hal-le-lu-jahs raise. A-MEN.

O Sacred Head, Now Wounded

124

Bernard of Clairvaux, 1091-1153.

Paul Gerhardt, tr., 1607-1676 (1666)

st. 1 & 2 James Waddell Alexander, tr.,
1804-1859 (1830)

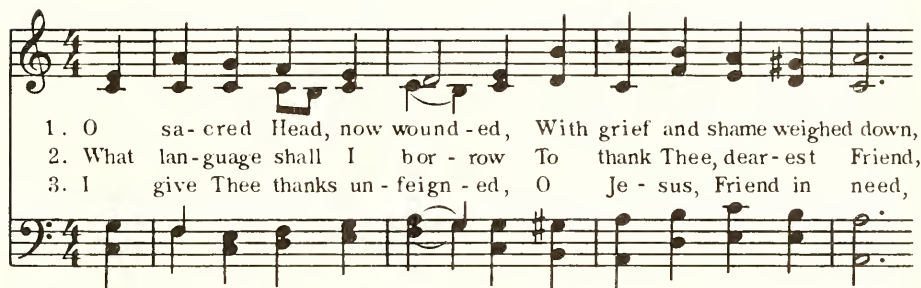
st. 3 John Gambold, tr., 1711-1771 (1755) a.

PASSION CHORALE 7.6.7.6. D. - Iambic (151, A)

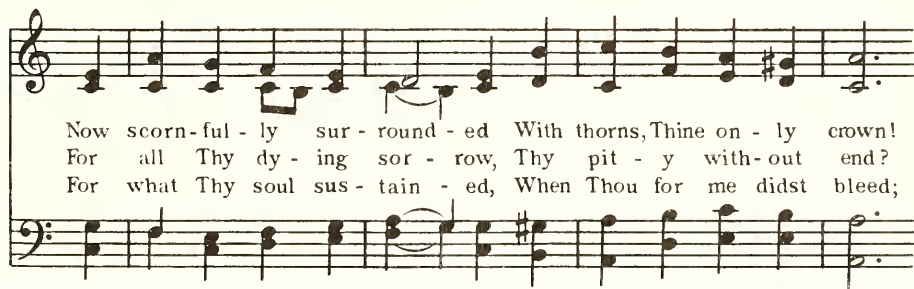
O Haupt voll Blut und Wunden

Popular Melody, Hans Leo Hassler, 1564-1612 (1601)

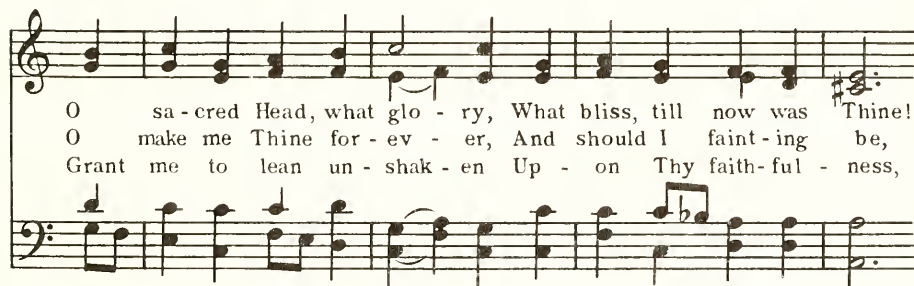
C. Gregor Choralbuch, 1784



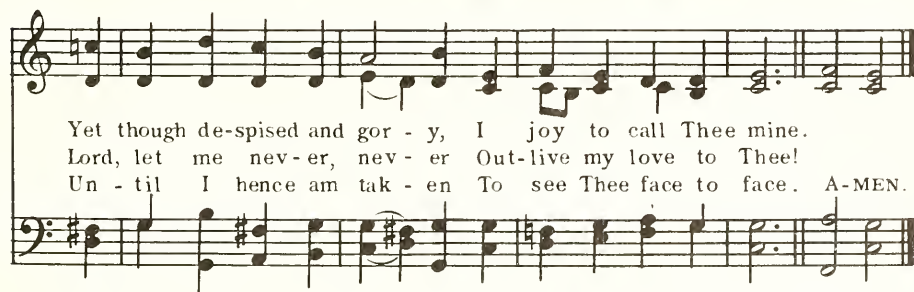
1. O sa-cred Head, now wound-ed, With grief and shame weighed down,
2. What lan-guage shall I bor-row To thank Thee, dear-est Friend,
3. I give Thee thanks un-feign-ed, O Je-sus, Friend in need,



Now scorn-ful-ly sur-round-ed With thorns, Thine on-ly crown!
For all Thy dy-ing sor-row, Thy pit-y with-out end?
For what Thy soul sus-tain-ed, When Thou for me didst bleed;

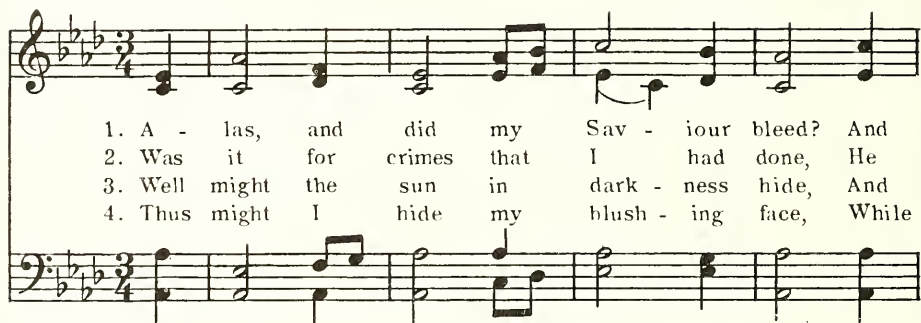


O sa-cred Head, what glo-ry, What bliss, till now was Thine!
O make me Thine for-ev-er, And should I faint-ing be,
Grant me to lean un-shak-en Up-on Thy faith-ful-ness,

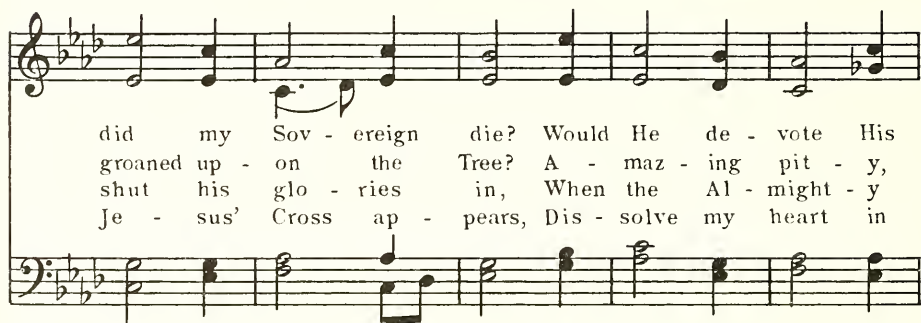


Yet though de-spised and gor-y, I joy to call Thee mine.
Lord, let me nev-er, nev-er Out-live my love to Thee!
Un-til I hence am tak-en To see Thee face to face. A-MEN.

Isaac Watts, 1674-1748 (1707)

MARTYRDOM (ALL SAINTS) C.M. (14, X)
Hugh Wilson, 1764-1824 (1810)


1. A - las, and did my Sav - iour bleed? And
 2. Was it for crimes that I had done, He
 3. Well might the sun in dark - ness hide, And
 4. Thus might I hide my blush - ing face, While



did my Sov - ereign die? Would He de - vote His
 groaned up - on the Tree? A - maz - ing pit - y,
 shut his glo - ries in, When the Al - might - y
 Je - sus' Cross ap - pears, Dis - solve my heart in



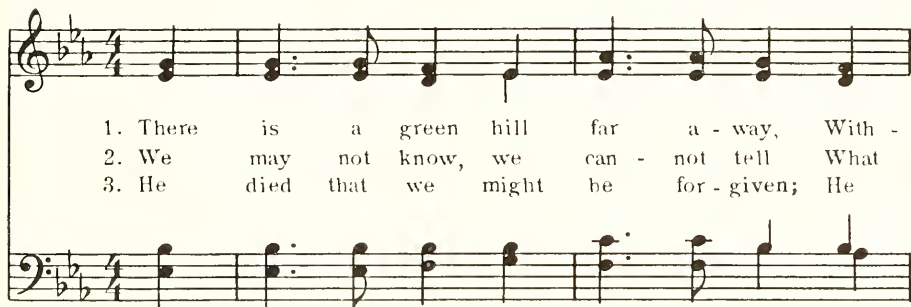
sa - cred, head For sin - ners such as I?
 grace un - known! And love be - yond de - gree!
 Mak - er died, An of - fering for my sin.
 thank - ful - ness, And melt my eyes in tears. A - MEN.

5 But drops of grief can ne'er repay
 The debt of love I owe;
 Here, Lord, I give myself to Thee;
 'Tis all that I can do.

There Is a Green Hill Far Away 126

Cecil Frances Alexander, 1823-1895 (1848)

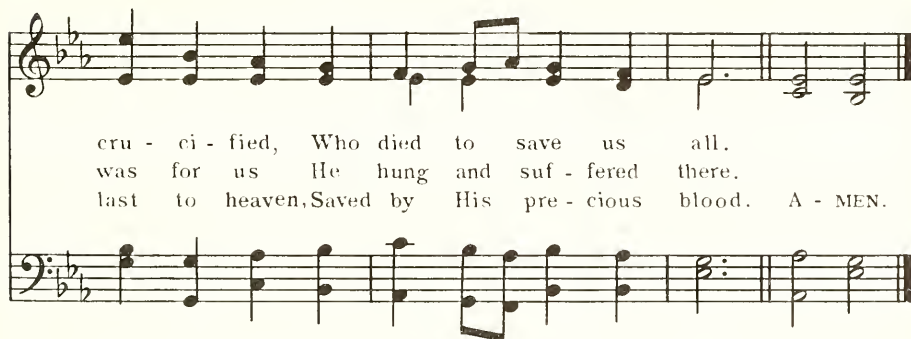
GREEN HILL, C.M.
Albert L. Peace, 1844-1912 (1885)



1. There is a green hill far a - way, With -
2. We may not know, we can - not tell What
3. He died that we might be for - given; He



out a cit - y wall, Where the dear Lord was
pains He had to bear; But we be - lieve it
died to make us good, That we might go at



cru - ci - fied, Who died to save us all.
was for us He hung and suf - fered there.
last to heaven, Saved by His pre - cious blood. A - MEN.

4 There was no other good enough
To pay the price of sin;
He only could unlock the gate
Of heaven and let us in.

5 O dearly, dearly has He loved,
And we must love Him too,
And trust in His redeeming blood,
And try His works to do.

Christian Gregor, 1723-1801
 Christian Ignatius La Trobe, tr., 1758-1836

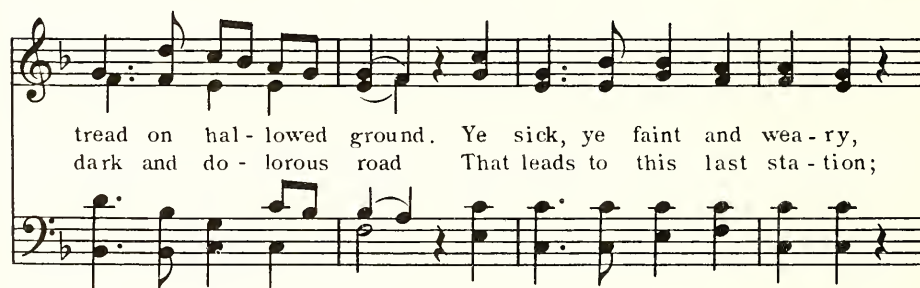
EDEN 7.6.7.6.7.7.6.6. Iambic (597, B)
 Christian Gregor, 1723-1801 (1763)



1. In this se-pul-chral E-den The tree of life I've
 2. Here lies in death's em-brac-es My Bride-groom, Lord and



found; Here is my treas-ure hid-den, I
 God; With awe my soul re-trac-es The



tread on hal-lowed ground. Ye sick, ye faint and wea-ry,
 dark and do-lorous road That leads to this last sta-tion;



How-e'er your ail-ments va-ry, Come hith-er, and make
 Here in sweet med-i-ta-tion I'll dwell by day and



sure Of a most per - fect cure.
 night, Till faith is changed to sight. A - MEN.

Cross of Jesus, Cross of Sorrow

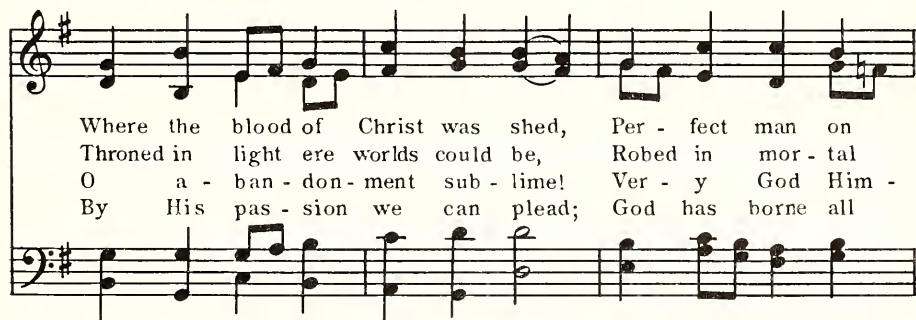
128

Wm. J. S. Simpson, 1859-1952 (1886)

CROSS OF JESUS 8.7.8.7.
 John Stainer, 1840-1901 (1887)



1. Cross of Je - sus, Cross of sor - row,
 2. Here the King of all the a - ges,
 3. O mys - te - rious con - de - scend - ing!
 4. Ev - er - more for hu - man fail - ure



Where the blood of Christ was shed, Per - fect man on
 Throned in light ere worlds could be, Robed in mor - tal
 O a - ban - don - ment sub - lime! Ver - y God Him -
 By His pas - sion we can plead; God has borne all



thee did suf - fer, Per - fect God on thee has bled!
 flesh is dy - ing, Cru - ci - fied by sin for me.
 self is bear - ing All the suf - fer - ings of time!
 mor - tal an - guish; Sure - ly He will know our need. A - MEN.

129 When I Survey the Wondrous Cross

Isaac Watts, 1674-1748 (1707)

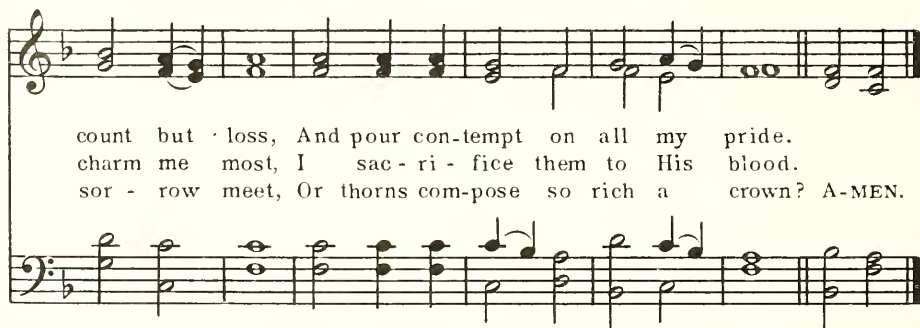
HAMBURG L.M. (22, P)
Lowell Mason, 1792-1872 (1824)



1. When I sur - vey the won - drous Cross
2. For - bid it, Lord, that I should boast,
3. See, from His head, His hands, His feet



On which the Prince of glo - ry died, My rich-est gain I
Save in the death of Christ, my God; All the vain things that
Sor - row and love flow min - gled down; Did e'er such love and



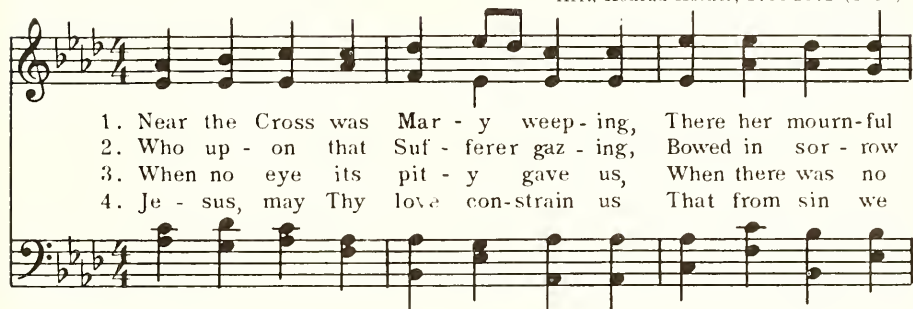
count but - loss, And pour con-tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet, Or thorns com-pose so rich a crown? A-MEN.

4 Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine
Demands my soul, my life, my all.

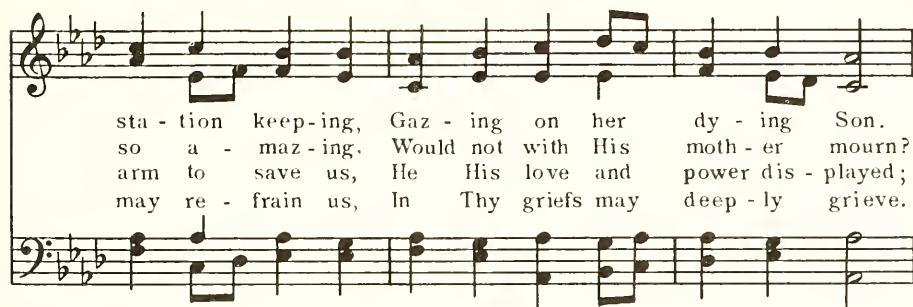
Near the Cross Was Mary Weeping 130

Latin, 13th cent.
Henry Mills, tr., 1786-1867 (1854)

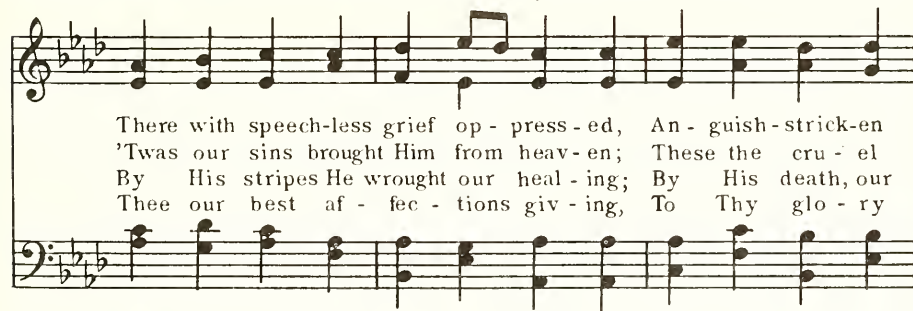
STABAT MATER 8.8.7.8.8.7. Trochaic (95, C)
Old German
Arr., Konrad Kocher, 1786-1872 (1838)



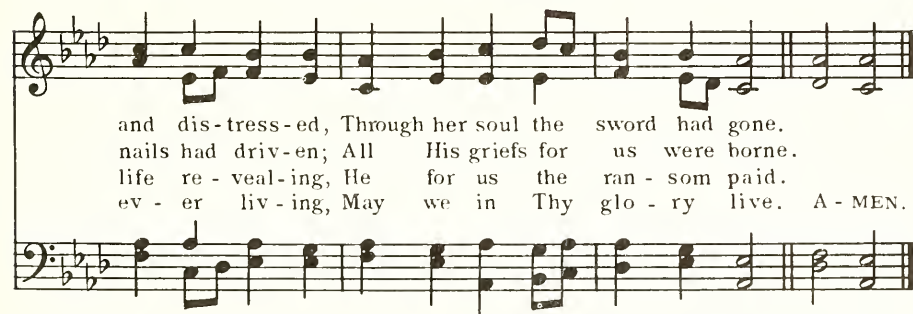
1. Near the Cross was Mar - y weep - ing, There her mourn - ful
2. Who up - on that Suf - ferer gaz - ing, Bowed in sor - row
3. When no eye its pit - y gave us, When there was no
4. Je - sus, may Thy love con - strain us That from sin we



sta - tion keep - ing, Gaz - ing on her dy - ing Son.
so a - maz - ing, Would not with His moth - er mourn?
arm to save us, He His love and power dis - played;
may re - frain us, In Thy griefs may deep - ly grieve.



There with speech-less grief op - press - ed, An - guish-strick-en
'Twas our sins brought Him from heav-en; These the cru - el
By His stripes He wrought our heal - ing; By His death, our
Thee our best af - fec - tions giv - ing, To Thy glo - ry



and dis-tress-ed, Through her soul the sword had gone.
nails had driv-en; All His griefs for us were borne.
life re - veal-ing, He for us the ran - som paid.
ev - er liv - ing, May we in Thy glo - ry live. A - MEN.

(1) Joseph Hart, 1712-1768 (1762)
 (2) & (3) John Cennick, 1718-1755 (1754)

DIADEMATA S.M.D. (595, C)
 George J. Elvey, 1816-1893 (1868)

1. Chris-tians, dis-miss your fear; Let hope and joy suc-ceed;
 2. The Lord is risen a - gain, Who on the Cross did bleed;
 3. He hath Him-self the keys Of death, the grave, and hell;

The joy-ful news with glad-ness hear, "The Lord is risen in - deed!"
 He lives to die no more, A - men, The Lord is risen in - deed!
 His is the vic - to - ry and praise, And He rules all things well;

The prom-ise is ful - filled In Christ our on - ly Head;
 He tru - ly tast - ed death For wretch - ed, fall - en man,
 Death now no more I dread, But cheer - ful close mine eyes;

Jus-tice with mer-cy's rec-on-ciled, He lives Who once was dead.
 In bit-ter pangs re-signed His breath, But now is risen a - gain.
 Death is a sleep, the grave a bed; With Je-sus I shall rise. A-MEN.

The Day of Resurrection


132

John of Damascus, ———-780 (8th cent.)
John Mason Neale, tr., 1818-1866 (1862) a.


ELLACOMBE 7.6.7.6. D. Iambic (151, R)
Württemberg *Gesangbuch*, 1784



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
2. Our hearts be pure from e - vil, That we may see a - right
3. Now let the heavens be joy - ful, Let earth her song be - gin;



The Pass - o - ver of glad - ness, The Pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light;
The round world keep high tri - umph, And all that is there - in;



From death to life e - ter - nal, From this world to the sky,
And, lis - tening to his ac - cents, May hear so calm and plain,
In grate - ful ex - al - ta - tion Their notes let all things blend,



Our Christ hath brought us o - ver With hymns of vic - to - ry.
His own "All hail!" and hear - ing, May raise the vic - tor strain.
For Christ the Lord hath ris - en, Our Joy that hath no end. A - MEN.

Christopher Wordsworth, 1807-1885 (1862)

LUX EOI 8.7.8.7. D. (167, H)
Arthur S. Sullivan, 1842-1900 (1874)

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heaven and
 2. Christ is ris - en, Christ, the first-fruits Of the ho - ly
 3. Christ is ris - en, we are ris - en! Shed up - on us
 4. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

voic - es raise; Sing to God a hymn of glad - ness,
 har - vest field Which will all its full a - bun - dance
 heavenly grace, Rain and dew and gleams of glo - ry
 God on high! Al - le - lu - ia! to the Sav - iour

Sing to God a hymn of praise; He Who on the Cross a Vic - tim
 At His sec - ond com - ing yield; When the gold - en ears of har - vest
 From the bright - ness of Thy face; That we, Lord, with hearts in heav - en,
 Who has gained the vic - to - ry! Al - le - lu - ia! to the Spir - it,

For the world's sal - va - tion bled, Je - sus Christ, the
 Will their heads be - fore Him wave, Rip - ened by His
 Here on earth may fruit - ful be, And by an - gel
 Font of love and sanc - ti - ty! Al - le - lu - ia!

King of Glo-ry, Now is ris-en from the dead.
 glo-rious sun-shine From the fur-rows of the grave.
 hands be gath-ered And be ev-er safe with Thee.
 Al-le-lu-ia! To the Tri-une Maj-es-ty! A-MEN.

Christ the Lord Is Risen Again 134

Michael Weisse, 1480-1534 (1531)
 Catherine Winkworth, tr., 1829-1878 (1858)

REIMANN 7.7.7.7. Trochaic (315, B)
Wollt ihr wissen, was mein Preis
 Johann Balthasar Reimann, 1702-1749 (1747)

1. Christ the Lord is risen a-gain! Christ hath bro-ken ev-ery chain;
 2. He Who gave for us His life, Who for us en-dured the strife,
 3. He Who bore all pain and loss, Com-fort-less, up-on the Cross,
 4. Now He bids us tell a-broad How the lost may be re-stored,

Hark, an-gel-ic voic-es cry, Sing-ing ev-er-more on high,
 Is our Pas-chal Lamb to-day! We, too, sing for joy, and say,
 Lives in glo-ry now on high, Pleads for us and hears our cry:
 How the pen-i-tent for-given, How we, too, may en-ter heaven!

Al-le-lu-ia! praise the Lord! Al-le-lu-ia! praise the Lord!
 Al-le-lu-ia! praise the Lord! Al-le-lu-ia! praise the Lord!
 Al-le-lu-ia! praise the Lord! Al-le-lu-ia! praise the Lord!
 Al-le-lu-ia! praise the Lord! Al-le-lu-ia! praise the Lord! A-MEN.

Christ the Lord Is Risen Today

Charles Wesley, 1707-1788 (1739)

LLANFAIR 7.7.7.7. with Alleluias
Robert Williams, 1781-1821 (1817)
Harm., David Evans, 1874-1948 ((1927)

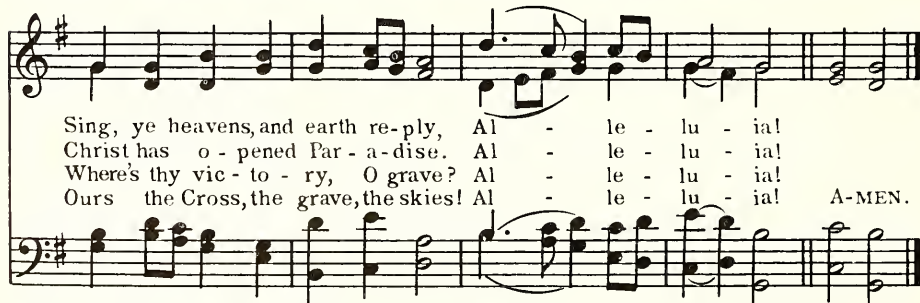

1. Christ the Lord is risen to-day! Al - le - lu - ia!
2. Vain the stone, the watch, the seal; Al - le - lu - ia!
3. Lives a - gain our glo - rious King! Al - le - lu - ia!
4. Soar we now where Christ has led, Al - le - lu - ia!



Sons of men and an - gels say, Al - le - lu - ia!
Christ has burst the gates of hell! Al - le - lu - ia!
Where, O death, is now thy sting? Al - le - lu - ia!
Fol - lowing our ex - alt - ed Head; Al - le - lu - ia!



Raise your joys and tri - umphs high! Al - le - lu - ia!
Death in vain for - bids His rise; Al - le - lu - ia!
Once He died our souls to save; Al - le - lu - ia!
Made like Him, like Him we rise, Al - le - lu - ia!



Sing, ye heavens, and earth re - ply, Al - le - lu - ia!
Christ has o - pened Par - a - dise. Al - le - lu - ia!
Where's thy vic - to - ry, O grave? Al - le - lu - ia!
Ours the Cross, the grave, the skies! Al - le - lu - ia! A-MEN.

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THE CHURCH YEAR: Easter

Jesus Christ Is Risen Today

136

Latin, 14th cent.

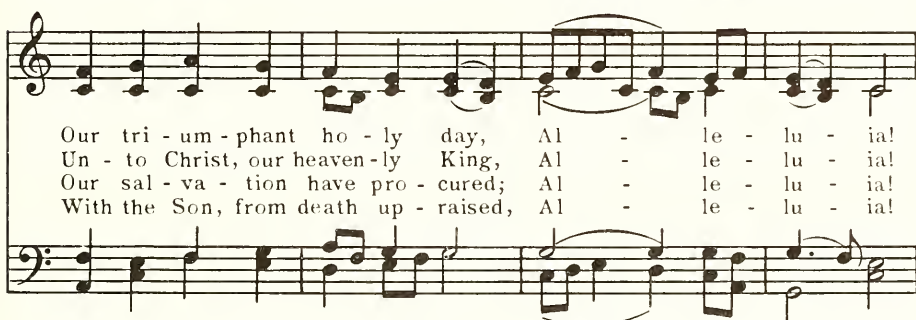
Anon. tr., in *Lyra Davidica*, 1708 a.

WORGAN 7.7.7.7. Trochaic, with Alleluias (11, W)

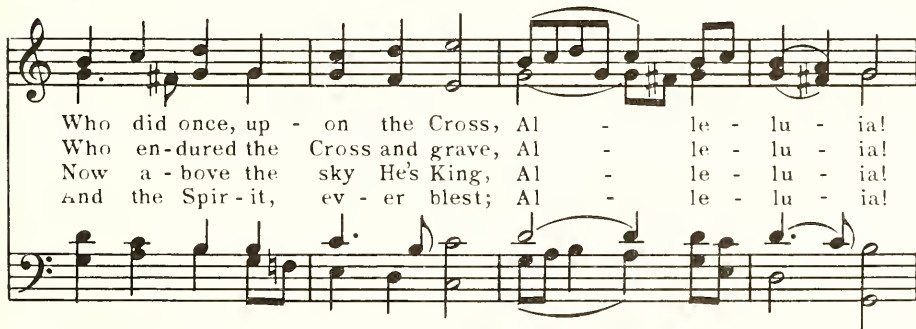
"*Lyra Davidica*," 1708



1. Je - sus Christ is risen to - day, Al - le - lu - ia!
 2. Hymns of praise then let us sing, Al - le - lu - ia!
 3. But the pains which He en - dured, Al - le - lu - ia!
 4. Now be God the Fa - ther praised, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
 Un - to Christ, our heaven - ly King, Al - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - le - lu - ia!
 With the Son, from death up - raised, Al - le - lu - ia!



Who did once, up - on the Cross, Al - le - lu - ia!
 Who en - dured the Cross and grave, Al - le - lu - ia!
 Now a - bove the sky He's King, Al - le - lu - ia!
 And the Spir - it, ev - er blest; Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Where the an - gels ev - er sing. Al - le - lu - ia!
 One true God, by all con - fessed. Al - le - lu - ia! A - MEN.

137 Believing Souls, Rejoice and Sing

John Swertner, 1746-1813 (1789)

ST. MATTHEW C.M.D. (590, B)
William Croft, 1678-1727 (1699)



1. Be - liev - ing souls, re-joyce and sing, Your ris - en Sav - iour see,
2. Sing prais-es to our ris - en Lord; Life, im-mor-tal ' - i - ty,
3. The Prince of glo - ry bowed His head, Ex - pir-ing on the Cross;



And say, "O death, where is thy sting! O grave, thy vic - to - ry!"
And last-ing bliss are now re-stored For all, for you and me;
But now the Lord is risen in-deed, Is risen and lives for us;



Re - joice, your con-quer-ing Sav - iour lives, He lives to die no more;
Be - lieve the won-drous deed, my soul, A - dore His sav-ing Name;
Re - joice, and in the dust a-dore The Lamb for sin-ners slain;



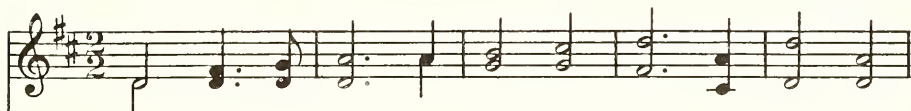
And life e - ter - nal free - ly gives, Since He our sor - rows bore.
Re - joice, ye saints, from pole to pole His love and power pro-claim.
He liv - eth now and ev - er-more, For ev - er-more to reign. A-MEN.



The Saviour Lives, No More to Die 138

Samuel Medley, 1738-1799 (1775)

TRURO L.M.
Williams' "Psalmodia Evangelica," 1789



1. The Sav- iour lives, no more to die; He lives, the
2. He lives, to still His serv- ants' fears; He lives, to
3. Ye mourn- ing souls, dry up your tears; Dis- miss your



Lord en- throned on high; He lives, tri- um- phant
wipe a- way their tears; He lives, their man- sions
gloom- y doubts and fears; With cheer- ful hope your



o'er the grave; He lives, e- ter- nal- ly to save.
to pre- pare, He lives, to bring them safe- ly there.
hearts re- vive, For Christ, the Lord, is yet a- live. A-MEN.



- 4 His saints He loves and never leaves;
The contrite sinner He receives;
Abundant grace will He afford,
Till all are present with the Lord.

The Strife Is O'er

Latin, 1695

Francis Pott, tr., 1832-1909 (1859) a.

VICTORY 8.8.8.4. with Alleluias

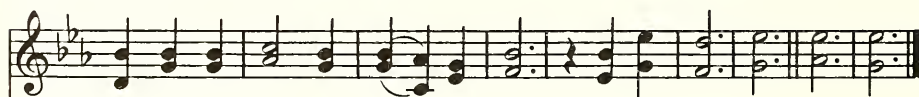
G. P. da Palestrina, 1524(?) - 1594 (1591)



1. Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! The strife is
 2. Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! Death's might-iest
 3. Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! On the third



o'er, the bat - tle done, Now is the Vic - tor's tri - umph won;
 powers have done their worst, And Je - sus hath His foes dis - persed;
 morn He rose a - gain Glo - rious in maj - es - ty to reign;



O let the song of praise be sung, Al - le - lu - ia!
 Let shouts of praise and joy out - burst, Al - le - lu - ia!
 O let us swell the joy - ful strain, Al - le - lu - ia! A - MEN.



4 Alleluia! Alleluia! Alleluia!

He brake the age-bound chains of hell:
 The bars from heaven's high portals
 fell;

Let hymns of praise His triumph tell.
 Alleluia!

5 Alleluia! Alleluia! Alleluia!

Lord, by the stripes which wounded Thee,
 From death's dread sting Thy servants
 free,

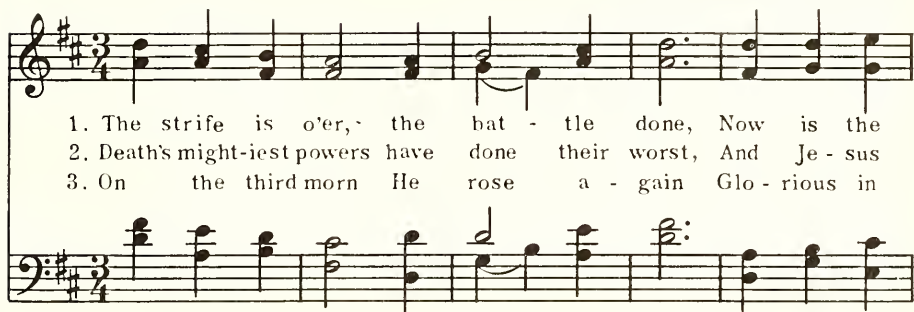
That we may live and sing to Thee.
 Alleluia!

The Strife Is O'er

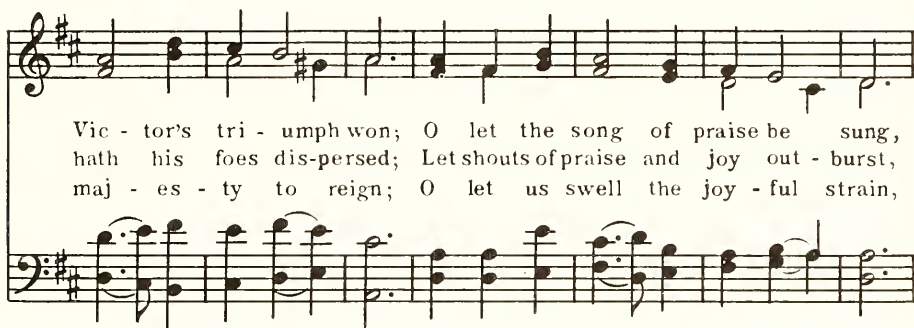
140

Latin, 1695
Francis Pott, tr., 1832-1909 (1859) a.

GELOBT SEI GOTT 8.8.8. with Alleluias
Gelobt sei Gott im höchsten Thron
Melchior Vulpian, 1560-1616 (1609)



1. The strife is o'er, the bat - tle done, Now is the
2. Death's might-iest powers have done their worst, And Je - sus
3. On the third morn He rose a - gain Glo - rious in



Vic - tor's tri - umph won; O let the song of praise be sung,
hath his foes dis-persed; Let shouts of praise and joy out - burst,
maj - es - ty to reign; O let us swell the joy - ful strain,



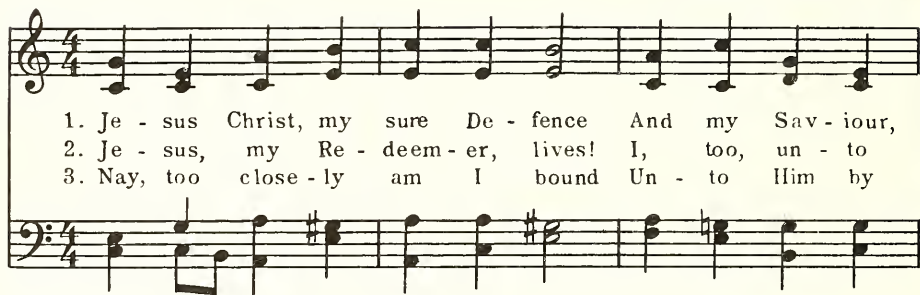
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A - MEN.

- 4 He brake the age-bound chains of hell;
The bars from heaven's high portals
fell;
Let hymns of praise His triumph tell,
Alleluia! Alleluia! Alleluia!
- 5 Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants
free,
That we may live and sing to Thee,
Alleluia! Alleluia! Alleluia!

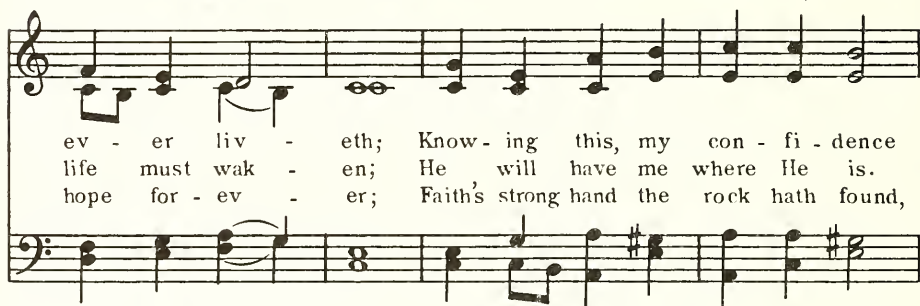
Jesus Christ, My Sure Defence

L. Henriette von Brandenburg, 1627-1667 (1653)
 Catherine Winkworth, tr., 1829-1878 (1863)

CONFIDENCE 7.8.7.8.7.7. Trochaic (83, D)
Jesus, meine Zuversicht
 Johann Crüger's "Praxis Pietatis," 1653
 C. Gregor Choralbuch, 1784



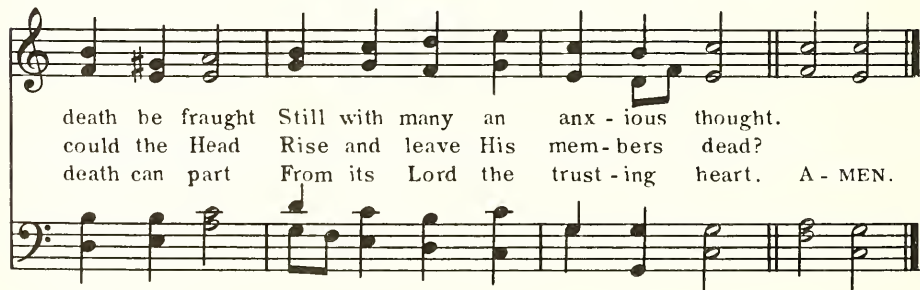
1. Je - sus Christ, my sure De - fence And my Sav - iour,
 2. Je - sus, my Re - deem - er, lives! I, too, un - to
 3. Nay, too close - ly am I bound Un - to Him by



ev - er liv - eth; Know - ing this, my con - fi - dence
 life must wak - en; He will have me where He is.
 hope for - ev - er; Faith's strong hand the rock hath found,



Rests up - on the hope it giv - eth, Though the night of
 Shall my cour - age then be shak - en? Shall I fear? Or
 Grasped it and will leave it nev - er; Not the ban of



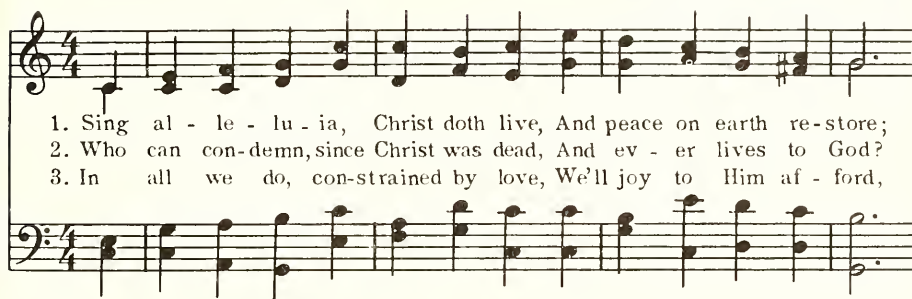
death be fraught Still with many an anx - ious thought.
 could the Head Rise and leave His mem - bers dead?
 death can part From its Lord the trust - ing heart. A - MEN.

Sing Alleluia, Christ Doth Live

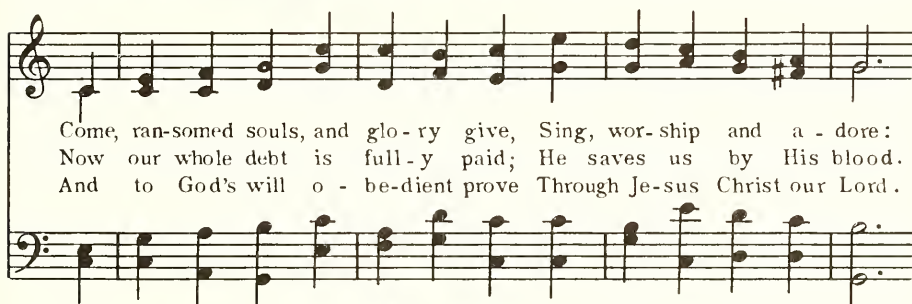
142

Christian Gregor, 1723-1801 (1778) (1801, M)

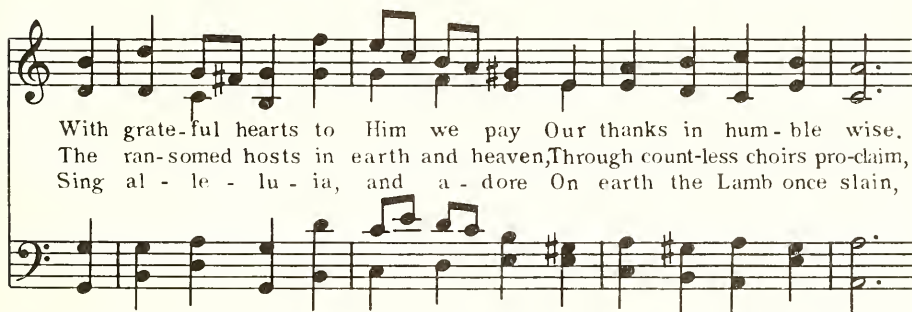
LINDSEY HOUSE C.M.D. (590, A)
Moravian "Tunes for the Hymns"
Compiled by James Hutton, 1744



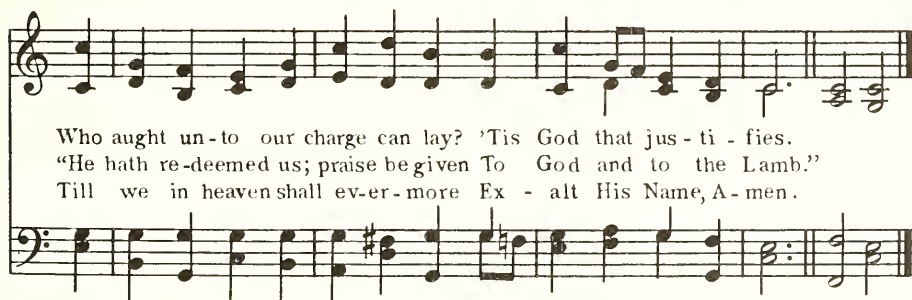
1. Sing al - le - lu - ia, Christ doth live, And peace on earth re-store;
2. Who can con-demn, since Christ was dead, And ev - er lives to God?
3. In all we do, con-strained by love, We'll joy to Him af - ford,



Come, ran-somed souls, and glo-ry give, Sing, wor-ship and a - dore:
Now our whole debt is full-y paid; He saves us by His blood.
And to God's will o - be-dient prove Through Je-sus Christ our Lord.



With grate-ful hearts to Him we pay Our thanks in hum-ble wise.
The ran-somed hosts in earth and heaven, Through count-less choirs pro-claim,
Sing al - le - lu - ia, and a - dore On earth the Lamb once slain,



Who aught un-to our charge can lay? 'Tis God that jus-ti - fies.
"He hath re-deemed us; praise be-given To God and to the Lamb."
Till we in heaven shall ev-er-more Ex - alt His Name, A - men.

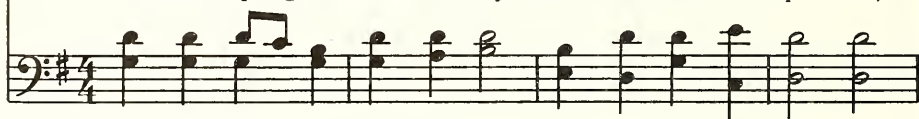
143 Come, Ye Faithful, Raise the Strain

John of Damascus, 8th century
Trans. by John Mason Neale, 1818-1866 (1859) a.

ST. KEVIN 7.6.7.6. D. (152, H)
Arthur S. Sullivan, 1842-1900 (1872) a.



1. Come, ye faith - ful, raise the strain Of tri - um-phant glad-ness:
2. 'Tis the spring of souls to - day: Christ hath burst His pris - on,



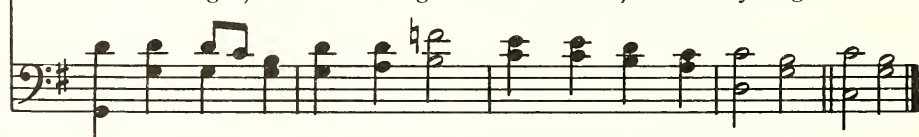
God hath brought His peo - ple forth In - to joy from sad - ness.
And from three days' sleep in death As a sun hath ris - en;



Now re - jice, Je - ru - sa - lem, And with true af - fec - tion
All the win - ter of our sins, Long and dark, is fly - ing



Wel - come in un - wea - ried strains Je - sus' res - ur - rec - tion.
From His light, to Whom we give Thanks and praise un - dy - ing. A - MEN.



Come, Ye Faithful, Raise the Strain 144

John of Damascus, ——— 780
John Mason Neale, tr., 1818-1866 (1859)

GAUDEAMUS PARITER 7.6.7.6. D.
Nun lasst uns zu dieser Frist
Bohemian Brethren hymnal, 1544



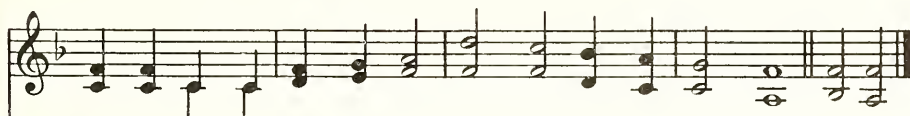
1. Come, ye faith-ful, raise the strain Of tri - um - phant glad - ness:
2. 'Tis the spring of souls to - day: Christ hath burst His pris - on,



God hath brought His peo-ple forth In - to joy from sad - ness.
And from three days' sleep in death As a sun hath ris - en;



Now re - joice, Je - ru - sa - lem, And with true af - fec - tion
All the win - ter of our sins, Lone and dark, is fly - ing



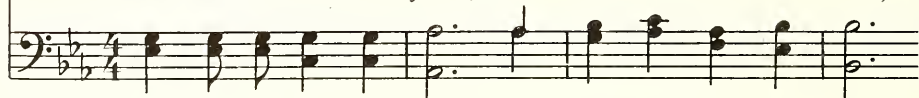
Wel-come in un - wea-ried strains Je - sus' res - ur - rec - tion.
From His light, to Whom we give Thanks and praise un - dy - ing. A-MEN.



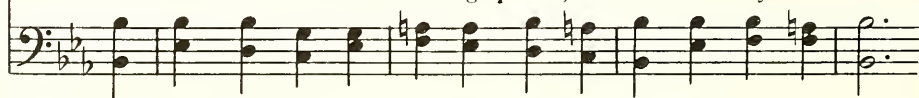
Matthew Bridges, 1800-1894 (1851) a.

DIADEMATA S.M.D. (595, C)
George J. Elvey, 1816-1893 (1868)

1. Crown Him with ma - ny crowns, The Lamb up - on His throne;
2. Crown Him the Lord of love; Be - hold His hands and side,
3. Crown Him the Lord of peace; Whose power a scep - ter sways
4. Crown Him the Lord of years, The Po - ten - tate of time,



Hark, how the heav-en-ly an-them drowns All mu-sic but its own!
 Rich wounds yet vis - i - ble a - bove In beau-ty glo - ri - fied.
 From pole to pole, that wars may cease, And all be prayer and praise.
 Cre - a - tor of the roll-ing spheres, In - ef - fa - bly sub - lime.



A - wake, my soul, and sing Of Him Who died for thee,
 No an - gel in the sky Can full - y bear that sight,
 His reign shall know no end, And round His pierc - ed feet
 All hail, Re - deem - er, hail! For Thou hast died for me;



And hail Him as thy match-less King Through all e - ter - ni - ty.
 But down-ward bends his burn-ing eye At mys - ter - ies so bright.
 Fair flowers of Par - a - dise ex-tend Their fra-grance ev-er sweet.
 Thy praise shall nev-er, nev-er fail Through-out e - ter - ni - ty. A-MEN.

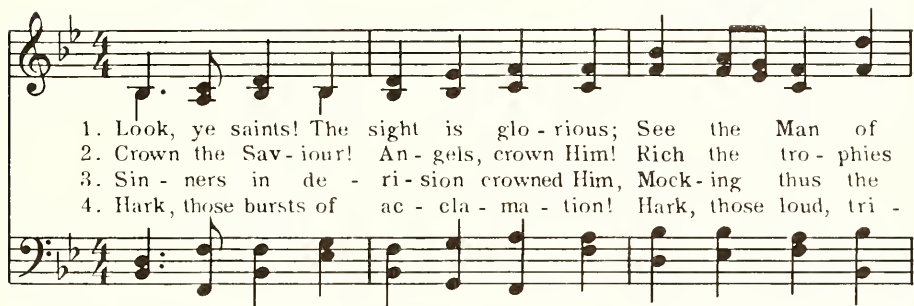


Look, Ye Saints! The Sight Is Glorious 146

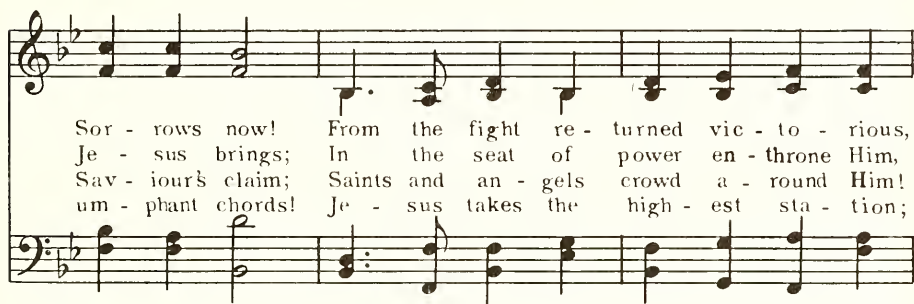
Thomas Kelly, 1769-1854 (1809)

UNSER HERRSCHER 8.7.8.7.4.4.7. (91, A)

Unser Herrscher, unser König
Joachim Neander, 1650-1680
Johann A. Freylinghausen, 1704



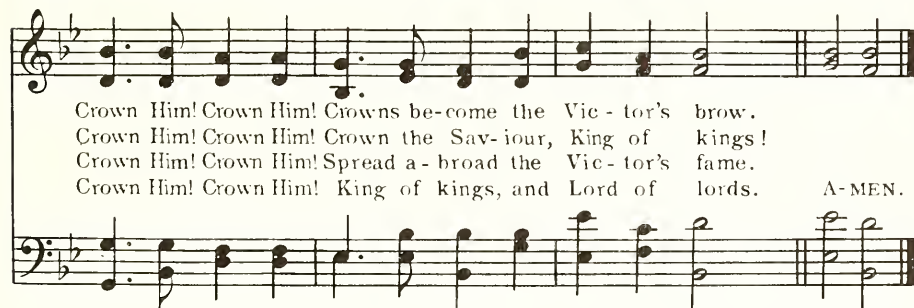
1. Look, ye saints! The sight is glo-rious; See the Man of
2. Crown the Sav-iour! An-gels, crown Him! Rich the tro-phies
3. Sin-ners in de-ri-sion crowned Him, Mock-ing thus the
4. Hark, those bursts of ac-cla-ma-tion! Hark, those loud, tri-



Sor-rows now! From the fight re-turned vic-to-rious,
Je-sus brings; In the seat of power en-throne Him,
Sav-iour's claim; Saints and an-gels crowd a-round Him!
um-phant chords! Je-sus takes the high-est sta-tion;



Ev-ery knee to Him shall bow; Crown Him! Crown Him!
While the vault of heav-en rings; Crown Him! Crown Him!
Own His ti-tle, praise His Name. Crown Him! Crown Him!
O what joy the sight af-fords! Crown Him! Crown Him!



Crown Him! Crown Him! Crowns be-come the Vic-tor's brow.
Crown Him! Crown Him! Crown the Sav-iour, King of kings!
Crown Him! Crown Him! Spread a-broad the Vic-tor's fame.
Crown Him! Crown Him! King of kings, and Lord of lords. A-MEN.

147 Hail the Day That Sees Him Rise

Charles Wesley, 1707-1788 (1739)

LILANFAIR 7.7.7.7. with Alleluias
Robert Williams, 1781-1821 (1817)
Har. by David Evans, 1874-1948



1. Hail the day that sees Him rise, Al - le - lu - ia!
2. There the glo - rious tri - umph waits; Al - le - lu - ia!
3. Him though high - est heaven re - ceives, Al - le - lu - ia!
4. See, He lifts His hands a - hove! Al - le - lu - ia!



Glo - rious, to His na - tive skies! Al - le - lu - ia!
Lift your heads, e - ter - nal gates! Al - le - lu - ia!
Still He loves the earth He leaves; Al - le - lu - ia!
See, He shows the prints of love! Al - le - lu - ia!



Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Though re - turn - ing to His throne, Al - le - lu - ia!
Hark, His gra - cious lips be - stow Al - le - lu - ia!



Re - as - cends His na - tive heaven. Al - le - lu - ia!
Take the King of glo - ry in! Al - le - lu - ia!
Still He calls man - kind His own. Al - le - lu - ia!
Bless - ings on His Church be - low! Al - le - lu - ia! A - MEN.

Music reprinted from *The Church Hymnary, Revised Edition*, by permission of Oxford University Press.

THE CHURCH YEAR: Ascension

Rejoice, the Lord Is King

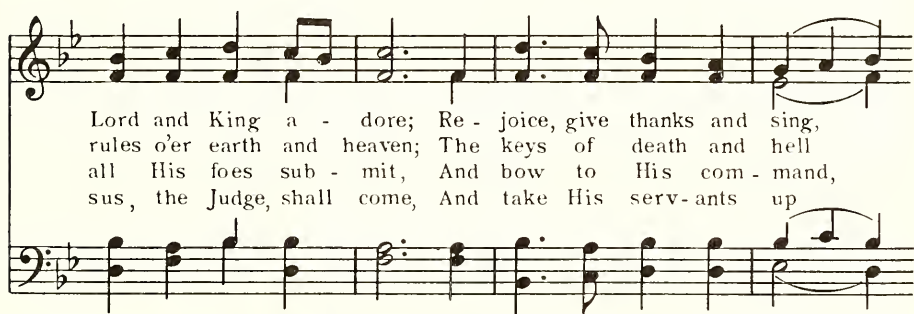
148

Charles Wesley, 1707-1788 (1744)

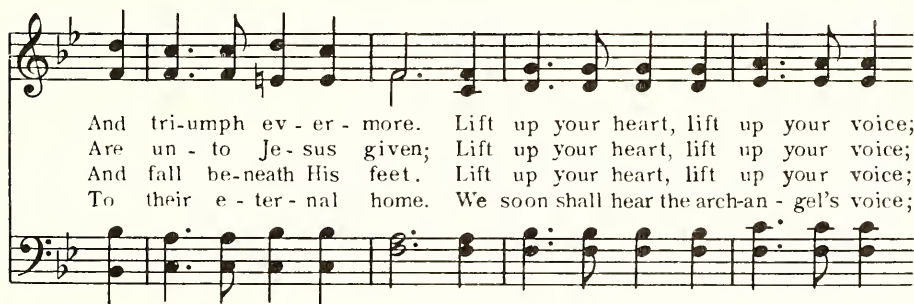
ARTHUR'S SEAT 6.6.6.6.8.8.
Arr. from John Goss, 1800-1880
by U. C. Burnap, 1834-1900 (1874)



1. Re - joice, the Lord is King! Your
2. His King - dom can - not fail; He
3. He sits at God's right hand Till
4. Re - joice in glo - rious hope; Je -



Lord and King a - dore; Re - joice, give thanks and sing,
rules o'er earth and heaven; The keys of death and hell
all His foes sub - mit, And bow to His com - mand,
sus, the Judge, shall come, And take His serv - ants up



And tri-umph ev - er - more. Lift up your heart, lift up your voice;
Are un - to Je - sus given; Lift up your heart, lift up your voice;
And fall be - neath His feet. Lift up your heart, lift up your voice;
To their e - ter - nal home. We soon shall hear the arch-an - gel's voice;



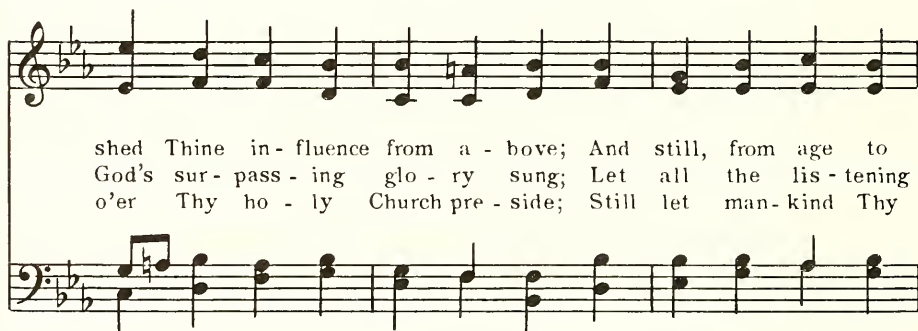
Re - joice; a - gain I say, re - joice.
Re - joice; a - gain, ye saints, re - joice.
Re - joice; a - gain I say, re - joice.
The trump of God shall sound - Re - joice. A - MEN.

London Foundling Hospital Collection,
1774 a.

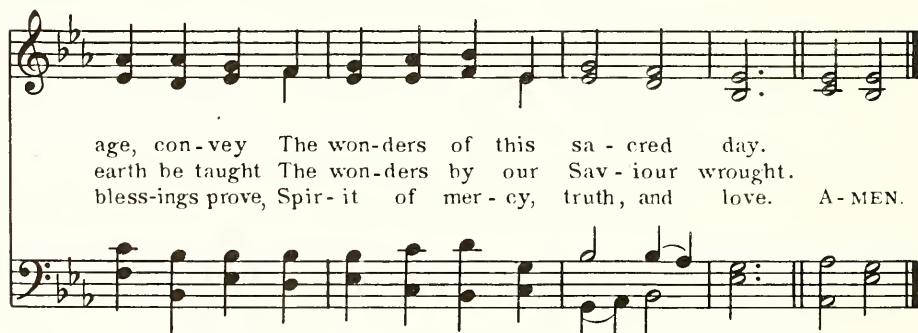
LOB SEI DEM ALLMÄCHTIGEN GOTT L.M. (22, C)
Johann Crüger, 1598-1662 (1640)
Grimm's Choralbuch, 1755



1. Spir - it of mer - cy, truth, and love, O
2. In ev - ery clime, by ev - ery tongue, Be
3. Un - fail - ing Com - fort, heaven - ly Guide, Still



shed Thine in - fluence from a - bove; And still, from age to
God's sur - pass - ing glo - ry sung; Let all the lis - tening
o'er Thy ho - ly Church pre - side; Still let man - kind Thy



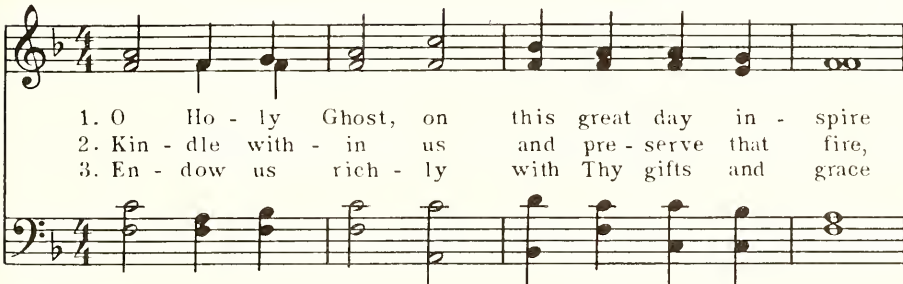
age, con - vey The won - ders of this sa - cred day.
earth be taught The won - ders by our Sav - iour wrought.
bless - ings prove, Spir - it of mer - cy, truth, and love. A - MEN.

4 O Holy Father, Holy Son,
And Holy Spirit, Three in One,
Thy grace devoutly we implore;
Thy Name be praised for evermore.

O Holy Ghost, on This Great Day Inspire 150

John Rawlett, 1642-1687 (c. 1687) a.

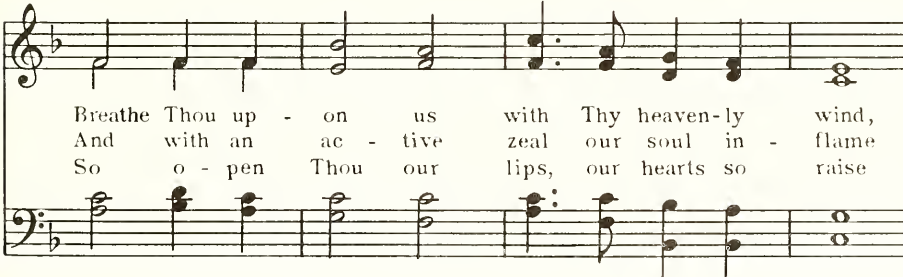
LANGRAN 10.10.10.10. (32, F)
James Langran, 1835-1909 (1862)



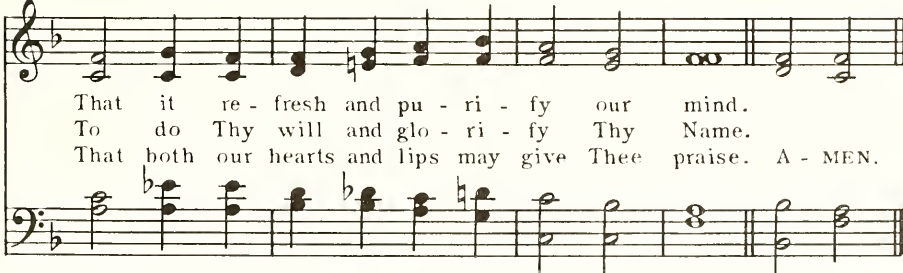
1. O Ho - ly Ghost, on this great day in - spire
2. Kin - dle with - in us and pre - serve that fire,
3. En - dow us rich - ly with Thy gifts and grace



Our souls, we pray, with pen - te - cos - tal fire;
Which will with ho - ly love our breast in - spire,
To fit us for the du - ties of our place;



Breathe Thou up - on us with Thy heaven - ly wind,
And with an ac - tive zeal our soul in - flame
So o - pen Thou our lips, our hearts so raise



That it re - fresh and pu - ri - fy our mind.
To do Thy will and glo - ri - fy Thy Name.
That both our hearts and lips may give Thee praise. A - MEN.

THE CHURCH YEAR: Pentecost (Whitsunday)
(see also: The Holy Spirit)

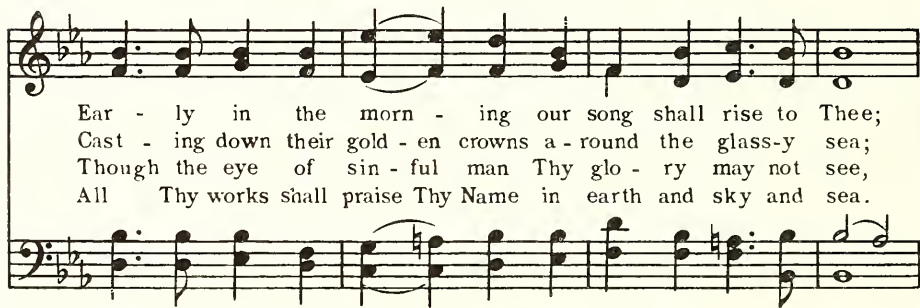
151 Holy, Holy, Holy Lord God Almighty!

Reginald Heber, 1783-1826 (1826)

NICAEEA 11.12.12.10. (144, C)
John B. Dykes, 1823-1876 (1861)



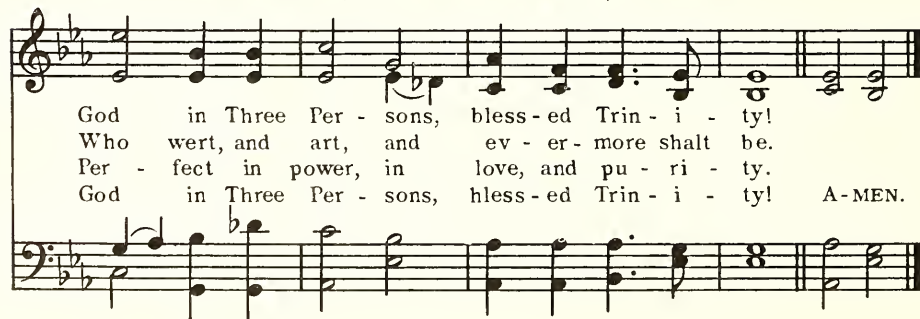
1. Ho - ly, ho - ly, ho - ly Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee,
4. Ho - ly, ho - ly, ho - ly Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass-y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy Name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, Mer - ci - ful and might - y!

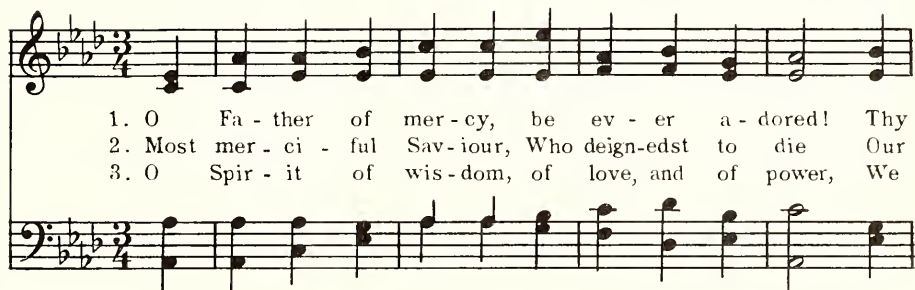


God in Three Per - sons, bless - ed Trin - i - ty!
Who wert, and art, and ev - er - more shalt be.
Per - fect in power, in love, and pu - ri - ty.
God in Three Per - sons, hless - ed Trin - i - ty! A - MEN.

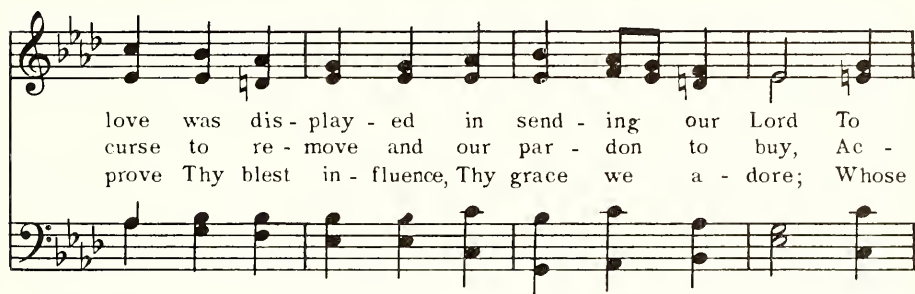
O Father of Mercy, Be Ever Adored 152

Charles Wesley, 1707-1788 (1746)

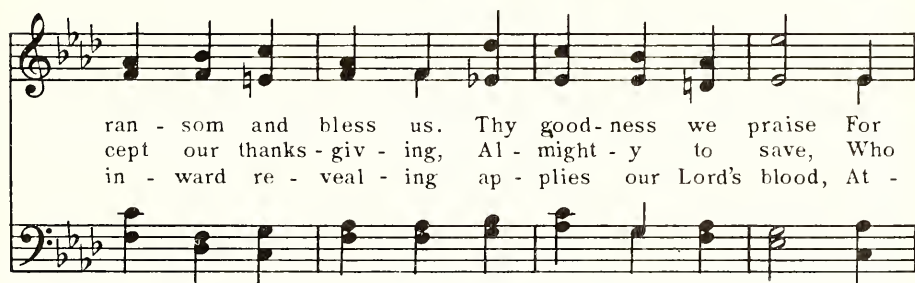
HANOVER 11.11.11.11. (39, D)
William Croft, 1678-1727 (1706)



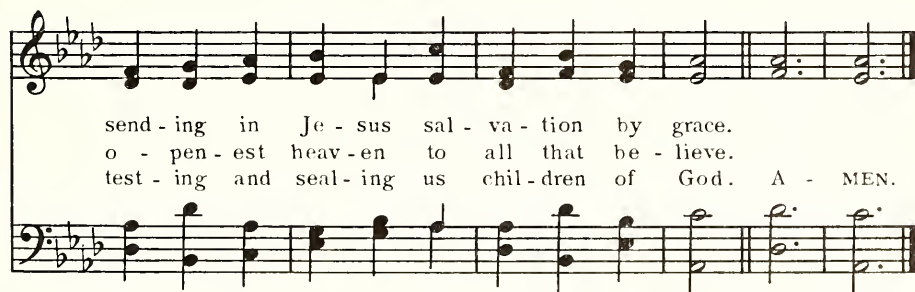
1. O Fa - ther of mer - cy, be ev - er a - dored! Thy
2. Most mer - ci - ful Sav - iour, Who deign - edst to die Our
3. O Spir - it of wis - dom, of love, and of power, We



love was dis - play - ed in send - ing our Lord To
curse to re - move and our par - don to buy, Ac -
prove Thy blest in - fluence, Thy grace we a - dore; Whose



ran - som and bless us. Thy good - ness we praise For
cept our thanks - giv - ing, Al - might - y to save, Who
in - ward re - veal - ing ap - plies our Lord's blood, At -



send - ing in Je - sus sal - va - tion by grace.
o - pen - est heav - en to all that be - lieve.
test - ing and seal - ing us chil - dren of God. A - MEN.

Come, Thou Almighty King

Charles Wesley, 1707-1788 (1757)

ITALIAN HYMN 6.6.4.6.6.6.4. (579, B)
Felice de Giardini, 1716-1796 (1769)

1. Come, Thou Al - might - y King, Help us Thy Name to sing,
2. Come, Thou In - car - nate Word! Gird on Thy might - y sword;
3. Come, Ho - ly Com - fort - er! Thy sa - cred wit - ness bear

Help us to praise: Fa - ther all glo - ri - ous, O'er all vic -
Our prayer at - tend: Come, and Thy peo - ple bless, And give Thy
In this glad hour. Thou, Who al - might - y art, Now rule in

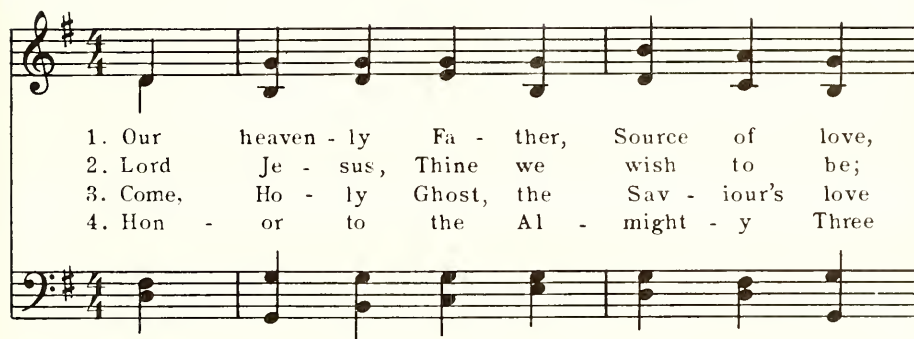
to - ri - ous, Come and reign o - ver us, An - cient of Days.
Word suc - cess; Spir - it of ho - li - ness, On us de - scend.
ev - ery heart, And ne'er from us de - part, Spir - it of power. A - MEN.

4 To the great One in Three
The highest praises be
Hence, evermore!
His sovereign majesty
May we in glory see,
And to eternity
Love and adore.

Our Heavenly Father, Source of Love 154

Charles Wesley, 1707-1788 (1780)

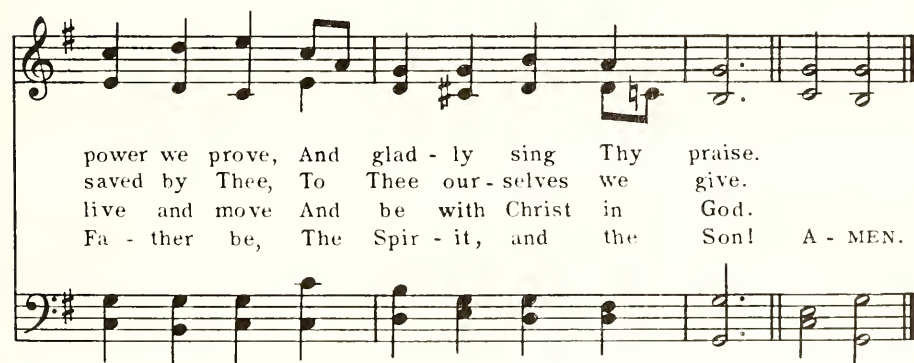
EMMANUEL C.M. (14, Bb)
Ludwig van Beethoven, 1770-1827 (1827)



1. Our heaven - ly Fa - ther, Source of love,
2. Lord Je - sus, Thine we wish to be;
3. Come, Ho - ly Ghost, the Sav - iour's love
4. Hon - or to the Al - might - y Three



To Thee our hearts we raise. Thine all - sus - tain - ing
Our sac - ri - fice re - ceive. Made and pre - served and
Shed in our hearts a - broad; So shall we ev - er
And Ev - er - last - ing One! All glo - ry to the



power we prove, And glad - ly sing Thy praise.
saved by Thee, To Thee our - selves we give.
live and move And be with Christ in God.
Fa - ther be, The Spir - it, and the Son! A - MEN.

Holy Father, Great Creator

A. V. Griswold, 1766-1843 (1835)

HOLYWOOD 8.7.8.7.4.4.7. (585, E)
J. F. Wade's "Cantus Diversi," 1751

1. Ho - ly Fa - ther, great Cre - a - tor, Source of mer - cy,
 2. Ho - ly Je - sus, Lord of glo - ry, Whom an - gel - ic
 3. Ho - ly Spir - it, Sanc - ti - fi - er, Come with unc - tion
 4. God the Lord, through ev - ery na - tion Let Thy won - drous

love and peace, See Thy Son, our Me - di - a - tor,
 hosts pro - claim, While we hear Thy won - drous sto - ry,
 from a - bove, Raise our hearts to rap - tures high - er,
 mer - cies shine! In the song of Thy sal - va - tion

Clothe us with His right - eous - ness; Heaven - ly Fa - ther,
 Meet and wor - ship in Thy Name, Dear Re - deem - er,
 Fill them with the Sav - iour's love! Source of Com - fort,
 Ev - ery tongue and race com - bine! Great Je - ho - vah,

Heaven - ly Fa - ther, Through the Sav - iour hear and bless.
 Dear Re - deem - er, In our hearts Thy peace pro - claim.
 Source of Com - fort, Cheer us with the Sav - iour's love.
 Great Je - ho - vah, Form our hearts and make them Thine. A - MEN.

Ancient of Days, Who Sittest Throned in Glory 156

William C. Doane, 1832-1913 (1886, 1892)

ANCIENT OF DAYS 11.10.11.10.
J. Albert Jeffery, 1855-1929 (1886)

1. An - cient of Days, Who sit - test throned in glo - ry,
 2. O Ho - ly Fa - ther, Who hast led Thy chil - dren
 3. O Ho - ly Je - sus, Prince of Peace and Sav - iour,

To Thee all knees are bent, all voic - es pray;
 In all the a - ges with the fire and cloud,
 To Thee we owe the peace that still pre - vails,

Thy love has blessed the wide world's won - drous sto - ry
 Through seas dry - shod, through wea - ry wastes be - wil - dering,
 Still - ing the rude wills of men's wild he - hav - ior,

With light and life since E - den's dawn - ing day.
 To Thee, in rev - erent love, our hearts are howed.
 And calm - ing pas - sion's fierce and storm - y gales. A - MEN.

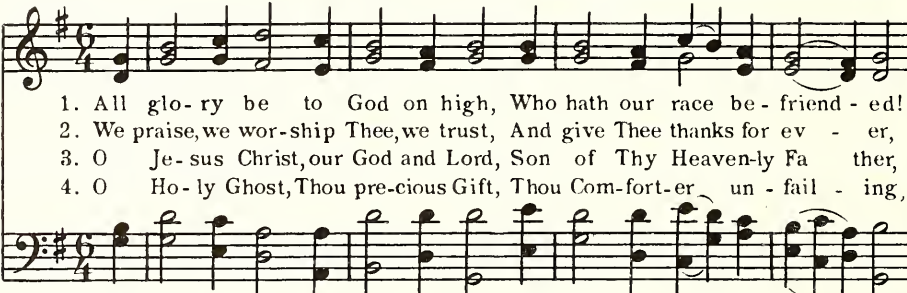
4 O Holy Ghost, the Lord and the
 Life Giver,
 Thine is the quickening power that
 gives increase;
 From Thee have flowed, as from a
 pleasant river,
 Our plenty, wealth, prosperity, and
 peace.

5 O Triune God, with heart and voice
 adoring,
 Praise we the goodness that doth
 crown our days;
 Pray we that Thou wilt hear us, still
 imploring
 Thy love and favor, kept to us always.

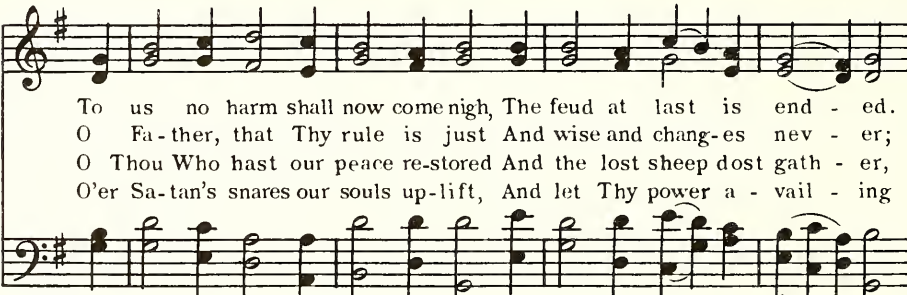
THE HOLY TRINITY

Nicolaus Decius, 1485-1541 (1525)
Catherine Winkworth, tr., 1829-1878 (1863) a.

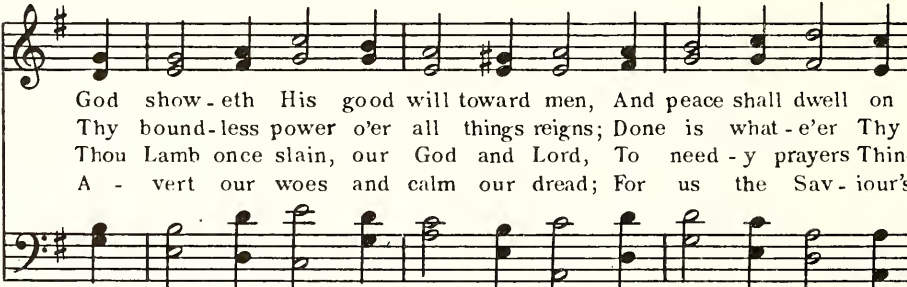
DECIUS 8.7.8.7.8.8.7. Iambic (132, A)
Allein Gott in der Höh sei Ehr
Valentin Schumann's *Geistliche Lieder*, 1539



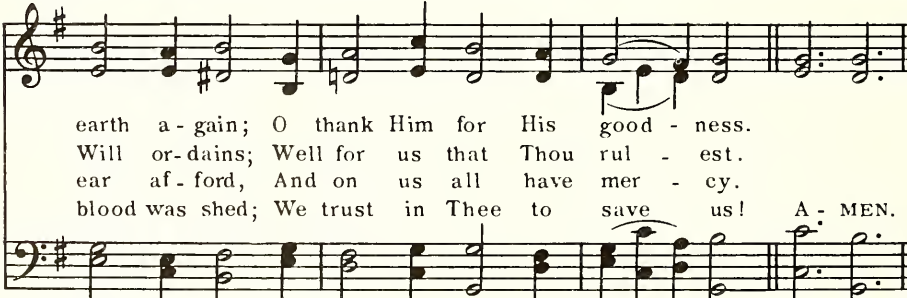
1. All glo-ry be to God on high, Who hath our race be-friend-ed!
2. We praise, we wor-ship Thee, we trust, And give Thee thanks for ev-er,
3. O Je-sus Christ, our God and Lord, Son of Thy Heavenly Fa-ther,
4. O Ho-ly Ghost, Thou pre-cious Gift, Thou Com-fort-er, un-fail-ing,



To us no harm shall now comenigh, The feud at last is end-ed.
O Fa-ther, that Thy rule is just And wise and chang-es nev-er;
O Thou Who hast our peace re-stored And the lost sheep dost gath-er,
O'er Sa-tan's snares our souls up-lift, And let Thy power a-vail-ing



God show-eth His good will toward men, And peace shall dwell on
Thy bound-less power o'er all things reigns; Done is what-e'er Thy
Thou Lamb once slain, our God and Lord, To need-y prayers Thine
A-vert our woes and calm our dread; For us the Sav-iour's



earth a-gain; O thank Him for His good-ness.
Will or-dains; Well for us that Thou rul-est.
ear af-ford, And on us all have mer-cy.
blood was shed; We trust in Thee to save us! A-MEN.

O Worship the King

158

Robert Grant, 1785-1838 (1833)

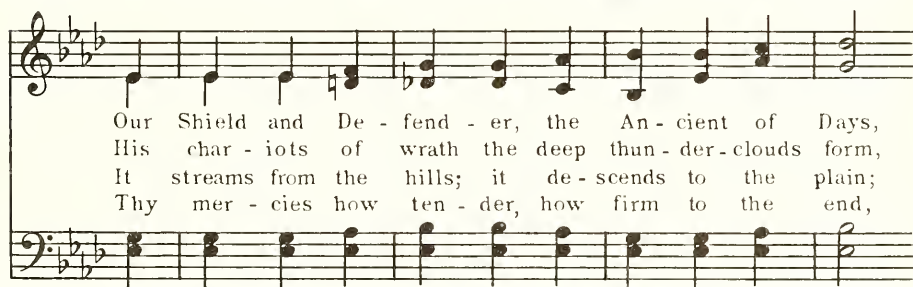
LYONS 10,10,11,11.
J. Michael Haydn, 1737-1806 (1770)



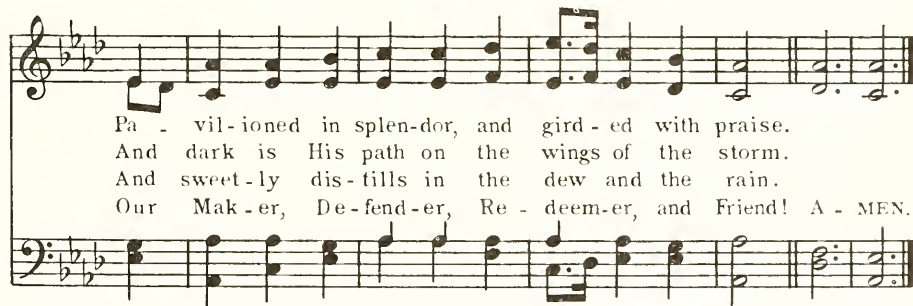
1. O wor - ship the King, all glo - rious a - bove,
2. O tell of His might, O sing of His grace,
3. Thy boun - ti - ful care what tongue can re - cite?
4. Frail chil - dren of dust, and fee - ble as frail,



O grate - ful - ly sing His power and His love;
Whose robe is the light, Whose can - o - py space.
It breathes in the air; it shines in the light;
In Thee do we trust, nor find Thee to fail;



Our Shield and De - fend - er, the An - cient of Days,
His char - iots of wrath the deep thun - der - clouds form,
It streams from the hills; it de - scends to the plain;
Thy mer - cies how ten - der, how firm to the end,



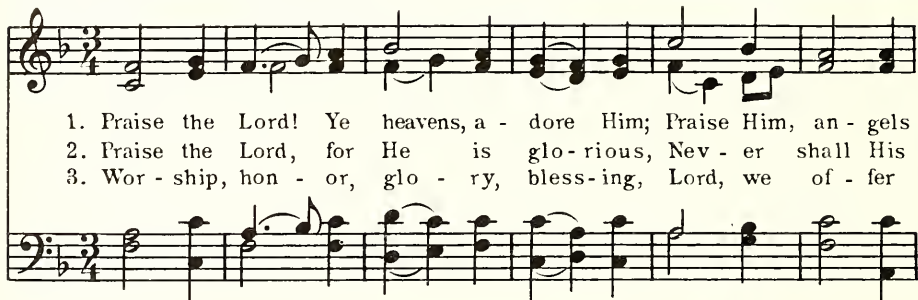
Pa - vil - ioned in splen - dor, and gird - ed with praise.
And dark is His path on the wings of the storm.
And sweet - ly dis - tills in the dew and the rain.
Our Mak - er, De - fend - er, Re - deem - er, and Friend! A - MEN.

GOD THE FATHER: His Majesty and Greatness

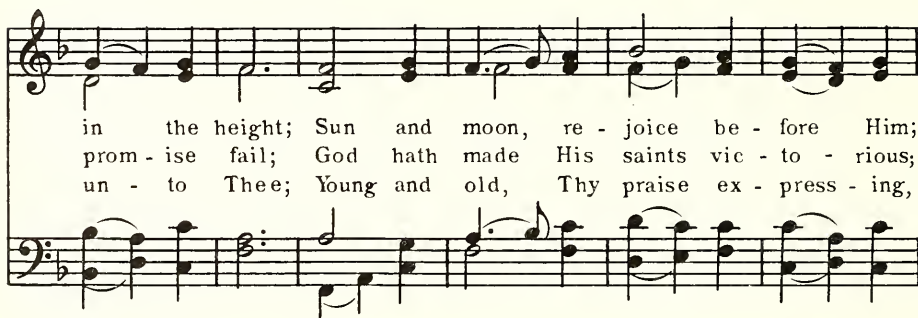
159 Praise the Lord! Ye Heavens, Adore Him

Sts. 1, 2: "Foundling Hospital Collection" (c. 1796)
Stz. 3: Edward Osler, 1798-1863 (1836)

HYFRYDOL 8.7.8.7. D.
Rowland H. Prichard, 1811-1887 (1855)



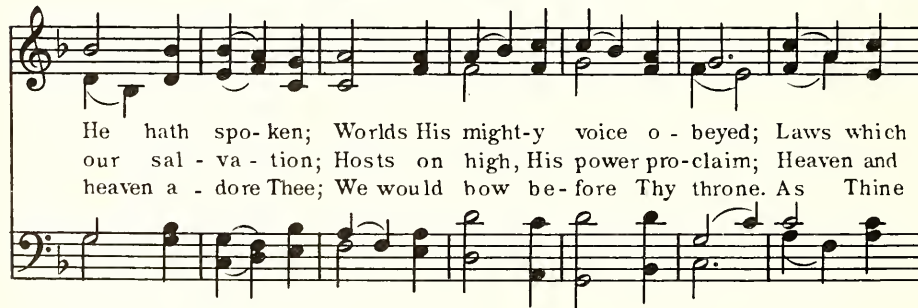
1. Praise the Lord! Ye heavens, a - dore Him; Praise Him, an - gels
2. Praise the Lord, for He is glo - rious, Nev - er shall His
3. Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer



in the height; Sun and moon, re - joice be - fore Him;
prom - ise fail; God hath made His saints vic - to - rious;
un - to Thee; Young and old, Thy praise ex - press - ing,



Praise Him, all ye stars of light. Praise the Lord! For
Sin and death shall not pre - vail. Praise the God of
In glad hom - age bend the knee. All the saints in



He hath spo - ken; Worlds His might - y voice o - beyed; Laws which
our sal - va - tion; Hosts on high, His power pro - claim; Heaven and
heaven a - dore Thee; We would bow be - fore Thy throne. As Thine

nev - er shall be bro - ken, For their guid - ance He hath made.
earth and all cre - a - tion, Laud and mag - ni - fy His Name.
an - gels serve be - fore Thee, So on earth Thy will be done. A-MEN.

Before Jehovah's Glorious Throne 160

Isaac Watts, 1674-1748 (1719)
John Wesley, 1703-1791 (a. 1736)

OLD HUNDREDTH L.M. (22, E)
Louis Bourgeois, c. 1500-1561
Genevan Psalter of 1551. (Altered form)

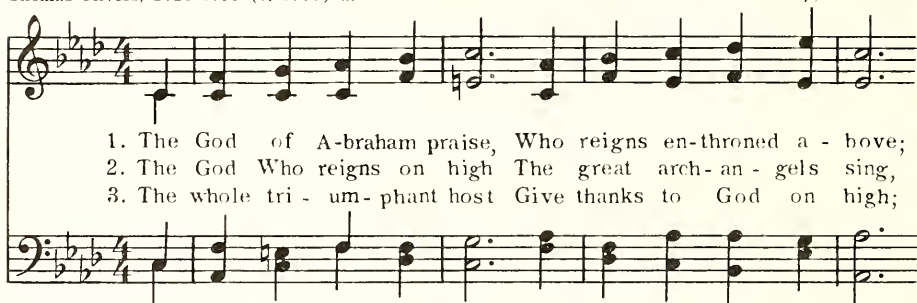
1. Be - fore Je - ho - vah's glo - rious throne, Ye
2. His sov - ereign power, with - out our aid, Made
3. En - ter His gates with thank - ful songs, And
4. Wide as the world is Thy com - mand, Vast

na - tions, bow with sa - cred joy; Know that the Lord is
us of clay and formed us men; And when like wan - dering
in His courts your voice - es raise. Let earth, with her ten
as e - ter - ni - ty Thy love; Firm as a rock Thy

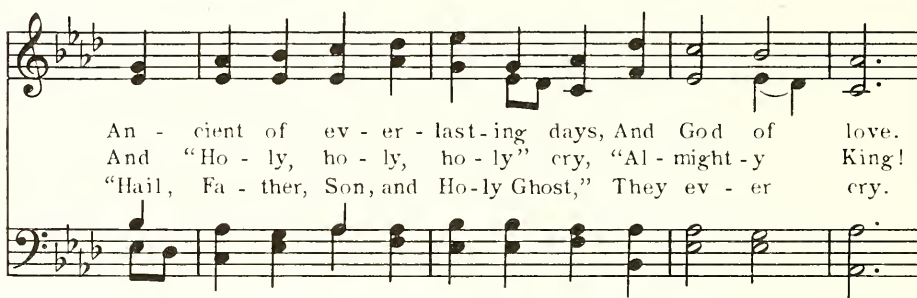
God a - lone; He can cre - ate and He de - stroy.
sheep we strayed, He brought us to His fold a - gain.
thou - sand tongues, Sound forth, al - might - y Lord, Thy praise.
truth shall stand, When roll - ing years shall cease to move. A - MEN.

Jewish Doxology
Thomas Olivers, 1725-1799 (c. 1770) a.

YIGDAL (LEONT) 6,6,8,4, D. (345, A)
Traditional Hebrew Melody, 17th cent.



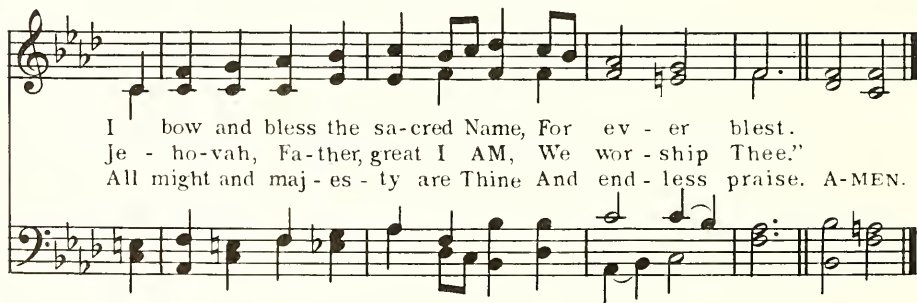
1. The God of A-braham praise, Who reigns en-throned a - bove;
2. The God Who reigns on high The great arch - an - gels sing,
3. The whole tri - um - phant host Give thanks to God on high;



An - cient of ev - er - last - ing days, And God of love.
And "Ho - ly, ho - ly, ho - ly" cry, "Al - might - y King!
"Hail, Fa - ther, Son, and Ho - ly Ghost," They ev - er cry.



Je - ho - vah! Great I AM! By earth and heaven con-fessed;
Who was, and is the same, And ev - er - more shall be,
Hail, A-braham's God and mine, I join the heaven-ly lays;



I bow and bless the sa - cred Name, For ev - er blest.
Je - ho - vah, Fa - ther, great I AM, We wor - ship Thee."
All might and maj - es - ty are Thine And end - less praise. A-MEN.

Lord of All Being, Throned Afar 162

Oliver Wendell Holmes, 1809-1894 (1848)

DUKE STREET L.M. (22, Q)
John Hatton, —1793 (c. 1790)

1. Lord of all being, throned a - far,
2. Lord of all life, be - low, a - bove,
3. Grant us Thy truth to make us free

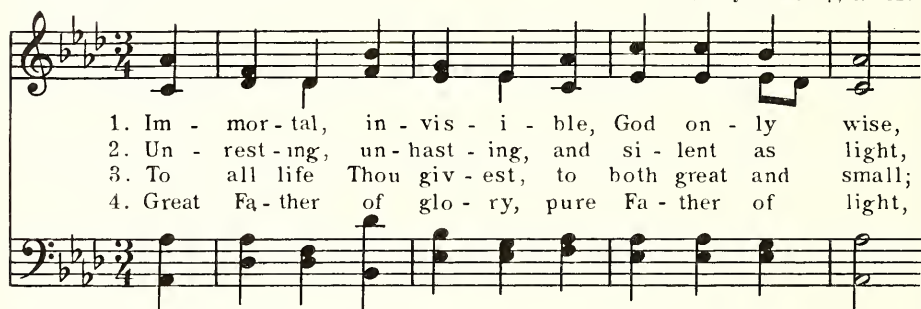
Thy glo - ry flames from sun and star;
Whose light is truth, Whose warmth is love,
And kin - dling hearts that burn for Thee,

Cen - ter and Soul of ev - ery sphere,
Be - fore Thine ev - er - blaz - ing throne
Till all Thy liv - ing al - tars claim

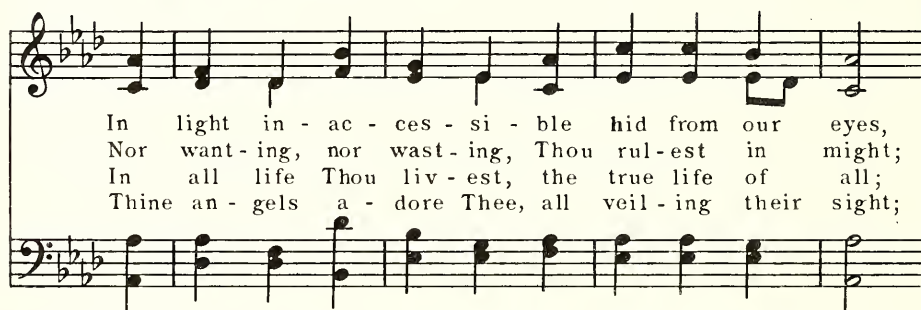
Yet to each lov - ing heart how near!
We ask no lus - ter of our own.
One ho - ly light, one heav - en - ly flame! A - MEN.

GOD THE FATHER: His Majesty and Greatness

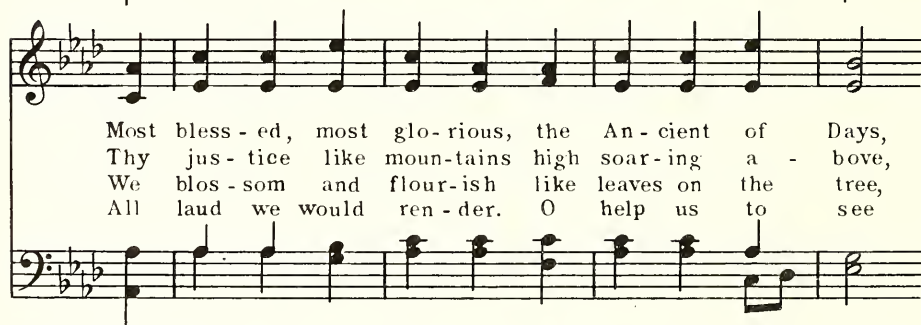
Walter Chalmers Smith, 1824-1908 (1867) a.

JOANNA 11.11.11.11.
Welsh Hymn Melody, c. 1810


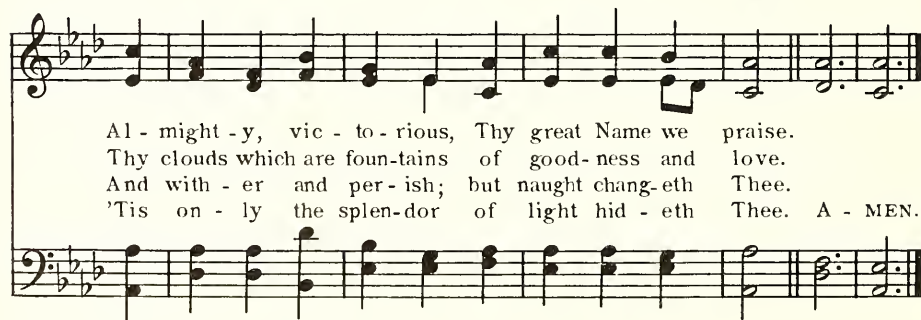
1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2. Un - rest - ing, un - hast - ing, and si - lent as light,
 3. To all life Thou giv - est, to both great and small;
 4. Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
 Nor want - ing, nor wast - ing, Thou rul - est in might;
 In all life Thou liv - est, the true life of all;
 Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
 Thy jus - tice like moun - tains high soar - ing a - bove,
 We blos - som and flour - ish like leaves on the tree,
 All laud we would ren - der. O help us to see



Al - might - y, vic - to - rious, Thy great Name we praise.
 Thy clouds which are foun - tains of good - ness and love.
 And with - er and per - ish; but naught chang - eth Thee.
 'Tis on - ly the splen - dor of light hid - eth Thee. A - MEN.

Sing to the Lord Most High

164

Timothy Dwight, 1752-1817 (1800)

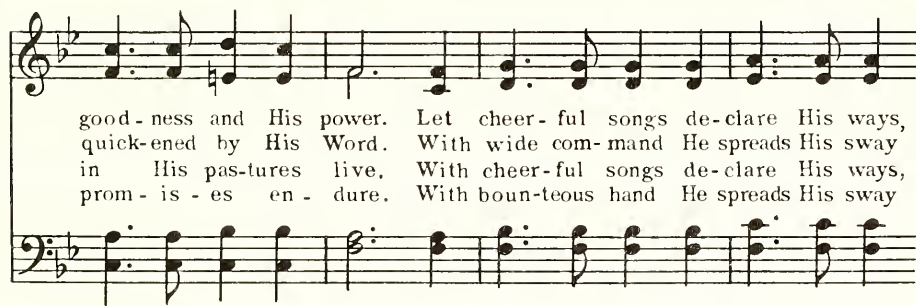
ARTHUR'S SEAT 6.6.6.6.8.8.
Arr. from Sir John Goss,
by U. C. Burnap, 1834-1900 (1874)



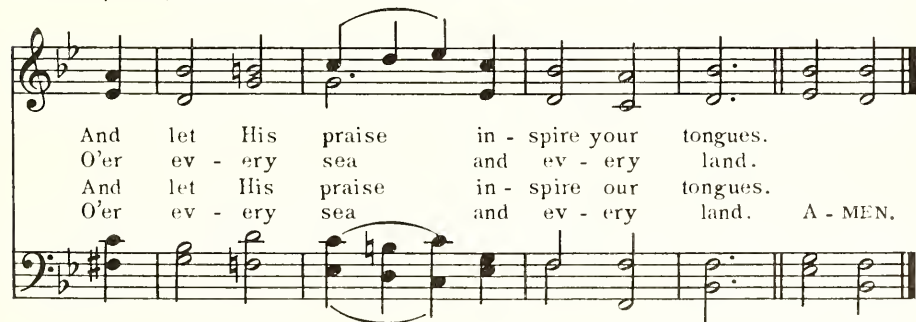
1. Sing to the Lord most high; Let ev - ery land a -
2. En - ter His courts with joy; With fear ad - dress the
3. His hands pro - vide our food, And ev - ery bless - ing
4. Good is the Lord our God, His truth and mer - cy



dore. With grate - ful voice make known His
Lord; He formed us with His hand, And
give; We feed up - on His care, And
sure; While earth and heaven shall last, His



good - ness and His power. Let cheer - ful songs de - clare His ways,
quick - ened by His Word. With wide com - mand He spreads His sway
in His pas - tures live, With cheer - ful songs de - clare His ways,
prom - is - es en - dure. With boun - teous hand He spreads His sway



And let His praise in - spire your tongues.
O'er ev - ery sea and ev - ery land.
And let His praise in - spire our tongues.
O'er ev - every sea and ev - every land. A - MEN.

This Is My Father's World

Maltbie D. Babcock, 1858-1901 (1901)

TERRA BEATA S.M.D.
F. L. Sheppard, 1852-1930 (1915)

1. This is my Fa - ther's world, And to my lis - tening
 2. This is my Fa - ther's world; The birds their car - ols
 3. This is my Fa - ther's world; O let me ne'er for -

ears, All na - ture sings, and round me rings The
 raise, The morn - ing light, the lil - y white De -
 get That though the wrong seems oft so strong, God

mu - sic of the spheres. This is my Fa - ther's world,
 clare their Ma - ker's praise. This is my Fa - ther's world,
 is the Ru - ler yet. This is my Fa - ther's world,

I rest me in the thought Of rocks and trees, of
 He shines in all that's fair; In the rus - tling grass I
 The bat - tle is not done, The Lord Who died shall be

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GOD THE FATHER: Creation and Providence

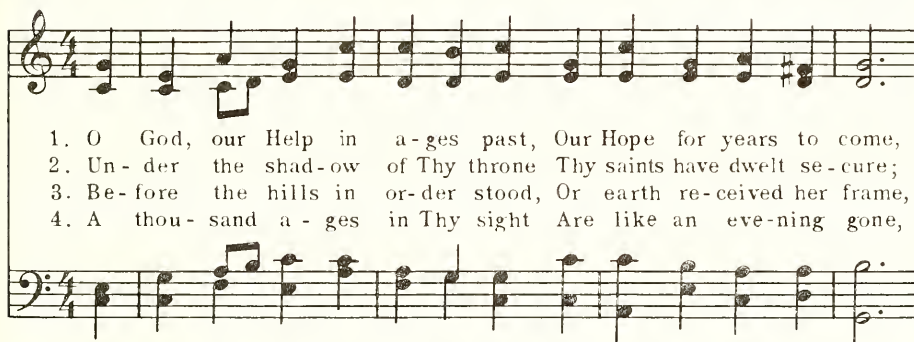


skies and seas; His hand the won - ders wrought.
 hear Him pass, He speaks to me ev-ery - where.
 sat - is - fied, And earth and heaven be one. A-MEN.

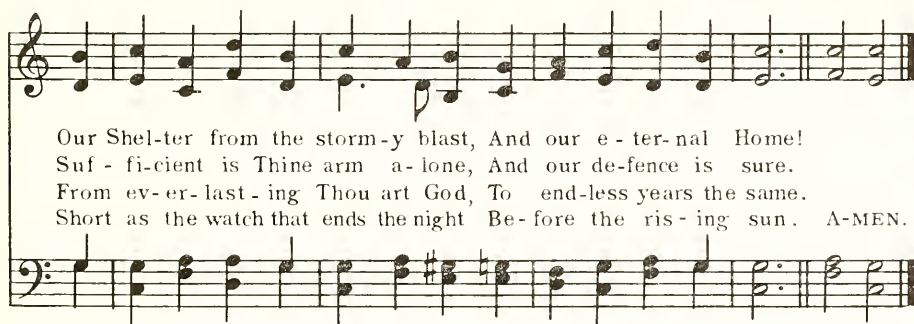
O God, Our Help in Ages Past 166

Isaac Watts, 1674-1748 (1719)

ST. ANNE, C.M. (14, II)
 William Croft, 1678-1727 (1708)



1. O God, our Help in a-ges past, Our Hope for years to come,
 2. Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;
 3. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
 4. A thou - sand a - ges in Thy sight Are like an eve - ning gone,



Our Shel - ter from the storm - y blast, And our e - ter - nal Home!
 Suf - fi - cient is Thine arm a - lone, And our de - fence is sure.
 From ev - er - last - ing Thou art God, To end - less years the same.
 Short as the watch that ends the night Be - fore the ris - ing sun. A-MEN.

5 O God, our Help in ages past,
 Our Hope for years to come,
 Be Thou our Guard while life shall last,
 And our eternal Home.

Sing Praise to God

Johann J. Schütz, 1640-1690 (1675)
 Frances E. Cox, 1812-1897 (1864) a.

MIT FREUDEN ZART 8.7.8.7.8.8.7.
 Pre-Reformation melody
 Bohemian Brethren's *Gesangbuch*, 1566
 Rhythm altered

1. Sing praise to God, Who reigns a - bove, The God of all cre -
 2. What God's al-might - y power hath made His gra-cious mer-cy
 3. The Lord is nev - er far a - way, But through all grief dis -
 4. Thus, all my toil - some way a - long, I sing a - loud Thy

a - tion, The God of power, the God of love, The
 keep - eth; By morn-ing glow or eve-ning shade His
 tress - ing, An ev - er - pres - ent help and stay, Our
 prais - es, That men may hear the grate-ful song My

God of our sal - va - tion; With heal - ing balm my
 watch-ful eye ne'er sleep - eth; With - in the king - dom
 peace, and joy, and bless - ing, As with a moth - er's
 voice un - wea - ried rais - es; Be joy - ful in the

soul He fills, And ev - ery faith - less mur - mur stills.
 of His might, Lo, all is just and all is right.
 ten - der hand, He leads His own, His cho - sen band.
 Lord, my heart, Both soul and bod - y bear your part.



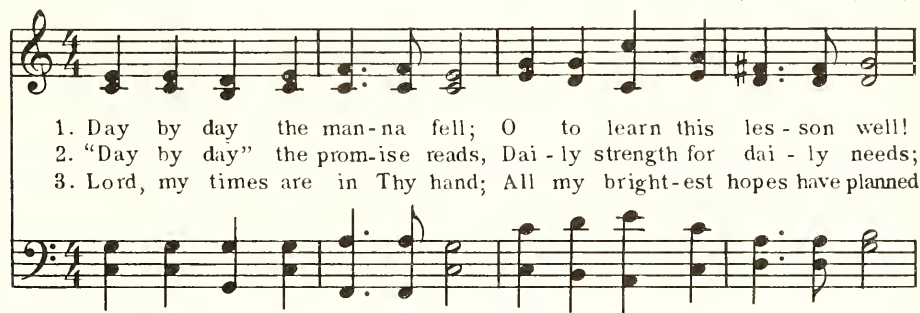
To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry! A - MEN.

Day by Day the Manna Fell


168

Josiah Conder, 1789-1855 (1836)

REDHEAD No. 47 7.7.7.7.
 Richard Redhead, 1820-1901 (1853)



1. Day by day the man-na fell; O to learn this les - son well!
 2. "Day by day" the prom-ise reads, Dai - ly strength for dai - ly needs;
 3. Lord, my times are in Thy hand; All my bright-est hopes have planned

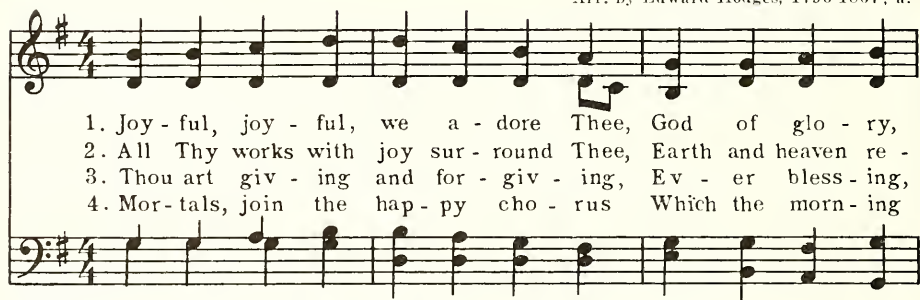


Still by con-stant mer-cy fed, Give me, Lord, my dai - ly bread.
 Cast fore-bod-ing fears a-way; Take the man-na of to - day.
 To Thy wis-dom I re-sign, And would make Thy pur-pose mine. A-MEN.

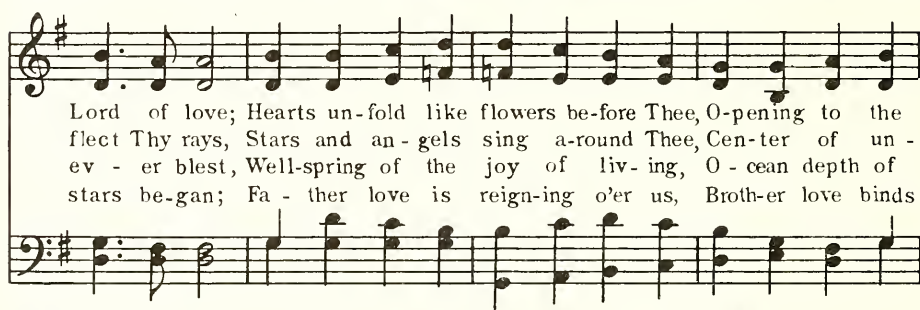
- 4 Thou my daily task shalt give;
 Day by day to Thee I live;
 So shall added years fulfill
 Not my own—my Father's will.

Joyful, Joyful, We Adore Thee

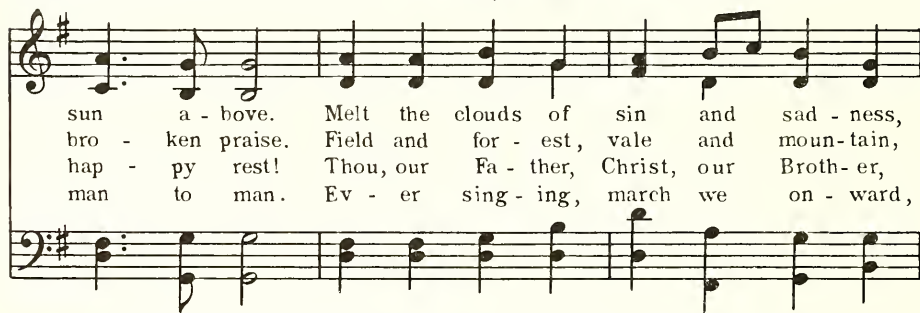
Henry van Dyke, 1852-1933 (1907)

HYMN TO JOY 8.7.8.7. D.
Ludwig van Beethoven, 1770-1827 (1824)
Arr. by Edward Hodges, 1796-1867; a.


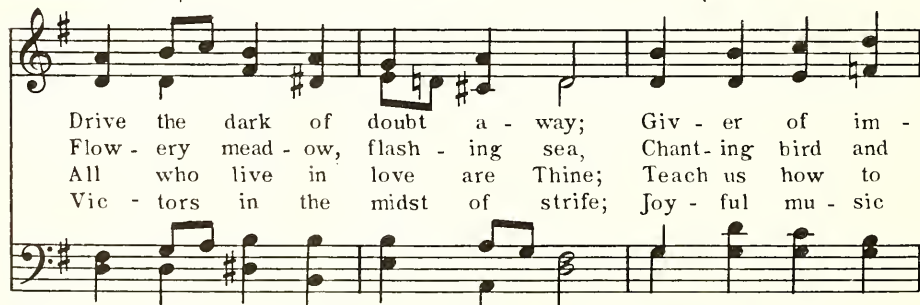
1. Joy - ful, joy - ful, we a - dore Thee, God of glo - ry,
2. All Thy works with joy sur - round Thee, Earth and heaven re -
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor - tals, join the hap - py cho - rus Which the morn - ing



Lord of love; Hearts un - fold like flowers be - fore Thee, O - pening to the
flect Thy rays, Stars and an - gels sing a - round Thee, Cen - ter of un -
ev - er blest, Well - spring of the joy of liv - ing, O - cean depth of
stars be - gan; Fa - ther love is reign - ing o'er us, Broth - er love binds



sun a - bove. Melt the clouds of sin and sad - ness,
bro - ken praise. Field and for - est, vale and moun - tain,
hap - py rest! Thou, our Fa - ther, Christ, our Broth - er,
man to man. Ev - er sing - ing, march we on - ward,



Drive the dark of doubt a - way; Giv - er of im -
Flow - ery mead - ow, flash - ing sea, Chant - ing bird and
All who live in love are Thine; Teach us how to
Vic - tors in the midst of strife; Joy - ful mu - sic

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GOD THE FATHER: Creation and Providence

mor-tal glad-ness, Fill us with the light of day.
 flow-ing foun-tain Call us to re-joice in Thee.
 love each oth-er, Lift us to the Joy di-vine.
 leads us Sun-ward In the tri-umph song of life. A - MEN.

When All Thy Mercies, O My God 170

Joseph Addison, 1672-1719 (1712) a.

MANOAH C.M.
 Arr. in Henry W. Greatorex's "Collection," Boston, 1851

1. When all Thy mer-cies, O my God, My
 2. Ten thou-sand thou-sand pre-cious gifts My
 3. Through ev-ery pe-riod of my life, Thy
 4. Through all e-ter-ni-ty, to Thee A

ris-ing soul sur-veys, Trans-port-ed with the
 dai-ly thanks em-ploy; Nor is the least a
 good-ness I'll pur-sue; And af-ter death, in
 joy-ful song I'll raise; For O, e-ter-ni-

view, I'm lost In won-der, love, and praise.
 cheer-ful heart, That tastes those gifts with joy.
 dis-tant worlds, The glo-rious theme re-new.
 ty's too short To ut-ter all Thy praise! A - MEN

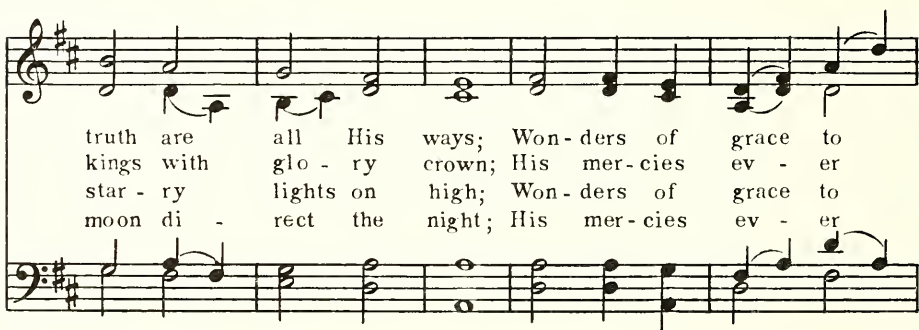
171 Give to Our God Immortal Praise

Isaac Watts, 1674-1748 (1719)

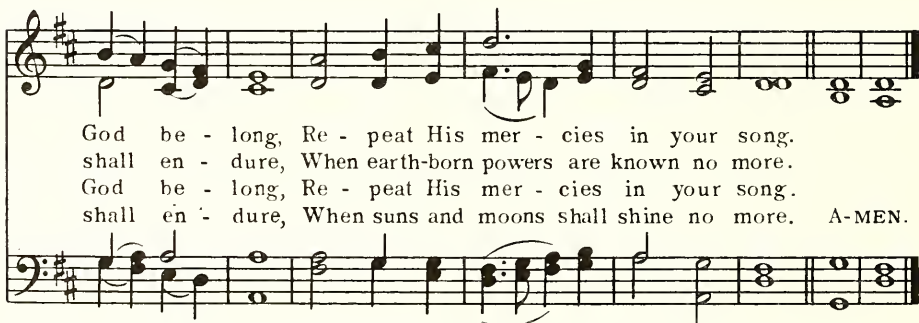
DUKE STREET L.M. (22, Q)
John Hatton, ———-1793 (c. 1790)



1. Give to our God im - mor - tal praise; Mer - cy and
2. Give to the Lord of lords re - nown, The King of
3. He built the earth, He spread the sky, And fixed the
4. He fills the sun with morn - ing light, He bids the



truth are all His ways; Won - ders of grace to
kings with glo - ry crown; His mer - cies ev - er
star - ry lights on high; Won - ders of grace to
moon di - rect the night; His mer - cies ev - er



God be - long, Re - peat His mer - cies in your song.
shall en - dure, When earth-born powers are known no more.
God be - long, Re - peat His mer - cies in your song.
shall en - dure, When suns and moons shall shine no more. A-MEN.

5 He sent His Son with power to save
From guilt, from darkness, and the grave;
Wonders of grace to God belong,
Repeat His mercies in your song.

6 Through this vain world He guides our feet,
And leads us to His heavenly seat;
His mercies ever shall endure,
When this vain world shall be no more.

Sing Praises unto God on High

172

Christian Ignatius La Trobe, 1758-1836, and
John Miller, 1756-1790


DECIUS 8.7.8.7.8.8.7. Iambic (132, A)
Allein Gott in der Höh sei Ehr
Valentin Schumann, 1539
C. Gregor Choralbuch, 1784




1. Sing prais - es un - to God on high, To Him Who us cre -
2. He calls us breth - ren, not a-shamed To bear our hu - man



a - ted; Sing prais-es to the Lord, so nigh To sin-ful man re -
na - ture; Yea, heirs of life we now are named. Joint-heirs with our Cre -



lat - ed. Re - joic - ing, Hal - le - lu - jah sing! Je -
a - tor. He ev - er lives our cause to plead, Grants

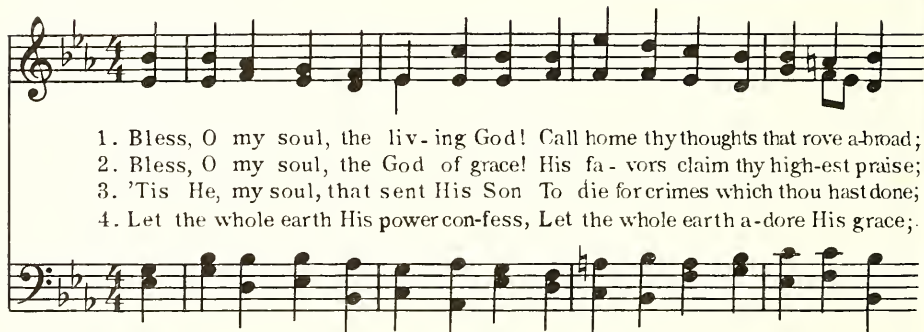


ho - vah Je - sus is our King And gra-cious Me-di - a - tor.
help in ev-ery time of need; Praise to His Name for ev - er! A-MEN.

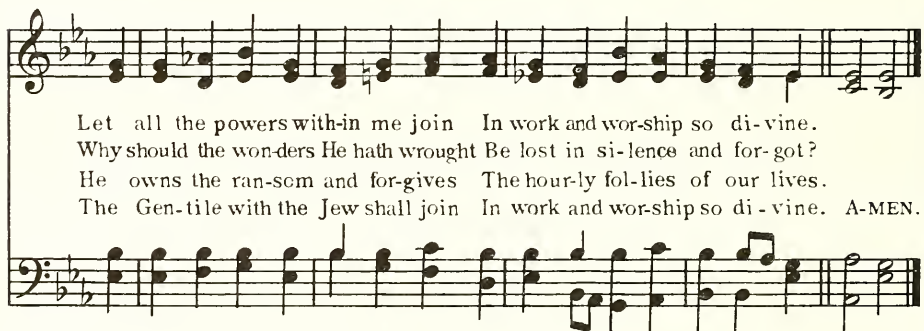
173 Bless, O My Soul, the Living God

Isaac Watts, 1674-1748 (1719) a.

MELCOMBE L.M.
Samuel Webbe, 1740-1816 (1782)



1. Bless, O my soul, the liv- ing God! Call home thy thoughts that rove a-broad;
2. Bless, O my soul, the God of grace! His fa- vors claim thy high-est praise;
3. 'Tis He, my soul, that sent His Son To die for crimes which thou hast done;
4. Let the whole earth His power con-fess, Let the whole earth a-dore His grace;

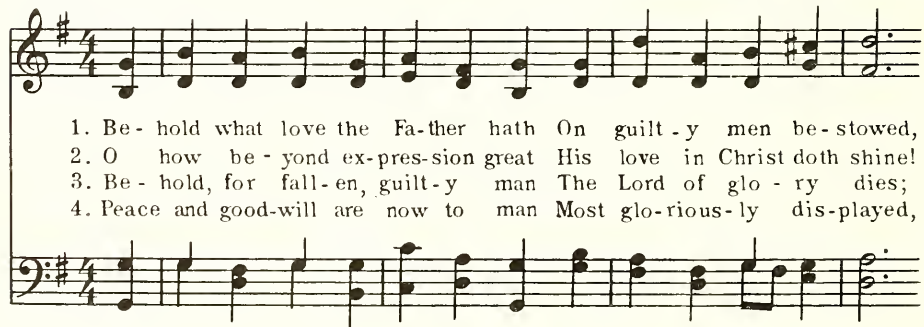


Let all the powers with-in me join In work and wor-ship so di-vine.
Why should the won-ders He hath wrought Be lost in si-lence and for-got?
He owns the ran-som and for-gives The hour-ly fol-lies of our lives.
The Gen-tile with the Jew shall join In work and wor-ship so di-vine. A-MEN.

174 Behold What Love the Father Hath

Robert Boswell, 1746-1804 (1784)

SOUTHAMPTON C.M. (14, F)
Chetham's Book of Psalmody, 1718



1. Be- hold what love the Fa-ther hath On guilt-y men be-stowed,
2. O how be-yond ex-pres-sion great His love in Christ doth shine!
3. Be- hold, for fall-en, guilt-y man The Lord of glo-ry dies;
4. Peace and good-will are now to man Most glo-rious-ly dis-played,



That we, who chil-dren are of wrath, Should chil-dren be of God.
 'Tis like Him-self, the E-ter-nal God, Past knowl-edge, all di-vine.
 Lays down His life us to re-deem, A pre-cious sac-ri-fice.
 And life e-ter-nal we ob-tain From God in Christ our Head. A-MEN.



Father of Eternal Grace

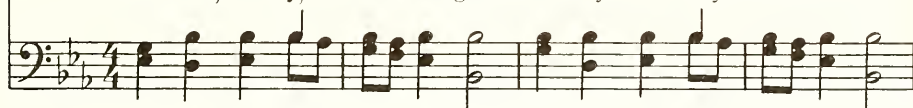
175

James Montgomery, 1771-1854 (1807)

HERRNHUT 7.7.7.7. Trochaic (11, A)
Jesu, komm doch selbst zu mir
 Herrnhut, c. 1735; J. Thommen, 1745
 C. Gregor Choralbuch, 1784



1. Fa-ther of e-ter-nal grace! Glo-ri-fy Thy-self in me;
 2. Hap-py on-ly in Thy love, Poor, un-friend-ed or un-known,
 3. Hum-ble, ho-ly, all re-signed To Thy will—Thy will be done!



Meek-ly beam-ing in my face May the world Thine im-age see.
 Fix my thoughts on things a-bove, Stay my heart on Thee a-lone.
 Give me, Lord, the per-fect mind Of Thy well-be-lov-ed Son. A-MEN.



4 Counting gain and glory loss,
 May I tread the path He trod,
 Die with Jesus on the Cross,
 Rise with Him to Thee, my God!

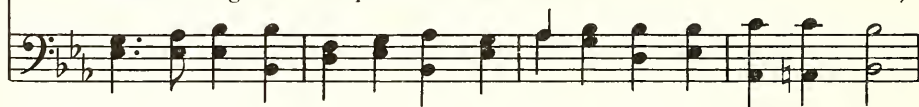
James Montgomery, 1771-1854 (1822)

AUSTRIAN HYMN 8.7.8.7. D.
Franz Joseph Haydn, 1732-1809 (1797)

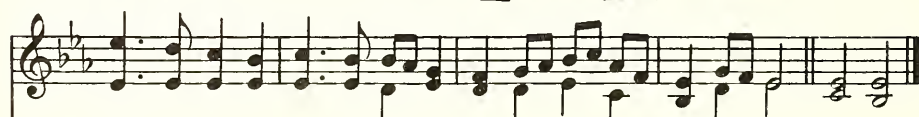
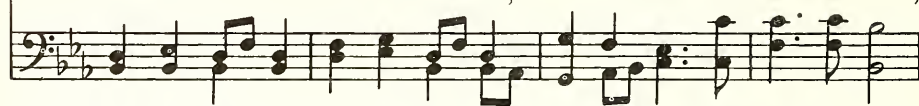
1. Call Je - ho - vah thy Sal - va - tion, Rest be - neath the Al - might - y's shade;
2. From the sword at noon - day wast - ing, From the noi - some pes - ti - leace
3. Since, with pure and warm af - fec - tion, Thou on God hast set thy love,



In His se - cret hab - i - ta - tion Dwell, nor ev - er be dis - mayed;
In the depth of mid - night blast - ing, God shall be thy sure de - fence;
With the wings of His pro - tec - tion He will shield thee from a - bove;



There no tu - mult can a - larm thee, Thou shalt dread no hid - den snare;
Fear not thou the dead - ly quiv - er, When a thou - sand feel the blow;
Thou shalt call on Him in trou - ble, He will heark - en, He will save;



Guile nor vi - o - lence can harm thee In e - ter - nal safe - guard there.
Mer - cy shall thy soul de - liv - er, Though ten thou - sand be laid low.
Here, for grief, re - ward thee dou - ble, Crown with life be - yond the grave. A - MEN.



Commit Thou All That Grieves Thee 177

Paul Gerhardt, 1607-1676 (1653)
John Wesley, tr., 1703-1791 (1739) a.

ROTTERDAM 7.6.7.6. D.
Berthold Tours, 1838-1897 (1875)



1. Com-mit thou all that grieves thee In - to the faith-ful hands
2. Re - ly on God, thy Sav - iour, So shalt thou safe go on;
3. My soul, then, with as - sur - ance Hope still, be not dis-mayed;



Of Him Who nev - er leaves thee, Who heaven and earth com-mands;
Build on His grace and fa - vor, So shall thy work be done.
He will from each en - cum-brance A - gain lift up thy head;



For He, the clouds' Di - rec - tor, Whom winds and seas o - bey,
Thou canst make no ad - vanc - es By self - con-sum - ing care;
Be - yond thy wish ex - tend - ed His good-ness will ap - pear,



Will be thy kind Pro-tec - tor And will pre-pare thy way.
But He His help dis-pens - es, When called up-on by prayer.
When He hath ful - ly end - ed What caused thy need-less fear. A-MEN.



God Is My Strong Salvation

Paul Gerhardt, 1607-1676 (1656)
John Christian Jacobi, tr., 1670-1750 (1725) a.

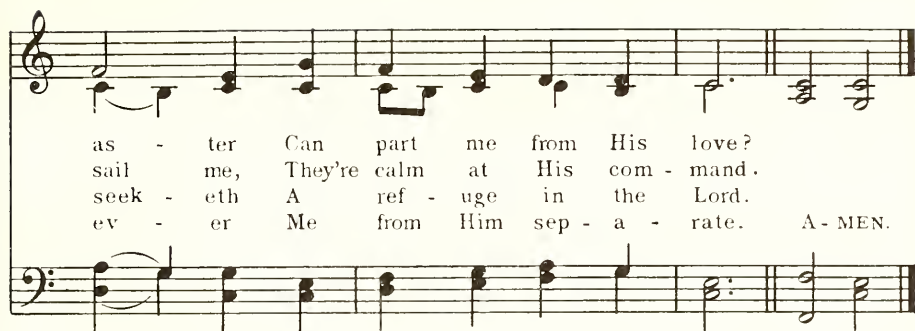
ST. THEODULPH 7.6.7.6. D. Iambic (151, G)
Valet will ich dir geben
Melchior Teschner, 1584-1635 (1613)
C. Gregor Choralbuch, 1784

1. God is my strong Sal - va - tion, No en - e - my I
2. I ful - ly am per - suad - ed, And joy - ful - ly de -
3. The ground of my pro - fes - sion Is Je - sus and His
4. Should earth lose its foun - da - tion, He stands my last - ing

fear; He hears my sup - pli - ca - tion, Dis - pel - ling all my
clare I'm nev - er left un - aid - ed, My Fa - ther hears my
blood; He giv - eth me pos - ses - sion Of ev - er - last - ing
Rock; No tem - poral des - o - la - tion Shall give my love a

care; If He, my Head and Mas - - ter, De -
prayer; His com - forts nev - er fail me, He
good. To me His Spir - it speak - eth Full
shock; I'll cleave to Christ, my Sav - iour. No

fend me from a - bove, What pain or what dis -
stands at my right hand; When tem - pests fierce as -
many a pre - cious word Of rest to him who
ob - ject, small or great, Nor height, nor depth, shall



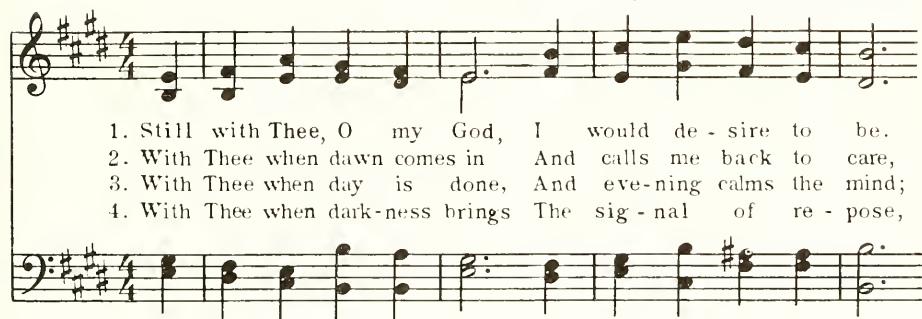
as - ter Can part me from His love?
 sail me, They're calm at His com - mand.
 seek - eth A ref - uge in the Lord.
 ev - er Me from Him sep - a - rate. A - MEN.

Still with Thee, O My God

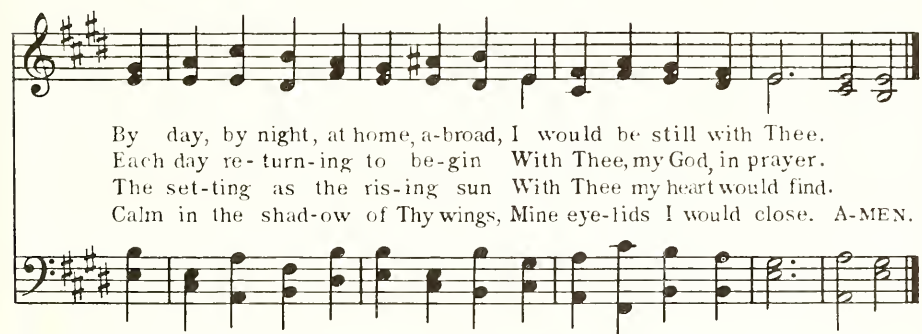
179

James D. Burns, 1823-1864 (1857)

POTSDAM S.M. (582, D)
 W. Mercer's *Church Psalter and Hymnbook*, 1854
 Adapted from J. S. Bach, 1685-1750



1. Still with Thee, O my God, I would de - sire to be.
 2. With Thee when day comes in And calls me back to care,
 3. With Thee when day is done, And eve - ning calms the mind;
 4. With Thee when dark-ness brings The sig - nal of re - pose,



By day, by night, at home, a-broad, I would be still with Thee.
 Each day re - turn - ing to be - gin With Thee, my God, in prayer.
 The set - ting as the ris - ing sun With Thee my heart would find.
 Calm in the shad - ow of Thy wings, Mine eye - lids I would close. A - MEN.

- 5 With Thee, in Thee, by faith
 Abiding I would be;
 By day, by night, in life, in death
 I would be still with Thee.

The Lord Is My Shepherd

James Montgomery, 1771-1854 (1819)

CONFESSION 11.11.11.11. Anapaestic (39, A)
Ich rühme mich einzig der blutigen Wunden
 Herrnhut, c. 1740
 C. Gregor Choralbuch, 1784

1. The Lord is my Shep - herd; no want shall I know;
 2. Through the val - ley and shad - ow of death though I stray,
 3. In the midst of af - flic - tion my ta - ble is spread!
 4. Let good-ness and mer - cy, my boun - ti - ful God,

I feed in green pas - tures, safe fold - ed I rest;
 Since Thou art my Guard - ian, no e - vil I fear;
 With bless - ings un - meas - ured my cup run - neth o'er;
 Still fol - low my steps till I meet Thee a - bove.

He lead - eth my soul where the still wa - ters flow, Re -
 Thy rod shall de - fend me, Thy staff be my stay, No
 With per - fume and oil Thou a - noint - est my head; O
 I seek, by the path which my fore - fa - thers trod Through the

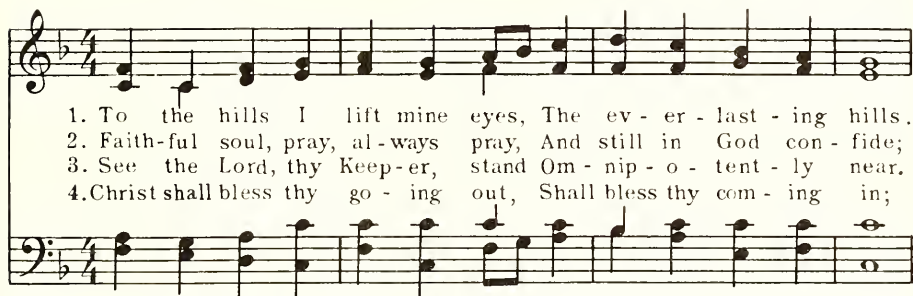
stores me when wan - dering, re - deems when op - pressed.
 harm can be - fall with my Com - fort - er near.
 what shall I ask of Thy prov - i - dence more?
 land of their so - journ, Thy king - dom of love. A - MEN.

To the Hills I Lift Mine Eyes

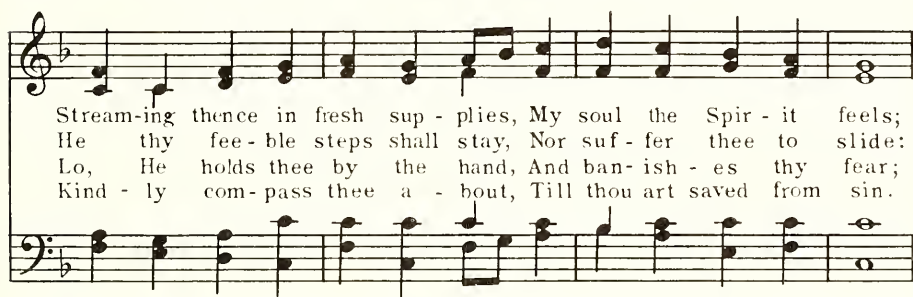
181

Charles Wesley, 1707-1788 (1743)

AMSTERDAM 7.6.7.6.7.7.6. (591, D)
The Foundry Collection, 1742
Arr. by James Nares, 1715-1783 (1760) a.



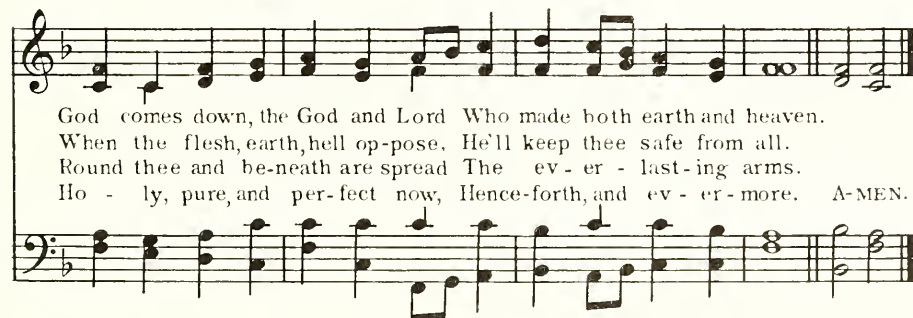
1. To the hills I lift mine eyes, The ev - er - last - ing hills.
2. Faith-ful soul, pray, al - ways pray, And still in God con - fide;
3. See the Lord, thy Keep - er, stand Om - nip - o - tent - ly near.
4. Christ shall bless thy go - ing out, Shall bless thy com - ing in;



Stream - ing thence in fresh sup - plies, My soul the Spir - it feels;
He thy fee - ble steps shall stay, Nor suf - fer thee to slide:
Lo, He holds thee by the hand, And ban - ish - es thy fear;
Kind - ly com - pass thee a - bout, Till thou art saved from sin.



Will He not His help af - ford? Help, while yet I ask, is given;
Safe from known or se - cret foes, Free from sin and Sa - tan's thrall,
Shad - ows with His wings thy head, Guards from all im - pend - ing harms;
Like thy spot - less Mas - ter, thou, Filled with wis - dom, love, and power,



God comes down, the God and Lord Who made both earth and heaven.
When the flesh, earth, hell op - pose, He'll keep thee safe from all.
Round thee and be - neath are spread The ev - er - last - ing arms.
Ho - ly, pure, and per - fect now, Hence - forth, and ev - er - more. A - MEN.

GOD THE FATHER: Divine Guidance, Love and Mercy

William Cowper, 1731-1800 (1774)

DUNDEE C.M. (14, P)
Andro Hart's Psalter, 1615

1. God moves in a mys - te - rious way His
 2. Deep in un - fath - om - a - ble mines Of
 3. Ye fear - ful saints, fresh cour - age take; The
 4. Judge not the Lord by fee - ble sense, But

won - ders to per - form; He plants His foot - steps
 nev - er - fail - ing skill He treas - ures up His
 clouds you so much dread Are big with mer - cy
 trust Him for His grace; Be - hind a frown - ing

in the sea And rides up - on the storm.
 bright de - signs And works His sov - ereign will.
 and shall break In bless - ings on your head.
 prov - i - dence He hides a smil - ing face. A - MEN.

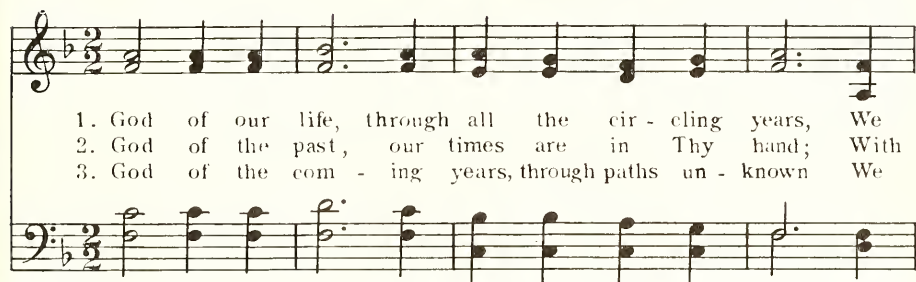
5 His purposes will ripen fast,
 Unfolding every hour;
 The bud may have a bitter taste,
 But sweet will be the flower.

6 Blind unbelief is sure to err
 And scan His work in vain;
 God is His own Interpreter,
 And He will make it plain.

God of Our Life, Through All the Circling Years 183

Hugh T. Kerr, 1871-1950 (1917)

SANDON 10.4.10.4.10.10.
Charles Henry Purday, 1799-1885 (1860)



1. God of our life, through all the cir - cling years, We
2. God of the past, our times are in Thy hand; With
3. God of the com - ing years, through paths un - known We



trust in Thee; In all the past, through all our hopes and fears,
us a - bide. Lead us by faith to hope's true Prom-ised Land;
fol - low Thee; When we are strong, Lord, leave us not a - lone;



Thy hand we see. With each new day, when morn-ing lifts the
Be Thou our Guide. With Thee to bless, the dark-ness shines as
Our ref - uge be. Be Thou for us in life our Dai - ly



veil, We own Thy mer - cies, Lord, which nev - er fail.
light, And faith's fair vi - sion changes in - to sight.
Bread, Our heart's true Home when all our years have sped. A - MEN.

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GOD THE FATHER: Divine Guidance, Love and Mercy

Psalm 23
Scottish Psalter, 1650

CRIMOND C.M.
Melody by Jessie Seymour Irvine, 1836-1887
Arr. by David Grant, 1833-1893

1. The Lord's my Shep - herd, I'll not want. He
 2. My soul He doth re - store a - gain, And
 3. Yea, though I walk in death's dark vale, Yet
 4. My ta - ble Thou hast furn - ish - ed In

makes me down to lie In pas - tures green; He
 me to walk doth make With - in the paths of
 will I fear no ill; For Thou art with me;
 pres - ence of my foes; My head Thou dost with

lead - eth me The qui - et wa - ters by.
 right - eous - ness E'en for His own Name's sake.
 and Thy rod And staff me com - fort still.
 oil a - noint, And my cup o - ver - flows. A - MEN.

5 Goodness and mercy all my life
 Shall surely follow me;
 And in God's house for evermore
 My dwelling-place shall be.

There's a Wideness in God's Mercy 185

Frederick W. Faber, 1814-1863 (1854)


WELLESLEY 8.7.8.7.
Lizzie S. Tourjée, 1858-1913 (1873)



1. There's a wide-ness in God's mer - cy Like the wide - ness
2. There is wel - come for the sin - ner And more grace - es
3. There is no place where earth's sor - rows Are more felt than
4. There is plen - ti - ful re - demp - tion In the blood that



of the sea; There's a kind - ness in His jus - tice
for the good; There is mer - cy with the Sav - iour;
up in heaven; There is no place where earth's fail - ings
has been shed; There is joy for all the mem - bers



Which is more than lib - er - ty.
There is heal - ing in His blood.
Have such kind - ly judg - ment given.
In the sor - rows of the Head. A - MEN.

5 For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.

6 If our love were but more simple,
We should take Him at His word;
And our lives would be all sunshine
In the sweetness of our Lord.

GOD THE FATHER: Divine Guidance, Love and Mercy

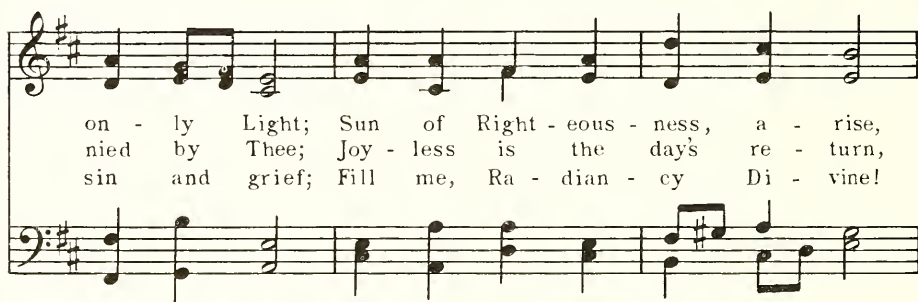
186 Christ, Whose Glory Fills the Skies

Charles Wesley, 1707-1788 (1740)

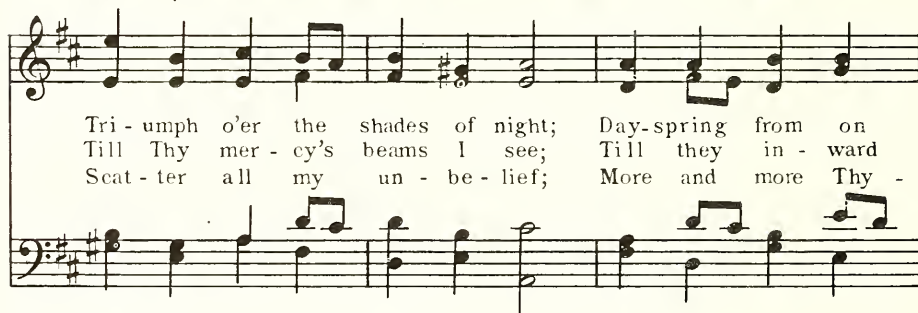
HEATHLANDS 7.7.7.7.7.7.
Henry T. Smart, 1813-1879 (1866)



1. Christ, Whose glo - ry fills the skies, Christ, the true, the
2. Dark and cheer - less is the morn, Un - ac - com - pa -
3. Vis - it, then, this soul of mine, Pierce the gloom of



on - ly Light; Sun of Right - eous - ness, a - rise,
nied by Thee; Joy - less is the day's re - turn,
sin and grief; Fill me, Ra - dian - cy Di - vine!



Tri - umph o'er the shades of night; Day-spring from on
Till Thy mer - cy's beams I see; Till they in - ward
Scat - ter all my un - be - lief; More and more Thy -



high, be near; Day-star, in my heart ap - pear.
light im - part, Glad my eyes, and warm my heart.
self dis - play, Shin - ing to the per - fect day. A - MEN.

O Eternal Word, Jesus Christ, Our Lord 187

St. 1 & 2 Adam Drese, 1620-1701 (c. 1690) SEELENBRÄUTIGAM 5.5.8.8.5.5. Trochaic (68, A)
 John Swertner, tr., 1746-1813 (1789) a. *Seelenbräutigam, Jesu, Gottes Lamm*
 St. 3 & 4 Johann A. Freylinghausen, 1670-1739 (1704) Adam Drese, 1620-1701 (1698)
 John Gambold, tr., 1711-1771 (1754) a. Earlier form

1. O E - ter - nal Word, Je - sus Christ, our Lord!
 2. God and man in - deed, Com - fort in all need,
 3. Je - sus, who with Thee Can com - par - ed be?
 4. By Thy Spir - it's light Me in - struct a - right,

While the hosts of heaven a - dore Thee,
 Thou be - cam'st a Man of sor - rows
 Source of rest and con - so - la - tion,
 That I watch and pray with fer - vor,

We with awe fall down be - fore Thee,
 To gain life e - ter - nal for us
 Life, and light, and full sal - va - tion;
 Trust - ing Thee, my soul's Pre - serv - er;

And with rap - ture raise Songs of love and praise.
 By Thy pre - cious blood, Je - sus, man and God.
 Son of God, with Thee None com - pared can be.
 Love un - feigned, O Lord, Un - to me af - ford. A - MEN.

Jesus' Name, Jesus' Name

Benjamin La Trobe, 1725-1786 (1789)

HOLY LORD 3.3.7.8.7.8.9.3.3. Trochaic (119, A)
Fahre fort, fahre fort
 Johann Eusebius Schmidt, 1670-1745 (1704)
 C. Gregor Choralbuch, 1784

1. Je - sus' Name, Je - sus' Name, Source of life and
 2. God with us, God with us, God ap - pears in

hap - pi-ness! In this Name true con - so - la - tion Mourn - ing sin - ners
 hu - man frame; In His Name re - joice with glad - ness, Since to save lost

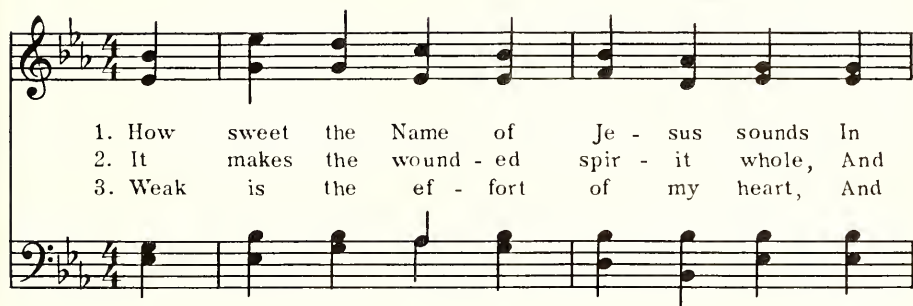
may pos - sess; Here is found com - plete sal - va - tion. Bless - ed Je - sus,
 man He came; None need sink in hope - less sad - ness, For Im - man - u -

we Thy Name will praise All our days, all our days.
 el is now with us, God with us, God with us. A - MEN.

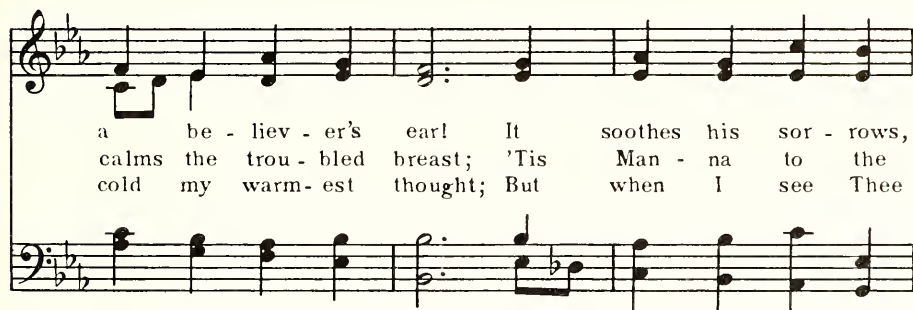
How Sweet the Name of Jesus Sounds 189

John Newton, 1725-1807 (1779)

ST. PETER C.M. (14, T)
Alexander R. Reinagle, 1799-1877 (1836)



1. How sweet the Name of Je - sus sounds In
2. It makes the wound - ed spir - it whole, And
3. Weak is the ef - fort of my heart, And



a be - liev - er's ear! It soothes his sor - rows,
calms the trou - bled breast; 'Tis Man - na to the
cold my warm - est thought; But when I see Thee



heals his wounds, And drives a - way his fear.
hun - gry soul, And to the wea - ry Rest.
as Thou art, I'll praise Thee as I ought. A - MEN.

4 Till then I would Thy love proclaim
With every fleeting breath;
And may the music of Thy Name
Refresh my soul in death.

Anatolius of Constantinople, 7th century
John Mason Neale, tr., 1818-1866 (1862)

FAITH 6.4.6.4. D. (140, D)
Arr. from Rossini, 1790-1868

1. Fierce was the wild bil - low, Dark was the night,
2. Ridge of the moun - tain - wave, Low - er thy crest!
3. Je - sus, De - liv - er - er, Come Thou to me;

Oars la - bored heav - i - ly, Foam glim - mered white;
Wail of the west - ern wind, Be thou at rest!
Soothe Thou my voy - ag - ing O - ver life's sea;

Trem - bled the mar - i - ners, Per - il was nigh; Then said the
Sor - row can nev - er be, Dark - ness must fly, Where saith the
Then, when the storm of death Roars, sweep - ing by, Whis - per, Thou

God of God: "Peace, it is I!" "Peace, it is I!"
Light of Light: "Peace, it is I!" "Peace, it is I!"
Truth of Truth: "Peace, it is I!" "Peace, it is I!" A - MEN.


How Shall I Follow Him I Serve? 191

Josiah Corder, 1789-1855 (1824)

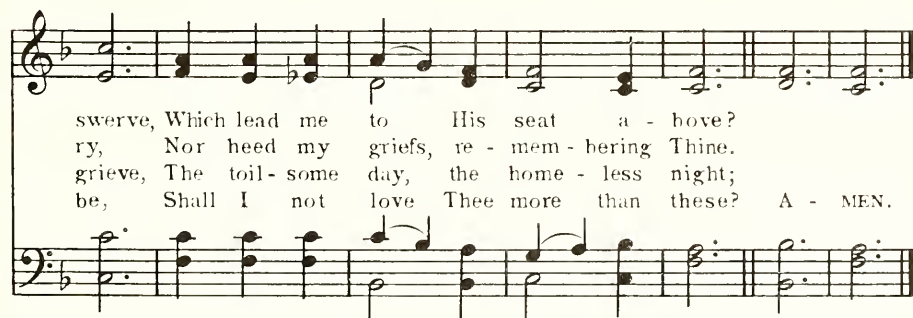
QUEBEC L.M.
Henry Baker, 1835-1910 (1866)



1. How shall I fol - low Him I serve? How shall I
2. Lord, should my path through suf - fering lie, For - bid it
3. O let me think how Thou didst leave Un - tast - ed
4. To faint, to grieve, to die for me! Thou cam - est



cop - y Him I love? Nor from those bless - ed foot - steps
I should e'er re - pine; Still let me turn to Cal - va -
ev - ery pure de - light, To fast, to faint, to watch, to
not Thy - self to please. And, dear as earth - ly com - forts



swerve, Which lead me to His seat a - bove?
ry, Nor heed my griefs, re - mem - hering Thine.
grieve, The toil - some day, the home - less night;
be, Shall I not love Thee more than these? A - MEN.

- 5 Yes! I would count them all but loss
To gain the notice of Thine eye;
Flesh shrinks and trembles at the Cross,
But Thou canst give the victory.

192 Lord, as to Thy Dear Cross We Flee

John Hampden Gurney, 1802-1862 (1838)

ESSLINGEN C.M. (14, A)
Nun sich der Tag geendet hat
 Adam Krieger, 1634-1666 (publ. 1667)
 C. Gregor Choralbuch, 1784



1. Lord, as to Thy dear Cross we flee And plead to be for-given,
2. Help us, through good re-port and ill, Our dai-ly cross to bear;
3. Should friends mis-judge, or foes de-fame, Or breth-ren faith-less prove,
4. Kept peace-ful in the midst of strife, For-giv-ing and for-given,



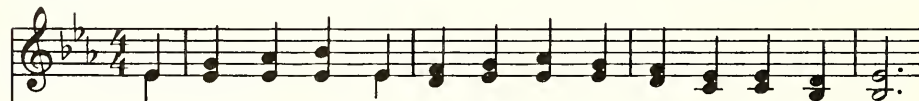
So let Thy life our pat-tern be, And form our souls for heaven.
 Like Thee, to do our Fa-ther's will, Our breth-ren's griefs to share.
 Then, like Thine own, be all our aim To con-quer them by love.
 O may we lead the pil-grim's life And fol-low Thee to heaven! A-MEN.



193 In Duties and in Sufferings Too

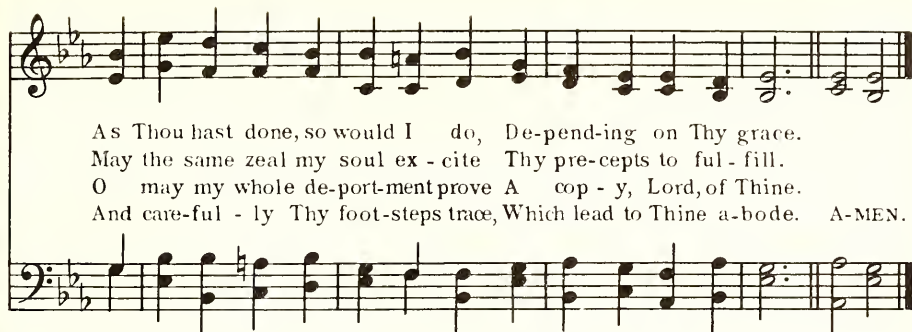
Benjamin Beddome, 1717-1795 (Publ. 1817)

DUNDEE C.M. (14, P)
 Andro Hart's Psalter, 1615



1. In du-ties and in suf-fer-ings too, My Lord I fain would trace;
2. In-flamed with zeal, 'twas Thy de-light To do Thy Fa-ther's will;
3. Meek-ness, hu-mil-i-ty, and love Through all Thy con-duct shine;
4. Sup-port-ed by al-might-y grace, We'll tread the heav-en-ly road;





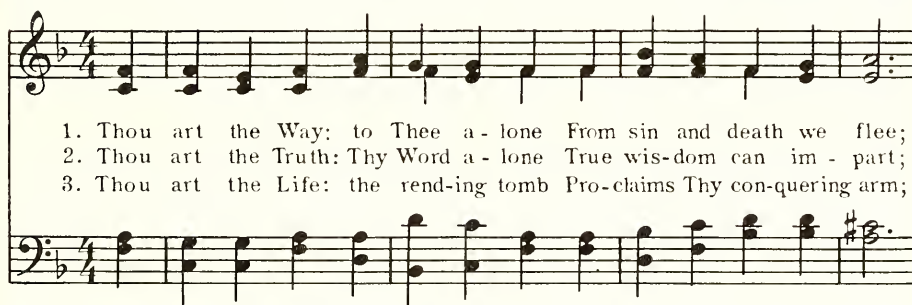
As Thou hast done, so would I do, De-pend-ing on Thy grace.
 May the same zeal my soul ex - cite Thy pre-cepts to ful - fill.
 O may my whole de-port-ment prove A cop - y, Lord, of Thine.
 And care-ful - ly Thy foot-steps trace, Which lead to Thine a-bode. A-MEN.

Thou Art the Way

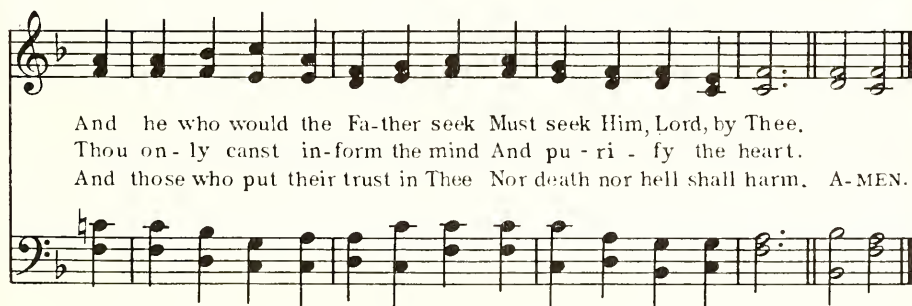
194

George Washington Doane, 1799-1859 (1824)

ST. FLAVIAN C.M.
 Abr. from John Daye's Psalter, 1522-1584 (1562)



1. Thou art the Way: to Thee a - lone From sin and death we flee;
 2. Thou art the Truth: Thy Word a - lone True wis-dom can im - part;
 3. Thou art the Life: the rend-ing tomb Pro-claims Thy con-quer-ing arm;



And he who would the Fa-ther seek Must seek Him, Lord, by Thee.
 Thou on - ly canst in-form the mind And pu - ri - fy the heart.
 And those who put their trust in Thee Nor death nor hell shall harm. A-MEN.

- 4 Thou art the Way, the Truth, the Life;
 Grant us that Way to know,
 That Truth to keep, that Life to win,
 Whose joys eternal flow.

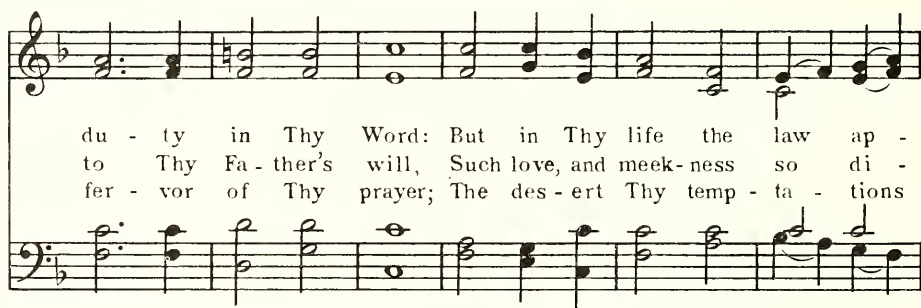
195 My Dear Redeemer and My Lord

Isaac Watts, 1674-1748 (1709)

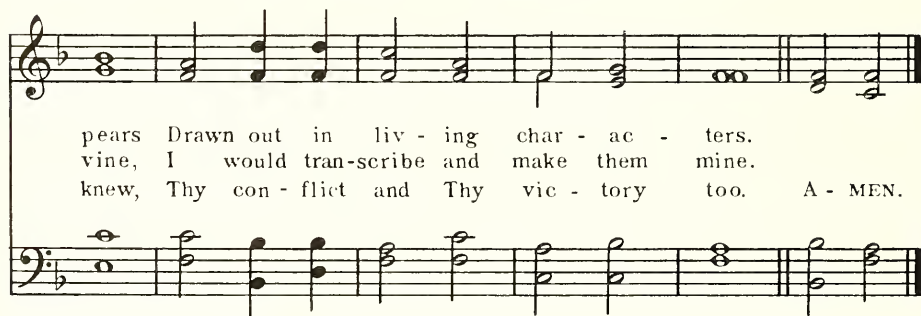
FEDERAL STREET L.M. (22, Z)
Henry K. Oliver, 1800-1885 (1832)



1. My dear Re - deem - er and my Lord! I read my
2. Such was Thy truth, and such Thy zeal, Such def-er-ence
3. Cold moun-tains and the mid - night air Wit-nessed the



du - ty in Thy Word: But in Thy life the law ap -
to Thy Fa - ther's will, Such love, and meek-ness so di -
fer - vor of Thy prayer; The des - ert Thy temp - ta - tions



pears Drawn out in liv - ing char - ac - ters.
vine, I would tran-scribe and make them mine.
knew, Thy con - flict and Thy vic - tory too. A - MEN.

4 Be Thou my pattern; make me bear
More of Thy gracious image here;
Then God, the Judge, shall own my name
Among the followers of the Lamb.

Immortal Love, Forever Full

196

John Greenleaf Whittier, 1807-1892 (1866)

Arr. from William V. Wallace, 1814-1865 (1856)

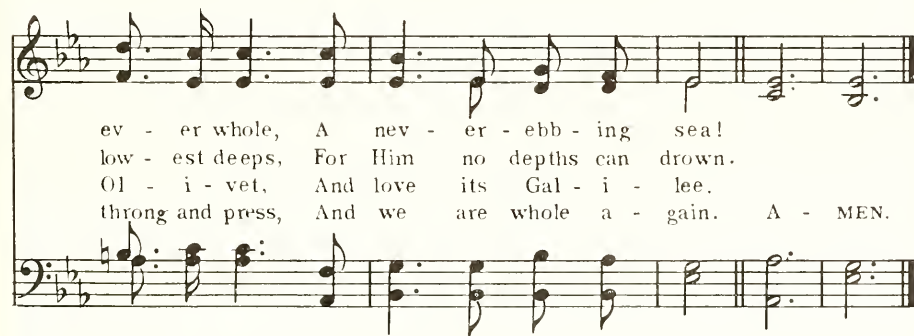
SERENITY C.M.



1. Im - mor - tal Love, for - ev - er full, For -
 2. We may not climb the heaven - ly steeps To
 3. But warm, sweet, ten - der, e - ven yet A
 4. The heal - ing of His seam - less dress Is



ev - er flow - ing free, For - ev - er shared, for -
 bring the Lord Christ down; In vain we search the
 pres - ent help is He; And faith has still its
 by our beds of pain; We touch Him in life's



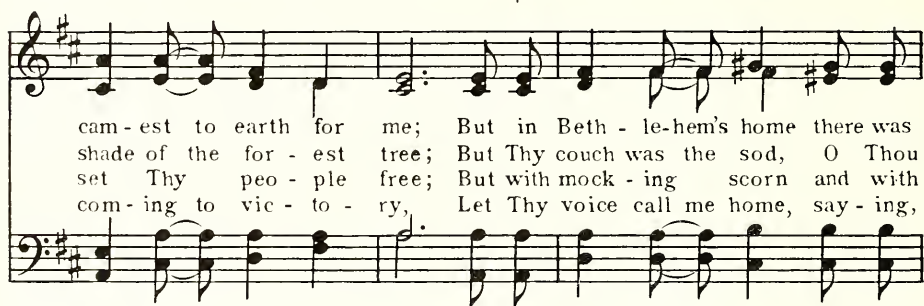
ev - er whole, A nev - er - ebb - ing sea!
 low - est deeps, For Him no depths can drown.
 Ol - i - vet, And love its Gal - i - lee.
 throng and press, And we are whole a - gain. A - MEN.

5 O Lord and Master of us all,
 Whate'er our name or sign,
 We own Thy sway, we hear Thy call,
 We test our lives by Thine.

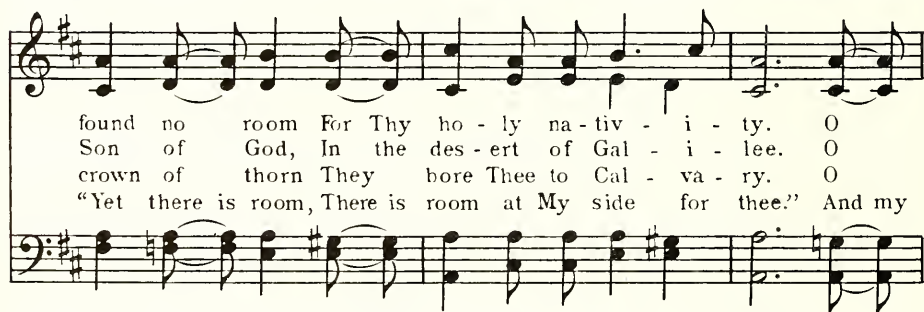
Emily E. S. Elliott, 1836-1897 (1864)

MARGARET Irregular
Timothy R. Matthews, 1826-1910 (1876)

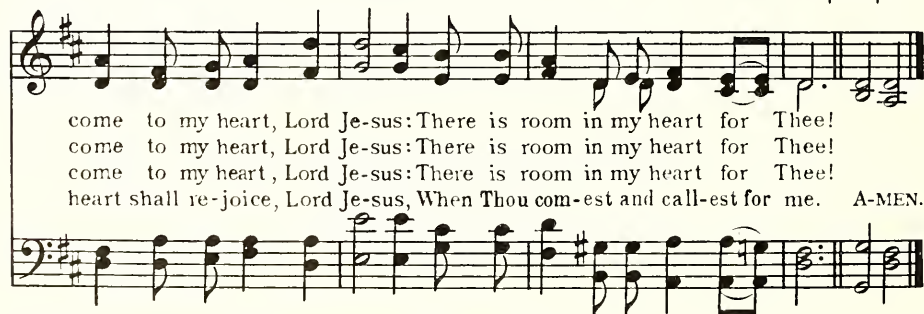

1. Thou didst leave Thy throne and Thy king - ly crown When Thou
 2. The fox - es found rest, and the birds their nest In the
 3. Thou cam - est, O Lord, with the liv - ing Word That should
 4. When the heavens shall ring, and the an - gels sing At Thy



cam - est to earth for me; But in Beth - le - hem's home there was
 shade of the for - est tree; But Thy couch was the sod, O Thou
 set Thy peo - ple free; But with mock - ing scorn and with
 com - ing to vic - to - ry, Let Thy voice call me home, say - ing,



found no room For Thy ho - ly na - tiv - i - ty. O
 Son of God, In the des - ert of Gal - i - lee. O
 crown of thorn They bore Thee to Cal - va - ry. O
 "Yet there is room, There is room at My side for thee?" And my



come to my heart, Lord Je - sus: There is room in my heart for Thee!
 come to my heart, Lord Je - sus: There is room in my heart for Thee!
 come to my heart, Lord Je - sus: There is room in my heart for Thee!
 heart shall re - joice, Lord Je - sus, When Thou com - est and call - est for me. A - MEN.

I Know Not How That Bethlehem's Babe 198

Harry Webb Farrington, 1879-1930 (1910)

EXETER C.M.
Henry Lowell Mason, 1864-1957 (1923)

1. I know not how that Beth-lehem's Babe Could in the God-head be;
 2. I know not how that Cal-vary's Cross A world from sin could free;
 3. I know not how that Jo-seph's tomb Could solve death's mys-ter - y;

I on-ly know the Man-ger Child Has brought God's life to me.
 I on-ly know its match-less love Has brought God's love to me.
 I on-ly know a liv-ing Christ, Our im-mor-tal - i - ty. A-MEN.

Work While It Is Today 199

James Montgomery, 1771-1854

BOYLSTON S.M. (582, N)
Lowell Mason, 1792-1872 (1832)

1. Work while it is to - day, This was our Mas-ter's rule;
 2. To work the work of God Was His di - vine em - ploy;
 3. For Thee our all to spend Still may we watch and pray;

With do-cile minds let us o-bey, As learn-ers in His school.
 And we must tread the path He trod, Or en - ter not His joy.
 And, per-se-ver - ing to the end, Work while it is to - day. A-MEN.

Edward Perronet, 1726-1792 (1780) a.
St. 6 John Rippon, 1751-1836 (1787)

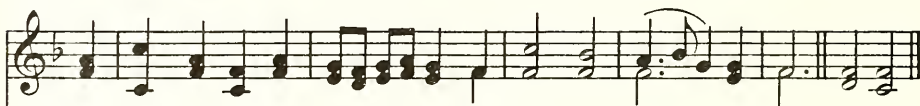
CORONATION C.M. (14, R)
Oliver Holden, 1765-1844 (1793)



1. All hail the power of Je - sus' Name! Let an - gels pros - trate fall;
2. Crown Him, ye mar - tyrs of your God Who from His al - tar call;
3. Ye seed of Is - rael's cho - sen race, Ye ran - somed of the fall,
4. Sin - ners, whose love can ne'er for - get The worm - wood and the gall,



Bring forth the roy - al di - a - dem, And crown Him Lord of all!
Ex - tol the Stem of Jes - se's rod, And crown Him Lord of all.
Hail Him Who saves you by His grace, And crown Him Lord of all.
Go, spread your tro - phies at His feet, And crown Him Lord of all.



Bring forth the roy - al di - a - dem, And crown Him Lord of all!
Ex - tol the Stem of Jes - se's rod, And crown Him Lord of all.
Hail Him Who saves you by His grace, And crown Him Lord of all.
Go, spread your tro - phies at His feet, And crown Him Lord of all. A - MEN.



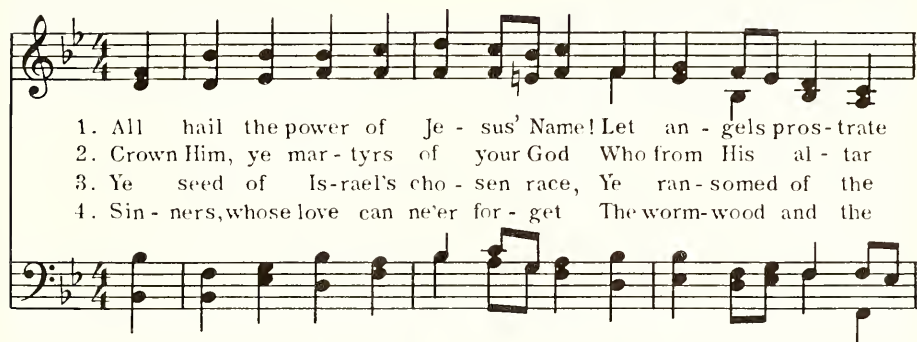
5 Let every kindred, every tribe
On this terrestrial ball,
To Him all majesty ascribe
And crown Him Lord of all.

6 O that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all.

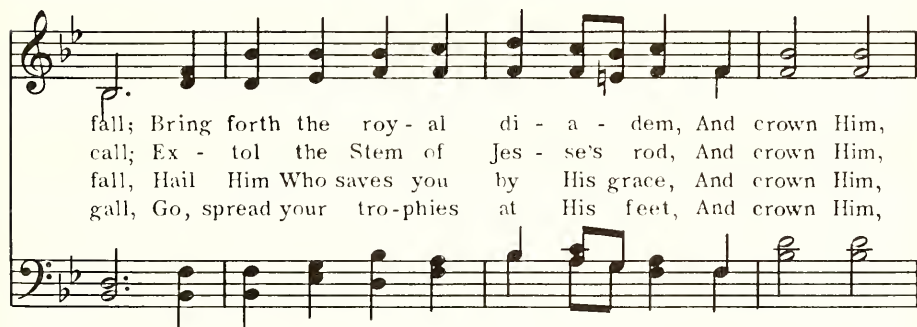
All Hail the Power of Jesus' Name 201

Edward Perronet, 1726-1792 (1780) a.
St. 6 John Rippon, 1751-1836 (1787)

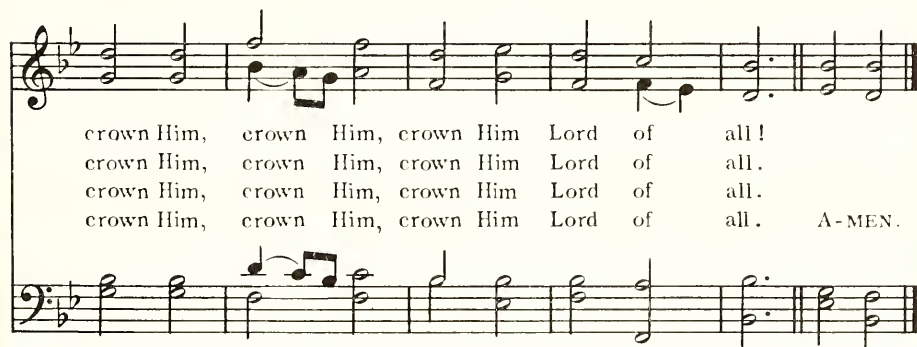
MILES LANE C.M. (14, Q)
William Shrubsole, 1758-1806 (1779)



1. All hail the power of Je - sus' Name! Let an - gels pros - trate
2. Crown Him, ye mar - tyrs of your God Who from His al - tar
3. Ye seed of Is - rael's cho - sen race, Ye ran - somed of the
4. Sin - ners, whose love can ne'er for - get The worm - wood and the



fall; Bring forth the roy - al di - a - dem, And crown Him,
call; Ex - tol the Stem of Jes - se's rod, And crown Him,
fall, Hail Him Who saves you by His grace, And crown Him,
gall, Go, spread your tro - phies at His feet, And crown Him,



crown Him, crown Him, crown Him Lord of all!
crown Him, crown Him, crown Him Lord of all.
crown Him, crown Him, crown Him Lord of all.
crown Him, crown Him, crown Him Lord of all. A - MEN.

5 Let every kindred, every tribe
On this terrestrial ball,
To Him all majesty ascribe
And crown Him Lord of all.

6 O that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all.

202 Jesus, Great High Priest of Our Profession

Nicholas L. von Zinzendorf, 1700-1760
(Nov. 13, 1748)
M. tr. (1789)

COVENANT 10.7.10.7.10.7.7. Trochaic (185, A)
Herr und Ältester deiner Kreuzgemeinde
Herrnhut, c. 1735
C. Gregor Choralbuch, 1784

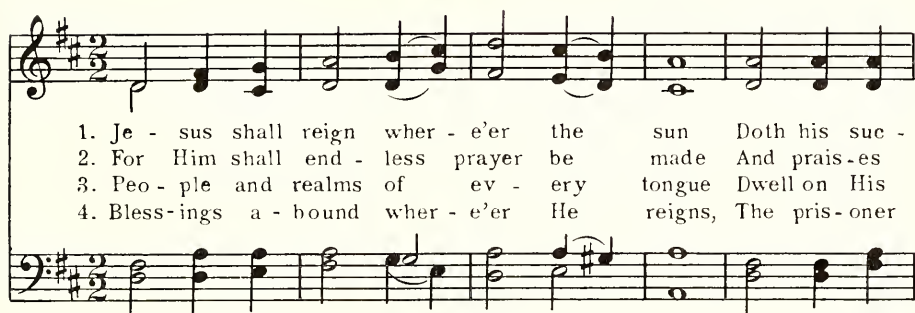
1. Je - sus, great High Priest of our pro - fes-sion, We in con - fi -
2. Thy blest peo - ple, trust - ing in Thy mer - it, On the earth's ex -
dence draw near; Con - de - scend, in mer - cy, the con - fes - sion
tend - ed face From each oth - er far, but one in spir - it,
Of our grate - ful hearts to hear; Thee we glad - ly own in ev - ery
Sound with one ac - cord Thy praise. May we nev - er cease to make con -
na - tion, - Head and Mas - ter of Thy con - gre - ga - tion,
fess - ion, That Thy death's the cause of our sal - va - tion;
Cons - ci - ous that in ev - ery place Thou dis - pens - est life and grace.
We to Thee, our Head and King, Joy - ful hal - le - lu - jahs sing. A - MEN.

GOD THE SON: His Priesthood and Kingship

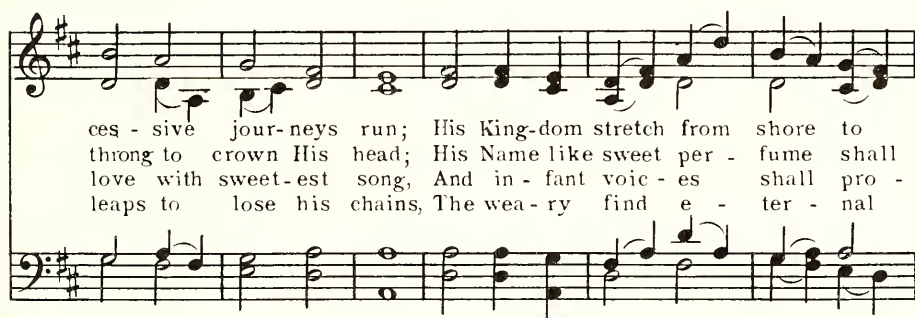
Jesus Shall Reign Where'er the Sun 203

Isaac Watts, 1674-1748 (1719)

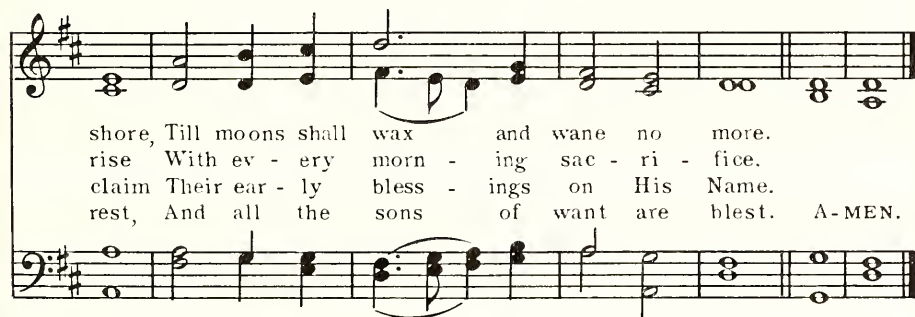
DUKE STREET L.M. (22, Q)
John Hatton, ———-1793 (c. 1790)



1. Je - sus shall reign wher - e'er the sun Doth his suc -
2. For Him shall end - less prayer be made And prais - es
3. Peo - ple and realms of ev - ery tongue Dwell on His
4. Bless - ings a - bound wher - e'er He reigns, The pris - oner



ces - sive jour - neys run; His King - dom stretch from shore to
throng to crown His head; His Name like sweet per - fume shall
love with sweet - est song, And in - fant voic - es shall pro -
leaps to lose his chains, The wea - ry find e - ter - nal



shore, Till moons shall wax and wane no more.
rise With ev - ery morn - ing sac - ri - fice.
claim Their ear - ly bless - ings on His Name.
rest, And all the sons of want are blest. A - MEN.

5 Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

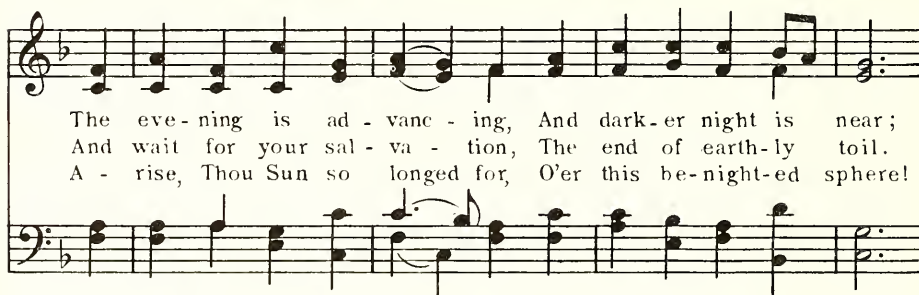
Rejoice, Rejoice, Believers

Laurentius Laurenti, 1660-1722 (1700)
 Sarah Borthwick Findlater, tr., 1823-1907 (1854) a.

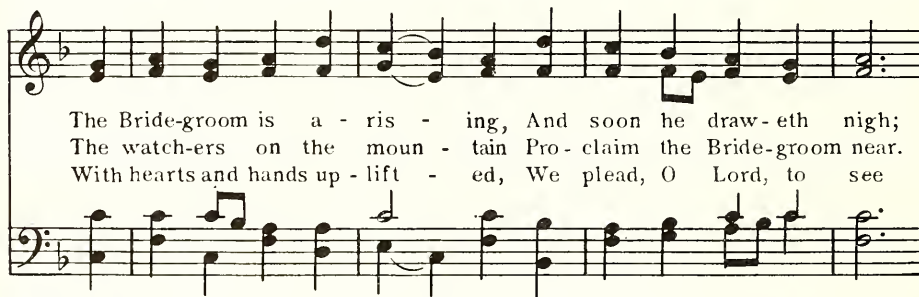
REJOICE 7,6,7,6, D. Iambic (151, I)
Ermuntert euch, ihr Frommen
 J. A. Freylinghausen, 1670-1739 (1710)
 C. Gregor Choralbuch, 1784



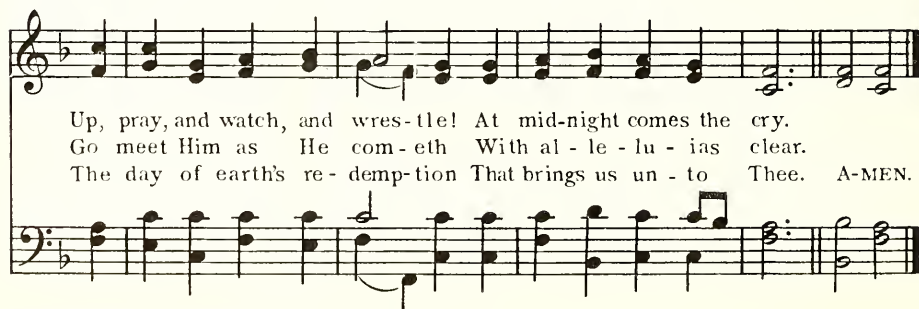
1. Re-joice, re-joice, be-liev-ers, And let your lights ap-pear;
 2. See that your lamps are burn-ing; Re-plen-ish them with oil,
 3. Our Hope and Ex-pec-ta-tion, O Je-sus, now ap-pear!



The eve-ning is ad-vanc-ing, And dark-er night is near;
 And wait for your sal-va-tion, The end of earth-ly toil.
 A-rise, Thou Sun so longed for, O'er this be-night-ed sphere!



The Bride-groom is a-ris-ing, And soon he draw-eth nigh;
 The watch-ers on the moun-tain Pro-claim the Bride-groom near.
 With hearts and hands up-lift-ed, We plead, O Lord, to see




Up, pray, and watch, and wres-tle! At mid-night comes the cry.
 Go meet Him as He com-eth With al-le-lu-ias clear.
 The day of earth's re-demp-tion That brings us un-to Thee. A-MEN.

Lo, He Comes, with Clouds Descending 205

St. 1 & 4 Charles Wesley, 1707-1788 (1758)
 St. 2 & 3 John Cennick, 1718-1755 (1752)
 arr. and alt., Martin Madan, 1726-1790 (1760)


UNSER HERRSCHER, UNSER KÖNIG
 8.7.8.7.4.4.7. Trochaic (91, A)
 Joachim Neander, 1650-1680 (1680)
 Johann A. Freylinghausen, 1704




1. Lo, He comes, with clouds de-scend-ing, Once for our sal-
 2. Ev-ery is-land, sea, and moun-tain, Heaven and earth, shall
 3. Now Re-demp-tion, long ex-pect-ed, See in sol-emn
 4. Yea, A-men! Let all a-dore Thee, High on Thine e-



va-tion slain; Thou-sand thou-sand saints at-tend-ing
 flee a-way; All who hate Him must, con-found-ed,
 pomp ap-pear! All His saints, by man re-ject-ed,
 ter-nal throne; Sav-iour, take the power and glo-ry,



Swell the tri-umph of His train; Al-le-lu-ia!
 Hear the trump pro-claim the day; Come to judg-ment!
 Now shall meet Him in the air. Al-le-lu-ia!
 Claim the King-dom for Thine own. O come quick-ly!



Al-le-lu-ia! God ap-pear-s on earth to reign.
 Come to judg-ment! Come to judg-ment, come a-way!
 Al-le-lu-ia! See the day of God ap-pear!
 O come quick-ly! Al-le-lu-ia, come, Lord, come! A-MEN.

Wake, Awake, for Night Is Flying

Philip Nikolai, 1556-1608 (1599)

SLEEPERS, WAKE 8.9.8.8.9.8.6.6.4.8.8. Mixed (230, A)

Catherine Winkworth, tr., 1829-1878 (1858)

Wachet auf, ruft uns die Stimme

Nikolai's "Freuden-Spiegel", 1599

C. Gregor Choralbuch, 1784

1. Wake, a - wake, for night is fly - ing, The
 2. Zi - on hears the watch - men sing - ing, And
 3. Now let all the heavens a - dore Thee, And

watch-men on the heights are cry - ing; A - wake, Je - ru - sa -
 all her heart with joy is spring - ing; She wakes, she ris - es
 men and an - gels sing be - fore Thee, With harp and cym - bal's

lem, at last! Mid - night hears the wel - come voic -
 from her gloom; For her Lord comes down all glo -
 clear - est tone! Of one pearl each shin - ing por -

es, And at the thrill-ing cry re-joice-es: Come
 rious, The strong in grace, in truth vic-to-rious. Her
 tal, Where we are with the choir im-mor-tal Of

forth, ye vir-gins, night is past! The Bride-groom comes, a-wake! Your
 Star is risen, her Light is come! Ah come, Thou bless-ed Lord, O
 an-gels round Thy daz-zling throne; Nor eye hath seen, nor ear Hath


lamps with glad-ness take; Al-le-lu-ia! And for His mar-riage
 Je-sus, Son of God, Al-le-lu-ia! We fol-low till the
 yet at-tained to hear What there is ours; But we re-joice, and

feast pre-pare, For ye must go to meet Him there.
 halls we see Where Thou hast bid us sup with Thee.
 sing to Thee Our hymns of joy e-ter-nal-ly. A-MEN.

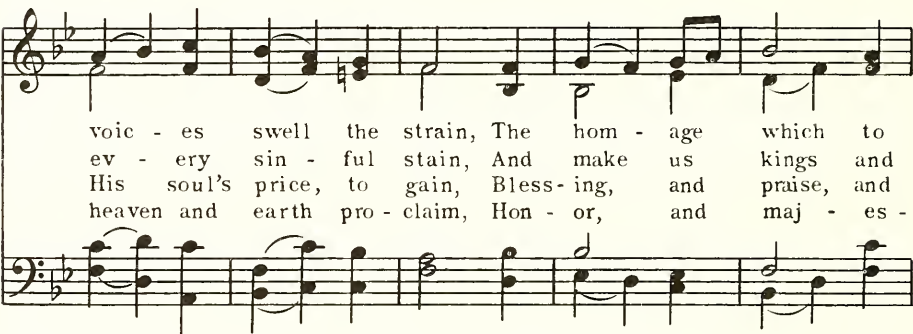
207 Come, Let Us Sing the Song of Songs

James Montgomery, 1771-1854 (1841) a.

WAREHAM L.M. (22, H)
William Knapp, 1698-1768 (1738)



1. Come, let us sing the song of songs, With hearts and
2. Slain to re - deem us by His blood, To cleanse from
3. To Him Who suf - fered on the tree Our souls, at
4. To Him, en - throned by fil - ial right, All power in



voic - es swell the strain, The hom - age which to
ev - ery sin - ful stain, And make us kings and
His soul's price, to gain, Bless - ing, and praise, and
heaven and earth pro - claim, Hon - or, and maj - es -



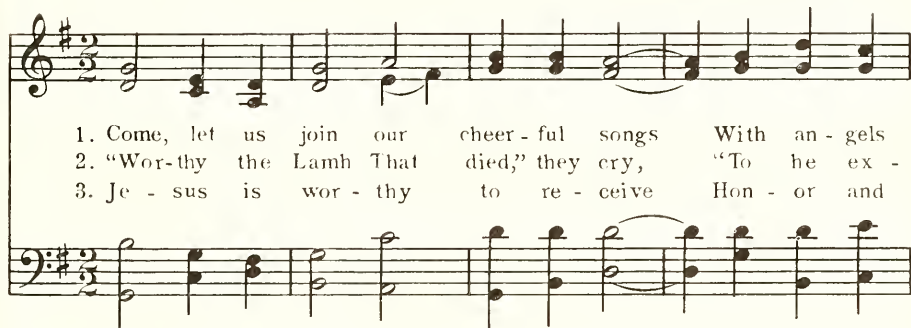
Christ be - longs: "Wor - thy the Lamb, for He was slain!"
priests to God; "Wor - thy the Lamb, for He was slain!"
glo - ry be; "Wor - thy the Lamb, for He was slain!"
ty, and might; "Wor - thy the Lamb, for He was slain!" A - MEN.

5 Long as we live, and when we die,
And while in heaven with Him we reign,
This song, our song of songs shall be:
"Worthy the Lamb, for He was slain!"

Come, Let Us Join Our Cheerful Songs 208

Isaac Watts, 1674-1748 (1707)

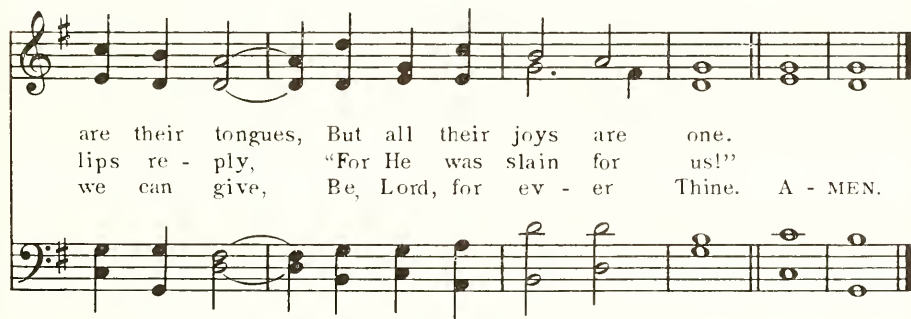
GRÄFENBERG C.M.
Von danket all und bringet Ehr
 Johann Crüger, "Praxis Pietatis Melica," 1653



1. Come, let us join our cheer-ful songs With an-gels
 2. "Wor-thy the Lamh That died," they cry, "To he ex -
 3. Je - sus is wor - thy to re - ceive Hon - or and



round the throne. Ten thou - sand thou - sand
 alt - ed thus!" "Wor - thy the Lamh," our
 power di - vine; And hless - ings, more than



are their tongues, But all their joys are one.
 lips re - ply, "For He was slain for us!"
 we can give, Be, Lord, for ev - er Thine. A - MEN.

4 The whole creation join in one
 To bless the sacred Name
 Of Him Who sits upon the throne,
 And to adore the Lamb.

All the Bliss Which We Possess

St. 1 Christian Gregor, 1723-1801. M. tr., 1826

St. 2 August Gottlieb Spangenberg, 1704-1792 (1746). M. tr., 1801

St. 3 Matthew Hehl, 1704-1787. M. tr., 1801

GOUDIMEL 7.7.7.7. D. (205, A)

Geht, erhöht die Majestät

Genevan Psalter, 1562; Herrnhut, c. 1735

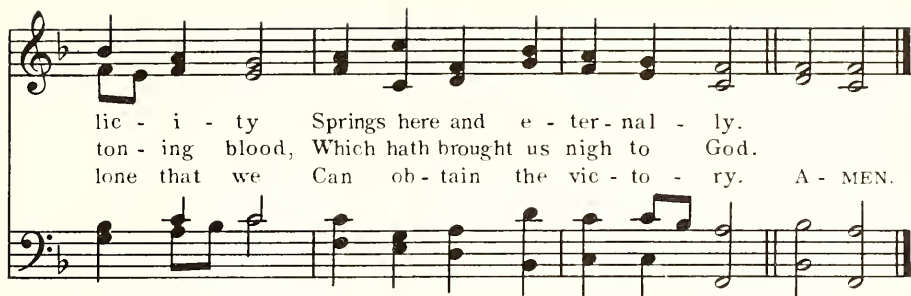
C. Gregor Choralbuch, 1784

1. All the bliss which we pos - sess Is de - rived from
 2. We a - dore Thee ev - er - more, Je - sus, for Thy
 3. Rise, ex - alt our Head and King; Praise the Lord Who

Je - sus' Cross; He to God hath by His blood
 bound - less grace; For Thy Cross, where - by for us
 ev - er lives; Glad we are His praise to sing;

Rec - on - ciled and sav - ed us; Now His right - eous -
 Thou hast gained true hap - pi - ness; For Thy death, which
 He His peo - ple's praise re - ceives; Grace sup - ports us

ness is found Our sal - va - tion's on - ly ground; Hence all our fe -
 sets us free From sin's cru - el slav - er - y; For Thine all - a -
 ev - ery day, Leads us in the nar - row way; 'Tis through grace a -



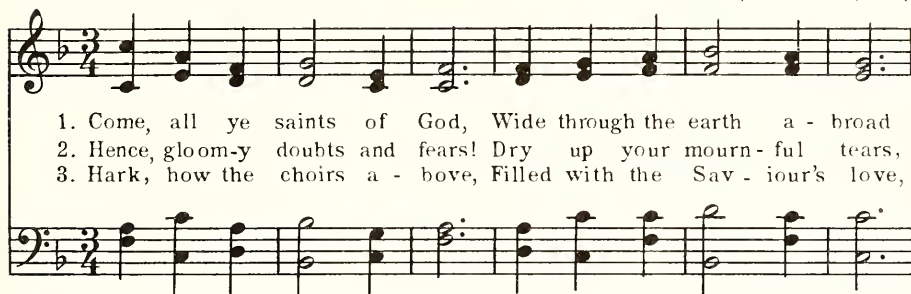
lic - i - ty Springs here and e - ter - nal - ly.
 ton - ing blood, Which hath brought us nigh to God.
 lone that we Can ob - tain the vic - to - ry. A - MEN.

Come, All Ye Saints of God

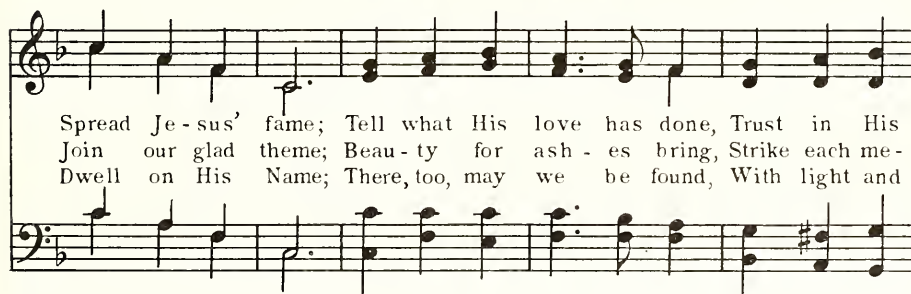
210

James Boden, 1757-1841 (1801)

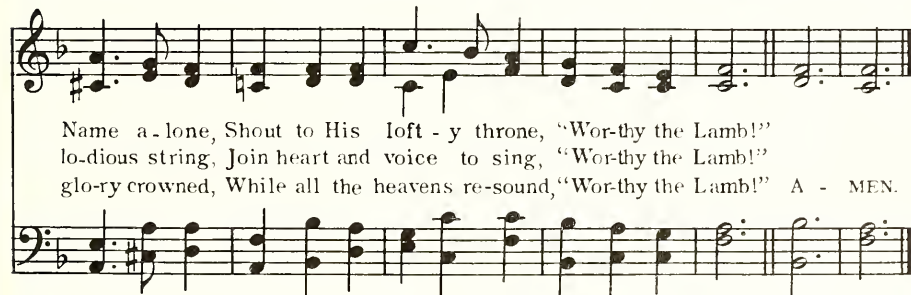
ITALIAN HYMN 6.6.4.6.6.6.4. (579, B)
 Felice de Giardini, 1716-1796 (1769)



1. Come, all ye saints of God, Wide through the earth a - broad
 2. Hence, gloom-y doubts and fears! Dry up your mourn - ful tears,
 3. Hark, how the choirs a - bove, Filled with the Sav - iour's love,



Spread Je - sus' fame; Tell what His love has done, Trust in His
 Join our glad theme; Beau - ty for ash - es bring, Strike each me -
 Dwell on His Name; There, too, may we be found, With light and



Name a - lone, Shout to His loft - y throne, "Wor - thy the Lamb!"
 lo - dious string, Join heart and voice to sing, "Wor - thy the Lamb!"
 glo - ry crowned, While all the heavens re - sound, "Wor - thy the Lamb!" A - MEN.

St. 1 & 2 Nicholas L. von Zinzendorf,
1700-1760 (1746)
St. 3 Abraham von Gersdorf, 1704-1784 (1746)
Tr. M., 1746-1748. Recast, M., 1801

O GOTT, DU FROMMER GOTT
6.7.6.7.6.6.6.6. Iambic (146, C)
"Neuvermehrtes Gesangbuch," Meiningen, 1693
C. Gregor Choralbuch, 1784



1. Most gra - cious God and Lord, Man - kind's al - might - y
2. In Thee I trust by faith, Je - sus, my God and
3. E - ter - nal thanks be Thine, Au - thor of our sal -



Sav - iour, Wor - thy to be a - dored By
Sav - iour; On Thine a - ton - ing death My
va - tion; Thou didst our hearts in - cline To ac -



all, both now and ev - er! Those souls are blest in -
soul shall feed for ev - er; Thy suf - ferings shall re -
cept Thine in - vi - ta - tion. We are Thy prop - er -



deed Who Thee em - brace by faith, As Thou for us wast
main Deep on my heart im - pressed, Thou Son of God and
ty. O may we Thine a - bide; This is our on - ly

laid Low in the dust of death
man, Till I with Thee shall rest.
plea, That Thou for us hast died. A - MEN.

To God, the Only Wise

212

Isaac Watts, 1674-1748 (1707)

WEST S.M. (582, C)
Lewis Renatus West, 1753-1826 (c. 1795)

1. To God, the on - ly wise, Our Sav - iour and our King, Let
2. 'Tis His al - might - y love, His coun - sel and His care Pre -
3. He will pre - sent our souls, Un - blem - ished and com - plete, Be -
4. The Sav - iour's ran - somed race Shall meet a - round the throne, Ex -

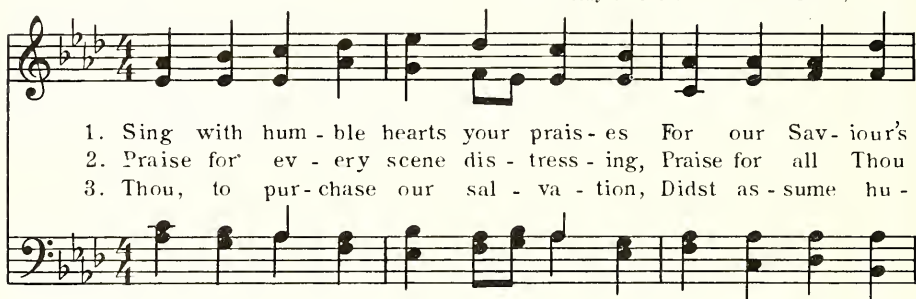
all the saints be-low the skies Their hum-ble prais-es bring.
serve us safe from sin and death And ev-ery hurt-ful snare.
fore the glo - ry of His face With joys di-vine-ly great.
tol Him for His sav-ing grace, And make His won-ders known. A - MEN.

5 To our Redeemer-God
Wisdom and power belong,
Immortal crowns of majesty,
And heaven's eternal song.

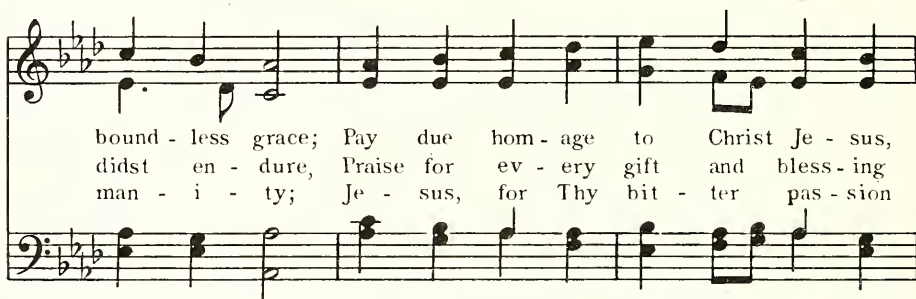
213 Sing with Humble Hearts Your Praises

(St. 1) John Miller, 1756-1790 (1782)
(2 & 3) Lewis Renatus West, 1753-1826 (1805)

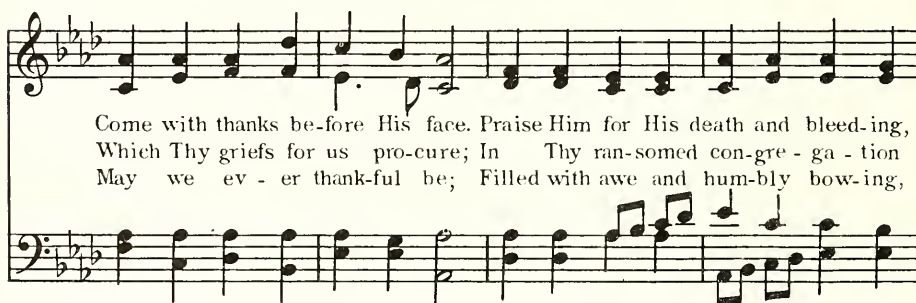
DULCE CARMEN 8.7.8.7. D. Trochaic (167, G)
J. P. Coghlan's
"An Essay on the Church Plain Chant," 1782



1. Sing with hum - ble hearts your prais - es For our Sav - iour's
2. Praise for ev - ery scene dis - tress - ing, Praise for all Thou
3. Thou, to pur - chase our sal - va - tion, Didst as - sume hu -



bound - less grace; Pay due hom - age to Christ Je - sus,
didst en - dure, Praise for ev - ery gift and bless - ing
man - i - ty; Je - sus, for Thy bit - ter pas - sion



Come with thanks be - fore His face. Praise Him for His death and bleed - ing,
Which Thy griefs for us pro - cure; In Thy ran - somed con - gre - ga - tion
May we ev - er thank - ful be; Filled with awe and hum - bly bow - ing,



All our hap - pi - ness lies there; Praise Him for His
Shall Thy death our theme re - main, Till Thou com'st with
At Thy feet we pros - trate fall, Grate - ful - ly this



gra-cious lead-ing, Praise your faith-ful Shep-herd's care.
full sal-va-tion, Lord of glo-ry, Lamb once slain.
truth a-vow-ing, That Thou art our All in all. A - MEN.

Fairest Lord Jesus

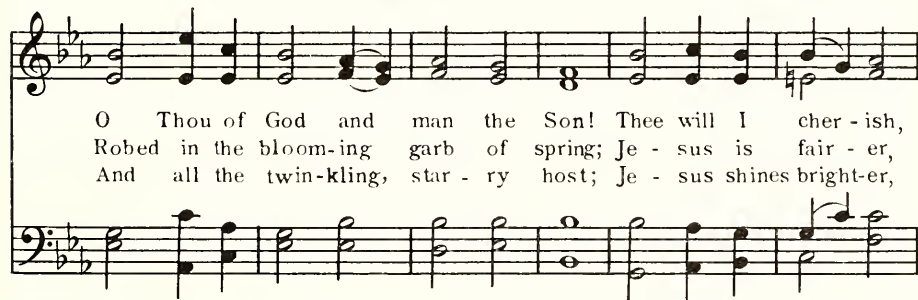
214

Münster Gesangbuch, 1677
Anon. tr., 1850

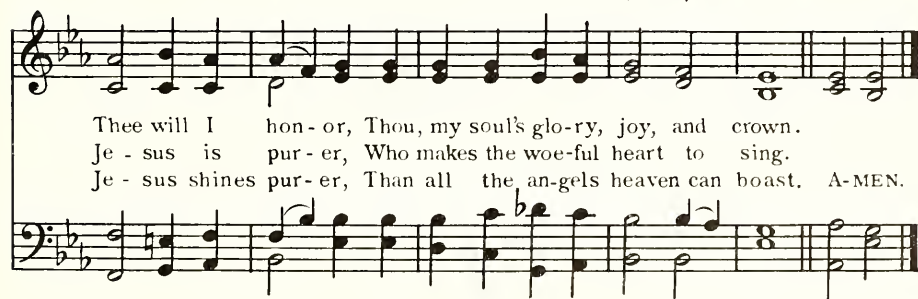
CRUSADER'S HYMN 5.6.8.5.5.8. (33, C)
Schönster Herr Jesu
Silesian folk song, 1842



1. Fair - est Lord Je - sus, Rul - er of all na - ture,
2. Fair are the mead-ows, Fair - er still the wood - lands,
3. Fair is the sun - shine, Fair - er still the moon - light,



O Thou of God and man the Son! Thee will I cher-ish,
Robed in the bloom-ing garb of spring; Je - sus is fair - er,
And all the twin-king, star - ry host; Je - sus shines bright-er,



Thee will I hon-or, Thou, my soul's glo-ry, joy, and crown.
Je - sus is pur-er, Who makes the woe-ful heart to sing.
Je - sus shines pur-er, Than all the an-gels heaven can boast. A-MEN.

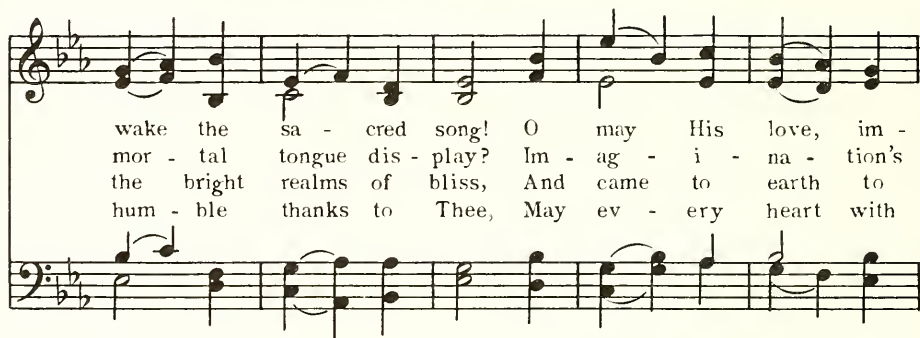
215 To Our Redeemer's Glorious Name

Anne Steele, 1716-1778 (1760)

IRISH C.M. (14, M)
Melody from "A Collection of Hymns and Sacred Poems," Dublin, 1749



1. To our Re - deem - er's glo - rious Name A -
 2. His love what mor - tal thought can reach, What
 3. He left His ra - diant throne on high, Left
 4. Dear Lord, while we a - dor - ing pay Our



wake the sa - cred song! O may His love, im -
 mor - tal tongue dis - play? Im - ag - i - na - tion's
 the bright realms of bliss, And came to earth to
 hum - ble thanks to Thee, May ev - ery heart with



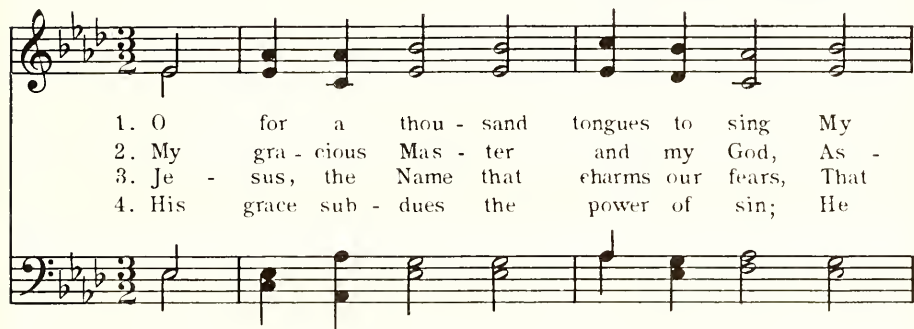
mor - tal flame, Tune ev - ery heart and tongue.
 ut - most stretch In won - der dies a - way.
 bleed and die. Was ev - er love like this?
 rap - ture say, "The Sav - iour died for me." A - MEN.

5 O may the sweet, the blissful theme
 Fill every heart and tongue,
 Till strangers love Thy charming Name
 And join the sacred song.

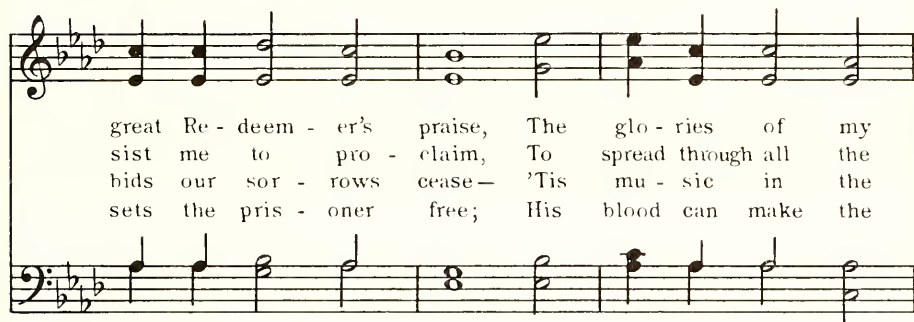
O for a Thousand Tongues to Sing 216

Charles Wesley, 1707-1788 (1739) a.

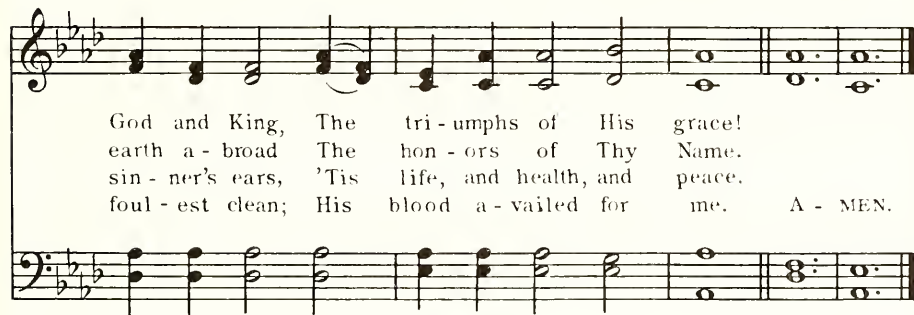
Arr. from Carl G. Gläser, 1784-1829 (1828)
by Lowell Mason, 1792-1872 (1839)



1. O for a thou - sand tongues to sing My
2. My gra - cious Mas - ter and my God, As -
3. Je - sus, the Name that charms our fears, That
4. His grace sub - dues the power of sin; He



great Re - deem - er's praise, The glo - ries of my
sist me to pro - claim, To spread through all the
bids our sor - rows cease— 'Tis mu - sic in the
sets the pris - oner free; His blood can make the



God and King, The tri - umphs of His grace!
earth a - broad The hon - ors of Thy Name.
sin - ner's ears, 'Tis life, and health, and peace.
foul - est clean; His blood a - vailed for me. A - MEN.

5 Look unto Him, ye nations; own
Your God, ye fallen race;
Look and be saved through faith alone,
Be justified by grace.

Rejoice, Ye Pure in Heart

Edward H. Plumptre, 1821-1891 (1865)

MARION S.M. with Refrain
Arthur H. Messiter, 1834-1916 (1883)

1. Re - joice, ye pure in heart, Re - joice, give thanks, and
 2. Your clear Ho - san - nas raise, Your Hal - le - lu - jahs
 3. Lift up your stand - ard high! March on in firm ar -
 4. At last the march shall end; The wea - ried ones shall

sing: Your fes - tal ban - ner wave on high, The
 loud! While an - swering ech - oes up - ward float Like
 ray! As war - riors through the dark - ness toil, Till
 rest; The pil - grims find their Fa - ther's house, Je -

REFRAIN

Cross of Christ your King.
 wreaths of in - cense cloud. Re - joice, re -
 dawns the gold - en day.
 ru - sa - lem the blest.

Re - joice,

joice, Re - joice, give thanks, and sing! A - MEN.
 re - joice,

Lamb of God Beloved

218

Joshua Cook, 1736-1761

BERTHELSDORF 6.5.6.5. D. (141, A)
Das ist unbeschreiblich
 Herrnhut, c. 1735
 C. Gregor Choralbuch, 1784

1. Lamb of God be - lov - ed, Once for sin - ners slain,
 2. I with sa - cred sor - row View Mount Cal - va - ry;
 3. In Thy wounds, O Je - sus, I have found true peace;
 4. I, un - wor - thy sin - ner, Lie be - fore Thy throne,

Thank - ful we re - mem - ber What Thou didst sus - tain;
 But my soul re - joic - es O'er Thy death for me;
 Thou in all dis - tress - es Art a hid - ing - place;
 Though I scarce am a - ble To ex - press, I own,

Noth - ing Thee in - cit - ed But un - bound - ed grace
 Since Thou by Thy pas - sion Didst for me a - tone,
 Un - to Thee I'll ev - er Look with hum - ble faith
 All my wants, dear Sav - iour, Yet Thou know'st them well;

To bear con - dem - na - tion In the sin - ner's place.
 Take me as an of - fering, Thine I'll be a - lone.
 And re - joice and glo - ry In Thy wounds and death.
 Now in me the coun - sel Of Thy love ful - fill. A - MEN.

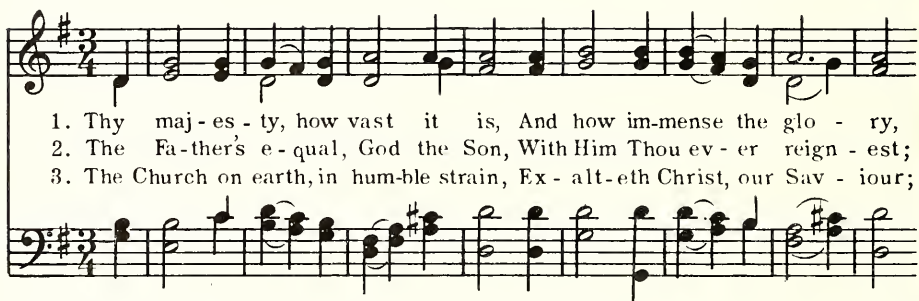
Thy Majesty, How Vast It Is

Johann Scheffler (Angelus), 1624-1677 (1657) THY MAJESTY 8.7.8.7.11.9.11.8. Mixed (172, A)
 Moravian tr., 1789 a.

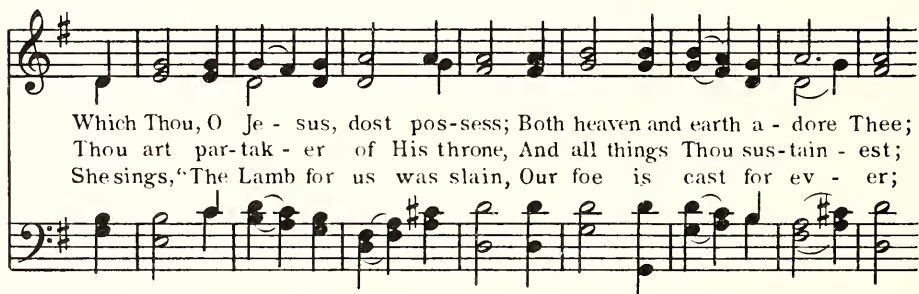
Ach Gott, was hat für Herrlichkeit

Grimm's Choralbuch, 1755

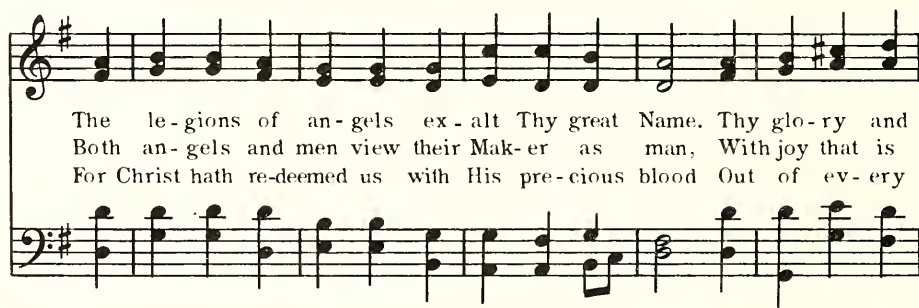
C. Gregor Choralbuch, 1784



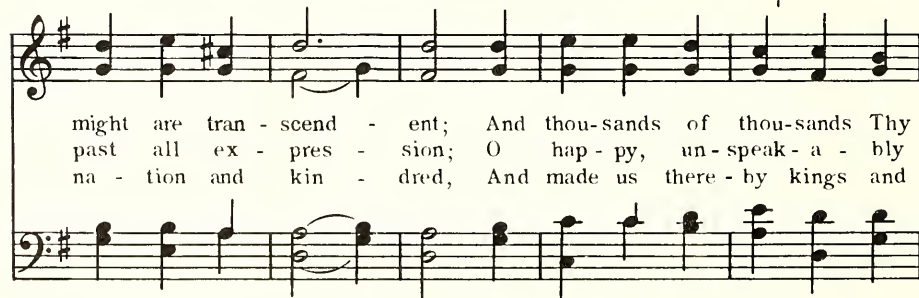
1. Thy maj-es-ty, how vast it is, And how im-mense the glo-ry,
 2. The Fa-ther's e-qual, God the Son, With Him Thou ev-er reign-est;
 3. The Church on earth, in hum-ble strain, Ex-alt-eth Christ, our Sav-iour;



Which Thou, O Je-sus, dost pos-sess; Both heaven and earth a-dore Thee;
 Thou art par-tak-er of His throne, And all things Thou sus-tain-est;
 She sings, "The Lamb for us was slain, Our foe is cast for ev-er;



The le-gions of an-gels ex-alt Thy great Name. Thy glo-ry and
 Both an-gels and men view their Mak-er as man, With joy that is
 For Christ hath re-deemed us with His pre-cious blood Out of ev-ery



might are tran-scend-ent; And thou-sands of thou-sands Thy
 past all ex-pres-sion; O hap-py, un-speak-a-bly
 na-tion and kin-dred, And made us there-by kings and

prais - es pro-claim, Up - on Thee glad-ly de - pend - ent.
 hap - py, who can In Jesus find life and sal - va - tion.
 priests un-to God. To Him thanks-giv-ing be ren - dered." A - MEN.

Worthy, O Lord, Art Thou

220

Charles Wesley, 1707-1788 (1739) a.

FREYLINGHAUSEN 6.6.7.7.7.7. Mixed (341, A)

Dich, Jesu, loben wir

Freylinghausen's second edition (1705)

C. Gregor Choralbuch, 1784

1. Wor - thy, O Lord, art Thou That ev - ery knee should bow,
 2. Je - sus, Thou art my King, To me Thy suc - cor bring;
 3. Tri - umph and reign in me, And spread Thy vic - to - ry;

Ev - every tongue to Thee con-fess, U - ni - ver - sal na - ture join
 Christ the might-y One art Thou, Help for all on Thee is laid;
 Sin, and death, and hell con-trol, Pride, and self, and ev - every foe -

Strong and might-y Thee to bless, Gra-cious, mer-ci - ful, be-nign.
 This Thy prom-ise claim I now, Send me down the prom-ised aid.
 All sub-due, through all my soul Con-que-ring and to con-quer go. A-MEN.

Aurelius Clemens Prudentius, 348-413.
St. 1-2, John Mason Neale, tr., 1818-1866 (1854)
St. 3, Henry W. Baker, 1821-1877 (1859)

DIVINUM MYSTERIUM 8.7.8.7.8.7.7.
XII cent. Plainsong, Mode V
Arr. by Winfred Douglas, 1867-1944 (1916)

1. Of the Fa-ther's love he - got - ten Ere the worlds he - gan to be,
2. O ye heights of heaven, a - dore Him; An - gel hosts, His prais - es sing;
3. Christ, to Thee, with God the Fa - ther, And, O Ho - ly Ghost, to Thee

He is Al - pha and O - me - ga, He the source, the end - ing He
Powers, do - min - ions, how be - fore Him And ex - tol our God and King;
Hymn and chant and high thanks - giv - ing And un - wea - ried prais - es he:

Of the things that are, that have been, And that
Let no tongue on earth be si - lent, Ev - ery
Hon - or, glo - ry, and do - min - ion, And e -

Music by permission of the Church Pension Fund.

fu - ture years shall see, Ev - er - more and ev - er - more.
voice in con - cert ring, Ev - er - more and ev - er - more.
ter - nal vic - to - ry, Ev - er - more and ev - er - more. A - MEN.

Sweet the Moments, Rich in Blessing 222

St. 1-3, James Allen, 1734-1804 (1757)
Recast Walter Shirley, 1725-1786 (1770)
St. 4, *Cooke and Denton's Church Hymnal*, 1853

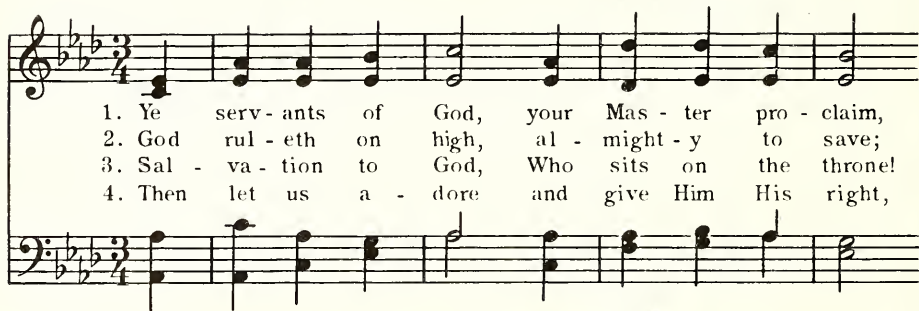
ST. OSWALD 8.7.8.7. Trochaic (16, E)
John B. Dykes, 1823-1876 (1857)

1. Sweet the mo-ments, rich in bless-ing, Which be-fore the Cross I spend,
2. Here I find my hope of heav-en, While up-on my Lord I gaze;
3. Lord, in lov-ing con-tem-pla-tion Fix my heart and eyes on Thee,
Life and health and peace pos-ses-sing From the sin-ner's dy-ing Friend.
Lov-ing much and much for-giv-en, Let my heart o'er-flow with praise.
Till I taste Thy full sal-va-tion, And Thine un-veiled glo-ries see. A - MEN.

- 4 For Thy sorrows I adore Thee,
For the griefs that wrought our peace;
Gracious Saviour! I implore Thee,
In our hearts Thy love increase.

Ye Servants of God

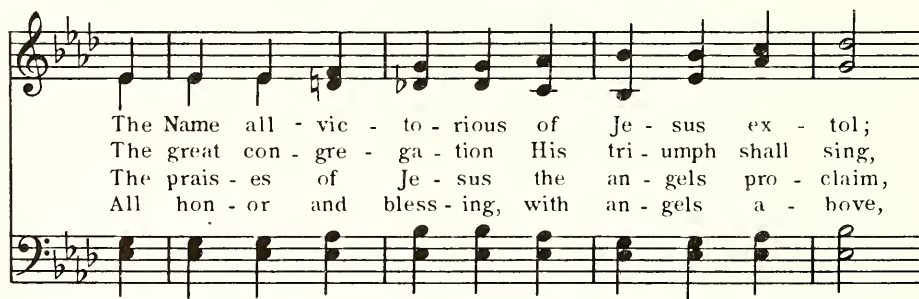
Charles Wesley, 1707-1788 (1744)

LYONS 10.10.11.11.
Arr. from J. Michael Haydn, 1737-1806 (1770)


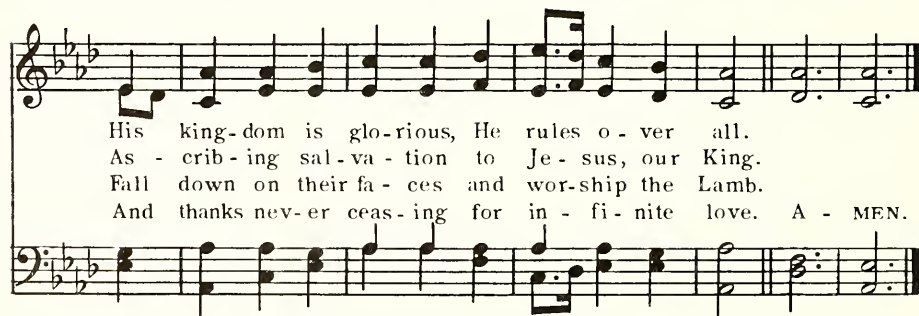
1. Ye serv- ants of God, your Mas- ter pro - claim,
 2. God rul - eth on high, al - might - y to save;
 3. Sal - va - tion to God, Who sits on the throne!
 4. Then let us a - dore and give Him His right,



And pub - lish a - broad His won - der - ful Name;
 And still He is nigh, His pres - ence we have;
 Let all cry a - loud and hon - or the Son;
 All glo - ry and power and wis - dom and might,



The Name all - vic - to - rious of Je - sus ex - tol;
 The great con - gre - ga - tion His tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 All hon - or and bless - ing, with an - gels a - bove,



His king - dom is glo - rious, He rules o - ver all.
 As - crib - ing sal - va - tion to Je - sus, our King.
 Fall down on their fa - ces and wor - ship the Lamb.
 And thanks nev - er ceas - ing for in - fi - nite love. A - MEN.

When Morning Gilds the Skies

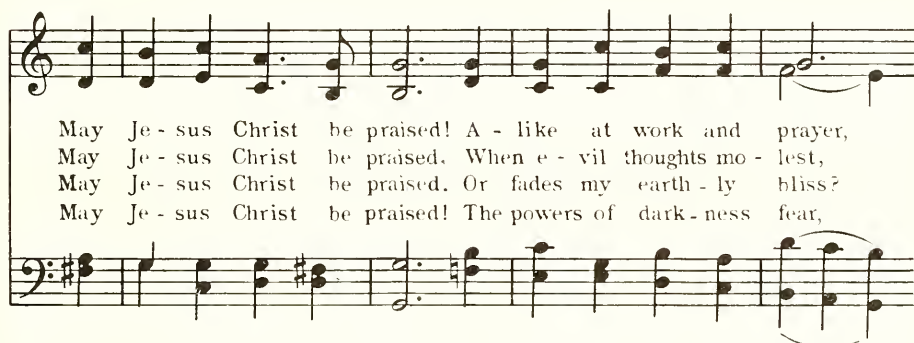
224

Anon. German, c. 1800
Edward Caswall, tr., 1814-1878 (1853)

LAUDES DOMINI 6.6.6.6.6.6.
Joseph Barnby, 1838-1896 (1868)



1. When morn-ing gilds the skies, My heart a-wak-ing cries,
2. When sleep her balm de-nies, My si-lent spir-it sighs,
3. Does sad-ness fill my mind? A sol-ace here I find,
4. In heaven's e-ter-nal bliss The love-liest strain is this:



May Je-sus Christ be praised! A-like at work and prayer,
May Je-sus Christ be praised. When e-vil thoughts mo-lest,
May Je-sus Christ be praised. Or fades my earth-ly bliss?
May Je-sus Christ be praised! The powers of dark-ness fear,




To Je-sus I re-pair. May Je-sus Christ be praised!
With this I shield my breast, May Je-sus Christ be praised.
My com-fort still is this, May Je-sus Christ be praised.
When this sweet chant they hear: May Je-sus Christ be praised! A - MEN.

- 5 Be this, while life is mine,
My canticle divine:
May Jesus Christ be praised!
Be this the eternal song,
Through all the ages long:
May Jesus Christ be praised!

225 Come, Holy Ghost, Our Hearts Inspire

Charles Wesley, 1707-1788 (1740)

BEDFORD C.M. (14, C)
Melody from J. Crüger
William Wheall, 1690-1727 (c. 1723)



1. Come, Ho-ly Ghost, our hearts in-spire, Let us Thine in-fluence prove;
2. Come, Ho-ly Ghost, formed by Thee The proph-ets wrote and spoke;
3. O - pen the hearts of all who hear To make the Sav-iour room;
4. God, through Him-self, we then shall know, If Thou with-in us shine,




Source of the old proph-et-ic fire, Foun-tain of life and love.
Un - lock the truth, Thy-self the key, Un - seal the sa-cred Book.
Now let us find re-demp-tion near, Let faith by hear-ing come.
And sound, with all Thy saints be-low, The depths of love di-vine. A-MEN.

226 Come, Holy Ghost, Our Souls Inspire

Latin, 9th Century
John Cosin, tr., 1594-1672 (1627)

VENI, CREATOR SPIRITUS L.M. (22, O)
Komm, Gott Schöpfer, Heiliger Geist
Latin Melody, c. 600, Harm., Joseph Klug, 1535
C. Gregor Choralbuch, 1784



1. Come, Ho - ly Ghost, our souls in - spire, And
2. Thy bless - ed unc - tion from a - bove Is
3. A - noint our heart and cheer our face With
4. Teach us to know the Fa - ther, Son, And

light - en with ce - les - tial fire; Thou the a - noint - ing
com - fort, life, and fire of love. En - a - ble with per -
the a - bun - dance of Thy grace. Keep far our foes; give
Thee, of Both, to be but One; That through the a - ges

Spir - it art, Who dost Thy seven-fold gifts im - part.
pet - ual light The dull - ness of our blind - ed sight.
peace at home; Where Thou art Guide no ill can come.
all a - long, Thy praise may be our end - less song. A - MEN.

O Spirit of Grace

227

Nicholas L. von Zinzendorf, 1700-1760 (1742)
Philip Henry Molther, tr., 1714-1780 (1789) a.

NEANDER 5.5.5.11. Anapaestic (4, A)
In Christo gelebt
Joachim Neander, 1650-1680 (1679)
C. Gregor Choralbuch, 1784

1. O Spir - it of grace, Thy kind - ness we trace In show - ing to us
2. In dark - ness we strayed Un - til we were led By Thee to be - lieve
3. Grant us to o - bey Thy teach - ing, we pray, O Spir - it of love,

That life and sal - va - tion pro - ceed from Christ's Cross.
That Je - sus, our Sav - iour, will sin - ners re - ceive.
And thank - ful to Thee for Thy mer - cies to prove. A - MEN.

GOD THE HOLY SPIRIT

228

Spirit of Truth, Come Down

Charles Wesley, 1707-1788 (1746)

SWABIA S.M. (582, K)
Johann Martin Spiess, 1715-1772 (1745)
Arr. W. H. Havergal, 1793-1870 (1847) a.

1. Spir - it of Truth, come down, Re - veal the things of God,
 2. His mer - its glo - ri - fy, That each may clear - ly see
 3. No man can tru - ly say That Je - sus is the Lord,
 4. Then, on - ly then, we feel Our in - terest in His blood

Make Thou to us Christ's God-head known, Ap - ply His pre - cious blood.
 Je - sus, Who did for sin - ners die, Hath sure - ly died for me.
 Un - less Thou take the veil a - way And breathe the liv - ing word.
 And cry with joy un - speak - a - ble, "Thou art my Lord, my God." A-MEN.

5 O that the world might know
 The all-atoning Lamb;
 Spirit of faith, descend and show
 The virtue of His Name.

6 The grace which all may find,
 The saving power impart;
 O testify to all mankind,
 And speak in every heart.

229

Come, Holy Spirit, Heavenly Dove

Isaac Watts, 1674-1748 (1707)

DOWNS C.M.
Lowell Mason, 1792-1872 (1832)

1. Come, Ho - ly Spir - it, Heaven - ly Dove! With all Thy quicken - ing powers
 2. In vain we tune our for - mal songs; In vain we strive to rise;
 3. Dear Lord, and shall we ev - er live In this poor dy - ing state?
 4. Come, Ho - ly Spir - it, Heaven - ly Dove! With all Thy quicken - ing powers

Kin - dle a flame of sa-cred love In these cold hearts of ours.
 Ho - san-nas lan-guish on our tongues, And our de - vo - tion dies.
 Our love so faint, so cold to Thee, And Thine to us so great?
 Come, shed a-broad a Sav-iour's love, And that shall kin-dle ours. A - MEN.

Breathe on Me, Breath of God

230

Edwin Hatch, 1835-1889 (1886)

TRENTHAM S.M.
 Robert Jackson, 1842-1914 (1894)

1. Breathe on me, Breath of God, Fill me with
 2. Breathe on me, Breath of God, Un - til my
 3. Breathe on me, Breath of God, Till I am
 4. Breathe on me, Breath of God, So shall I

life a - new, That I may love what Thou dost
 heart is pure, Un - til with Thee I will one
 whol - ly Thine, Till all this earth - ly part of
 nev - er die But live with Thee the per - fect

love And do what Thou wouldst do.
 will To do or to en - dure.
 me Glows with Thy fire di - vine.
 life Of Thine e - ter - ni - ty. A - MEN.

GOD THE HOLY SPIRIT

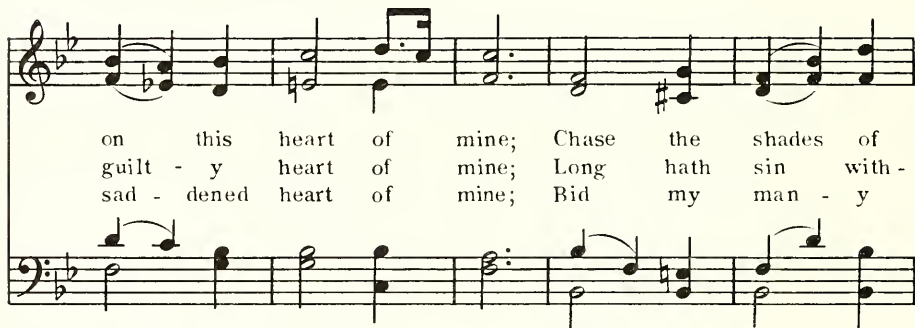
Holy Spirit! Light Divine

Andrew Reed, 1787-1862 (1817) a.

MERCY (LAST HOPE) 7.7.7.7.
 From Louis Moreau Gottschalk, 1829-1869
 Arr. by H. P. Main, 1867



1. Ho - ly Spir - it! Light di - vine, Shine up -
 2. Ho - ly Spir - it! Power di - vine, Cleanse this
 3. Ho - ly Spir - it! Joy di - vine, Cheer this



on this heart of mine; Chase the shades of
 guilt - y heart of mine; Long hath sin with -
 sad - dened heart of mine; Bid my man - y



night a - way, Turn my dark - ness in - to day.
 out con - trol Held do - min - ion o'er my soul.
 woes de - part; Heal my wound - ed, bleed - ing heart. A - MEN.

4 Holy Spirit! All divine,
 Dwell within this heart of mine;
 Cast down every idol throne,
 Reign supreme, and reign alone.

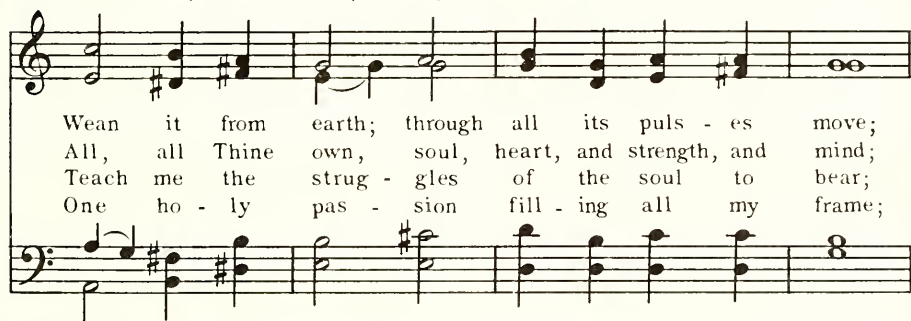
Spirit of God, Descend Upon My Heart 232

Attributed to George Croly, 1780-1860 (1866)

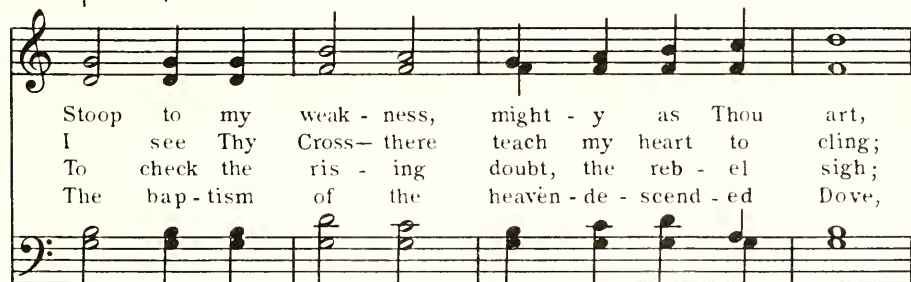
MORECAMBE 10.10.10.10.
Frederick C. Atkinson, 1841-1897 (1870)



1. Spir - it of God, de - scend up - on my heart;
2. Hast Thou not bid us love Thee, God and King?
3. Teach me to feel that Thou art al - ways nigh;
4. Teach me to love Thee as Thine an - gels love,



Wean it from earth; through all its puls - es move;
All, all Thine own, soul, heart, and strength, and mind;
Teach me the strug - gles of the soul to bear;
One ho - ly pas - sion fill - ing all my frame;



Stoop to my weak - ness, might - y as Thou art,
I see Thy Cross—there teach my heart to cling;
To check the ris - ing doubt, the reb - el sigh;
The bap - tism of the heav - en - de - scend - ed Dove,



And make me love Thee as I ought to love.
O let me seek Thee, and O let me find.
Teach me the pa - tience of un - an - swered prayer.
My heart an al - tar, and Thy love the flame! A - MEN.

Come Now, O Lord

Henry E. Fries, 1857-1949 (1930)

PENTECOSTAL HYMN 10.10.10.10.
Mrs. H. E. Fries, 1860-1938 (1930)

1. Come now, O Lord, and teach us how to pray.
 2. Come now, O Lord, and search each in - most thought.
 3. Come now, O Lord, and from Thy boun-teous store,
 4. Come now, O Lord, and as in days of old

Teach us to ask our - selves from day to day
 Ask if we love and serve Thee as we ought.
 Teach luke-warm hearts to love Thee more and more,
 Do Thou to us Thy Spir - it now un - fold;

If we are Thine and Thine a - lone will be
 Do we at - tempt to do Thy ho - ly will?
 And man - y sin - ners now from Thee a - stray
 Pour forth Thy love and all a - bound-ing grace

Through earth - ly days and through e - ter - ni - ty.
 Does con-stant love for Thee our bos-oms fill?
 Do Thou con - vert and strength-en day by day.
 Till we in spir - it see Thee face to face. A-MEN.

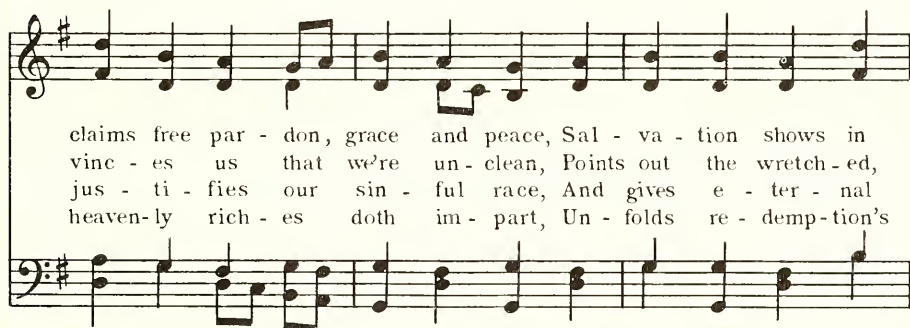
The Word of God, Which Ne'er Shall Cease 234

Petrus Herbert, — 1571 (1566)
Louis F. Kampmann, tr., 1817-1884 (1876)

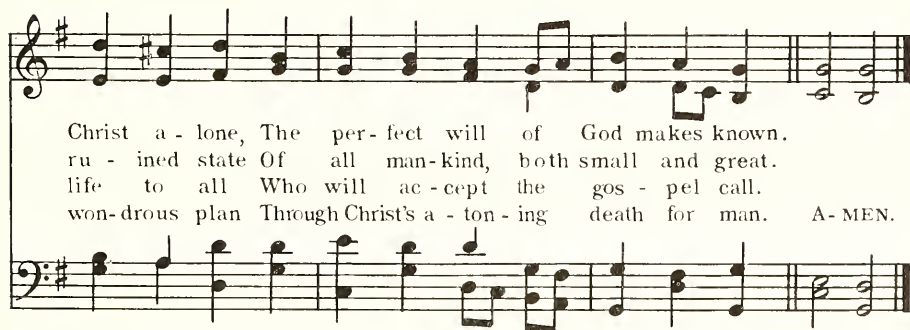
HUS L.M. (22, F)
Herr Jesu Christ, dich zu uns wend
"Cantionale Germanicum," Dresden (1628)
C. Gregor Choralbuch, 1784



1. The Word of God, which ne'er shall cease, Pro -
2. This ho - ly Word ex - pos - es sin, Con -
3. It then re - veals God's bound - less grace, Which
4. It gent - ly heals the bro - ken heart And



claims free par - don, grace and peace, Sal - va - tion shows in
vinc - es us that we're un - clean, Points out the wretch - ed,
jus - ti - fies our sin - ful race, And gives e - ter - nal
heaven - ly rich - es doth im - part, Un - folds re - demp - tion's



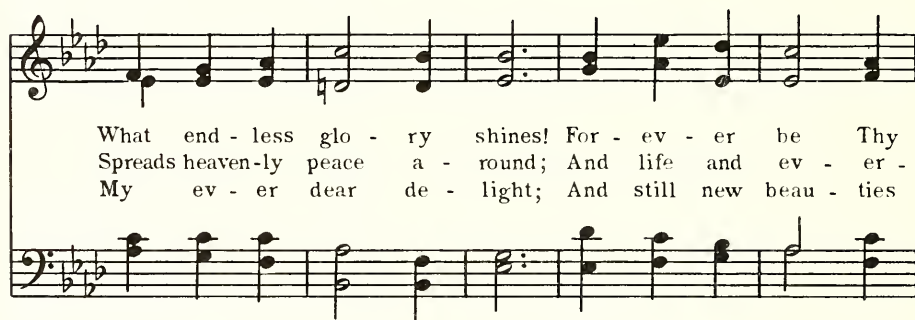
Christ a - lone, The per - fect will of God makes known.
ru - ined state Of all man - kind, both small and great.
life to all Who will ac - cept the gos - pel call.
won - drous plan Through Christ's a - ton - ing death for man. A - MEN.

5 O God, in Whom our trust we place,
We thank Thee for Thy Word of grace;
Help us its precepts to obey
Till we shall live in endless day.

Anne Steele, 1716-1778 (1760)

BEATITUDO C.M.
John B. Dykes, 1823-1876 (1875)


1. Fa - ther of mer - cies, in Thy Word
 2. Here the Re - deem - er's wel - come voice
 3. O may these heaven - ly pa - ges be



What end - less glo - ry shines! For - ev - er be Thy
 Spreads heaven - ly peace a - round; And life and ev - er -
 My ev - er dear de - light; And still new beau - ties



Name a - dored For these ce - les - tial lines.
 last - ing joys At - tend the bliss - ful sound.
 may I see And still in - creas - ing light. A - MEN.

4 Divine Instructor, gracious Lord,
 Be Thou forever near;
 Teach me to love Thy sacred Word,
 And view my Saviour there.

Holy Lord, Holy Lord

236

Christian Gregor, 1723-1801 (1778)

HOLY LORD 3.3.7.8.7.8.9.3.3. Trochaic (119, A)

St. 1, Christian G. Clemens, tr., 1743-1815 (1789) a.

Fahre fort, fahre fort

St. 2, John Swertner, tr., 1746-1813 (1789) a.

Johann Eusebius Schmidt, 1670-1745 (1704)

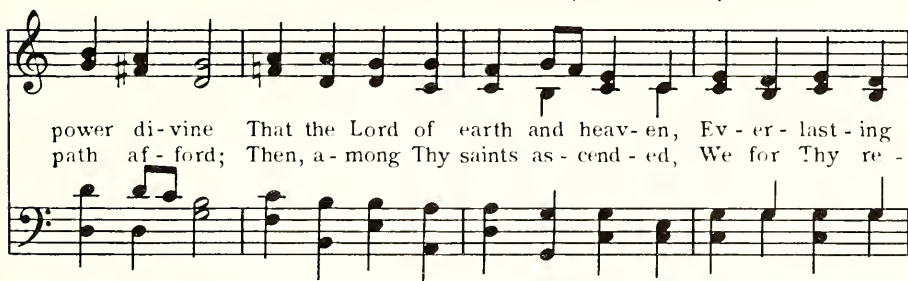
C. Gregor Choralbuch, 1784



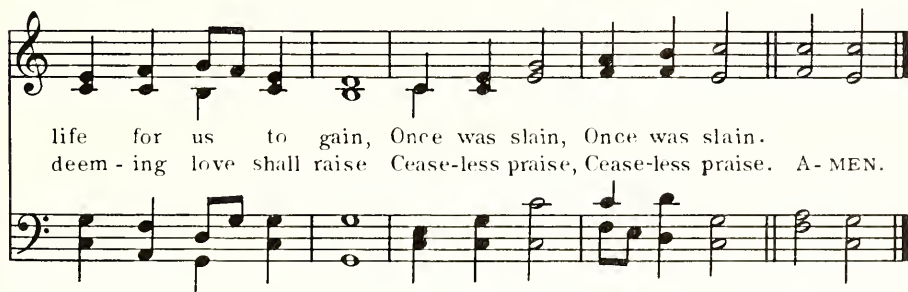
1. Ho - ly Lord, ho - ly Lord, Thanks and praise be ev - er Thine,
2. Lord, our God, Lord, our God, May Thy pre - cious sav - ing Word,



That Thy Word to us is giv - en, Teach - ing us with
Till our race on earth is end - ed, Light un - to our

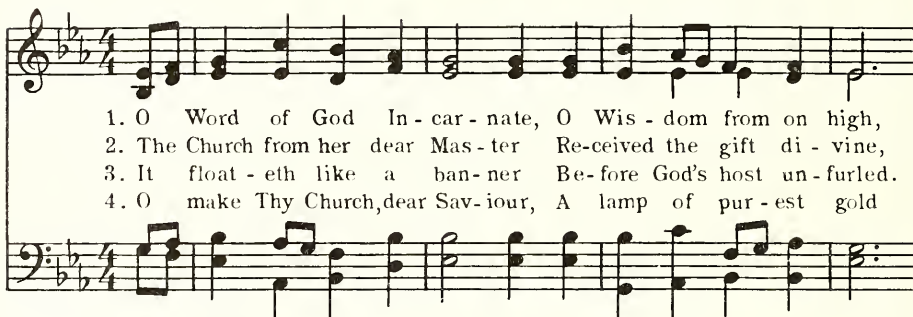


power di - vine That the Lord of earth and heav - en, Ev - er - last - ing
path af - ford; Then, a - mong Thy saints as - cend - ed, We for Thy re -

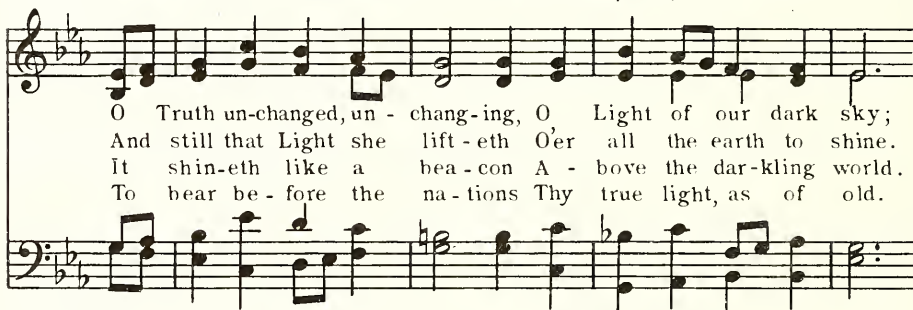


life for us to gain, Once was slain, Once was slain.
deem - ing love shall raise Cease-less praise, Cease-less praise. A - MEN.

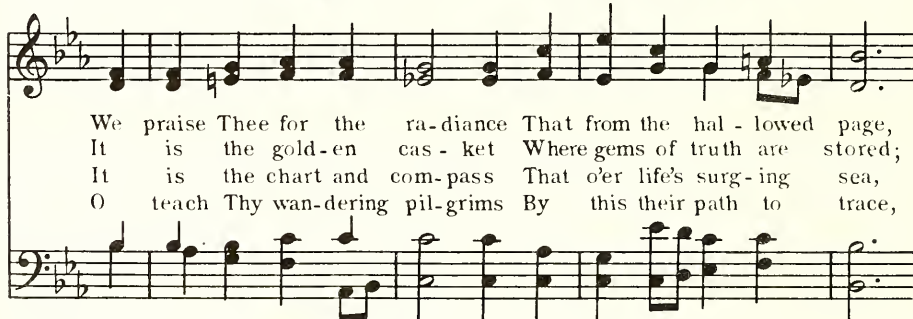
William Walsham How, 1823-1897 (1867)

MUNICH 7.6.7.6. D.
"Neuvermehrtes Gesangbuch," Meiningen, 1693 a.


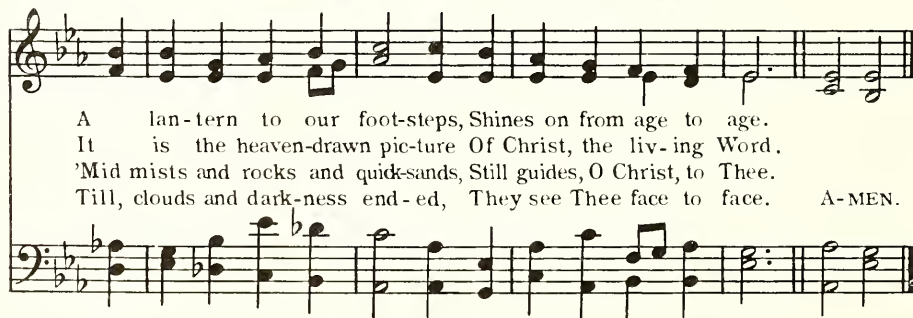
1. O Word of God In-car-nate, O Wis-dom from on high,
2. The Church from her dear Mas-ter Re-ceived the gift di-vine,
3. It float-eth like a ban-ner Be-fore God's host un-furled.
4. O make Thy Church, dear Sav-iour, A lamp of pur-est gold



O Truth un-changed, un-chang-ing, O Light of our dark sky;
And still that Light she lift-eth O'er all the earth to shine.
It shin-eth like a bea-con A-bove the dar-king world.
To hear be-fore the na-tions Thy true light, as of old.



We praise Thee for the ra-diance That from the hal-lowed page,
It is the gold-en cas-ket Where gems of truth are stored;
It is the chart and com- pass That o'er life's surg-ing sea,
O teach Thy wan-dering pil-grims By this their path to trace,



A lan-tern to our foot-steps, Shines on from age to age.
It is the heaven-drawn pic-ture Of Christ, the liv-ing Word.
'Mid mists and rocks and quide-sands, Still guides, O Christ, to Thee.
Till, clouds and dark-ness end-ed, They see Thee face to face. A-MEN.

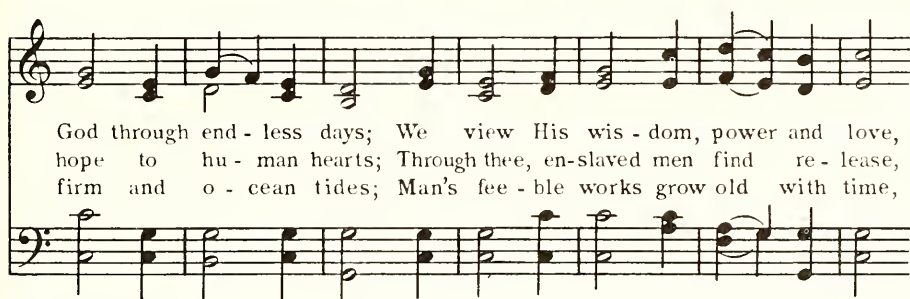
Revealing Word, Thy Light Portrays 238

M. Elmore Turner, 1906:— (1952)

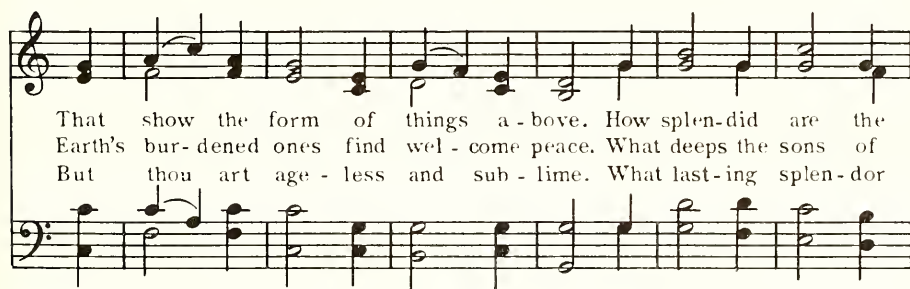
ST. PETERSBURG 8.8.8.8.8.8.
Dimitri Bortniansky, 1752-1825 (1822) a.



1. Re - veal - ing Word, thy light por - trays The work of
2. In - spir - ing Word, thy truth im - parts Tri - um - phant
3. En - dur - ing Word, thy strength a - bides Like moun - tains



God through end - less days; We view His wis - dom, power and love,
hope to hu - man hearts; Through thee, en - slaved men find re - lease,
firm and o - cean tides; Man's fee - ble works grow old with time,



That show the form of things a - bove. How splen - did are the
Earth's bur - dened ones find wel - come peace. What deeps the sons of
But thou art age - less and sub - lime. What last - ing splen - dor



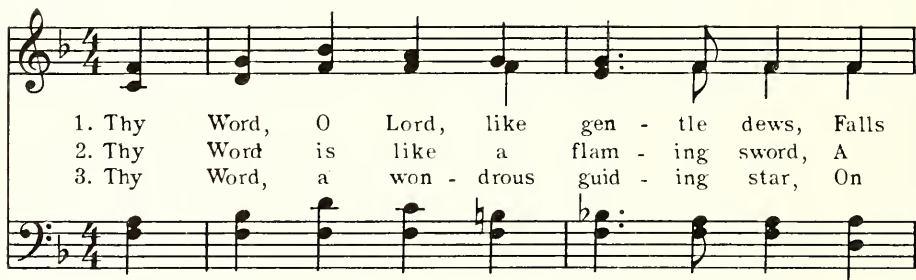
plans di - vine Which through thy sa - cred pa - ges shine!
God dis - cern When from thy sa - cred page they learn!
crowns the page Where - in God writes our her - i - tage! A - MEN.

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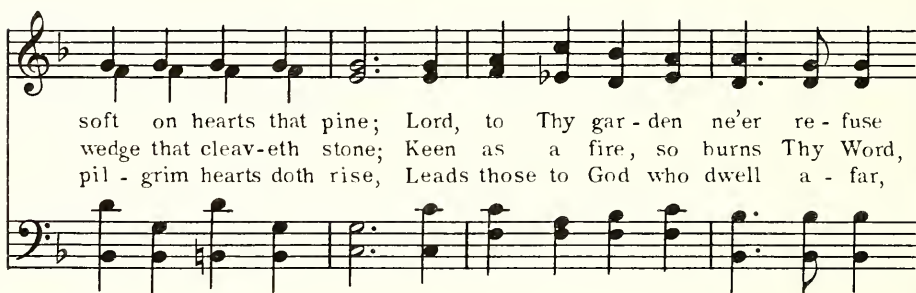
239 Thy Word, O Lord, Like Gentle Dews

Carl Bernhard Garve, 1763-1841 (1825)
Catherine Winkworth, tr., 1829-1878 (1863)

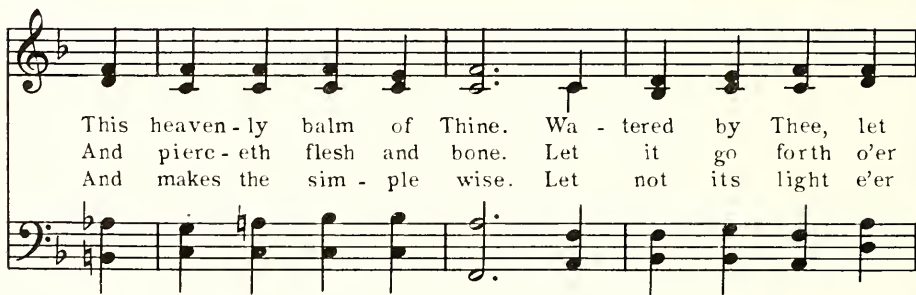
ST. LEONARD C.M.D. (590, H)
Henry Hiles, 1826-1904 (1867)



1. Thy Word, O Lord, like gen - tle dew, Falls
2. Thy Word is like a flam - ing sword, A
3. Thy Word, a won - drous guid - ing star, On



soft on hearts that pine; Lord, to Thy gar - den ne'er re - fuse
wedge that cleav - eth stone; Keen as a fire, so burns Thy Word,
pil - grim hearts doth rise, Leads those to God who dwell a - far,



This heav - en - ly balm of Thine. Wa - tered by Thee, let
And pierc - eth flesh and bone. Let it go forth o'er
And makes the sim - ple wise. Let not its light e'er



ev - ery tree Then blos - som to Thy praise, By
all the earth To cleanse our hearts with - in, To
sink in night, But in each spir - it shine, That



grace of Thine bear fruit di-vine Through all the com-ing days.
show Thy power in Se-tan's hour, And break the might of sin.
none may miss heaven's fi-nal bliss, Led by Thy light di-vine. A-MEN.



Lord, Thy Word Abideth

240

Henry W. Baker, 1821-1877 (1861) a.

RAVENSHAW 6.6.6.6. Trochaic

"Ave Hierarchia," 1531

Arr. by William H. Monk, 1823-1889 (1861)



1. Lord, Thy Word a - bid - eth And our foot-steps guid - eth;
2. When the storms are near us, Then Thy Word doth cheer us,
3. O that we, dis - cern - ing Its most ho - ly learn - ing,

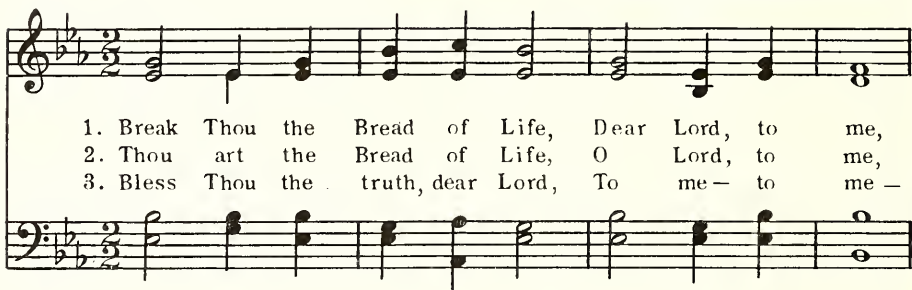


Who its truth be - liev-eth Light and joy re - ceiv - eth.
Word of con - so - la - tion, Mes - sage of sal - va - tion.
Lord, may love and fear Thee, Ev - er-more be near Thee! A-MEN.



Break Thou the Bread of Life

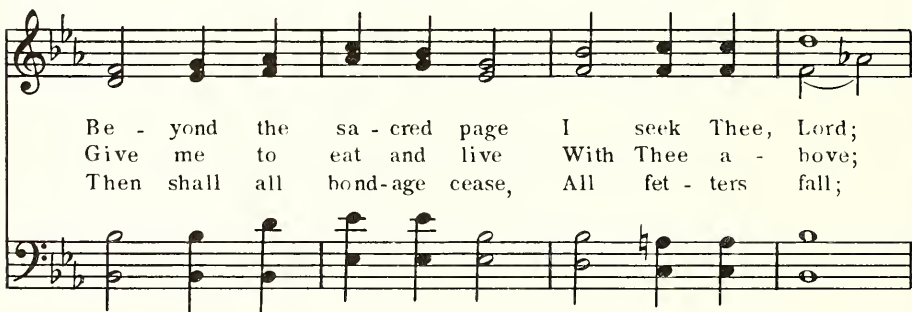
Mary Ann Lathbury, 1841-1913 (1877)

BREAD OF LIFE 6.4.6.4. D.
William F. Sherwin, 1826-1888 (1877) a.


1. Break Thou the Bread of Life, Dear Lord, to me,
2. Thou art the Bread of Life, O Lord, to me,
3. Bless Thou the truth, dear Lord, To me - to me -



As Thou didst break the loaves Be - side the sea;
Thy ho - ly Word the truth That sav - eth me;
As Thou didst bless the bread By Gal - i - lee;



Be - yond the sa - cred page I seek Thee, Lord;
Give me to eat and live With Thee a - bove;
Then shall all bond-age cease, All fet - ters fall;



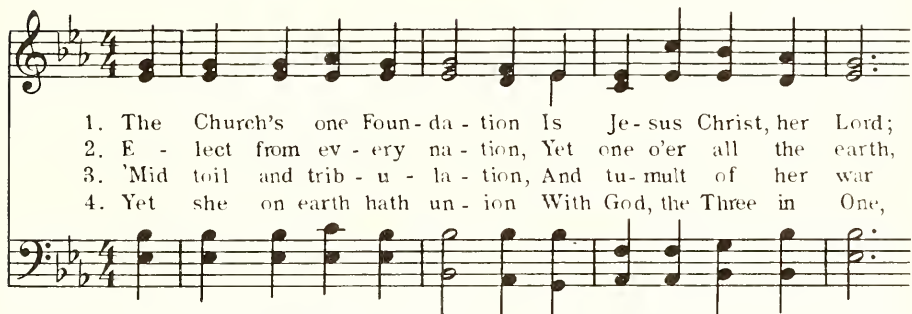
My spir - it pants for Thee, O liv - ing Word!
Teach me to love Thy truth, For Thou art love.
And I shall find my peace, My All - in - all. A - MEN.

The Church's One Foundation

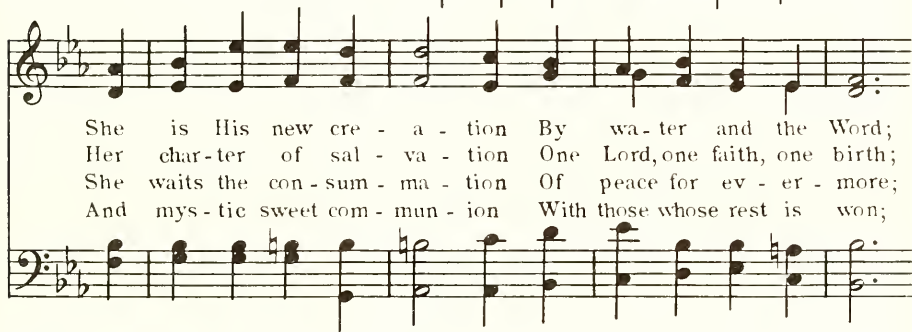
242

Samuel J. Stone, 1839-1900 (1866)

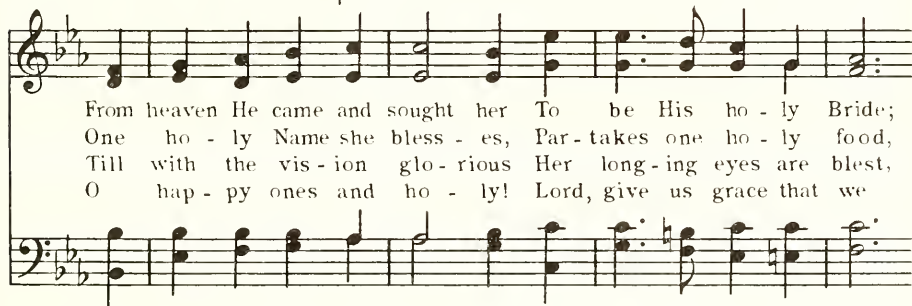
AURELIA 7,6,7,6, D. (151, L)
Samuel S. Wesley, 1810-1876 (1864)



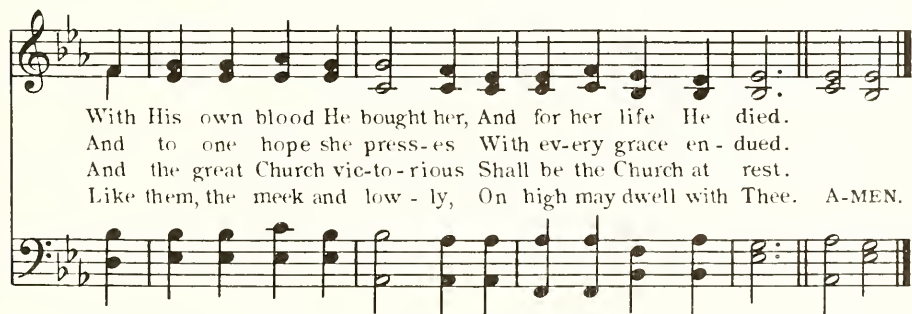
1. The Church's one Foun-da-tion Is Je-sus Christ, her Lord;
2. E - lect from ev - ery na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu-mult of her war
4. Yet she on earth hath un - ion With God, the Three in One,



She is His new cre - a - tion By wa-ter and the Word;
Her char-ter of sal - va - tion One Lord, one faith, one birth;
She waits the con - sum - ma - tion Of peace for ev - er - more;
And mys - tic sweet com - mun - ion With those whose rest is won;



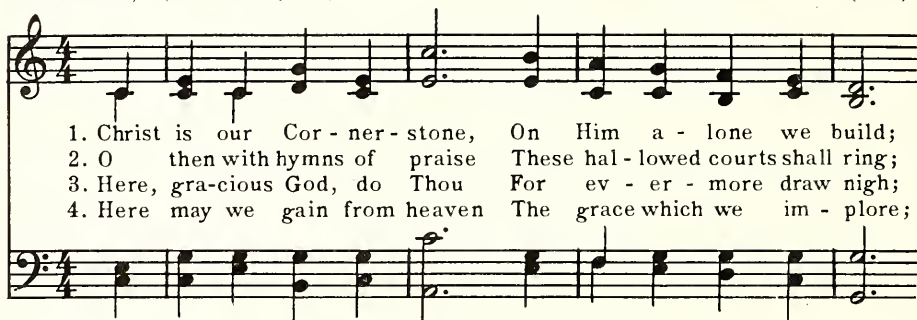
From heaven He came and sought her To be His ho - ly Bride;
One ho - ly Name she bless - es, Par-takes one ho - ly food,
Till with the vis - ion glo - rious Her long-ing eyes are blest,
O hap - py ones and ho - ly! Lord, give us grace that we



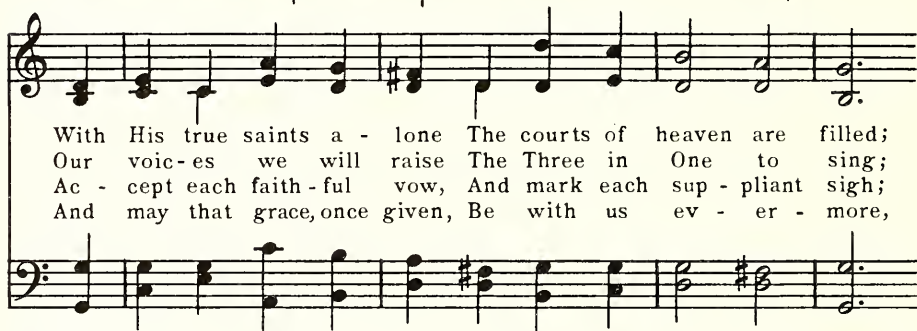
With His own blood He bought her, And for her life He died.
And to one hope she press-es With ev-ery grace en - dued.
And the great Church vic-to-rious Shall be the Church at rest.
Like them, the meek and low - ly, On high may dwell with Thee. A-MEN.

Latin, 7th century
John Chandler, tr., 1806-1876 (1837)

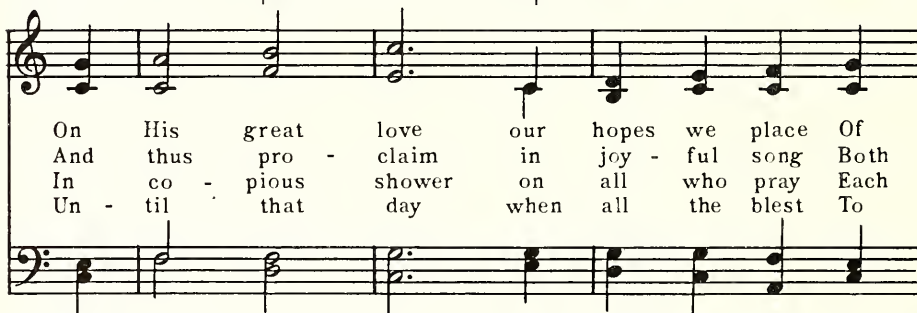
DARWALL 6.6.6.6.8.8. (342, D)
John Darwall, 1731-1789 (1770)



1. Christ is our Cor - ner - stone, On Him a - lone we build;
2. O then with hymns of praise These hal - lowed courts shall ring;
3. Here, gra - cious God, do Thou For ev - er - more draw nigh;
4. Here may we gain from heaven The grace which we im - plore;



With His true saints a - lone The courts of heaven are filled;
Our voic - es we will raise The Three in One to sing;
Ac - cept each faith - ful vow, And mark each sup - pliant sigh;
And may that grace, once given, Be with us ev - er - more,



On His great love our hopes we place Of
And thus pro - claim in joy - ful song Both
In co - pious shower on all who pray Each
Un - til that day when all the blest To



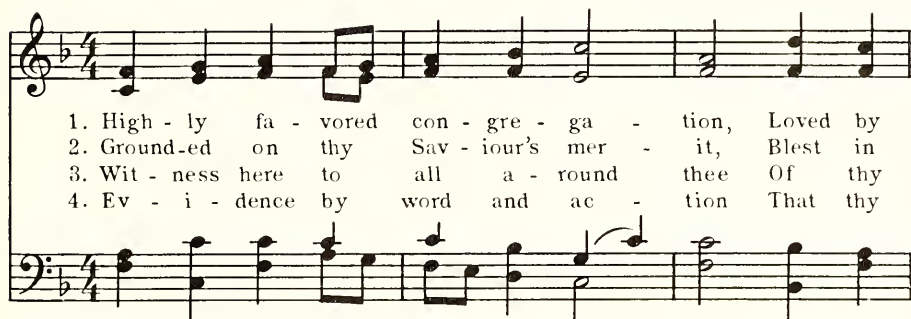
pres - ent grace and joys a - bove.
loud and long that glo - rious Name.
ho - ly day Thy bless - ings pour!
end - less rest are called a - way! A - MEN.

Highly Favored Congregation

244

Samuel Traugott Benade, 1746-1830 (1789)

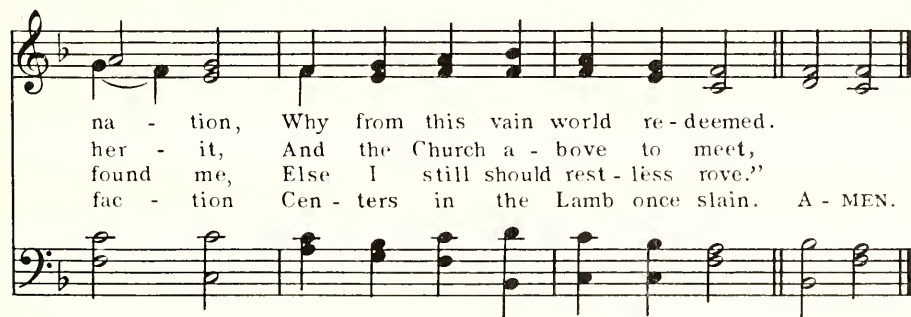
BATTY 8.7.8.7. Trochaic (16, A)
Ringt recht, wenn Gottes Gnade
 Herrnhut, c. 1735; J. Thommen, 1745
 C. Gregor Chorabuch, 1784



1. High - ly fa - vored con - gre - ga - tion, Loved by
 2. Ground - ed on thy Sav - iour's mer - it, Blest in
 3. Wit - ness here to all a - round thee Of thy
 4. Ev - i - dence by word and ac - tion That thy



Je - sus and es - teemed, Ne'er for - get thy des - ti -
 His com - mun - ion sweet, Des - tined heav - en to in -
 Sav - iour's dy - ing love; Tes - ti - fy, "He sought and
 faith is not in vain, That thy high - est sat - is -



na - tion, Why from this vain world re - deemed.
 her - it, And the Church a - bove to meet,
 found me, Else I still should rest - less rove."
 fac - tion Cen - ters in the Lamb once slain. A - MEN.

5 By love's closest bonds united,
 As the Lord's own family,
 Be to serve His Name excited,
 Be to Him a fruitful tree.

Praise the Lord, Praise the Lord

Frederick William Foster, 1760-1835 (1826)

HOLY LORD 3.3.7.8.7.8.9.3.3. Trochaic (119, A)

Fahre fort, fahre fort

Johann Eusebius Schmidt, 1670-1745 (1704)

C. Gregor Choralbuch, 1784

1. Praise the Lord, praise the Lord! Boun-teous - ly He
 2. Gra-cious Lord, gra-cious Lord, Bless-ed is our
 3. We en-treat, we en-treat, Lord, lift up Thy

deals with thee, High-ly fa-vored Church of Je-sus. Thee He chose through
 lot in-deed In Thy ran-somed con-gre-ga-tion; Here we on Thy
 coun-tenance On Thy ran-somed con-gre-ga-tion; Grace to ev-ery

mer-cy free To show forth His match-less prais-es And rich fruit, meet
 mer-its feed, And the well-springs of sal-va-tion, All the need-y
 soul dis-pense. May we all, each in his sta-tion, Dai-ly in Thy

for the Mas-ter's use, To pro-duce, to pro-duce.
 to re-vive and cheer, Stream forth here, stream forth here.
 great sal-va-tion share. Hear our prayer, hear our prayer. A-MEN.

Christ, Thy All-Atoning Death

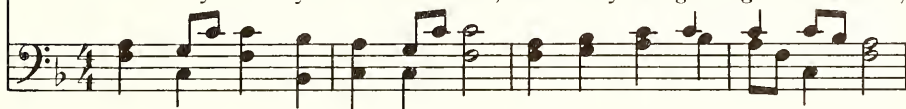
246

Nicholas L. von Zinzendorf, 1700-1760 (1733)
Philip Henry Molther, tr., 1714-1780 (1741) a.

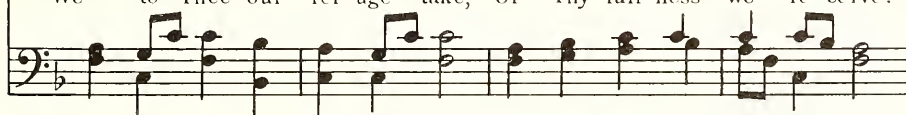
GOUDIMEL 7.7.7.7. D. Trochaic (205, A)
Geht, erhöht die Majestät
Claude Goudimel, 1508-1572 (1562) in Geneva
Arr. Herrnhut, c. 1735. C. Gregor Choralbuch, 1784



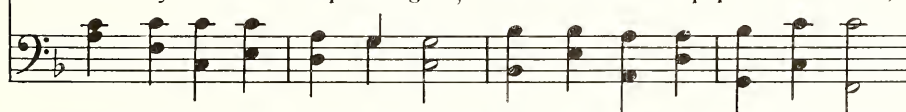
1. Christ, Thine all - a - ton - ing death Is our life while here be - low;
2. Gra - cious Lord, may we be - lieve, Ven - ture all on Thy free grace,
3. Lord, Thy bod - y ne'er for - sake, Ne'er Thy con - gre - ga - tion leave;



Strength-en Thou our fee - ble faith, Con - stant - ly Thine aid be - stow.
Bold - ly things not seen a - chieve, Trust - ing in Thy prom - is - es.
We to Thee our ref - uge take, Of Thy full - ness we re - ceive:



In Thy mer - cy we con - fide; Safe - ly to the end us guide;
Faith Thy peo - ple's strong - hold is; Their em - ploy - ment dai - ly this,
Ev - ery oth - er help be gone, Thou art our Sup - port a - lone;



Zi - on, if thy Head de - part, Void of life and strength thou art.
To pro - ceed on paths un - known, Lean - ing on Thine arm a - lone.
For on Thy su - preme com - mands All the u - ni - verse de - pends. A - MEN.



247 Praise God! Praise God with Singing

Jan Roh (John Horn) ———-1547 (1544)
John Daniel Libbey, tr., 1830-1892 (1871) a.

LOB GOTT 7.6.7.6. D. (151, F)
Lob Gott getrost mit Singen

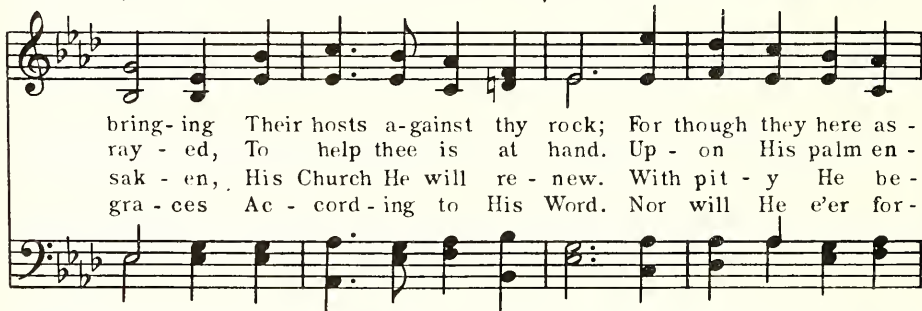
Popular melody c. 1480
Adapted by John Horn, 1544 a.



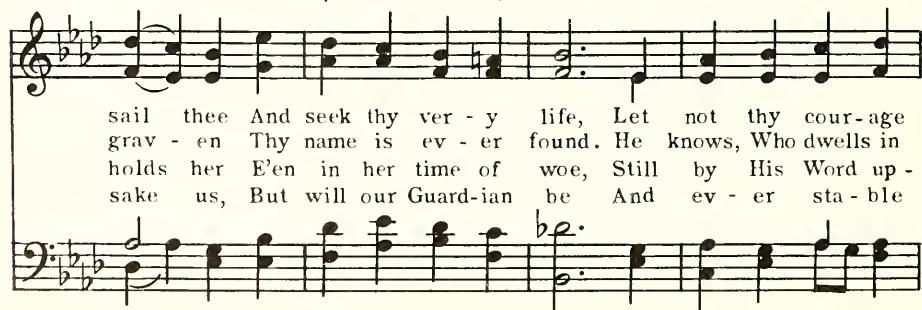
1. Praise God! Praise God with sing - ing! Re -
2. O be not thou dis - may - ed, Be -
3. His pur - pose stands un - shak - en - What
4. To Him be - long our prais - es, Who



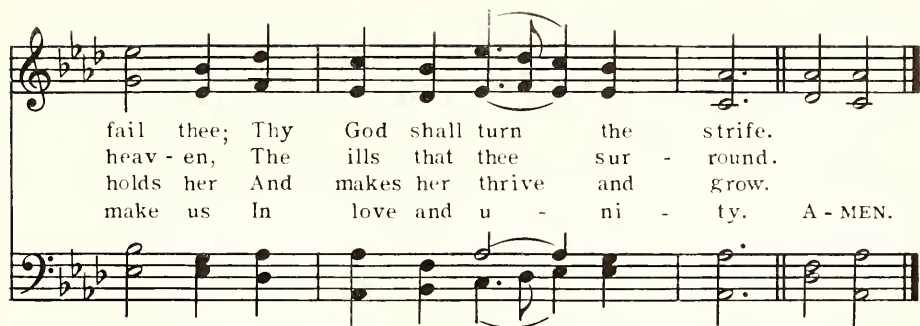
joyce, thou Chris - tian flock! Fear not though foes are
liev - ing lit - tle band. God, in His might ar -
He hath said He'll do; And, when by all for -
still a - bides our Lord, Be - stow - ing gifts and



bring - ing Their hosts a - gainst thy rock; For though they here as -
ray - ed, To help thee is at hand. Up - on His palm en -
sak - en, His Church He will re - new. With pit - y He be -
gra - ces Ac - cord - ing to His Word. Nor will He e'er for -



sail thee And seek thy ver - y life, Let not thy cour - age
grav - en Thy name is ev - er found. He knows, Who dwells in
holds her E'en in her time of woe, Still by His Word up -
sake us, But will our Guard - ian be And ev - er sta - ble



fail thee; Thy God shall turn the strife.
 heav - en, The ills that thee sur - round.
 holds her And makes her thrive and grow.
 make us In love and u - ni - ty. A - MEN.

O Where Are Kings and Empires Now 248

Arthur Cleveland Coxe, 1818-1896 (1839)

ST. ANNE C.M. (14, H)
 Wm. Croft, 1678-1727 (1708)



1. O where are kings and em - pires now Of
 2. We mark her good - ly bat - tle - ments And
 3. For not like king - doms of this world Thy
 4. Un - shak - en as e - ter - nal hills, Im -

old that went and came? But, Lord, Thy Church is
 her foun - da - tions strong; We hear with - in the
 Ho - ly Church, O God! Though earth - quake shocks are
 mov - a - ble she stands, A moun - tain that shall

pray - ing yet, A thou - sand years the same.
 sol - emn voice Of her un - end - ing song.
 threat - ening her, And tem - pests are a - broad,
 fill the earth, A house not made by hands. A - MEN.

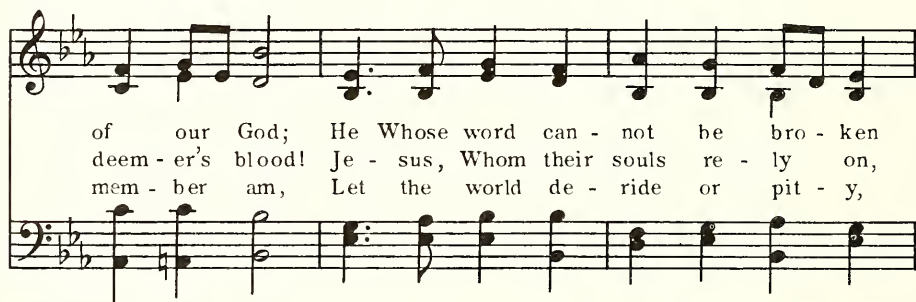
249 Glorious Things of Thee Are Spoken

John Newton, 1725-1807 (1779)

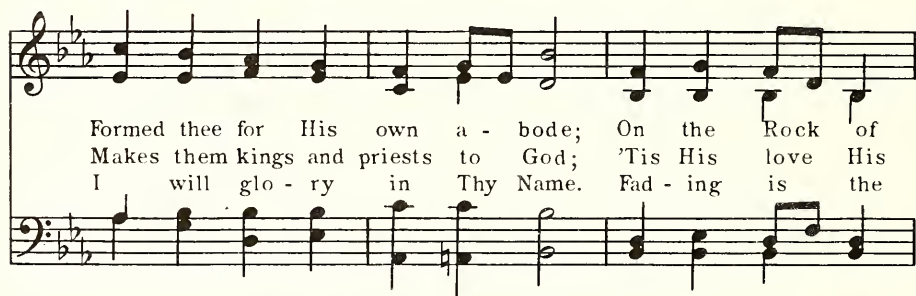
AUSTRIAN HYMN 8.7.8.7. D.
Franz Josef Haydn, 1732-1809 (1797)



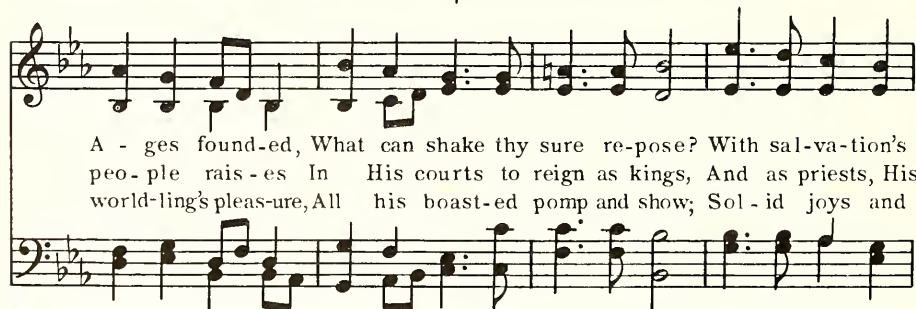
1. Glo-rious things of thee are spo - ken, Zi - on, cit - y
2. Blest in - hab - it - ants of Zi - on, Washed in the Re -
3. Sav - iour, if of Zi - on's cit - y I through grace a



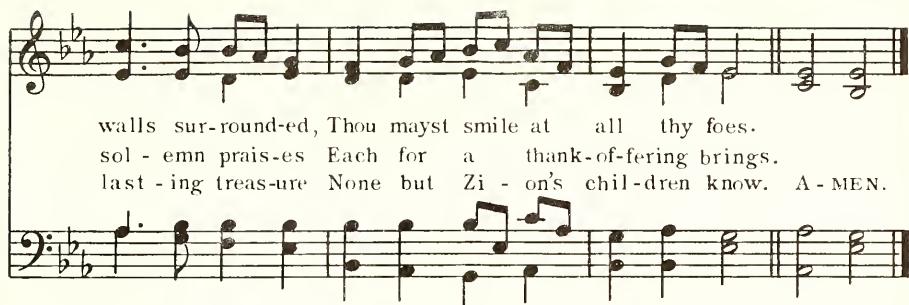
of our God; He Whose word can - not be bro - ken
deem - er's blood! Je - sus, Whom their souls re - ly on,
mem - ber am, Let the world de - ride or pit - y,



Formed thee for His own a - bode; On the Rock of
Makes them kings and priests to God; 'Tis His love His
I will glo - ry in Thy Name. Fad - ing is the



A - ges found-ed, What can shake thy sure re - pose? With sal - va - tion's
peo - ple rais - es In His courts to reign as kings, And as priests, His
world - ling's pleas - ure, All his boast - ed pomp and show; Sol - id joys and

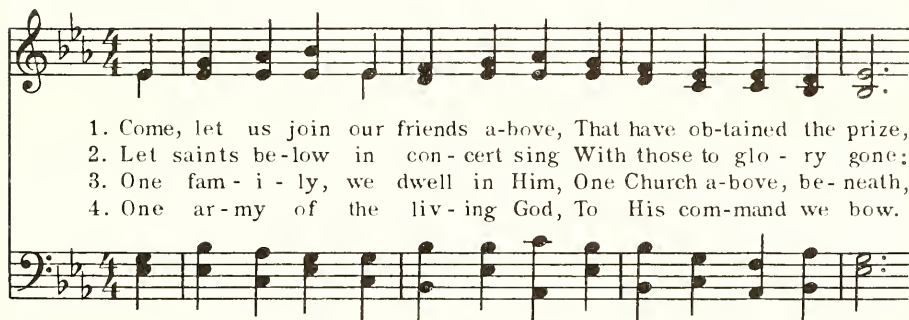


walls sur-round-ed, Thou mayst smile at all thy foes.
 sol - emn prais-es Each for a thank-of-fering brings.
 last - ing treas-ure None but Zi - on's chil-dren know. A - MEN.

Come, Let Us Join Our Friends Above 250

Charles Wesley, 1707-1788 (1759) a.

DUNDEE C.M. (14, P)
 Andro Hart's Psalter, 1615



1. Come, let us join our friends a-bove, That have ob-tained the prize,
 2. Let saints be-low in con-cert sing With those to glo - ry gone;
 3. One fam - i - ly, we dwell in Him, One Church a-bove, be - neath,
 4. One ar - my of the liv - ing God, To His com-mand we bow.



And on the ea - gle wings of love To joys ce - les - tial rise.
 For all the serv-ants of our King In heaven and earth are one.
 Though now di - vid - ed by the stream, The nar-row stream of death.
 Part of the host have crossed the flood, And part are cross-ing now. A - MEN.

- 5 E'en now, by faith, we join our hands
 With those that went before;
 And greet the blood-redeem'd bands
 On the eternal shore.

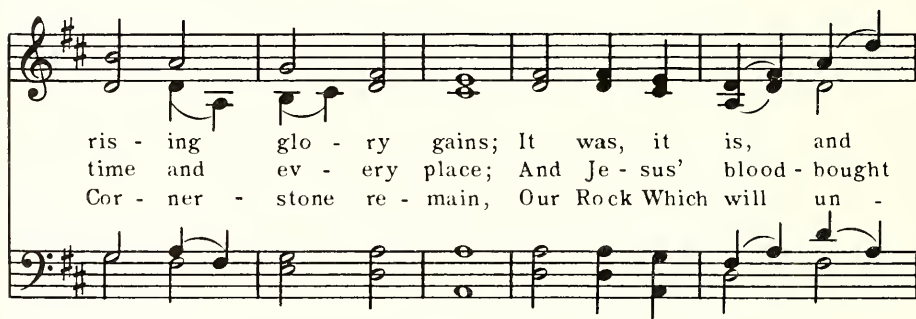
As Long as Jesus Lord Remains

Nicholas L. von Zinzendorf, 1700-1760 (1741)
 Francis Okely, tr., 1719-1794 (1748)
 Recast, Christian Ignatius La Trobe, 1758-1836 (1789)

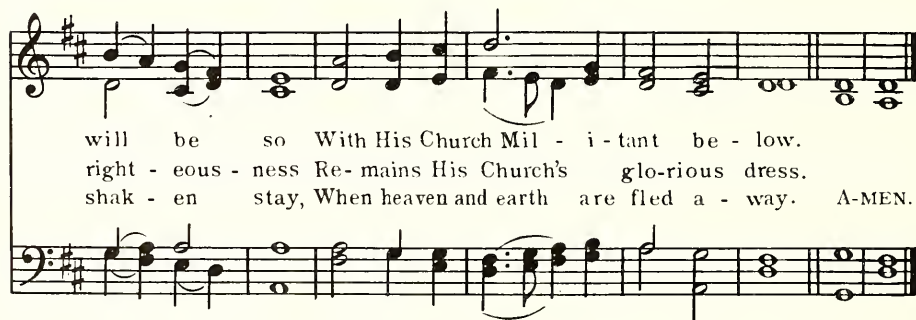
DUKE STREET L.M. (22, Q)
 John Hatton, ———-1793



1. As long as Je - sus Lord re - mains, Each day new
 2. Our on - ly stay is Je - sus' grace, In ev - ery
 3. All self - de - pend - ence is but vain, Christ doth our



ris - ing glo - ry gains; It was, it is, and
 time and ev - ery place; And Je - sus' blood - bought
 Cor - ner - stone re - main, Our Rock Which will un -



will be so With His Church Mil - i - tant be - low.
 right - eous - ness Re - mains His Church's glo - rious dress.
 shak - en stay, When heaven and earth are fled a - way. A-MEN.

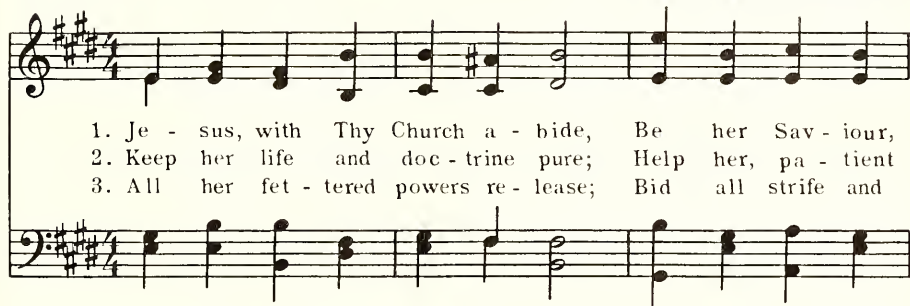
4 He is and shall remain our Lord;
 Our confidence is in His word;
 And, while our Jesus reigns above,
 His Church will more than conqueror prove.

Jesus, with Thy Church Abide

252

Thomas B. Pollock, 1836-1896 (1875)

LIGHT 7.7.7. (253, A)
Heil'ger Geist, du Tröster mein
 Freylinghausen's Gesangbuch of 1714 a.



1. Je - sus, with Thy Church a - bidē, Be her Sav - iour,
 2. Keep her life and doc - trine pure; Help her, pa - tient
 3. All her fet - tered powers re - lease; Bid all strife and



Lord and Guide, While on earth her faith is tried.
 to en - dure, Trust-ing in Thy prom - ise sure.
 en - vy cease; Grant the heav-en-ly gift of peace. A - MEN.

- 4 May she one in doctrine be,
 One in truth and charity,
 Winning all to faith in Thee.
- 5 May she guide the poor and blind,
 Seek the lost until she find,
 And the broken-hearted bind.
- 6 Save her love from growing cold;
 Make her watchmen strong and bold;
 Fence her round, Thy peaceful fold.
- 7 May the grace of Him Who died
 And the Father's love abide
 And the Spirit ever guide.

Faith of Our Fathers, Living Still

Frederick W. Faber, 1814-1863 (1849) a.

ST. CATHERINE 8.8.8.8.8.8.

Henri F. Hemy, 1818-1888 (1865)

Adapted by James G. Walton, 1821-1905 (1871)

1. Faith of our fa - thers, liv - ing still In spite of dun - geon,
 2. Our fa - thers, chained in pris - ons dark, Were still in heart and
 3. Faith of our fa - thers, we will strive To win all na - tions
 4. Faith of our fa - thers, we will love Both friend and foe in

fire and sword! O how our hearts beat high with joy
 con - science free; And blest would be their chil - dren's fate
 un - to thee; And through the truth that comes from God
 all our strife, And preach thee, too, as love knows how,

When-e'er we hear that glo - rious word; Faith of our fa - thers,
 If they, like them, were true to thee; Faith of our fa - thers,
 Man-kind shall then in - deed be free; Faith of our fa - thers,
 By kind-ly words and vir - tuous life; Faith of our fa - thers,

ho - ly faith! We will be true to thee till death.
 ho - ly faith! We will be true to thee till death.
 ho - ly faith! We will be true to thee till death.
 ho - ly faith! We will be true to thee till death. A - MEN.

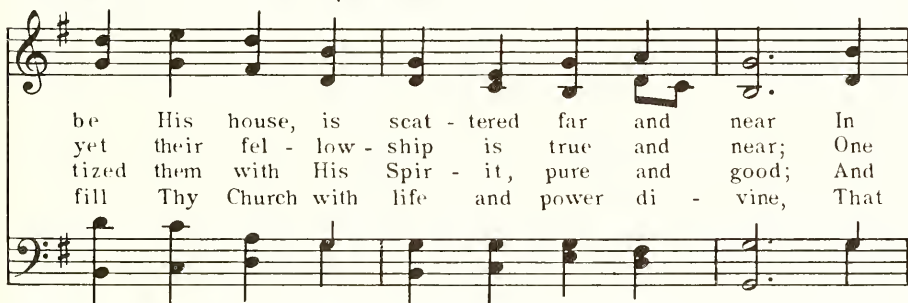
The Church of Christ, Which He Hath Hallowed 254

Augustus Gottlieb Spangenberg,
1704-1792 (1745)
Catherine Winkworth, tr.,
1829-1878 (1863)

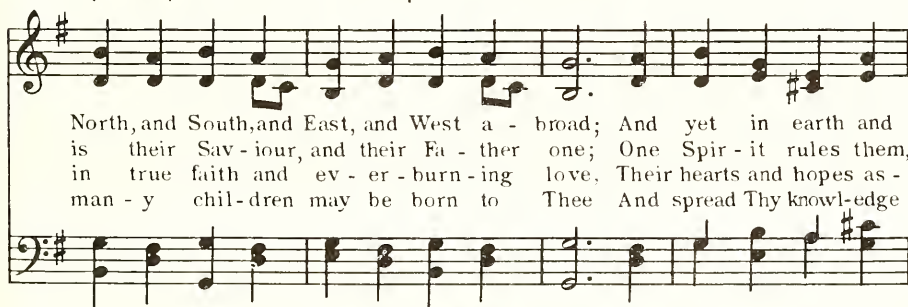
FIDEI UNITAS 10.10.10.10.4. Iambic (58, B)
Nun bitten wir den Heiligen Geist
Folksong, c. 1100, Sacred melody, c. 1250
First printed by Johann Walther, 1524
C. Gregor Choralbuch, 1784 a.



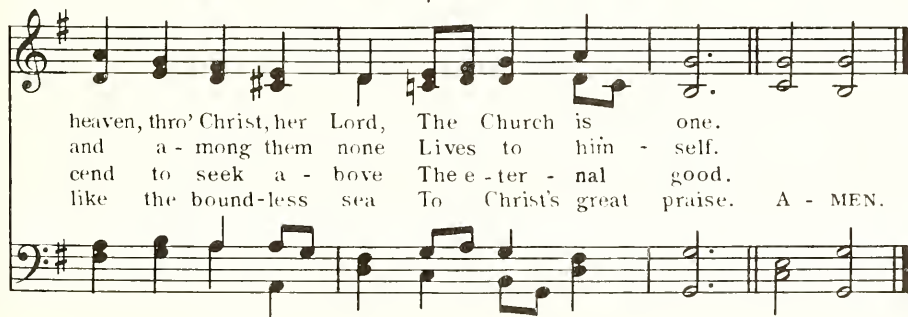
1. The Church of Christ, which He hath hal - lowed here To
2. One mem - ber know - eth not an - oth - er here, And
3. They live to Him Who bought them with His blood, Bap -
4. O Spir - it of the Lord, all life is Thine; Now



be His house, is scat - tered far and near In
yet their fel - low - ship is true and near; One
tized them with His Spir - it, pure and good; And
fill Thy Church with life and power di - vine, That



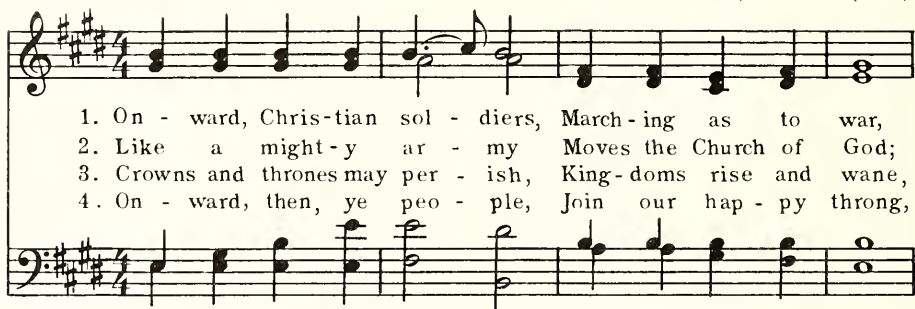
North, and South, and East, and West a - broad; And yet in earth and
is their Sav - iour, and their Fa - ther one; One Spir - it rules them,
in true faith and ev - er - burn - ing love. Their hearts and hopes as -
man - y chil - dren may be born to Thee And spread Thy knowl - edge



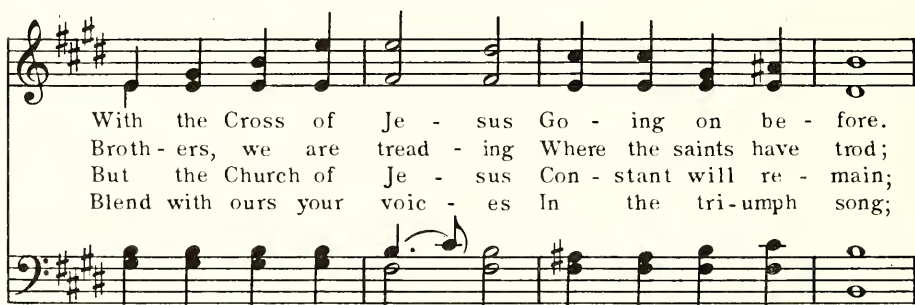
heaven, thro' Christ, her Lord, The Church is one.
and a - mong them none Lives to him - self.
cend to seek a - bove Thee - ter - nal good.
like the bound - less sea To Christ's great praise. A - MEN.

Onward, Christian Soldiers

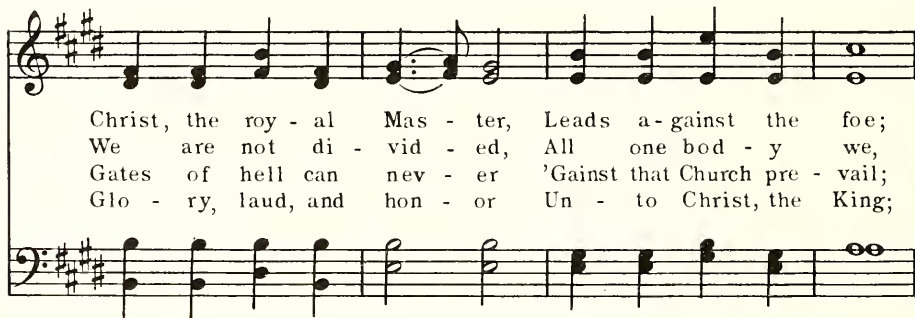
Sabine Baring-Gould, 1834-1924 (1865)

ST. GERTRUDE 6.5.6.5, D. with Refrain (141, II)
Arthur S. Sullivan, 1842-1900 (1871)


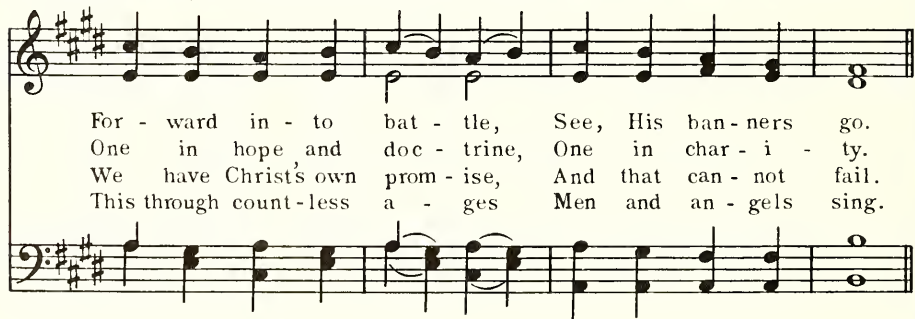
1. On - ward, Chris-tian sol - diers, March-ing as to war,
2. Like a might-y ar - my Moves the Church of God;
3. Crowns and thrones may per - ish, King-doms rise and wane,
4. On - ward, then, ye peo - ple, Join our hap - py throng,



With the Cross of Je - sus Go - ing on be - fore.
Broth - ers, we are tread - ing Where the saints have trod;
But the Church of Je - sus Con - stant will re - main;
Blend with ours your voic - es In the tri-umph song;



Christ, the roy - al Mas - ter, Leads a-against the foe;
We are not di - vid - ed, All one bod - y we,
Gates of hell can nev - er 'Gainst that Church pre - vail;
Glo - ry, laud, and hon - or Un - to Christ, the King;



For - ward in - to bat - tle, See, His ban - ners go.
One in hope and doc - trine, One in char - i - ty.
We have Christ's own prom - ise, And that can - not fail.
This through count-less a - ges Men and an - gels sing.

REFRAIN

On-ward, Chris-tian sol - diers, March-ing as to war,
With the Cross of Je - sus Go-ing on be - fore. A - MEN.

On Thy Ransomed Congregation

256

Frederick William Foster, 1760-1835 (1826)

BATTY 8.7.8.7. Trochaic (16, A)

*Ringt recht, wenn Gottes Gnade**Herrnhut, c. 1735; J. Thommen, 1745**C. Gregor Choralbuch, 1784*

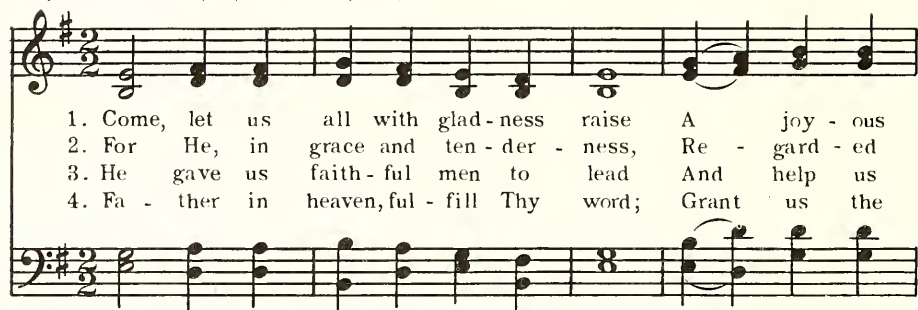
1. On Thy ran-somed con-gre-ga - tion, Lord, lift up Thy coun-te-nance;
2. In each heart, O fix Thy dwell-ing; There e-rect a mon-u-ment
3. Take us un - der Thy pro-tec-tion, Grant us to o-bey Thy voice,
4. Thus may we, as Thine a-noint-ed, Walk'fore Thee in truth and grace

Be our Help, Joy and Sal-va-tion; Life and health to us dis-pense.
Of Thy love, all love ex-cel - ling; There ful-fill Thy blest in-tent.
Sim-ply fol-low Thy di - rec-tion, To Thy will re-sign our choice.
In the path Thou hast ap-point-ed, Till we reach Thy dwell-ing-place. A-MEN.

257 Come, Let Us All with Gladness Raise

Matthew of Kunwald (1457) or
Gabriel Komarovsky (1467)
Michael Weisse, tr., 1480-1534 (1531)
Evelyn Renatus Hasse, tr., 1855-1918 (1911)

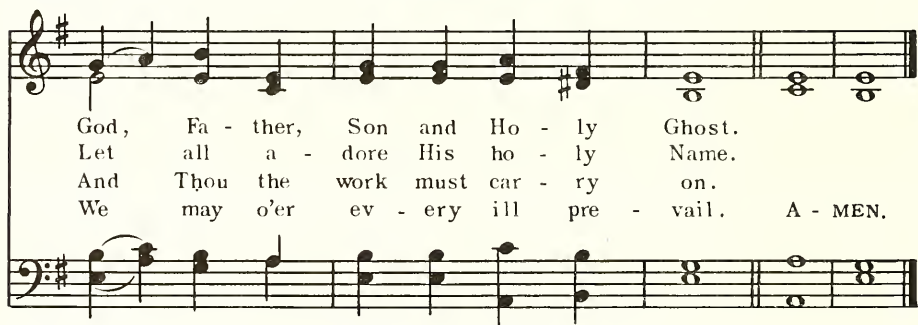
FREUEN WIR UNS L.M.
Freuen wir uns all in ein
Michael Weisse, 1480-1534 (1531) a.



1. Come, let us all with glad-ness raise A joy-ous
2. For He, in grace and ten-der-ness, Re-gard-ed
3. He gave us faith-ful men to lead And help us
4. Fa-ther in heaven, ful-fill Thy word; Grant us the



song of thanks and praise To Him who rules the heaven-ly host,
us in our dis-tress; Yea, to our aid Him-self He came;
in our time of need; But, Lord, all power is Thine a-lone,
Spir-it of our Lord, That through Thy truth, which can-not fail,



God, Fa-ther, Son and Ho-ly Ghost.
Let all a-dore His ho-ly Name.
And Thou the work must car-ry on.
We may o'er ev-ery ill pre-vail. A-MEN.

5 And in Thy love may we abide,
Estranged from none by wrath or pride;
Among ourselves at unity
And with all else in charity.

6 Thus may our lips Thy praises sound,
Our hearts in steadfast hope abound;
Till Thou our steps shalt thither bring
Where saints and angels hail Thee King.

Join We All with One Accord

258

Matthew of Kunwald (1457) or
Gabriel Komarovskiy (1467)
Michael Weisse, tr., 1480-1534 (1531)
M. tr., 1904

GAUDEAMUS PARITER 7.7.7.7. D. Trochaic
Nun lasst uns zu dieser Frist
John Horn, 1490-1547 (1544) a.

1. Join we all with one ac - cord; Praise we all our com - mon Lord;
2. One our Mas - ter, one a - lone, None but Christ as Lord we own;
3. One the Name in which we pray, One our Sav - iour day by day;

For we all have heard His voice, All have made His will our choice.
Breth - ren of His Law are we— "As I loved you, so love ye."
With one Cup and with one Bread Thus one Cov - enant way we tread.

Fel - lows with the saints of old, No more stran - gers in the fold,
Branch - es we in Christ, the Vine, Liv - ing by His life di - vine;
One in spir - it, one in life, One a - mid earth's fre - quent strife,

One the Shep - herd Who us sought, One the flock His blood hath bought.
As the Fa - ther with the Son, So, in Christ, we all are one.
One in faith and one in love, One in hope of heaven a - bove. A - MEN.

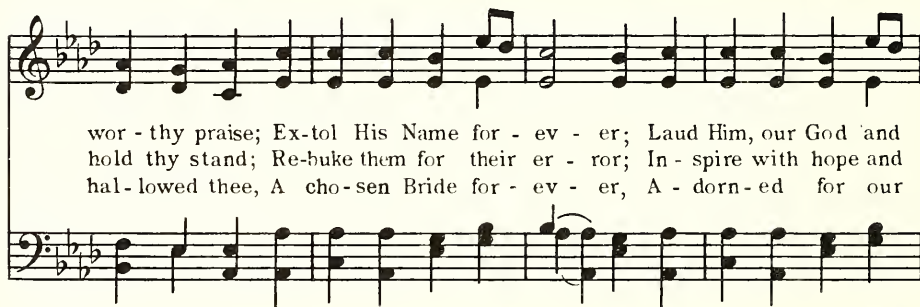
Church, Rejoice!

St. 1, Johann Daniel Herrnschmidt, 1675-1723
 Sts. 2 & 3, Russell G. Holder, 1896- (1939)

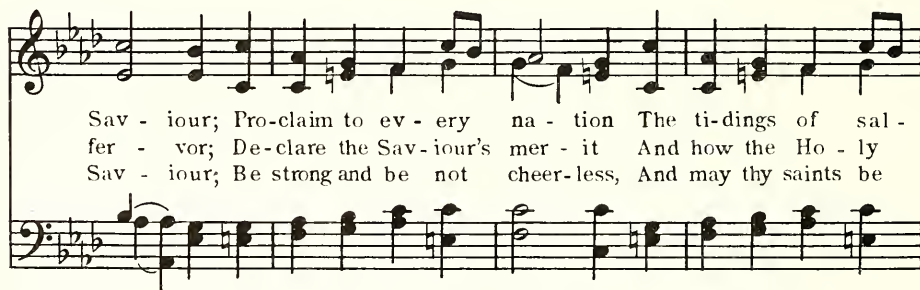
CHURCH, REJOICE! 3.3.7.7.7.7.4.4.4.4.7.
 Mixed (225, A)
Singt dem Herrn nah und fern
 Georg Joseph, 1657 a.; C. Gregor Choralbuch, 1784



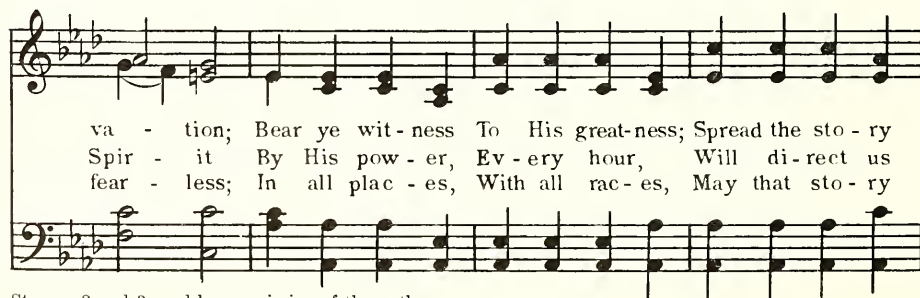
1. Church, re-joice! Raise thy voice, Sing Je-ho-vah's
 2. Church, u-nite For the right; Let thy foes be-
 3. Church, go forth O'er the earth; Christ, thy Head, has



wor- thy praise; Ex-tol His Name for-ev-er; Laud Him, our God and
 hold thy stand; Re-buke them for their er-ror; In-spire with hope and
 hal-lowed thee, A cho-sen Bride for-ev-er, A-dorn-ed for our



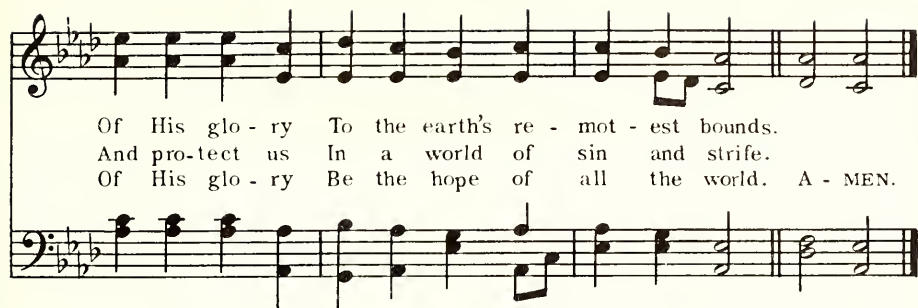
Sav-iour; Pro-claim to ev-ery na-tion The ti-dings of sal-
 fer-vor; De-clare the Sav-iour's mer-it And how the Ho-ly
 Sav-iour; Be strong and be not cheer-less, And may thy saints be



va-tion; Bear ye wit-ness To His great-ness; Spread the sto-ry
 Spir-it By His pow-er, Ev-ery hour, Will di-rect us
 fear-less; In all plac-es, With all rac-es, May that sto-ry

Stanzas 2 and 3 used by permission of the author.

THE CHURCH'S LIFE AND WORK: Spread of the Gospel



Of His glo - ry To the earth's re - mot - est bounds.
 And pro - tect us In a world of sin and strife.
 Of His glo - ry Be the hope of all the world. A - MEN.

There's But a Small Beginning Made 260

Nicholas L. von Zinzendorf, 1700-1760 (1739)

OLD HUNDREDTH L.M. (22, E)
 Louis Bourgeois, c. 1510-c. 1561,
 in Genevan Psalter, 1551. (Altered form)



1. There's but a small be - gin - ning made; The
 2. When - e'er we to man - kind pro - claim Thy
 3. Lord of the har - vest, la - borers send Who
 4. When all our la - bor here is o'er, And

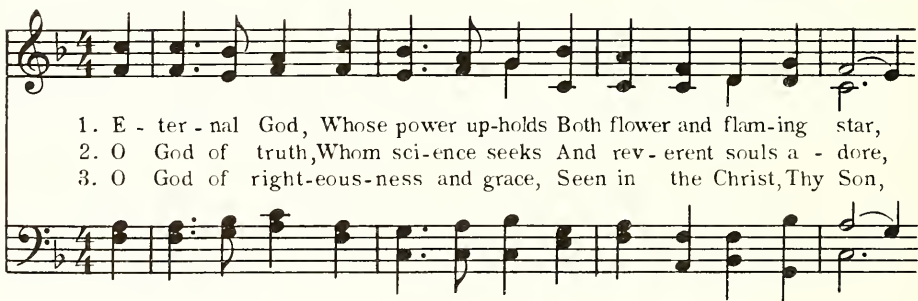
earth is still o'er - cast with shade. Break forth, Thou Sun of
 dy - ing love and pre - cious Name, Sup - port Thy serv - ants'
 will - ing are their lives to spend In scorch - ing heat and
 when our light shall burn no more, When our en - deav - ors

right - eous - ness, With heal - ing beams the na - tions bless.
 weak - ness, Lord, By Thy blest Spir - it, grace, and word.
 chill - ing cold To bring the hea - then to Thy fold.
 have an end, Then let our souls to Thee as - cend. A - MEN.

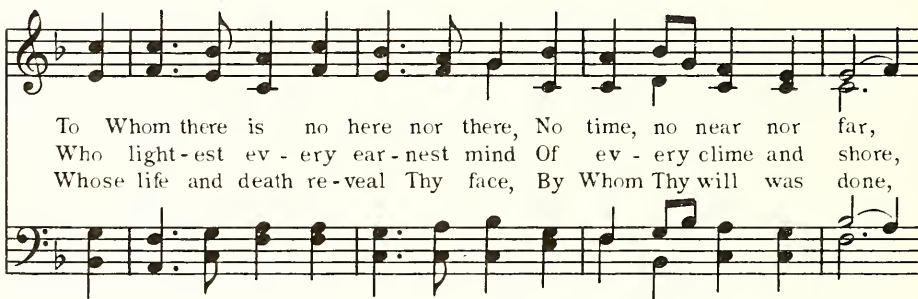
261 Eternal God, Whose Power Upholds

Henry Hallam Tweedy, 1868-1953 (1929)

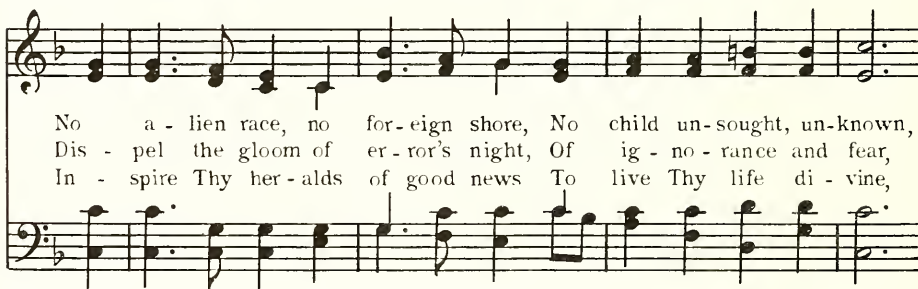
ST. MARIA C.M.D.
William Gawler, c. 1750-1809



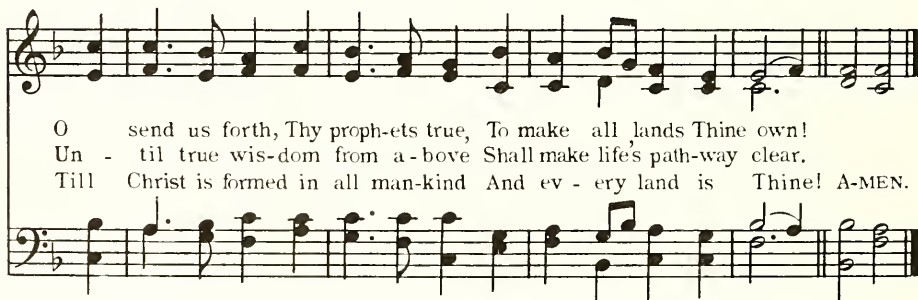
1. E - ter - nal God, Whose power up-holds Both flower and flam-ing star,
2. O God of truth, Whom sci-ence seeks And rev-erent souls a - dore,
3. O God of right-eous-ness and grace, Seen in the Christ, Thy Son,



To Whom there is no here nor there, No time, no near nor far,
Who light-est ev - ery ear-nest mind Of ev - ery clime and shore,
Whose life and death re-veal Thy face, By Whom Thy will was done,



No a - lien race, no for-eyn shore, No child un-sought, un-known,
Dis - pel the gloom of er - ror's night, Of ig - no - rance and fear,
In - spire Thy her - alds of good news To live Thy life di - vine,



O send us forth, Thy proph-ets true, To make all lands Thine own!
Un - til true wis-dom from a - bove Shall make life's path-way clear.
Till Christ is formed in all man-kind And ev - ery land is Thine! A-MEN.

O Zion, Haste, Thy Mission High Fulfilling 262

Mary Ann Thomson, 1834-1923 (1870)

ANGELIC SONGS 11,10,11,10,9,11.
James Walch, 1837-1901 (1875)



1. O Zi - on, haste, thy mis-sion high ful-fill-ing, To tell to all the
2. Pro-claim to ev - ery peo-ple, tongue, and na-tion That God, in Whom they
3. Give of thy sons to bear the mes-sage glo-rious; Give of thy wealth to
4. He comes a-gain— O Zi-on, ere thou meet Him, Make known to ev - ery



world that God is Light; That He Who made all na-tions is not will-ing
live and move, is Love; Tell how He stooped to save His lost cre - a - tion;
speed them on their way; Pour out thy soul for them in prayer vic-to-rious;
heart His sav-ing grace; Let none whom He hath ran-somed fail to greet Him,



REFRAIN



One soul should per-ish, lost in shades of night.
And died on earth that man might live a - hove. Pub-lish glad ti - dings,
And all thou spend-est Je - sus will re - pay.
Through thy neg-lect, un - fit to see His face.



ti-dings of peace, Ti-dings of Je-sus, re-demp-tion and re-lease. A-MEN.



The Morning Light Is Breaking

Samuel F. Smith, 1808-1895 (1832)

WEBB 7.6.7.6. D. (151, T)
George J. Webb, 1803-1887 (1837)

1. The morn - ing light is break - ing, The dark - ness dis - ap - pears;
 2. See na - tions hum - bly bend - ing Be - fore the God we love,
 3. Blest riv - er of sal - va - tion, Pur - sue thine on - ward way;



The sons of earth are wak - ing To pen - i - ten - tial tears;
 And thou - sand hearts as - cend - ing In grat - i - tude a - bove;
 Flow thou to ev - ery na - tion, Nor in thy rich - ness stay.



Each breeze that sweeps the o - cean Brings ti - dings from a - far
 While sin - ners, now con - fess - ing, The Gos - pel call o - bey,
 Stay not till all the low - ly Tri - um - phant reach their home;



Of na - tions in com - mo - tion, Pre - pared for Zi - on's war.
 And seek the Sav - iour's bless - ing, A na - tion in a day.
 Stay not till all the ho - ly Pro claim, "The Lord is come." A - MEN.

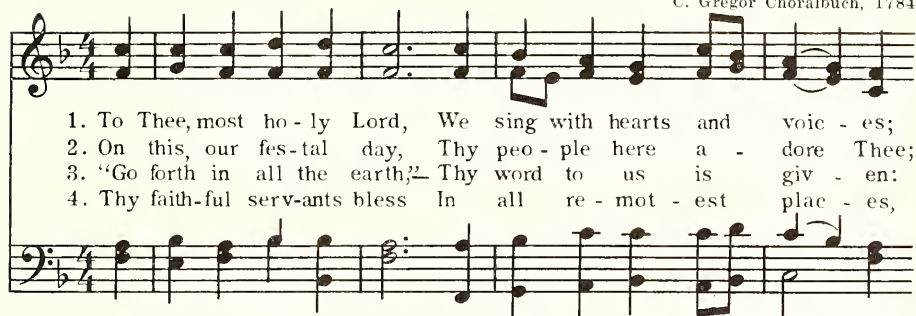


To Thee, Most Holy Lord

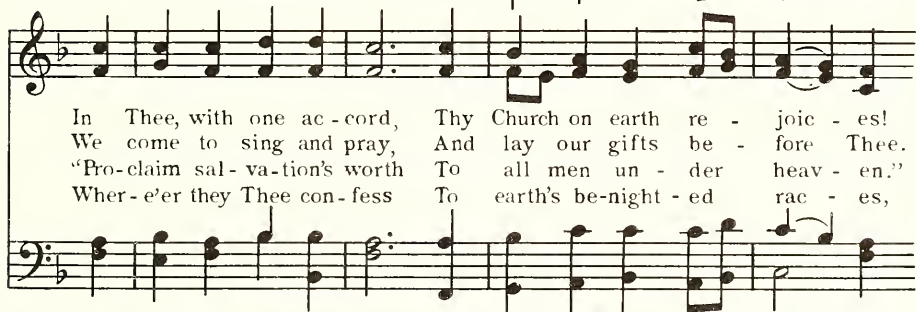
264

M. F. Oerter, 1864-1943 (1919)

NUN DANKET 6.7.6.7.6.6.6.6, Iambic (146, A)
Nun danket alle Gott
 Johann Crüger, 1598-1662 (1649)
 C. Gregor Choralbuch, 1784



1. To Thee, most ho - ly Lord, We sing with hearts and voic - es;
 2. On this, our fes - tal day, Thy peo - ple here a - dore Thee;
 3. "Go forth in all the earth;" Thy word to us is giv - en:
 4. Thy faith - ful serv - ants bless In all re - mot - est plac - es,



In Thee, with one ac - cord, Thy Church on earth re - joic - es!
 We come to sing and pray, And lay our gifts be - fore Thee.
 "Pro - claim sal - va - tion's worth To all men un - der heav - en."
 Wher - e'er they Thee con - fess To earth's be - night - ed rac - es,



We bend be - fore Thy throne, And hum - bly chant Thy praise;
 Thy hand hath helped us on Through ev - ery pass - ing year;
 This ho - ly task, O Lord, Thy Church must quite ful - fill;
 Un - til that day shall come When mul - ti - tudes un - told



We wor - ship Thee a - lone, Whose love hath crowned our days.
 Now, Fa - ther, Spir - it, Son, Our grate - ful prais - es hear!
 Do Thou Thy grace af - ford, And mold us to Thy will.
 Shall find their glo - rious home In heav - en's e - ter - nal fold! A - MEN.

(Hymn for the Seventy-fifth Anniversary of the Ohio Foreign Missionary Society)

THE CHURCH'S LIFE AND WORK: Spread of the Gospel

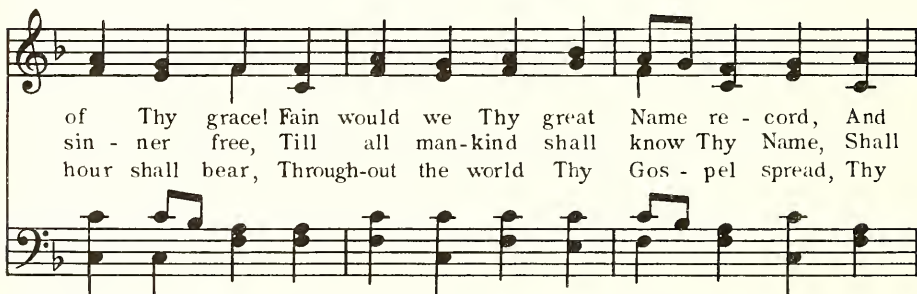
265 What Can We Offer Thee, O Lord

Augustus Gottlieb Spangenberg, 1704-1792 (1734)
John Wesley, tr., 1703-1791 (1741) a.


PILGRIMAGE, L.M.D. Iambic (166, A)
Die Wanderschaft in dieser Zeit
Herrnhut, c. 1740. C. Gregor Choralbuch, 1784 a.



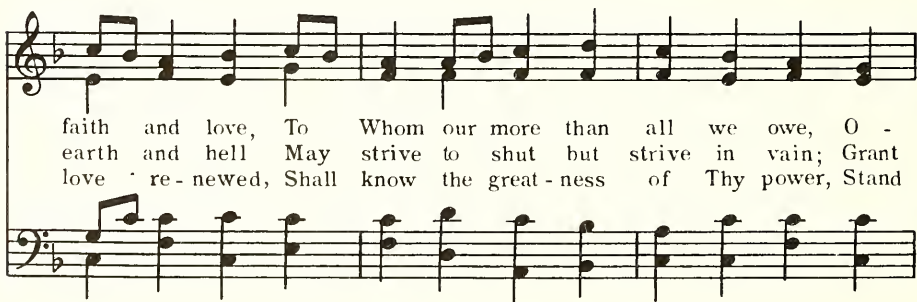
1. What can we of - fer Thee, O Lord, For all the won - ders
2. So shall our lives Thy power pro-claim, Thy grace for ev - ery
3. O mul - ti - ply Thy sow - ers' seed, And fruit we ev - ery



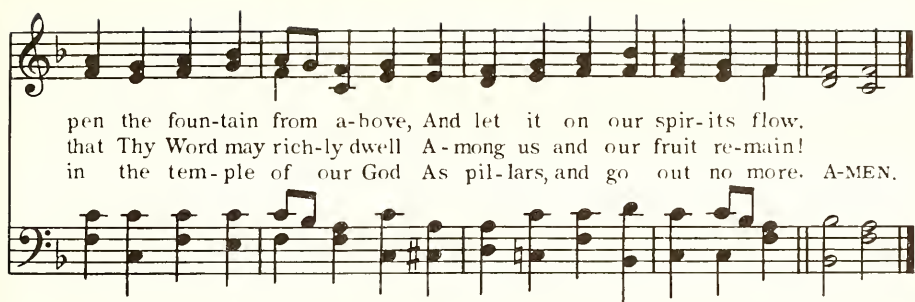
of Thy grace! Fain would we Thy great Name re - cord, And
sin - ner free, Till all man-kind shall know Thy Name, Shall
hour shall bear, Through-out the world Thy Gos - pel spread, Thy



wor - thi - ly set forth Thy praise. Dear Ob - ject of our
all stretch out their hands to Thee. O - pen a door, which
ev - er - last - ing grace de - clare. We all, in per - fect



faith and love, To Whom our more than all we owe, O -
earth and hell May strive to shut but strive in vain; Grant
love re - newed, Shall know the great - ness of Thy power, Stand



pen the foun-tain from a-hove, And let it on our spir-its flow,
that Thy Word may rich-ly dwell A-mong us and our fruit re-main!
in the tem-ple of our God As pil-lars, and go out no more. A-MEN.

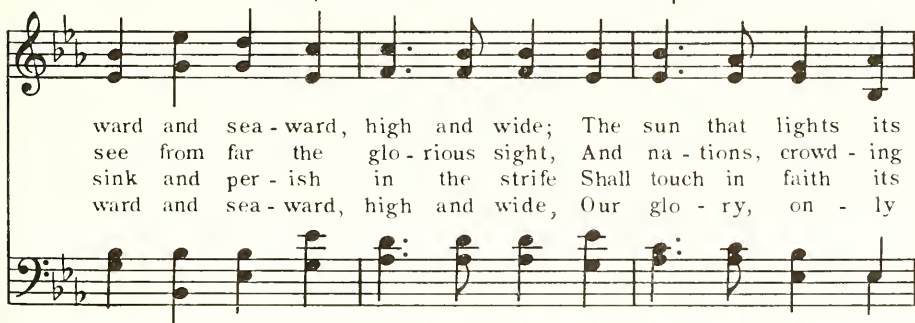
Fling Out the Banner! Let It Float 266

George Washington Doane, 1799-1859 (1848)

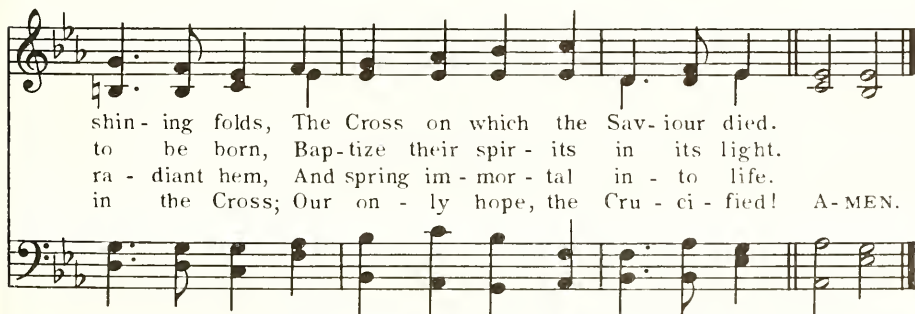
WALTHAM L.M.
J. B. Calkin, 1827-1905 (1872)



1. Fling out the ban-ner! Let it float Sky -
2. Fling out the ban-ner! Dis - tant lands Shall
3. Fling out the ban-ner! Sin - sick souls That
4. Fling out the ban-ner! Let it float Sky -



ward and sea-ward, high and wide; The sun that lights its
see from far the glo-rious sight, And na-tions, crowd-ing
sink and per-ish in the strife Shall touch in faith its
ward and sea-ward, high and wide, Our glo-ry, on-ly



shin-ing folds, The Cross on which the Sav-iour died.
to be born, Bap-tize their spir-its in its light.
ra-diant hem, And spring im-mor-tal in-to life.
in the Cross; Our on-ly hope, the Cru-ci-fied! A-MEN.

Souls in Heathen Darkness Lying

Cecil Frances Alexander, 1823-1895

JUDGMENT 8.7.8.7.8.7. Trochaic (585, A)
Christian Ignatius La Trobe, 1758-1836 (1790)

1. Souls in hea - then dark-ness ly - ing, Where no light has
 2. Chris-tians, hear-k-en, none has taught them Of His love so
 3. Haste, O haste, and spread the ti - dings Wide to earth's re -
 4. Lo, the hills for har-vest whit - en All a - long each

bro - ken through, Souls that Je - sus bought by dy - ing,
 deep and dear; Of the pre - cious price that bought them;
 mot - est strand; Let no broth - er's bit - ter chid - ings
 dis - tant shore; Sea - ward far the is - lands bright - en;

Whom His soul in tra - vail knew, Thou - sand voic - es,
 Of the nail, the thorn, the spear; Ye who know Him,
 Rise a - gainst us when we stand In the judg - ment,
 Light of na - tions, lead us o'er; When we seek them,

Thou - sand voic - es Call us o'er the wa - ters blue.
 Ye who know Him, Guide them from their dark-ness drear.
 In the judg-ment, From some far, for - got - ten land.
 When we seek them, Let Thy Spir - it go be - fore. A - MEN.

Almighty Lord, Whose Sovereign Right 268

Evelyn R. Hasse, 1855-1918 (1903)

CONSTANCE 8.7.8.7. D.
Arthur Sullivan, 1842-1900 (1875)



1. Al - might-y Lord, Whose sov-ereign right Ex-tends o'er ev-ery na-tion,
2. As with Thine eyes, Lord, may we see The world in dark-ness ly-ing;
3. There ev-er-more be with them, Lord, And ev-er-more be-friend them;



We bless Thee for the gos-pel light That brought to us sal - va - tion.
And may Thy love the mo-tive be To save the lost, the dy - ing.
Be Thou their Shield and Great Re-ward To suc-cour and de-fend them.



And un - to Thee we raise our prayer For all in dark-ness dwell-ing,
So may our love and faith in-crease, Our fer- vor and de - vo-tion;
Pros - per their faith-ful min - is - try, Till, in the day ap-point-ed,

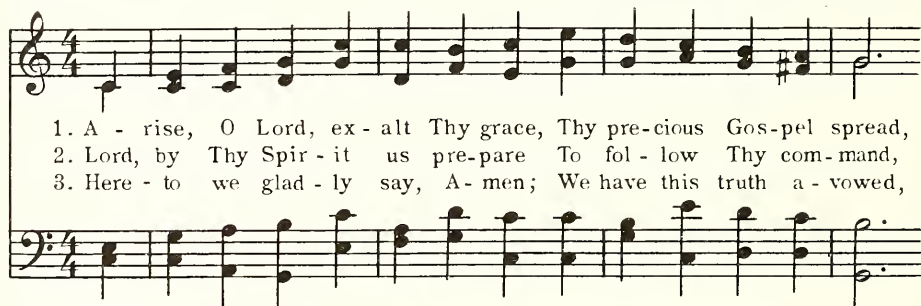


That they with us Thy light may share, With us Thy praise be tell-ing.
To speed the mes-sen-gers of peace O'er ev-ery land and o-ccean.
The king-doms of the world shall be The realm of Thine A-noint-ed. A-MEN.

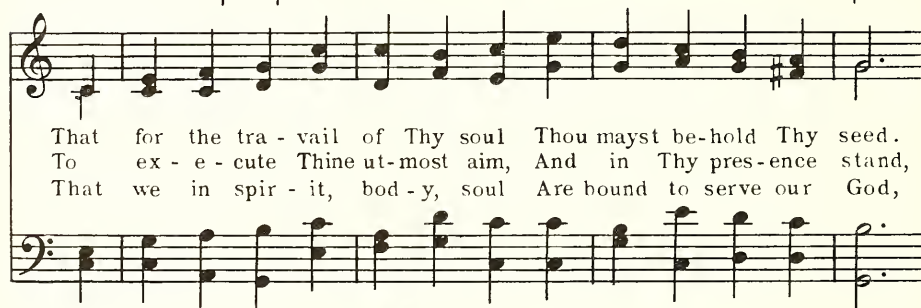


Erdmuth Dorothea von Zinzendorf, 1700-1756 (1735)
William Delamotte, tr., 1718-1743 (1742) a.

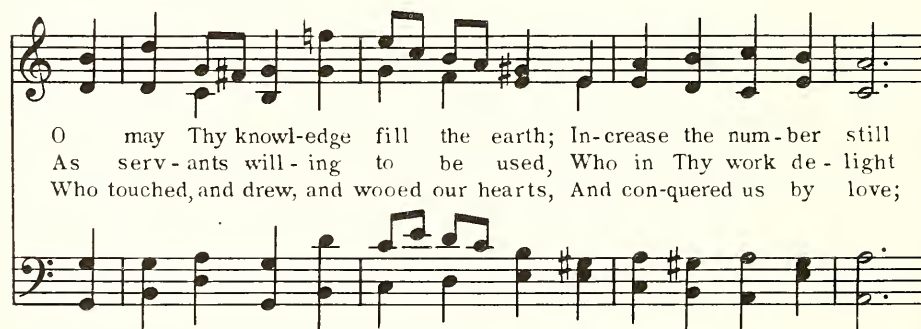
LINDSEY HOUSE C.M.D. (590, A)
"Tunes for the Hymns," compiled by
James Hutton, 1715-1795 (1742-1744)



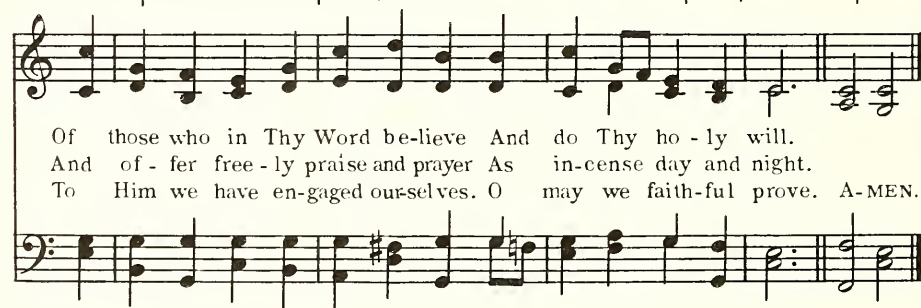
1. A - rise, O Lord, ex - alt Thy grace, Thy pre-cious Gos-pel spread,
2. Lord, by Thy Spir - it us pre-pare To fol - low Thy com-mand,
3. Here - to we glad - ly say, A - men; We have this truth a - vowed,



That for the tra - vail of Thy soul Thou mayst be-hold Thy seed.
To ex - e - cute Thine ut-most aim, And in Thy pres-ence stand,
That we in spir - it, bod - y, soul Are bound to serve our God,



O may Thy knowl-edge fill the earth; In-crease the num-ber still
As serv - ants will - ing to be used, Who in Thy work de - light
Who touched, and drew, and wooed our hearts, And con-quired us by love;



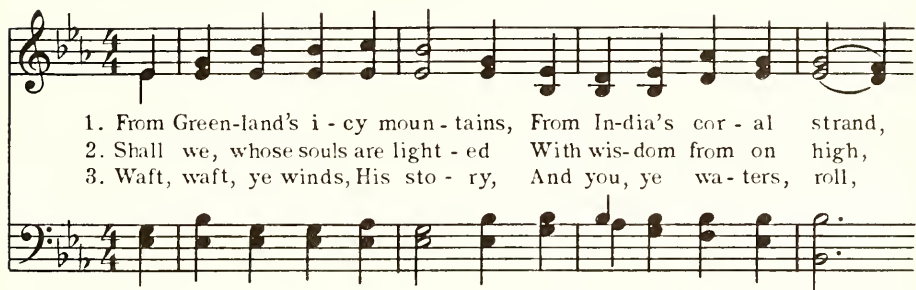
Of those who in Thy Word be-lieve And do Thy ho - ly will.
And of - fer free - ly praise and prayer As in-cense day and night.
To Him we have en-gaged ourselves. O may we faith-ful prove. A-MEN.

From Greenland's Icy Mountains

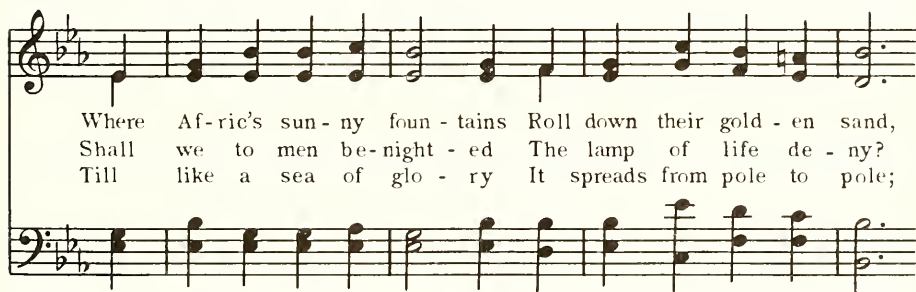
270

Reginald Heber, 1783-1826 (1819)

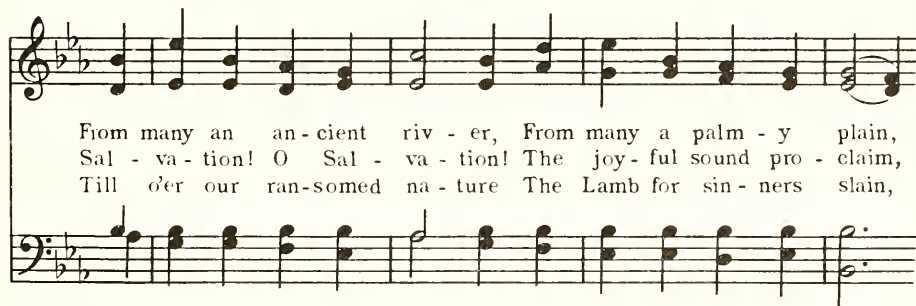
MISSIONARY 7.6.7.6. D. Tambie (151, O)
Lowell Mason, 1792-1872 (1823)



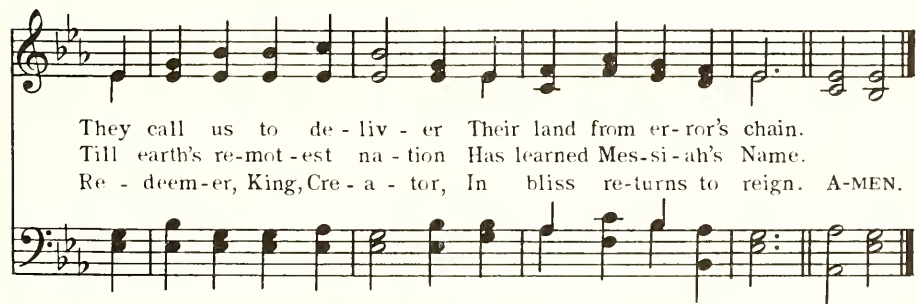
1. From Green-land's i - cy moun - tains, From In-dia's cor - al strand,
2. Shall we, whose souls are light - ed With wis - dom from on high,
3. Waft, waft, ye winds, His sto - ry, And you, ye wa - ters, roll,



Where Af-ric's sun - ny foun - tains Roll down their gold - en sand,
Shall we to men be - night - ed The lamp of life de - ny?
Till like a sea of glo - ry It spreads from pole to pole;



From many an an - cient riv - er, From many a palm - y plain,
Sal - va - tion! O Sal - va - tion! The joy - ful sound pro - claim,
Till o'er our ran-somed na - ture The Lamb for sin - ners slain,



They call us to de - liv - er Their land from er - ror's chain.
Till earth's re-mot - est na - tion Has learned Mes-si - ah's Name.
Re - deem-er, King, Cre - a - tor, In bliss re - turns to reign. A-MEN.

The Springs of Salvation

Frederick William Foster, 1760-1835 (1826) a. SPRINGS OF SALVATION 12.11.12.11.10.10.12.12.

Mixed (221, A)

Sei fröhlich im Herren, du heilige Seele

Johann Eusebius Schmidt in Freylinghausen's Gesangbuch, 1704

C. Gregor Choralbuch, 1784 a.


1. The springs of sal - va - tion from Christ, the Rock, burst - ing
 2. "I'll bless thee, and thou shalt be set for a bless - ing!"

And flow - ing through - out all the world's wil - der - ness Bring
 Thus said God, the Lord, to His serv - ant of old; O

life and sal - va - tion to those who are thirst - ing To drink from this
 may we, in grace and in num - ber in - creas - ing, Through work show our

spring of sal - va - tion by grace; As streams through the des - ert re -
 faith and in serv - ice be bold; Up - on Thy truth found - ed im -

fresh the ground And make land once bar - ren with green a - bound,
 mov - a - bly, Keep us ev - er fear - less to fol - low Thee;

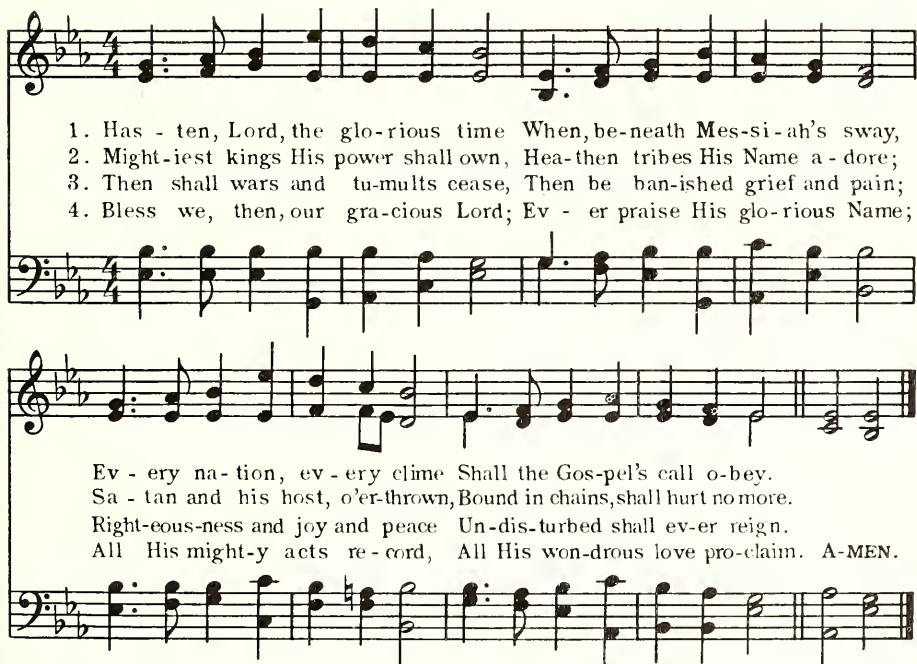


The power of His Spir - it, our cold hearts o'er - flow - ing, Re -
 So shall we in doc - trine, in word and be - hav - ior, To
 news us for serv - ice with lives bright and glow - ing.
 all men bear wit - ness that Christ is our Sav - iour. A-MEN.

Hasten, Lord, the Glorious Time 272

Harriet Auber, 1773-1862 (1829)

INNOCENTS 7.7.7.7. (11, M)
 From "The Parish Choir," 1850



1. Has - ten, Lord, the glo - rious time When, be - neath Mes - si - ah's sway,
 2. Might - iest kings His power shall own, Hea - then tribes His Name a - dore;
 3. Then shall wars and tu - mul - ts cease, Then be ban - ished grief and pain;
 4. Bless we, then, our gra - cious Lord; Ev - er praise His glo - rious Name;

Ev - ery na - tion, ev - ery clime Shall the Gos - pel's call o - bey.
 Sa - tan and his host, o'er - thrown, Bound in chains, shall hurt no more.
 Right - eous - ness and joy and peace Un - dis - turbed shall ev - er reign.
 All His might - y acts re - cord, All His won - drous love pro - claim. A-MEN.

273 Hail to the Brightness of Zion's Glad Morning

Thomas Hastings, 1784-1872 (1832)

WESLEY 11,10,11,10.
Lowell Mason, 1792-1872 (1833)

1. Hail to the bright-ness of Zi-on's glad morn-ing!
 2. Hail to the bright-ness of Zi-on's glad morn-ing,
 3. Lo, in the des-ert rich flow-ers are spring-ing,
 4. See, from all lands, from the isles of the o-cean,

Joy to the lands that in dark-ness have lain!
 Long by the proph-ets of Is-rael fore-told!
 Streams ev-er co-pious are glid-ing a-long;
 Praise to Je-ho-vah as-cend-ing on high;

Hushed be the ac-cents of sor-row and mourn-ing;
 Hail to the mil-lions from bond-age re-turn-ing!
 Loud from the moun-tain-tops ech-oes are ring-ing;
 Fallen are the en-gines of war and com-mo-tion;

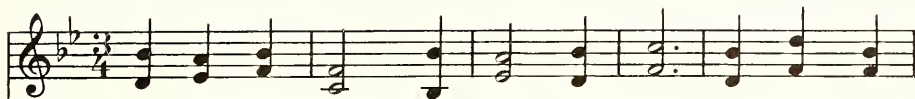
Zi-on in tri-umph be-gins her mild reign.
 Gen-tiles and Jews the blest vi-sion be-hold.
 Wastes rise in ver-dure, and min-gle in song.
 Shouts of sal-va-tion are rend-ing the sky. A-MEN.

O Spirit of the Living God

274

James Montgomery, 1771-1854 (1823)

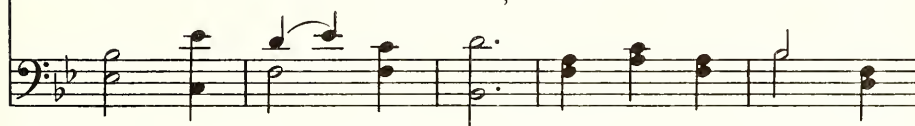
MENDON L.M.
German Melody: arr. by Samuel Dyer, 1828



1. O Spir - it of the liv - ing God, In all Thy
2. Give tongues of fire and hearts of love To preach the
3. Be dark-ness, at Thy com - ing, light; Con - fu - sion,
4. O Spir - it of the Lord, pre - pare All the round



plen - i - tude of grace, Wher - e'er the foot of
rec - on - cil - ing word; Give power and unc - tion
or - der in Thy path; Souls with - out strength in -
earth her God to meet; Breathe Thou a - broad like



man hath trod, De - scend on our a - pos - tate race.
from a - bove, Wher - e'er the joy - ful sound is heard.
spire with might; Bid mer - cy tri - umph o - ver wrath.
morn - ing air, Till hearts of stone be - gin to beat. A - MEN.



5 Baptize the nations; far and nigh
The triumphs of the Cross record;
The Name of Jesus glorify,
Till every kindred call Him Lord.

275 See Israel's Gentle Shepherd Stand

Philip Doddridge, 1702-1751 (1740)

EVAN C.M.
William H. Havergal, 1793-1870 (1846)

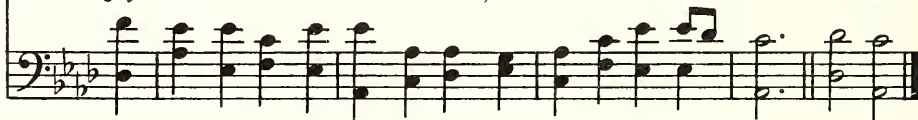


1. See Is - rael's gen - tle Shep - herd stand, With all - en - gag - ing charms!
2. "Per - mit them to ap - proach," He cries, "Nor scorn their hum - ble name;
3. We bring them, Lord, in thank - ful hand, And yield them up to Thee;



Hark, how He calls the ten - der lambs, And folds them in His arms!
For 'twas to bless such souls as these The Lord of an - gels came."

Joy - ful that we our - selves are Thine, Thine let our chil - dren be. A - MEN.



276 Pardoned Through Redeeming Grace

Edward Osler, 1798-1863

ST. BEES 7.7.7.7. Trochaic (11, U)
J. B. Dykes, 1823-1876 (1862)



1. Par - doned through re - deem - ing grace, In Thy bless - ed Son re - vealed,
2. Thou the sac - ri - fice re - ceive Hum - bly of - fered through Thy Son;
3. By Thy hal - lowed out - ward sign, By the cleans - ing grace with - in,
4. Called to bear the Chris - tian name, May our vows and life ac - cord,



Wor - ship - ing be - fore Thy face, Lord, to Thee our - selves we yield.

Quick - en us in Him to live; Lord, in us Thy will be done.

Seal, and make us whol - ly Thine; Wash, and keep us pure from sin.

And our ev - ery deed pro - claim "Ho - li - ness un - to the Lord!" A - MEN.



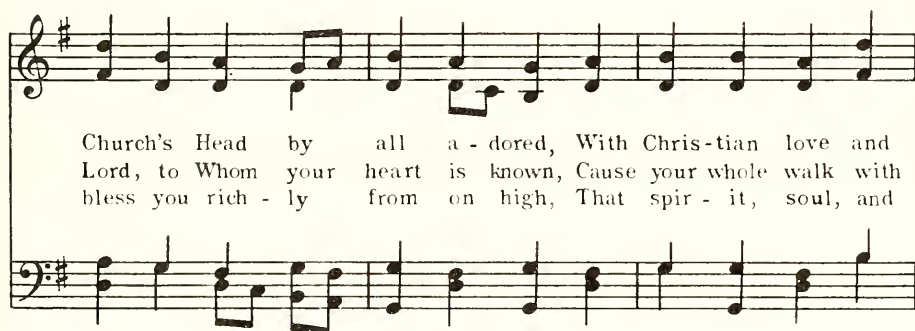
Here in the Name of Christ Our Lord 277

Heinrich von Bruiningk, 1738-1785 (1770)
 arr. Christian Gregor, 1723-1801
 Benjamin La Trobe, tr., 1725-1786 (1772) a.

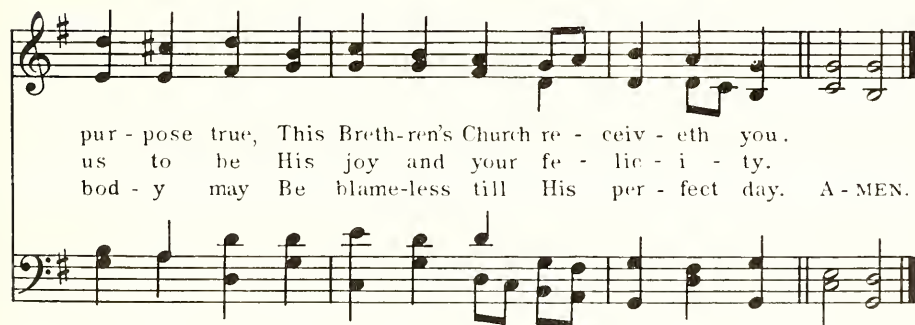
HUS L.M. (22, F)
Herr Jesu Christ, dich zu uns wend
 "Cantionale Germanicum," Dresden, 1628
 C. Gregor Choralbuch, 1784



1. Here in the Name of Christ our Lord, The
 2. With heart and hand you now we own; The
 3. The God of peace you sanc - ti - fy And



Church's Head by all a - dored, With Chris-tian love and
 Lord, to Whom your heart is known, Cause your whole walk with
 bless you rich - ly from on high, That spir - it, soul, and



pur - pose true, This Breth-ren's Church re - ceiv - eth you.
 us to be His joy and your fe - lie - i - ty.
 bod - y may Be blame-less till His per - fect day. A - MEN.

278 Come, Be My Heart's Beloved Guest

Lueder Mencken, 1658-1726 (1698)
M. tr., 1754. Recast M. 1808

DOMINUS REGIT 8.7.8.7. Iambic (15, C)
J. B. Dykes, 1823-1876 (1868)




1. Come, be my heart's be - lov-ed Guest, My joy be-yond all tell - ing;
2. O keep Thy ban-quet, Lord, with me, A sin-ner poor and need - y,
3. I o - pen heart and soul to Thee, Lord Je - sus, to re - ceive Thee;

For on - ly he on earth is blest With whom Thou hast Thy dwell-ing.
Since Thou in - vit - est gra-cious-ly, "Come, all things now are read - y."
For Thee I long most ar-dent-ly, O may I nev - er leave Thee. A-MEN.

279 Bread of the World in Mercy Broken

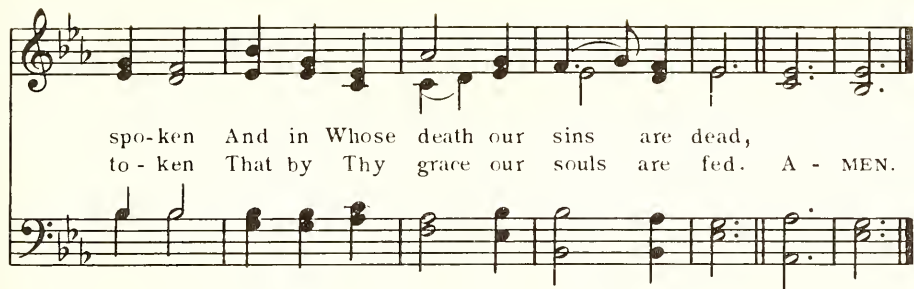
Reginald Heber, 1783-1826 (1827)

EUCCHARISTIC HYMN 9.8.9.8.
John S. B. Hodges, 1830-1915 (1868)



1. Bread of - the world in mer - cy bro - ken, Wine of the
2. Look on the heart by sor - row bro - ken, Look on the

soul in mer - cy shed, By Whom the words of life were
tears by sin - ners shed; And be Thy feast to us the

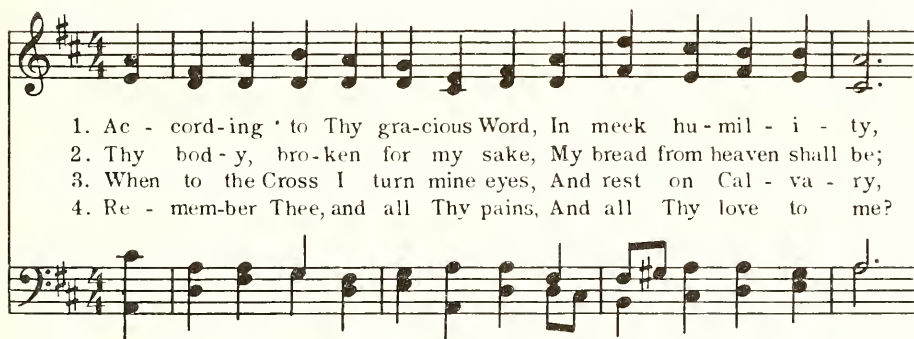


spo-ken And in Whose death our sins are dead,
to - ken That by Thy grace our souls are fed. A - MEN.

According to Thy Gracious Word 280

James Montgomery, 1771-1854 (1825)

HAB DANK, O JESU C.M.
Johann Georg Christian Störk, 1675-1719 (1719)
C. Gregor Choralbuch, 1784 a.



1. Ac - cord-ing ' to Thy gra-cious Word, In meek hu-mil - i - ty,
2. Thy bod - y, bro-ken for my sake, My bread from heaven shall be;
3. When to the Cross I turn mine eyes, And rest on Cal - va - ry,
4. Re - mem-ber Thee, and all Thy pains, And all Thy love to me?



This will I do, my dy-ing Lord, I will re-mem-ber Thee.
Thy tes-ta-men-tal cup I take, And thus re-mem-ber Thee.
O Lamb of God, my Sac - ri - fice, I must re-mem-ber Thee;
Yea, while a breath, a pulse re-mains Will I re-mem-ber Thee. A-MEN.

- 5 And when these failing lips grow dumb,
And mind and memory flee,
When Thou shalt in Thy Kindgom come,
Jesus, remember me.

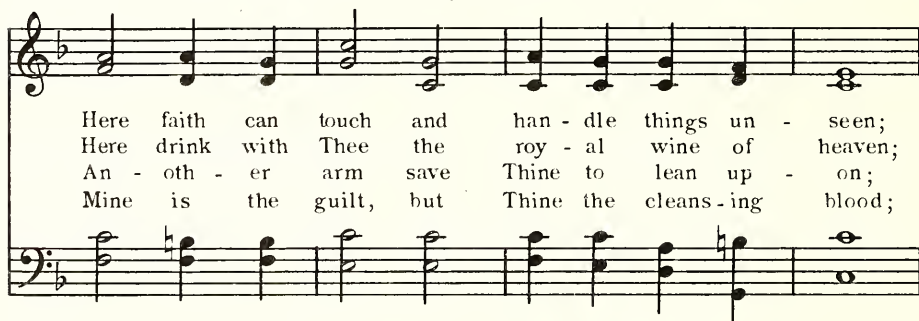
281 Here, O My Lord, I See Thee Face to Face

Horatius Bonar, 1808-1889 (1856)

LANGRAN 10.10.10. (32, F)
James Langran, 1835-1909 (1862)



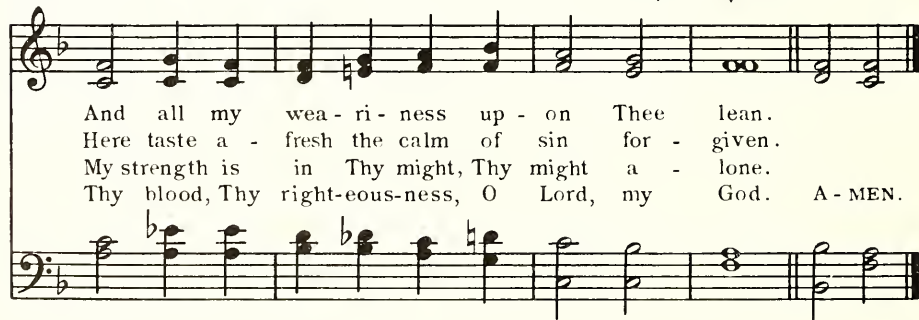
1. Here, O my Lord, I see Thee face to face!
2. Here would I feed up - on the bread of God,
3. I have no help but Thine, nor do I need
4. Mine is the sin, but Thine the right-eous - ness;



Here faith can touch and han - dle things un - seen;
Here drink with Thee roy - al wine of heaven;
An - oth - er arm save Thine to lean up - on;
Mine is the guilt, but Thine the cleans - ing blood;



Here would I grasp with firm - er hand Thy grace,
Here would I lay a - side each earth - ly load,
It is e - nough, my Lord, e - nough in - deed;
Here is my robe, my ref - uge, and my peace,



And all my wea - ri - ness up - on Thee lean.
Here taste a - fresh the calm of sin for - given.
My strength is in Thy might, Thy might a - lone.
Thy blood, Thy right-eous-ness, O Lord, my God. A - MEN.


Lord Jesus, Who Before Thy Passion 282

Johann Jakob Rambach, 1693-1735 (1719)
William Okely, tr., 1808 a.



SACRAMENT 9.8.9.8.9.9. Iambic (107, C)
Mein Jesu, der du vor dem Scheiden
Christian Gregor, 1723-1801 (1784) a.





1. Lord Je - sus, Who be - fore Thy pas - sion, Dis - tressed and
2. As oft as we en - joy this bless - ing, Each sa - cred
3. That bond of love, that mys - tic un - ion, By which to


sor - row - ful to death, To us the fruits of Thy ob - la -
to - ken doth de - clare Thy dy - ing love, all thoughts sur - pass -
Thee, our Head, were joined, Is clos - er drawn at each com - mun -

tion In Thy last sup - per didst be - queath, Ac - cept our praise, Thou
ing; And while we Thee in mem - ory bear At each re - turn - ing
ion; By love in - spired we know Thy mind, And feed - ing on Thy

boun - teous Giv - er Of life to ev - ery true be - liev - er,
cel - e - bra - tion, We show Thy death for our sal - va - tion,
death and mer - it, Are ren - dered one with Thee in spir - it. A - MEN.



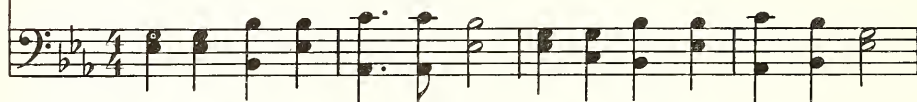
283 To Avert from Men God's Wrath

John Hus, 1369-1415 (c. 1410)
 Oldest Moravian hymn known
 Martin Luther, tr., 1483-1546 (1524)
 Christian Ignatius La Trobe, tr., 1758-1836 (1789)

PETRA 7.7.7.7.7.7. Trochaic (581, G)
 Richard Redhead, 1820-1901 (1853)



1. To a - vert from men God's wrath, Je - sus suf - fered in our stead;
 2. Hith - er each af - flict - ed soul May re - pair, though filled with grief;
 3. But ex - am - ine first your case, Wheth - er you be in the faith;



By an ig - no - min - ious death He a full a - tone - ment made;
 To the sick, not to the whole, The Phy - si - cian brings re - lief;
 Do you long for par - doning grace? Is your on - ly hope His death?



And by His most pre - cious blood Brought us, sin - ners, nigh to God.
 Fear not, there - fore, but draw nigh, Christ will all your wants sup - ply.
 Then, how e'er your soul's op - pressed, Come, you are a wor - thy guest. A - MEN.



4 He who Jesus' mercy knows
 Is from wrath and envy freed;
 Love unto our neighbor shows
 That we are His flock indeed;
 Thus we may in all our ways
 Show forth our Redeemer's praise.

"Till He Come"

284

Edward H. Bickersteth, 1825-1906 (1862)

WELLS 7.7.7.7.7.7.
D. Bortnianski, 1752-1825 (1822) a.

1. "Till He come!" O let the words Lin - ger on the
 2. When the wea - ry ones we love En - ter on their
 3. Clouds and con - flicts round us press; Would we have one
 4. See, the feast of love is spread, Drink the wine and

trem - bling chords; Let the "lit - tle while" be - tween
 rest a - bove, Seems the earth so poor and vast?
 sor - row less? All the sharp-ness of the Cross,
 break the bread— Sweet me - mo - rials—till the Lord

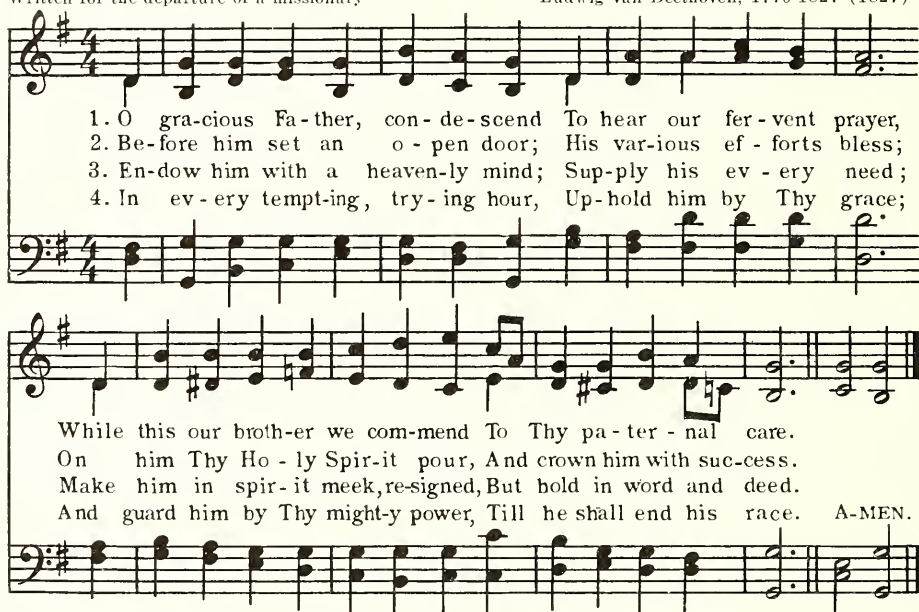
In their gold - en light be seen; Let us think how
 All our life - joy o - ver - cast? Hush! be ev - ery
 All that tells the world is loss— Death and dark - ness
 Call us round His heaven - ly board; Some from earth, from

heaven and home Lie be - yond that "Till He come!"
 mur - mur dumb. It is on - ly "Till He come!"
 and the tomb— On - ly whis - per "Till He come!"
 glo - ry some, Sev - ered on - ly "Till He come!" A - MEN.

285 O Gracious Father, Condescend to Hear

Thomas Morrell, 1781-1840 (1818) a.
Written for the departure of a missionary

EMMANUEL C.M. (14, Bb)
Ludwig van Beethoven, 1770-1827 (1827)



1. O gra-cious Fa-ther, con-de-scend To hear our fer-vent prayer,
2. Be-fore him set an o - pen door; His var-ious ef - forts bless;
3. En-dow him with a heav-en-ly mind; Sup-ply his ev - ery need;
4. In ev - ery tempt-ing, try-ing hour, Up-hold him by Thy grace;

While this our broth-er we com-mend To Thy pa-ter - nal care.
On him Thy Ho - ly Spir-it pour, And crown him with suc-cess.
Make him in spir-it meek, re-signed, But bold in word and deed.
And guard him by Thy might-y power, Till he shall end his race. A-MEN.

286 Be Present with Thy Servants, Lord

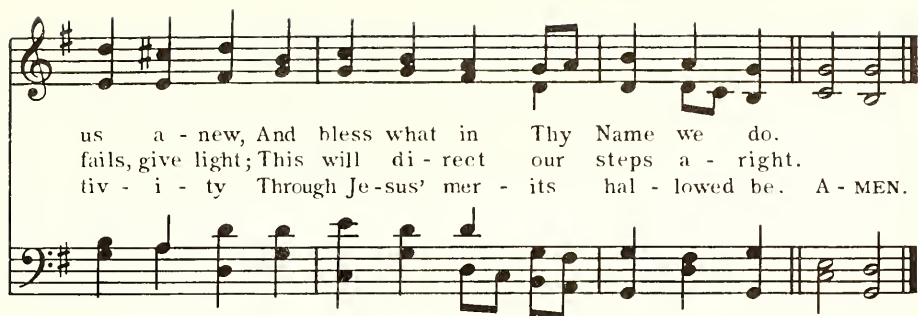
Nicholas L. von Zinzendorf, 1700-1760 (1753)
Lewis Renatus West, tr., 1753-1826 (1801) a.

HUS L.M. (22, F)
Herr Jesu Christ, dich zu uns wend
"Cantionale Germanicum," Dresden, 1628
C. Gregor Choralbuch, 1784



1. Be pres - ent with Thy serv - ants, Lord, We
2. O teach us all Thy per - fect will To
3. The Lord's joy be our strength and stay In

look to Thee with one ac - cord; Re - fresh and strength-en
un - der - stand and to ful - fill: When hu - man in - sight
our em - ploy from day to day; Our thoughts and our ac -



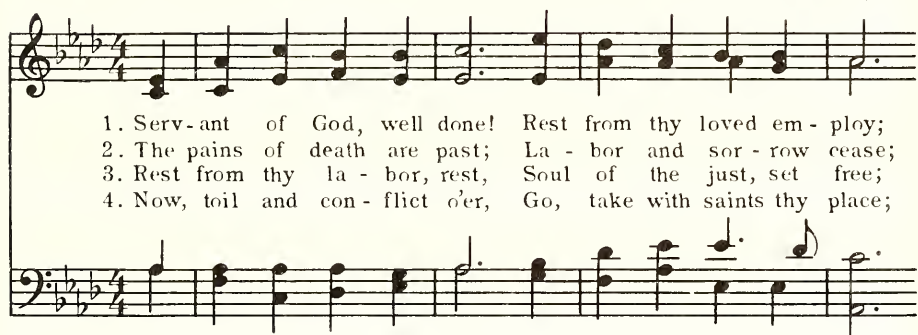
us a - new, And bless what in Thy Name we do.
 fails, give light; This will di - rect our steps a - right.
 tiv - i - ty Through Je - sus' mer - its hal - lowed be. A - MEN.

Servant of God, Well Done

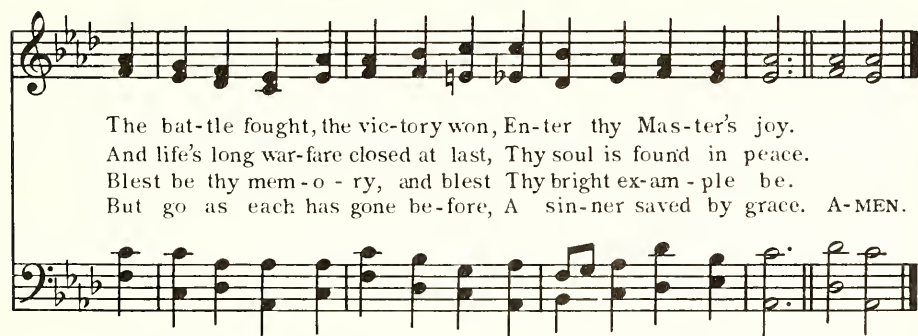
287

James Montgomery, 1771-1854 (1816)

ST. MICHAEL S.M. (582, F)
 Genevan Psalter, 1551



1. Serv - ant of God, well done! Rest from thy loved em - ploy;
 2. The pains of death are past; La - bor and sor - row cease;
 3. Rest from thy la - bor, rest, Soul of the just, set free;
 4. Now, toil and con - flict o'er, Go, take with saints thy place;



The bat - tle fought, the vic - tory won, En - ter thy Mas - ter's joy.
 And life's long war - fare closed at last, Thy soul is found in peace.
 Blest be thy mem - o - ry, and blest Thy bright ex - am - ple be.
 But go as each has gone be - fore, A sin - ner saved by grace. A - MEN.

5 Soldier of Christ, well done!
 Praise be thy new employ;
 And, while eternal ages run,
 Rest in thy Saviour's joy.

St. 1, Johann Heermann, 1585-1647 (1630)
 St. 2, Nicholas L. von Zinzendorf,
 1700-1760. M. tr., 1801

DIE WOLLUST DIESER WELT 6.7.6.7.6.6.6.6.
 Ahasverus Fritsch, 1629-1701 (1679) a.



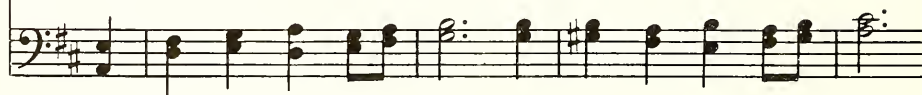
1. Lord, grant Thy serv-ants grace, All need-ful gifts be-stow-ing,
 2. We pray Thee, bless them all, And pros-per their en-deav-or,



That all due faith-ful-ness They in their serv-ice show-ing,
 In their im-portant call To serve Thee, gra-cious Sav-iour;



Their du-ties as they ought May punc-tual-ly be done;
 Thou lis-tenest to our prayers, And sure-ly wilt up-hold



Then with suc-cess, when wrought, Their work vouch-safe to crown.
 The faith-ful min-i-sters Of Thy re-deem-ed fold. A-MEN



Lord Grant Us, Though Deeply Abased 289

Ludolph Ernst Schlicht, 1714-1769 (1801)

CONFESSION 11.11.11.11. Anapaestic (39, A)

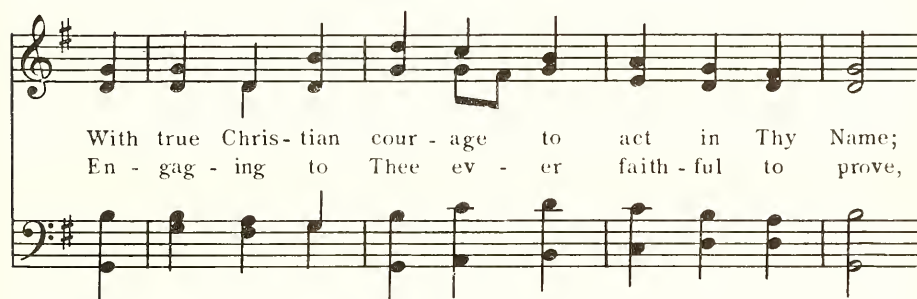
Ich rühme mich einzig der blutigen Wunden

Herrnhut, c. 1740

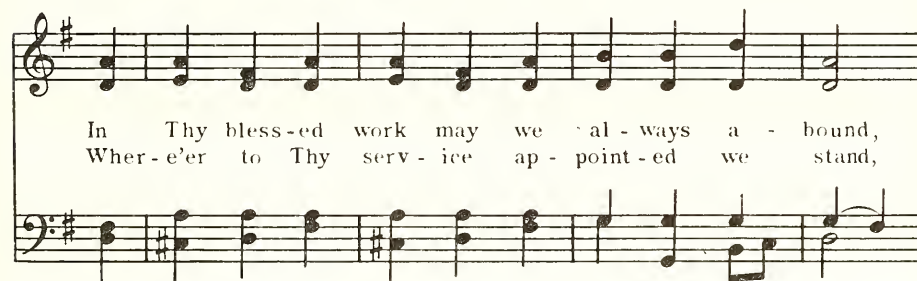
C. Gregor Choralbuch, 1784



1. Lord, grant us, though deep - ly a - bas - ed with shame,
2. Give grace, that as breth - ren we join hands in love,



With true Chris - tian cour - age to act in Thy Name;
En - gag - ing to Thee ev - er faith - ful to prove,



In Thy bless - ed work may we al - ways a - bound,
Wher - e'er to Thy serv - ice ap - point - ed we stand,

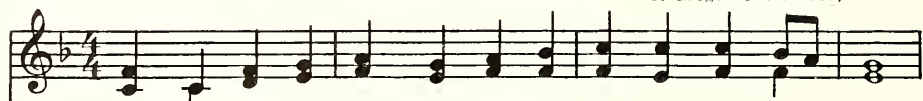


And let with suc - cess all our la - bor be crowned,
To sow or to reap at Thy call and com - mand. A - MEN.



Ye Who Called, Ye Who Called

Ludolph Ernst Schlicht, 1714-1769
John Gambold, 1711-1771



SERVICE 8.5.8.5.7.7.8.5. Iambic (56, A)
Ich wills wagen
Melody, Johann Georg Hille, 1739
Johann Daniel Grimm Choralbuch, 1755
C. Gregor Choralbuch, 1784 a.





1. Ye who call-ed, ye who call-ed To Christ's serv-ice are,
2. Showers of bless-ing, showers of bless-ing From the Lord pro - ceed,
3. Lord, have mer-cy, Lord, have mer-cy On each land and place,
4. May we faith-ful, may we faith-ful In our serv-ice be,


Join to - geth - er, join to - geth - er, Both in work and prayer;
Strength sup - ply - ing, strength sup - ply - ing In the time of need;
Where Thy serv - ants, where Thy serv - ants Preach the word of grace;
Tru - ly care - ful, tru - ly care - ful In our min - is - try;

Ven - ture all on Him, our Lord, Who as - sures us in His Word,
For no serv - ant of our King Ev - er lack - ed an - y - thing.
Life and power on them be - stow, Them with need - ful strength en - dow,
Keep us to Thy Church fast bound, In the faith pre - serve us sound,

We are al - ways, we are al - ways Ob - jects of His care.
He will nev - er, he will nev - er Break the bruised reed.
That with bold - ness, that with bold - ness They may Thee con - fess.
Of - ten weep - ing, of - ten weep - ing Grate - ful tears 'fore Thee. A - MEN.



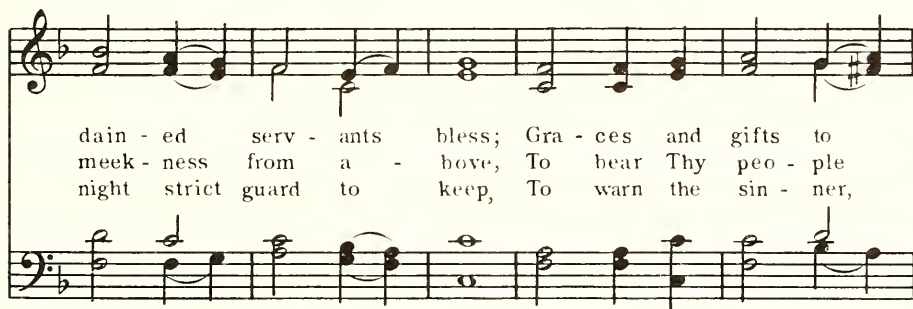
Pour Out Thy Spirit from on High 291

James Montgomery, 1771-1854 (1833)

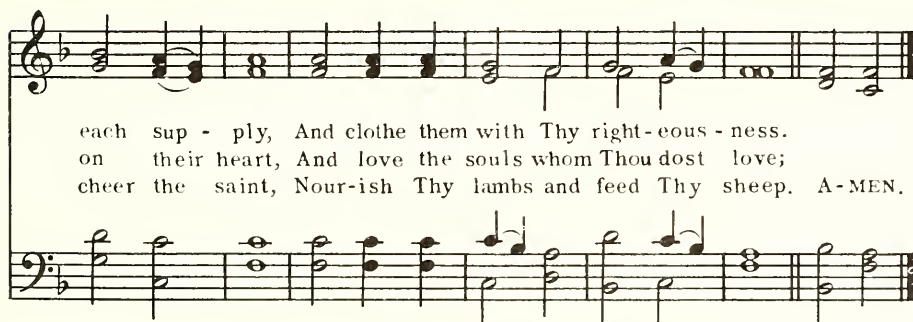
HAMBURG L.M. (22, P)
Lowell Mason, 1792-1872 (1824)



1. Pour out Thy Spir - it from on high; Lord, Thine or -
2. Wis - dom, and zeal, and faith im - part, Firm - ness, with
3. To watch and pray, and nev - er faint, By day and



dain - ed serv - ants bless; Gra - ces and gifts to
meek - ness from a - bove, To bear Thy peo - ple
night strict guard to keep, To warn the sin - ner,




each sup - ply, And clothe them with Thy right - eous - ness.
on their heart, And love the souls whom Thou dost love;
cheer the saint, Nour-ish Thy lambs and feed Thy sheep. A-MEN.

- 4 Then when their work is finished here,
In humble hope their charge resign;
When the Chief Shepherd shall appear,
O God, may they and we be Thine!


292 We Bid Thee Welcome in the Name

James Montgomery, 1771-1854 (1825)


FEDERAL STREET L.M. (22, Z)
Henry K. Oliver, 1800-1885 (1832)



1. We bid thee wel - come in the Name
2. Come as a shep - herd; guard and keep
3. Come as a teach - er, sent from God,



Of Je - sus, our ex - alt - ed Head. Come as a serv - ant;
This fold from hell, and earth, and sin; Nour - ish the lambs, and
Charged His whole coun - sel to de - clare, Lift o'er our ranks the



so He came, And we re - ceive thee in His stead.
feed the sheep, The wound - ed heal, the lost bring in.
proph - et's rod, While we up - hold thy hands with prayer. A-MEN.

- 4 Come as a messenger of peace,
Filled with the Spirit, fired with love;
Live to behold our large increase,
And die to meet us all above.

Lord Jesus, with Thy Presence Bless 293

Johannes de Watteville, 1718-1788 (1789)
M. tr., 1789

ROCKINGHAM, OLD L.M. (22, G)
Edward Miller, 1735-1807 (1790)

1. Lord Je - sus, with Thy pres - ence bless, By land and
 2. O may Thy Word in Chris - ten - dom Be blest and
 3. Thy thoughts of peace o'er us ful - fill, In - cline our

sea, Thy wit - ness - es; In ev - ery dan - ger
 may Thy King - dom come; And may Thy serv - ants
 hearts to do Thy will. Thy Gos - pel make more

them de - fend, In ev - ery tri - al prove their Friend.
 joy - ful bring New spoils, each day, to Thee, their King.
 full - y known. May all the world Thy good - ness own. A - MEN.

In Mercy, Lord, This Grace Bestow 294

Nicholas L. von Zinzendorf, 1700-1760

ROCKINGHAM, OLD L.M. (22, G)

- | | |
|--|--|
| <p>1 In mercy, Lord, this grace bestow,
 That in Thy service we may do
 With gladness and a willing mind
 Whatever is for us assigned.</p> | <p>2 Grant we, impelléd by Thy love,
 In smallest things may faithful prove;
 Till we depart, we wish to be
 Devoted wholly unto Thee. Amen.</p> |
|--|--|

Denis Wortman, 1835-1922 (1884) a.

TOULON 10.10.10.10.
Abbreviated from Melody
by Louis Bourgeois, 1551



1. God of the proph-ets, bless the proph-ets' sons. E - li - jah's man - tle
2. A - noint them proph-ets! Make their ears at - tent To Thy di - vin - est
3. A - noint them priests! Strong in - ter - ces - sors they For par - don and for



o'er E - li - sha cast. Each age its sol - emn task may claim but
speech; their hearts a - wake To hu - man need; their lips make el - o -
char - i - ty and peace! O that with them the world, so far a -



once; Make each one no - bler, strong - er than the last.
quent For right - eous - ness that shall all e - vil break.
stray, Might 'pass in - to Christ's life of sac - ri - fice! A - MEN.



- 4 Make them apostles! Heralds of Thy Cross;
Forth may they go to tell all realms Thy grace:
Inspired of Thee, may they count all but loss,
And stand at last with joy before Thy face.

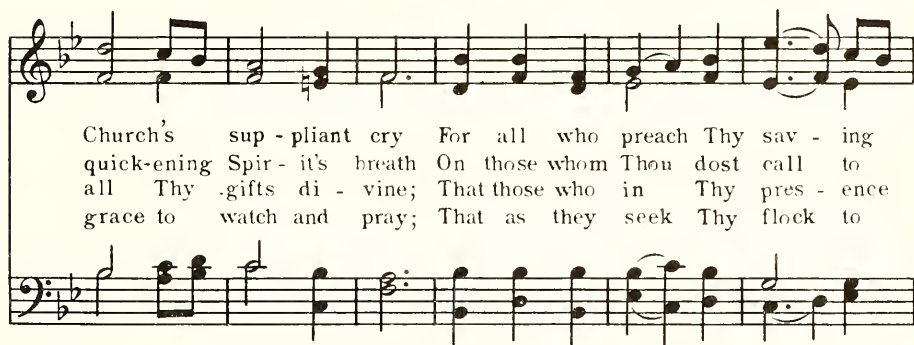
Bow Down Thine Ear, Almighty Lord 296

Thomas E. Powell, 1823-1901 (1864)

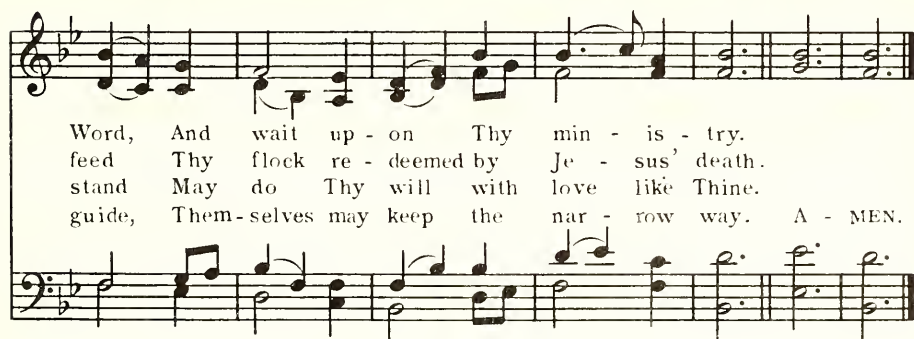
WARRINGTON L.M.
Ralph Harrison, 1748-1810 (1784)



1. Bow down Thine ear, Al - might - y Lord, And hear Thy
2. In mer - cy, Fa - ther, now give heed, And pour Thy
3. O Sav - iour, from Thy pierc - ed hand Shed o'er them
4. Blest Spir - it, in their hearts a - bide, And give them



Church's sup - pliant cry For all who preach Thy sav - ing
quick - ening Spir - it's breath On those whom Thou dost call to
all Thy gifts di - vine; That those who in Thy pres - ence
grace to watch and pray; That as they seek Thy flock to



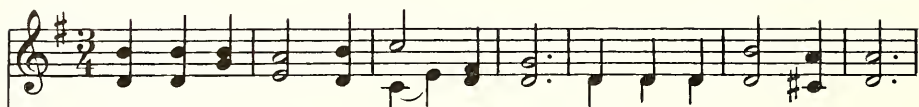
Word, And wait up - on Thy min - is - try.
feed Thy flock re - deemed by Je - sus' death.
stand May do Thy will with love like Thine.
guide, Them - selves may keep the nar - row way. A - MEN.

5 O God, Thy strength and mercy send
To shield them in their strife with sin;
Grant them, enduring to the end,
The crown of life at last to win.

297 Builder of Mighty Worlds on Worlds

Anon.

ST. AGNES C.M. (14, Cc)
John B. Dykes, 1823-1876 (1866)



1. Build - er of night - y worlds on worlds, How poor the house must be,
2. O Christ, Thou art our Cor - ner - stone; On Thee our hopes are built;
3. In Thy blest Name we gath - er here, And con - se - crate the ground.



- | | |
|---|---|
| That with our hu - man, sin - ful hands | We may e - rect for Thee. |
| Thou art our Lord, our Light, our Life, | Our Sac - ri - fice for guilt. |
| The walls that on this rock shall rise | Thy prais - es shall re - sound. A - MEN. |



298 Built on a Rock


Nikolai F. S. Grundtvig, 1783-1872 (1837)
Carl Doving, tr., 1867-1937 (1909) a.

KIRKEN 8.8.8.8.8.8.8.
Ludvig Lindeman, 1812-1887 (1840)

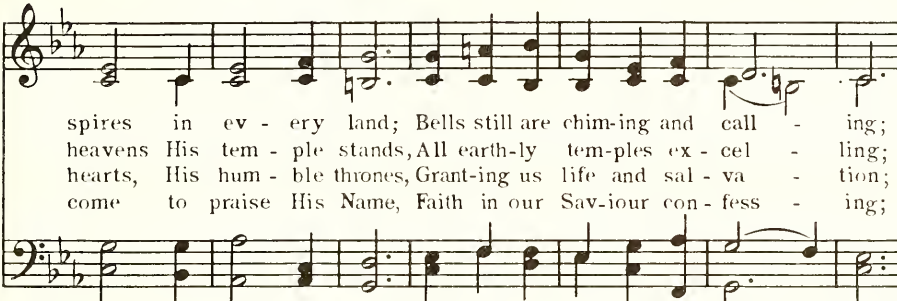


1. Built on a Rock the Church doth stand,
2. Not in our tem - ples made with hands
3. We are God's house of liv - ing stones,
4. Yet in this house, an earth - ly frame,





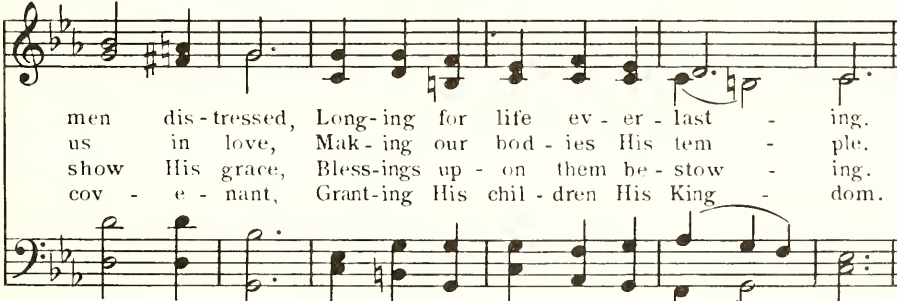
E - ven when stee - ples are fall - - ing; Crum - bled have
 God, the Al - might - y, is dwell - - ing; High in the
 Built for His own hab - i - ta - - tion; He fills our
 Je - sus the chil - dren is bless - ing; Hith - er we



spires in ev - ery land; Bells still are chim - ing and call - ing;
 heavens His tem - ple stands, All earth - ly tem - ples ex - cel - ling;
 hearts, His hum - ble thrones, Grant - ing us life and sal - va - tion;
 come to praise His Name, Faith in our Sav - iour con - fess - ing;



Call - ing the young and old to rest, Call - ing the souls of
 Yet He who dwells in heaven a - bove, De - signs to a - bide with
 Were two or three to seek His face, He in their midst would
 Je - sus to us His Spir - it sent, Mak - ing with us His



men dis - tressed, Long - ing for life ev - er - last - ing.
 us in love, Mak - ing our bod - ies His tem - ple.
 show His grace, Bless - ings up - on them be - stow - ing.
 cov - e - nant, Grant - ing His chil - dren His King - dom.

5 Through all the passing years, O Lord,
 Grant that, when church bells are ringing,
 Many may come to hear God's word
 Where He this promise is bringing;

I know mine own, mine own know me,
 Ye, not the world, my face shall see;
 My peace I leave with you, Amen.

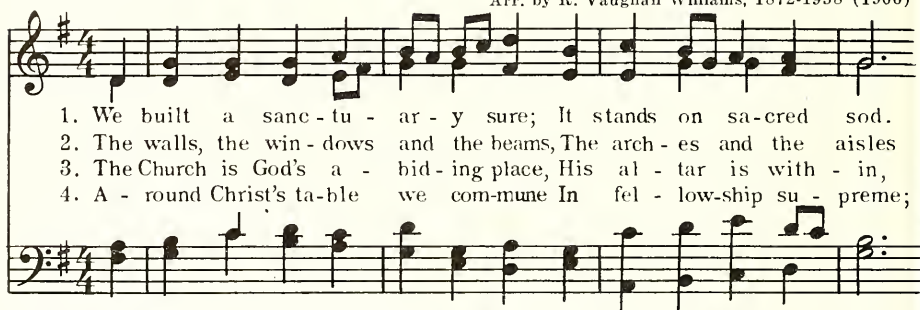
We Built a Sanctuary Sure

Harold Humbert, 1893 - ———

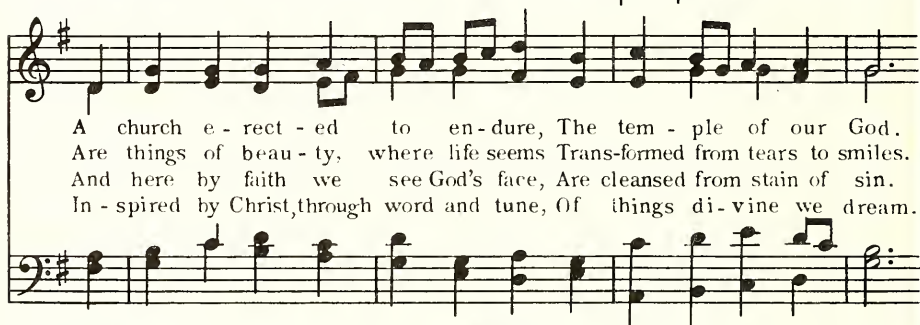
FOREST GREEN C.M.D.

English traditional melody

Arr. by R. Vaughan Williams, 1872-1958 (1906)



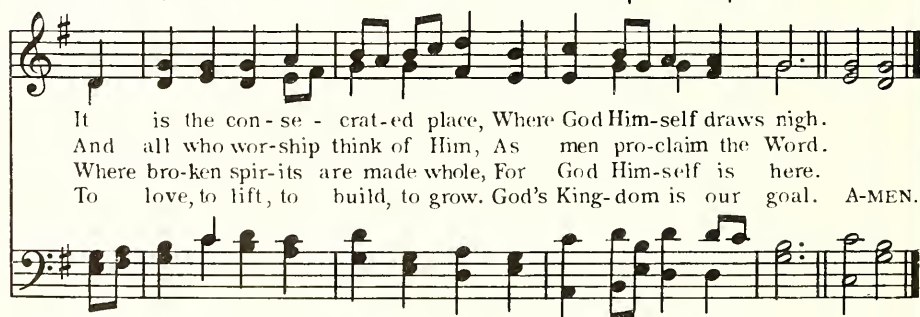
1. We built a sanc - tu - ar - y sure; It stands on sa - cred sod.
 2. The walls, the win - dows and the beams, The arch - es and the aisles
 3. The Church is God's a - bid - ing place, His al - tar is with - in,
 4. A - round Christ's ta - ble we com - mune In fel - low - ship su - preme;



A church e - rect - ed to en - dure, The tem - ple of our God.
 Are things of beau - ty, where life seems Trans - formed from tears to smiles.
 And here by faith we see God's face, Are cleansed from stain of sin.
 In - spired by Christ, through word and tune, Of things di - vine we dream.



We come to wor - ship in this place With as - pi - ra - tion high;
 Here voic - es blend in prayer and hymn, Christ's liv - ing truth is heard,
 A sanc - tu - ar - y for the soul, Where love can cast out fear,
 Forth from this sa - cred place we go With chal - lenge in each soul



It is the con - se - crat - ed place, Where God Him - self draws nigh.
 And all who wor - ship think of Him, As men pro - claim the Word.
 Where bro - ken spir - its are made whole, For God Him - self is here.
 To love, to lift, to build, to grow. God's King - dom is our goal. A - MEN.

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Spirit Divine, Attend Our Prayers

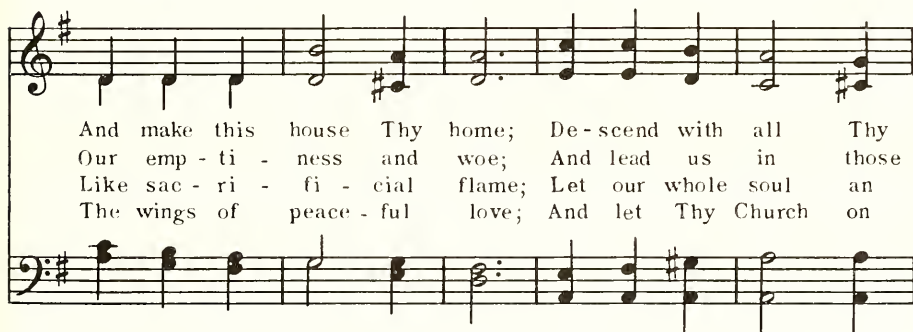
300

Andrew Reed, 1787-1862 (1829)

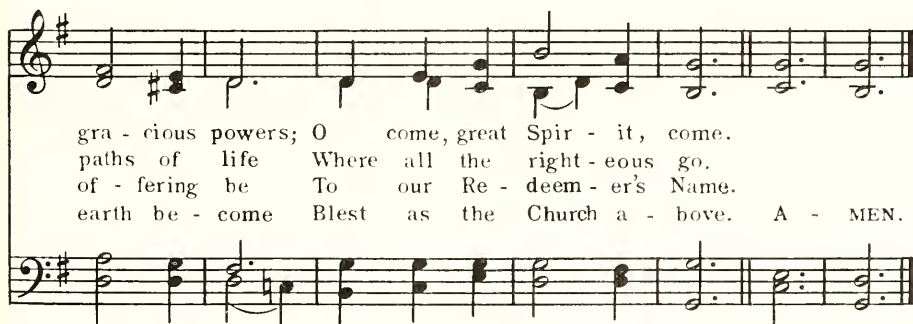
ST. AGNES C.M. (14, Cc)
John B. Dykes, 1823-1876 (1866)



1. Spir - it di - vine, at - tend our prayers
2. Come as the light; to us re - veal
3. Come as the fire; and purge our hearts,
4. Come as the dove; and spread Thy wings,



And make this house Thy home; De - scend with all Thy
Our emp - ti - ness and woe; And lead us in those
Like sac - ri - fi - cial flame; Let our whole soul an
The wings of peace - ful love; And let Thy Church on



gra - cious powers; O come, great Spir - it, come.
paths of life Where all the right - eous go.
of - fering be To our Re - deem - er's Name.
earth be - come Blest as the Church a - bove. A - MEN.

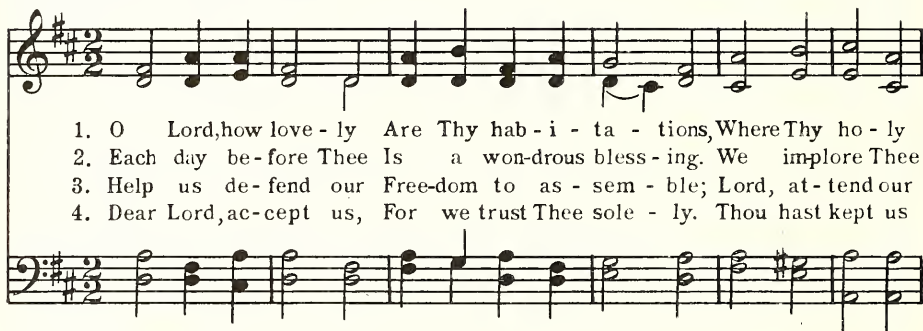
5 Come as the wind; with rushing sound
And pentecostal grace,
That all, of woman born, may see
The glory of Thy face.

301

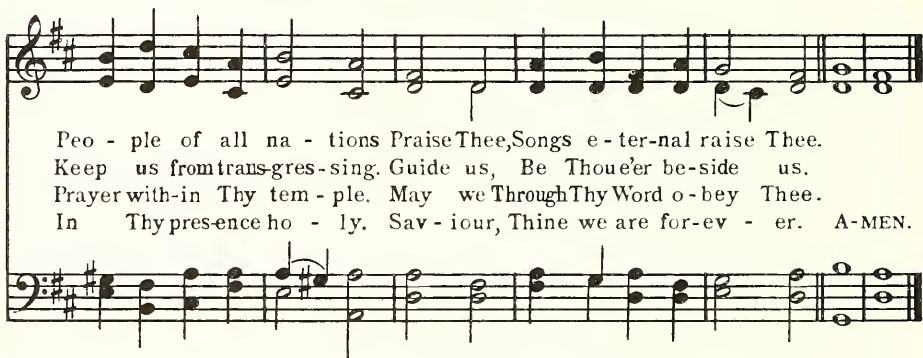
O Lord, How Lovely

John Augusta, 1500-1572 (1559)
 John Jeletzky, tr., ———-1568 (1566)
 Ewald V. Nolte, tr., 1909 ——— (1966)

AUGUSTA 5.6.4.6.2.6. (69, A)
O wie sehr lieblich
 Bohemian Brethren, 1541



1. O Lord, how love - ly Are Thy hab - i - ta - tions, Where Thy ho - ly
 2. Each day be - fore Thee Is a won - drous bless - ing. We implore Thee
 3. Help us de - fend our Free - dom to as - sem - ble; Lord, at - tend our
 4. Dear Lord, ac - cept us, For we trust Thee sole - ly. Thou hast kept us

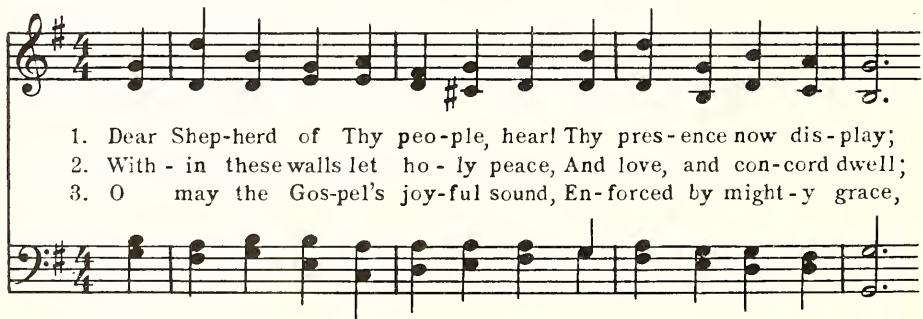


Peo - ple of all na - tions Praise Thee, Songs e - ter - nal raise Thee.
 Keep us from trans - gres - sing. Guide us, Be Thou e'er be - side us.
 Prayer with - in Thy tem - ple. May we Through Thy Word o - bey Thee.
 In Thy pres - ence ho - ly. Sav - iour, Thine we are for - ev - er. A - MEN.

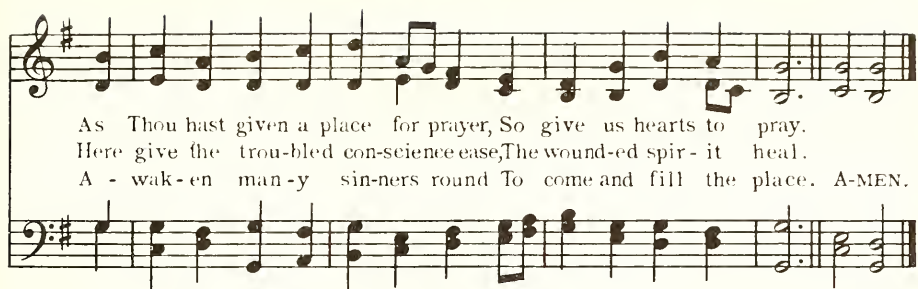
302 Dear Shepherd of Thy People, Hear

John Newton, 1725-1807 (1779)

ST. STEPHEN C.M. (14, N)
 William Jones, 1726-1800 (1789)



1. Dear Shep - herd of Thy peo - ple, hear! Thy pres - ence now dis - play;
 2. With - in these walls let ho - ly peace, And love, and con - cord dwell;
 3. O may the Gos - pel's joy - ful sound, En - forced by might - y grace,



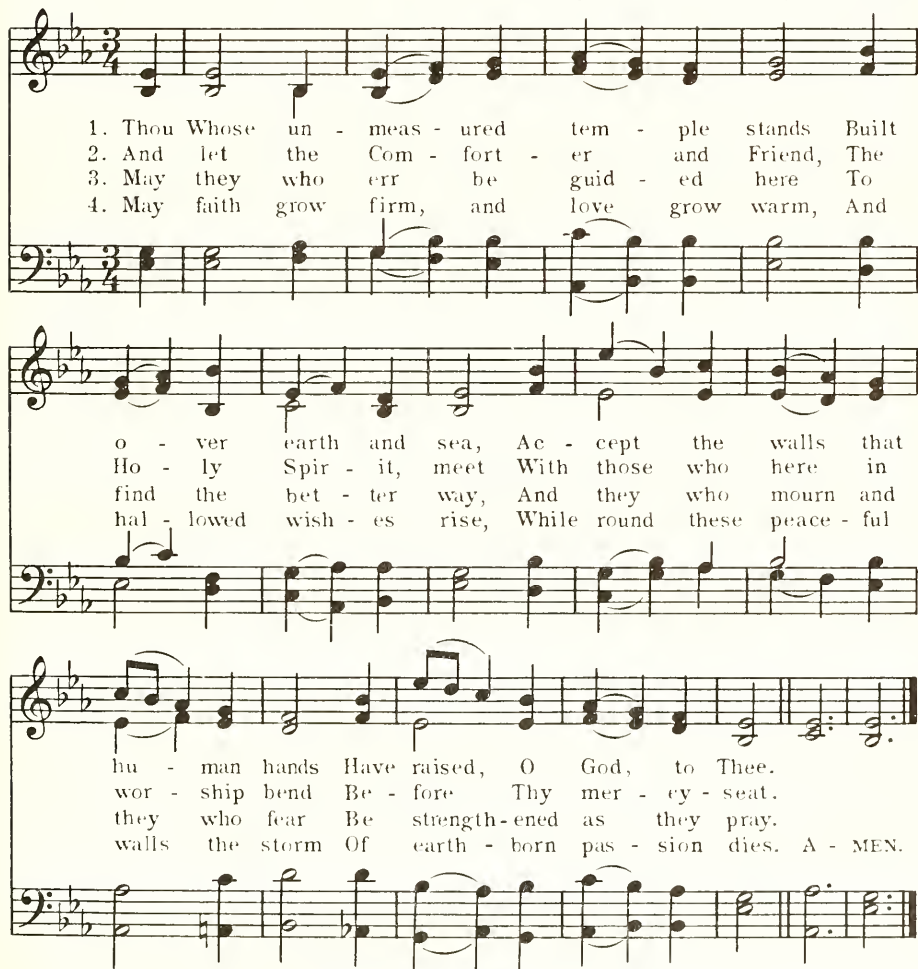
As Thou hast given a place for prayer, So give us hearts to pray.
 Here give the trou-bled con-science ease, The wound-ed spir-it heal.
 A - wak-en man-y sin-ners round To come and fill the place. A-MEN.

Thou Whose Unmeasured Temple Stands 303

Wm. Cullen Bryant, 1794-1878 (1835) a.

IRISH C.M. (14, M)

"A Collection of Hymns and Sacred Poems," Dublin, 1749



1. Thou Whose un - meas - ured tem - ple stands Built
 2. And let the Com - fort - er and Friend, The
 3. May they who err be guid - ed here To
 4. May faith grow firm, and love grow warm, And

o - ver earth and sea, Ac - cept the walls that
 Ho - ly Spir - it, meet With those who here in
 find the bet - ter way, And they who mourn and
 hal - lowed wish - es rise, While round these peace - ful

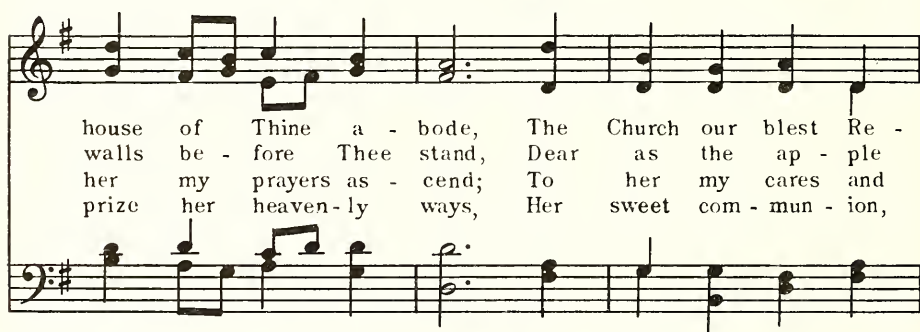
hu - man hands Have raised, O God, to Thee.
 wor - ship bend Be - fore Thy mer - cy - seat.
 they who fear Be strength - ened as they pray.
 walls the storm Of earth - born pas - sion dies. A - MEN.

I Love Thy Kingdom, Lord

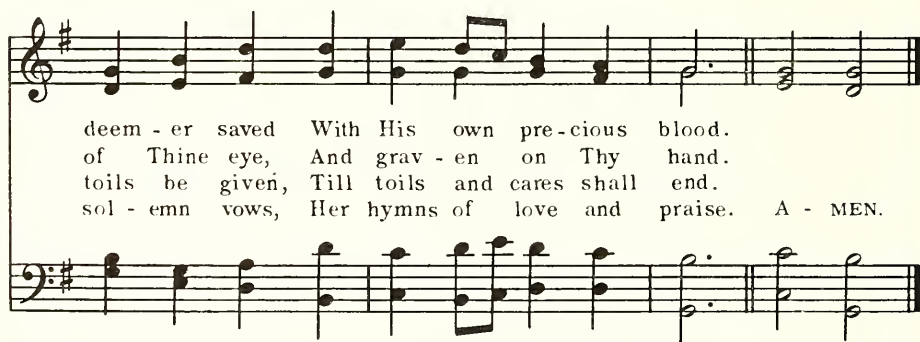
Timothy Dwight, 1752-1817 (1880)

ST. THOMAS - S.M. (582, P)
Aaron Williams, 1731-1776 (1770)


1. I love Thy King - dom, Lord, The
 2. I love Thy Church, O God! Her
 3. For her my tears shall fall, For
 4. Be - yond my high - est joy I



house of Thine a - bode, The Church our blest Re -
 walls be - fore Thee stand, Dear as the ap - ple
 her my prayers as - cend; To her my cares and
 prize her heav - en - ly ways, Her sweet com - mun - ion,



deem - er saved With His own pre - cious blood.
 of Thine eye, And grav - en on Thy hand.
 toils be given, Till toils and cares shall end.
 sol - emn vows, Her hymns of love and praise. A - MEN.

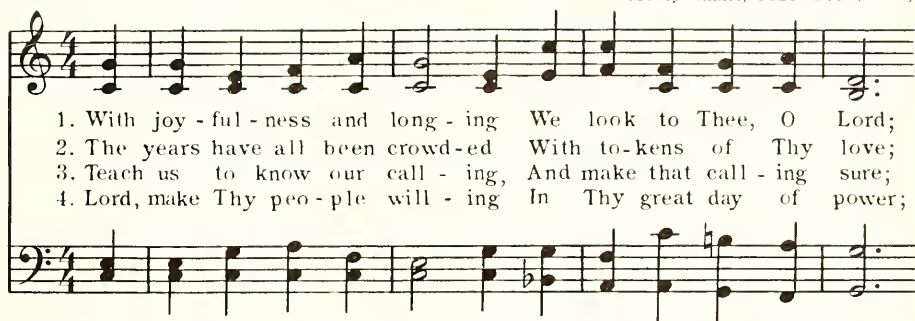
5 Sure as Thy truth shall last,
 To Zion shall be given
 The brightest glories earth can yield
 And brighter bliss of heaven.

With Joyfulness and Longing

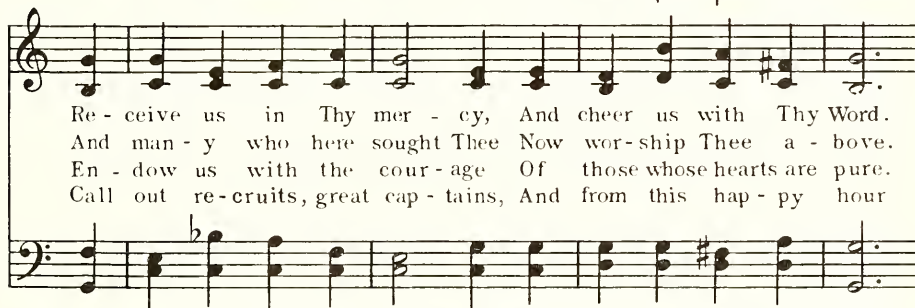
305

Frederick Ellis, 1835-1921 (1899)

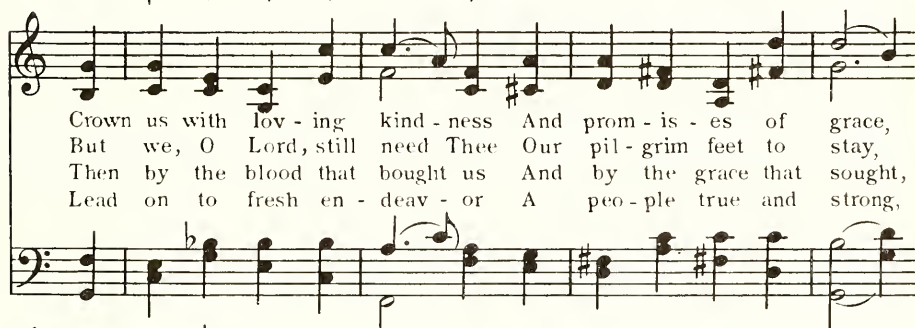
LANCASHIRE 7.6.7.6. D. (151, M)
Henry Smart, 1813-1879 (1836)



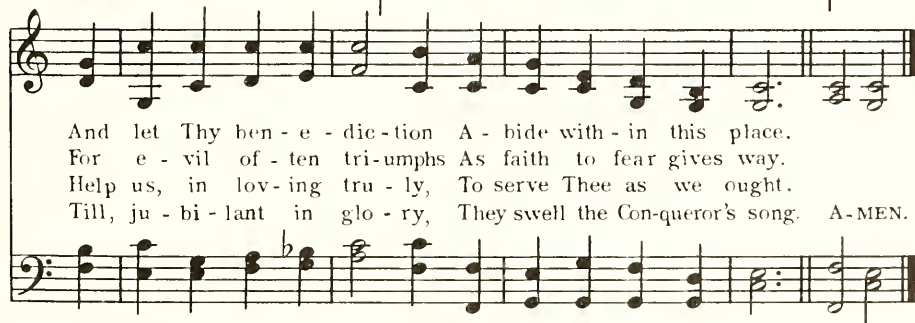
1. With joy - ful - ness and long - ing We look to Thee, O Lord;
2. The years have all been crowd - ed With to - kens of Thy love;
3. Teach us to know our call - ing, And make that call - ing sure;
4. Lord, make Thy peo - ple will - ing In Thy great day of power;



Re - ceive us in Thy mer - cy, And cheer us with Thy Word.
And man - y who here sought Thee Now wor - ship Thee a - bove.
En - dow us with the cour - age Of those whose hearts are pure.
Call out re - cruits, great cap - tains, And from this hap - py hour



Crown us with lov - ing kind - ness And prom - is - es of grace,
But we, O Lord, still need Thee Our pil - grim feet to stay,
Then by the blood that bought us And by the grace that sought,
Lead on to fresh en - deav - or A peo - ple true and strong,



And let Thy ben - e - dic - tion A - bide with - in this place.
For e - vil of - ten tri - umphs As faith to fear gives way.
Help us, in lov - ing tru - ly, To serve Thee as we ought.
Till, ju - bi - lant in glo - ry, They swell the Con - queror's song. A - MEN.

306 Come, Join the Throng on This Glad Day

Henry E. Fries, 1857-1949 (1915)

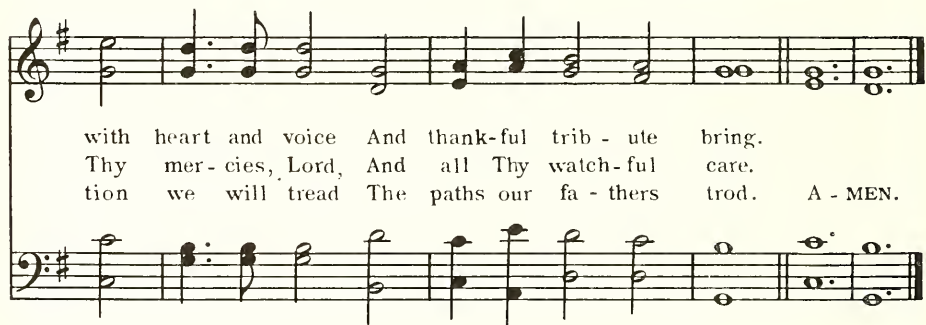
ARLINGTON C.M. (14, S)
Thomas A. Arne, 1710-1778 (1744)



1. Come, join the throng on this glad day,
2. This house, our God, to Thee we build
3. Our glad ho - san - nas here we raise



And praise our God and King! Let all re - joice
For wor - ship, praise and prayer. We here re - count
To Thee, our fa - thers' God, And with de - vo -



with heart and voice And thank-ful trib - ute bring.
Thy mer - cies, Lord, And all Thy watch-ful care.
tion we will tread The paths our fa - thers trod. A - MEN.

4 With love to Thee this house we give,
Ourselves, our lives, our all;
We gladly own Thee as our King,
And crown Thee Lord of all.

Behold, the Master Passeth By

307

St. 1-3, William Walsham How, 1823-1897 (1871)
St. 4-5, Thomas Ken, 1637-1711 (1721) a.

FEDERAL STREET L.M. (22, Z)
Henry K. Oliver, 1800-1885 (1832)

- 5 God gently calls us every day.
Why should we then our bliss delay?
Thou, Lord, e'en now art calling me;
I will leave all and follow Thee.

Behold a Stranger at the Door

308

Joseph Grigg, 1720-1768 (1765)

FEDERAL STREET L.M. (22, Z)

- | | |
|---|---|
| 1 Behold a Stranger at the door!
He gently knocks, has knocked before;
Has waited long—is waiting still;
You treat no other friend so ill. | 3 But will He prove a Friend indeed?
He will,—the very Friend you need;
The Friend of sinners—yes, 'tis He,
With garments dyed on Calvary! |
| 2 O lovely attitude! He stands
With melting heart and laden hands:
O matchless kindness! and He shows
This matchless kindness to His foes. | 4 Rise, touched with gratitude divine;
Turn out His enemy and thine,
That soul-destroying monster, sin,
And let the heavenly Stranger in. |

"Come Unto Me, Ye Weary"

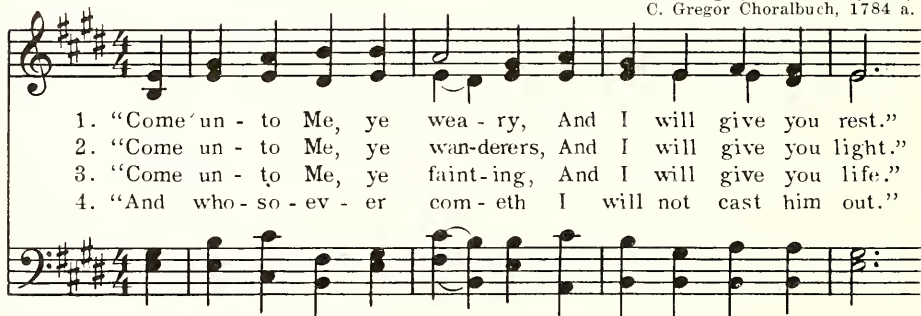
William Chatterton Dix, 1837-1898 (1867)

WIE SOLL ICH DICH EMPFANGEN 7.6.7.6. D.

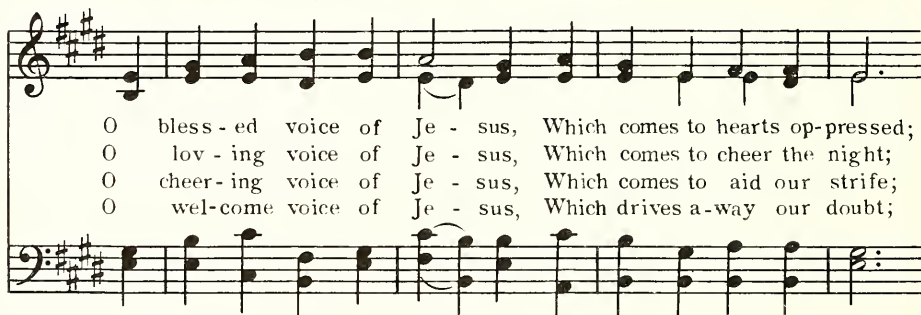
(151, C)

Johann Crüger, 1598-1662 (1653)

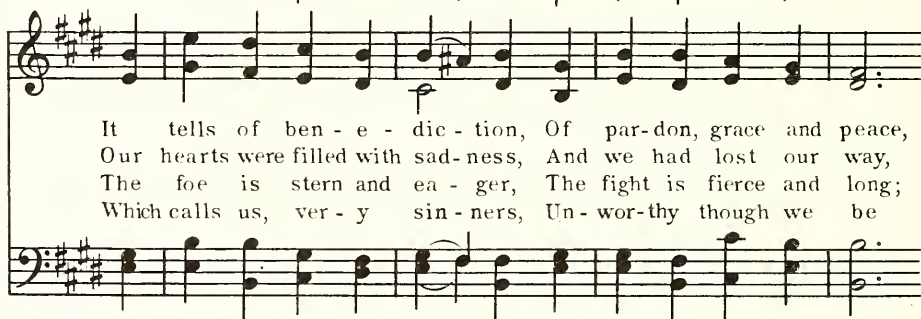
C. Gregor Choralbuch, 1784 a.



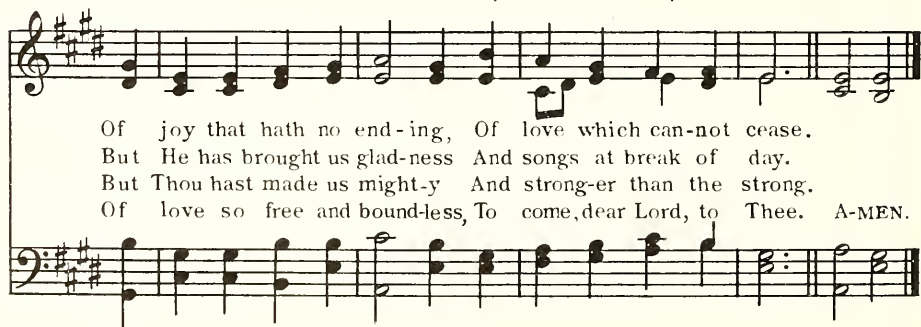
1. "Come un - to Me, ye wea - ry, And I will give you rest."
 2. "Come un - to Me, ye wan-derers, And I will give you light."
 3. "Come un - to Me, ye faint-ing, And I will give you life."
 4. "And who - so - ev - er com - eth I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed;
 O lov - ing voice of Je - sus, Which comes to cheer the night;
 O cheer-ing voice of Je - sus, Which comes to aid our strife;
 O wel-come voice of Je - sus, Which drives a-way our doubt;



It tells of ben - e - dic - tion, Of par-don, grace and peace,
 Our hearts were filled with sad-ness, And we had lost our way,
 The foe is stern and ea - ger, The fight is fierce and long;
 Which calls us, ver - y sin - ners, Un - wor - thy though we be

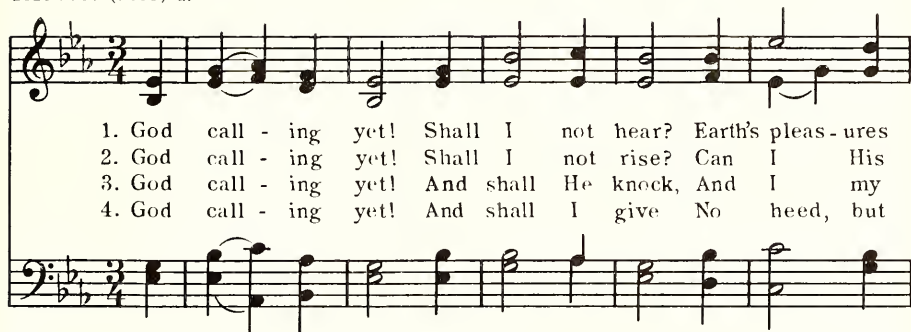


Of joy that hath no end-ing, Of love which can-not cease.
 But He has brought us glad-ness And songs at break of day.
 But Thou hast made us might-y And strong-er than the strong.
 Of love so free and bound-less, To come, dear Lord, to Thee. A-MEN.

God Calling Yet! Shall I Not Hear 310

Gerhard Tersteegen, 1697-1769 (1735)
Sarah Borthwick Findlater,
1823-1907 (1855) a.

ROCKINGHAM, OLD L.M. (22, G)
Edward Miller, 1735-1807 (1790)



1. God call - ing yet! Shall I not hear? Earth's pleas - ures
2. God call - ing yet! Shall I not rise? Can I His
3. God call - ing yet! And shall He knock, And I my
4. God call - ing yet! And shall I give No heed, but



shall I still hold dear? Shall life's swift pass - ing
lov - ing voice de - spise, And base - ly His kind
heart the clos - er lock? He is still wait - ing
still in bond - age live? I wait, but He does



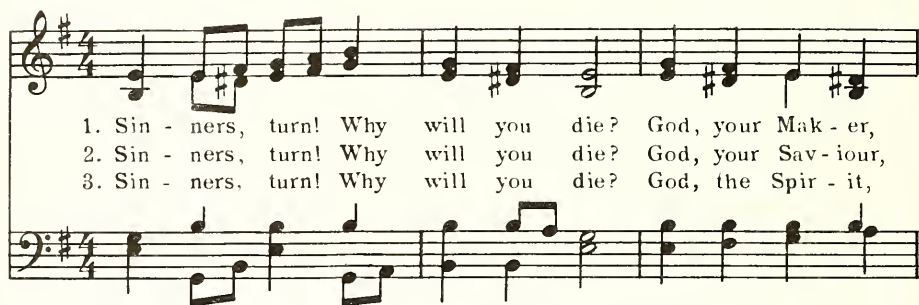
years all fly, And still my soul in slum - bers lie?
care re-pay? He calls me still; can I de - lay?
to re-ceive, And shall I dare His Spir - it grieve?
not for-sake; He calls me still! My heart, a - wake! A - MEN.

5 God calling yet! I cannot stay;
My heart I yield without delay;
Vain world, farewell, from thee I part;
The voice of God hath reached my heart.

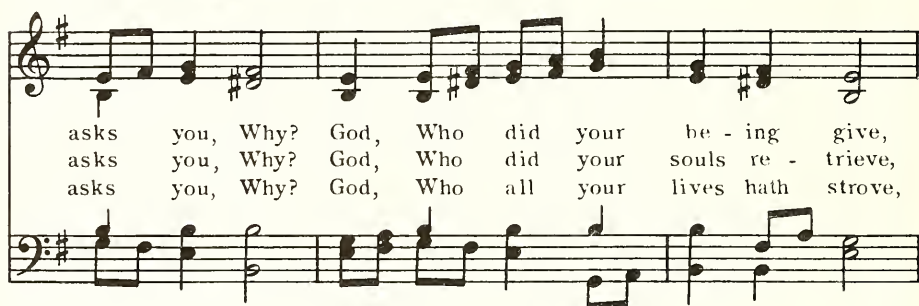
311 Sinners, Turn! Why Will You Die?

Charles Wesley, 1707-1788 (1741)

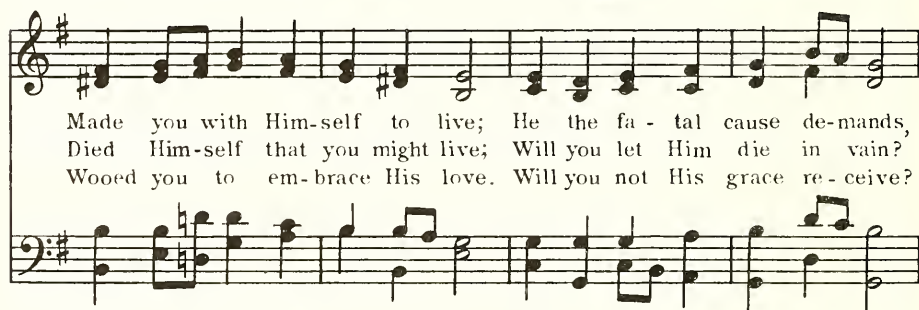
ABERYSTWYTH 7.7.7.7. D.
Joseph Parry, 1841-1903 (1879)



1. Sin - ners, turn! Why will you die? God, your Mak - er,
2. Sin - ners, turn! Why will you die? God, your Sav - iour,
3. Sin - ners, turn! Why will you die? God, the Spir - it,



asks you, Why? God, Who did your be - ing give,
asks you, Why? God, Who did your souls re - trieve,
asks you, Why? God, Who all your lives hath strove,



Made you with Him-self to live; He the fa - tal cause de-mands,
Died Him-self that you might live; Will you let Him die in vain?
Wooded you to em-brace His love. Will you not His grace re-ceive?



Asks the work of His own hands: Why, you thank-less
Cru - ci - fy your Lord a - gain? Why, you ran-somed
Will you still re - fuse to live? Why, you long-sought



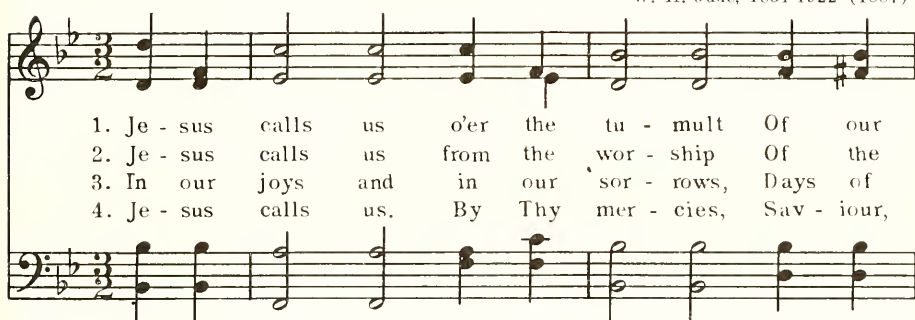
crea-tures, why, Will you cross His love and die?
sin - ners, why Will you slight His grace and die?
sin - ners, why Will you grieve your God and die? A-MEN.

Jesus Calls Us

312

Cecil Frances Alexander, 1823-1895 (1852)

GALILEE 8.7.8.7.
W. H. Jude, 1851-1922 (1887)



1. Je - sus calls us o'er the tu - mult Of our
2. Je - sus calls us from the wor - ship Of the
3. In our joys and in our sor - rows, Days of
4. Je - sus calls us. By Thy mer - cies, Sav - iour,

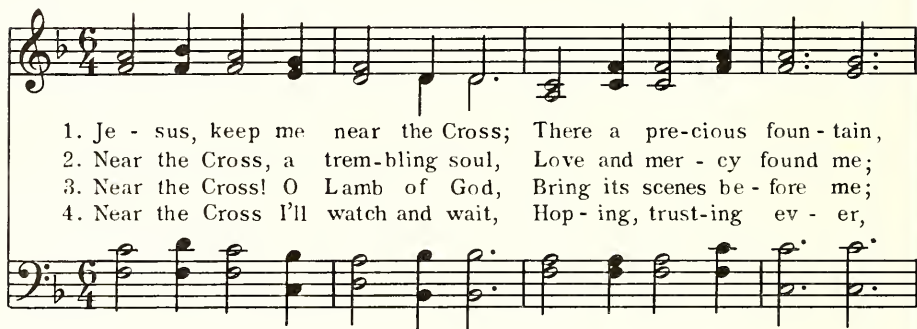


life's wild, rest - less sea. Day by day His sweet voice
vain world's gold - en store, From each i - dol that would
toil and hours of ease, Still He calls, in cares and
may we hear Thy call, Give our hearts to Thy o -



sound - eth, Say - ing, "Chris - tian, fol - low Me."
keep us, Say - ing, "Chris - tian, love Me more."
pleas - ures, "Chris - tian, love Me more than these."
he - dience, Serve and love Thee hest of all. A - MEN.

Fanny Crosby van Alstyne, 1820-1915 (1869)

NEAR THE CROSS 7.6.7.6. with Refrain
William H. Doane, 1832-1915 (1869)


1. Je - sus, keep me near the Cross; There a pre-cious foun-tain,
 2. Near the Cross, a trem-bling soul, Love and mer-cy found me;
 3. Near the Cross! O Lamb of God, Bring its scenes be-fore me;
 4. Near the Cross I'll watch and wait, Hop-ing, trust-ing ev-er,



Free to all— a heal-ing stream—Flows from Cal-vary's moun-tain.
 There the bright and morn-ing Star Shed its beams a-round me.
 Help me walk from day to day With its shad-ow o'er me.
 Till I reach the gold-en strand Just be-yond the riv-er.

REFRAIN



In the Cross, in the Cross Be my glo-ry ev-er,



Till my rap-tured soul shall find Rest be-yond the riv-er. A-MEN.

O Jesus, Thou Art Standing

314

William Walsham How, 1823-1897 (1867)

ST. EDITH 7.6.7.6. D. (151, Q)
Justin H. Knecht, 1752-1817 (1799) and
Edward Husband, 1843-1908 (1871)

1. O Je - sus, Thou art stand - ing Out - side the fast - closed door,
2. O Je - sus, Thou art knock - ing; And lo, that hand is scarred,
3. O Je - sus, Thou art plead - ing In ac - cents meek and low,

In low - ly pa - tience wait - ing To pass the thresh - old o'er;
And thorns Thy brow en - cir - cle, And tears Thy face have marred;
"I died for you, My chil - dren, And will ye treat Me so?"

We bear the name of Chris - tians, His Name and sign we bear,
O love that pass - eth knowl - edge, So pa - tient - ly to wait;
O Lord, with shame and sor - row We o - pen now the door;

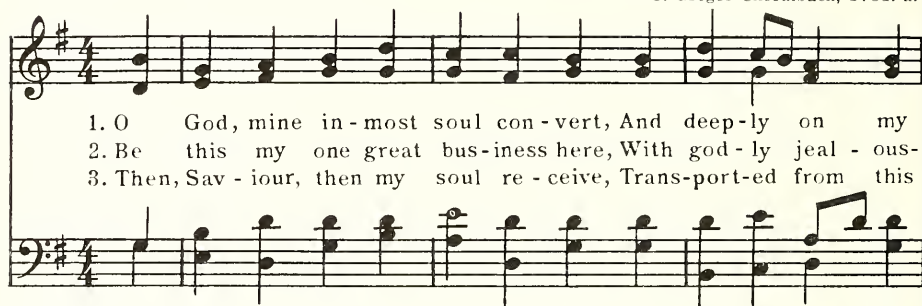
O shame, thrice shame up - on us, To keep Him stand - ing there!
O sin that hath no e - qual, So fast to bar the gate!
Dear Sav - iour, en - ter, en - ter, And leave us nev - er - more! A-MEN.

315 O God, Mine Inmost Soul Convert

Charles Wesley, 1707-1788 (1749)

INNSBRUCK 8.8.6.8.8.8. Iambic (79, A)

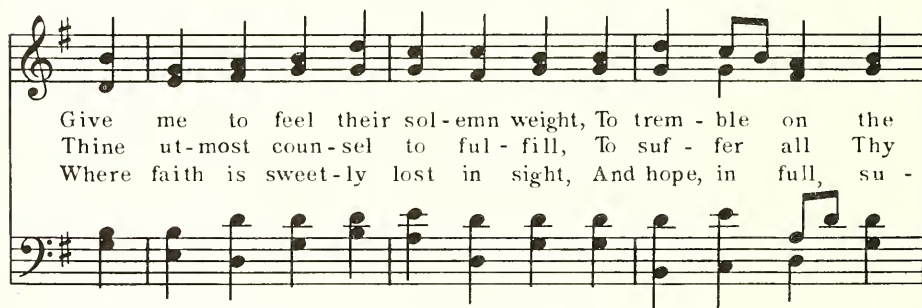
O Welt, ich muss dich lassen
Heinrich Isaak, c. 1450- c. 1517 (c. 1490)
C. Gregor Choralbuch, 1784. a.



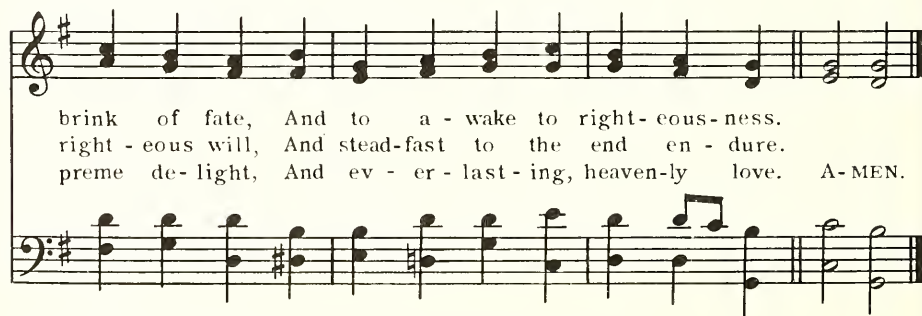
1. O God, mine in-most soul con-vert, And deep-ly on my
2. Be this my one great bus-iness here, With god-ly jeal-ous-
3. Then, Sav-iour, then my soul re-ceive, Trans-port-ed from this



thought-ful heart E-ter-nal things im-press;
y and fear E-ter-nal bliss to in-sure;
vale to live And reign with Thee a-bove;



Give me to feel their sol-emn weight, To trem-ble on the
Thine ut-most coun-sel to ful-fill, To suf-fer all Thy
Where faith is sweet-ly lost in sight, And hope, in full, su-



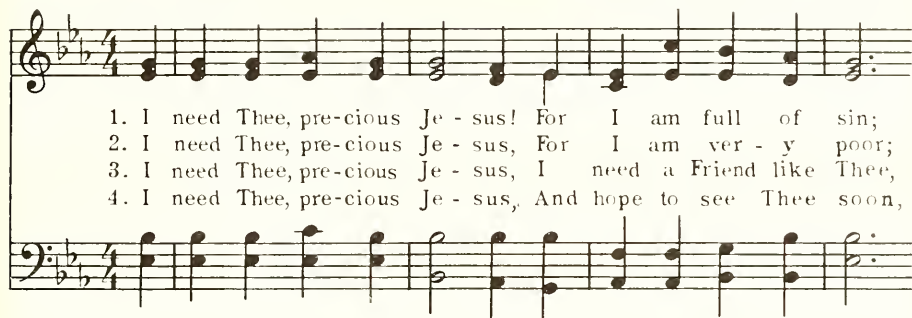
brink of fate, And to a-wake to right-eous-ness.
right-eous will, And stead-fast to the end en-dure.
preme de-light, And ev-er-last-ing, heaven-ly love. A-MEN.

I Need Thee, Precious Jesus

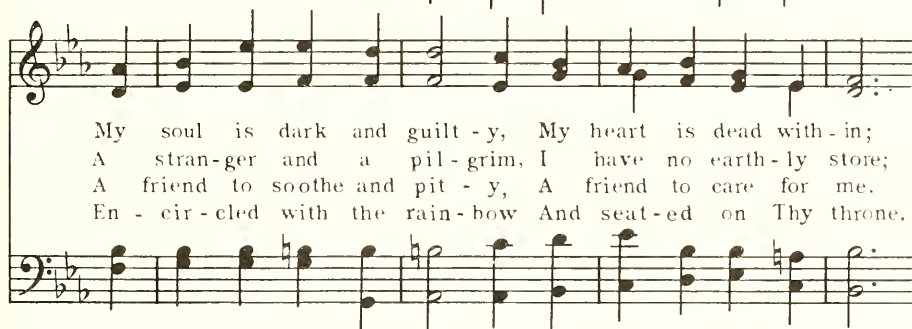
316

Frederick Whitfield, 1829-1904 (1855)

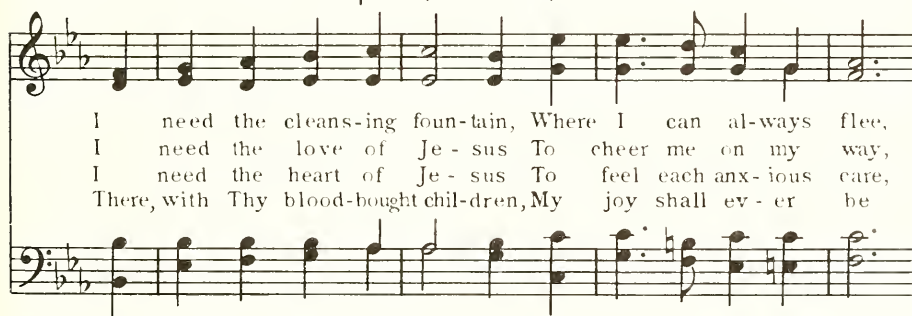
AURELIA 7.6.7.6. D. (151, L)
Samuel S. Wesley, 1810-1876 (1864)



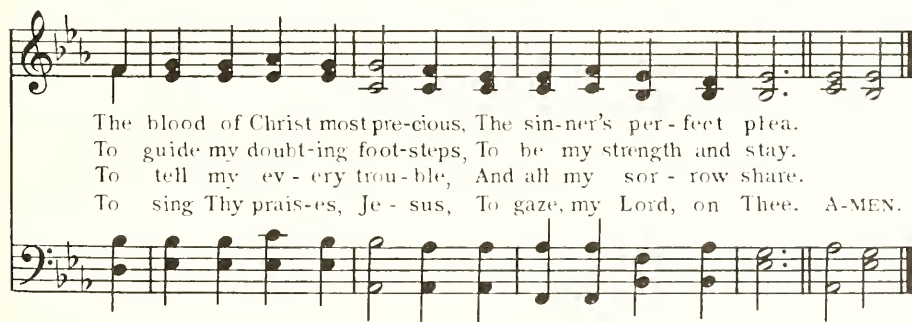
1. I need Thee, pre-cious Je - sus! For I am full of sin;
2. I need Thee, pre-cious Je - sus, For I am ver - y poor;
3. I need Thee, pre-cious Je - sus, I need a Friend like Thee,
4. I need Thee, pre-cious Je - sus, And hope to see Thee soon,



My soul is dark and guilt - y, My heart is dead with-in;
A stran-ger and a pil-grim, I have no earth-ly store;
A friend to soothe and pit - y, A friend to care for me.
En - cir-cled with the rain-bow And seat-ed on Thy throne.



I need the cleans-ing foun-tain, Where I can al-ways flee,
I need the love of Je - sus To cheer me on my way,
I need the heart of Je - sus To feel each anx-ious care,
There, with Thy blood-bought chil-dren, My joy shall ev - er be



The blood of Christ most pre-cious, The sin-ner's per-fect plea.
To guide my doubt-ing foot-steps, To be my strength and stay.
To tell my ev - ery trou-ble, And all my sor - row share.
To sing Thy prais-es, Je - sus, To gaze, my Lord, on Thee. A-MEN.

Out of the Deep I Cry to Thee

Martin Luther, 1483-1546 (1523)
Benjamin La Trobe, tr., 1725-1786 (1789)

DE PROFUNDIS 8.7.8.7.8.8.7. Iambic (132, E)
Aus tiefer Not schrei ich zu dir
Johann Walther, 1524
C. Gregor Choralbuch, 1784

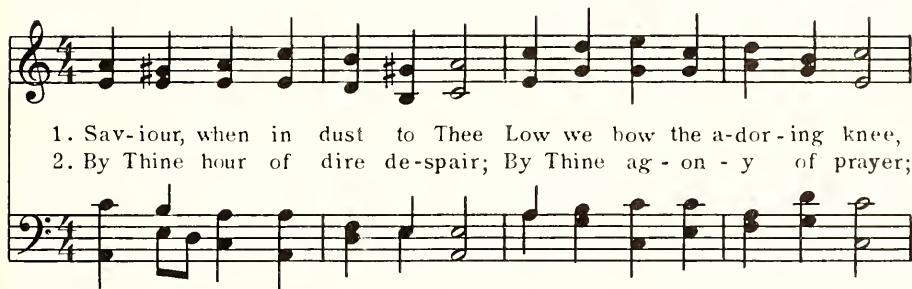


Saviour, When in Dust to Thee

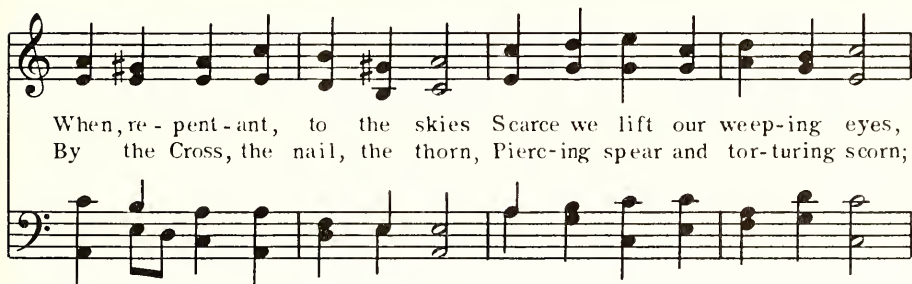
318

Robert Grant, 1785-1838 (1815)

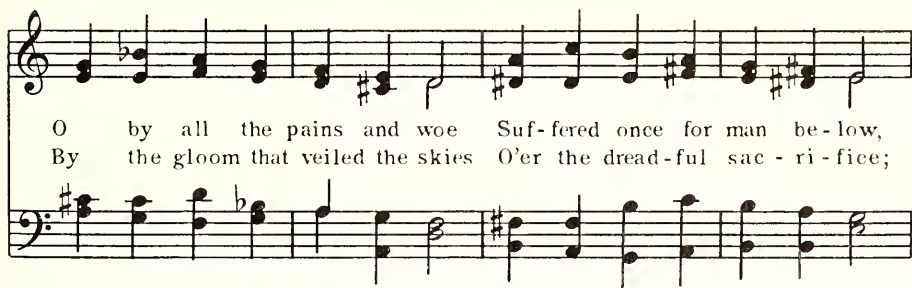
JEDBURGH 7.7.7.7. D. (205, B)
John Antes, 1740-1811 (c. 1800)



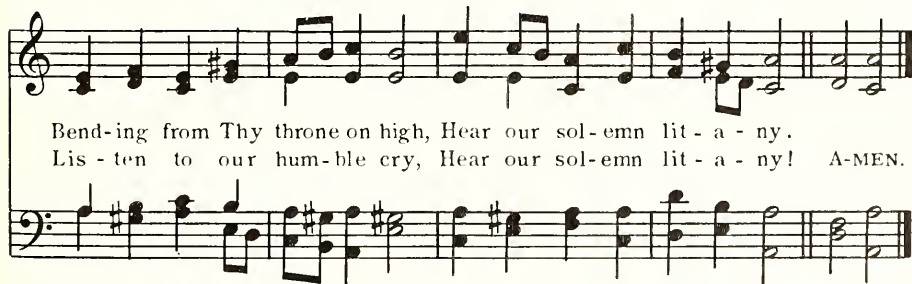
1. Sav-iour, when in dust to Thee Low we bow the a-dor-ing knee,
2. By Thine hour of dire de-spair; By Thine ag-on-y of prayer;



When, re-pent-ant, to the skies Scarce we lift our weep-ing eyes,
By the Cross, the nail, the thorn, Piercing spear and tor-turing scorn;



O by all the pains and woe Suf-ered once for man be-low,
By the gloom that veiled the skies O'er the dread-ful sac-ri-fice;

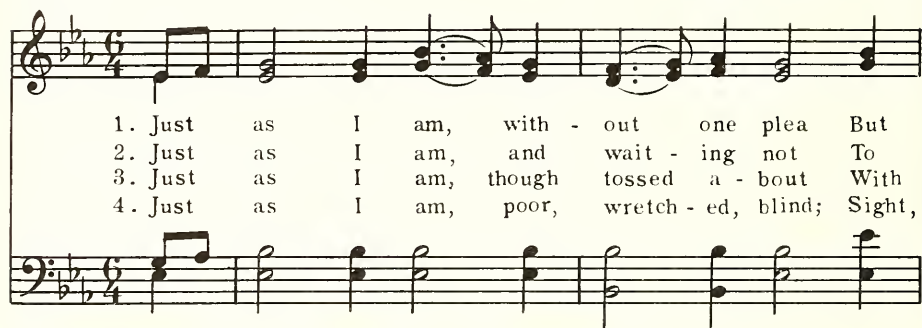


Bend-ing from Thy throne on high, Hear our sol-emn lit-a-ny.
Lis-ten to our hum-ble cry, Hear our sol-emn lit-a-ny! A-MEN.

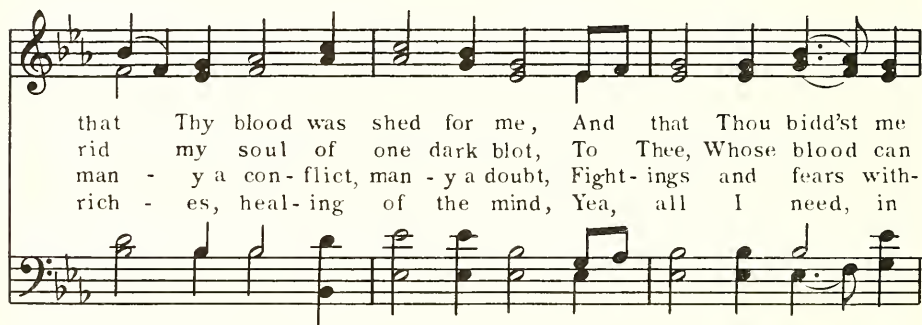
319 Just as I Am. Without One Plea

Charlotte Elliott, 1789-1871 (1836)

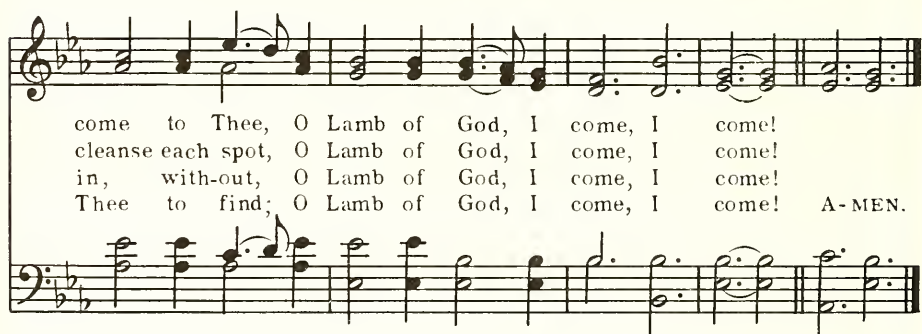
WOODWORTH 8.8.8.6.
William B. Bradbury, 1816-1868 (1849)



1. Just as I am, with - out one plea But
2. Just as I am, and wait - ing not To
3. Just as I am, though tossed a - bout With
4. Just as I am, poor, wretch - ed, blind; Sight,



that Thy blood was shed for me, And that Thou bidd'st me
rid my soul of one dark blot, To Thee, Whose blood can
man - y a con - flict, man - y a doubt, Fight - ings and fears with -
rich - es, heal - ing of the mind, Yea, all I need, in



come to Thee, O Lamb of God, I come, I come!
cleanse each spot, O Lamb of God, I come, I come!
in, with - out, O Lamb of God, I come, I come!
Thee to find; O Lamb of God, I come, I come! A - MEN.

5 Just as I am; Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come—I come!

6 Just as I am; Thy love unknown
Has broken every barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come—I come!

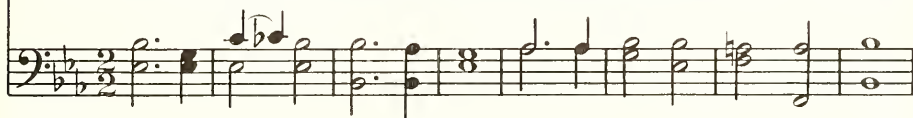
Saviour, Now with Contrite Hearts 320

John Beck Hammer, 1856-1880 (1871) a.

MARTHA 7.7.7.7. D. (205, S)
John Beck Hammer, 1856-1880 (1871)



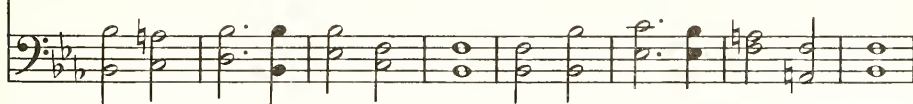
1. Sav-iour, now with con-trite hearts We ap-proach Thy throne of love,
2. Now to Thee our-selves we bring; Cleanse us, Lord, we hum-bly pray;



Ask-ing par-don for our sins, Peace and com-fort from a-bove.
Un-de-serv-ing though we be, Draw us clos-er ev-ery day.



Thou didst suf-fer on the Cross To a-tone for sin-ners' guilt;
Thou our ref-uge art and strength! Keep, O keep us safe from harm,



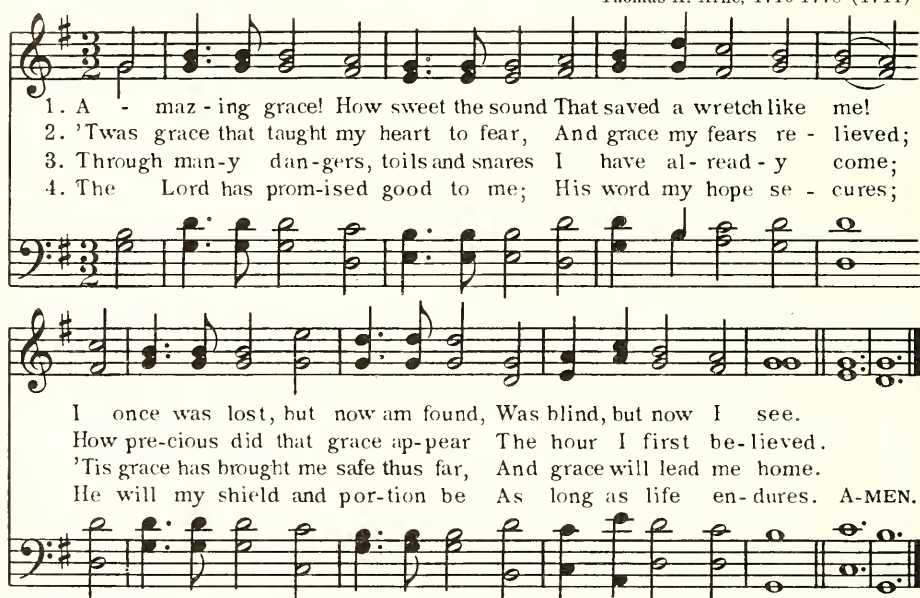
May we nev-er, Lord, for-get That for us Thy blood was spilt.
Shield us through our earth-ly life By Thine ev-er-last-ing arm. A-MEN.



321 Amazing Grace! How Sweet the Sound

John Newton, 1725-1807 (1779)

ARLINGTON C.M. (14, S)
Thomas A. Arne, 1710-1778 (1744)



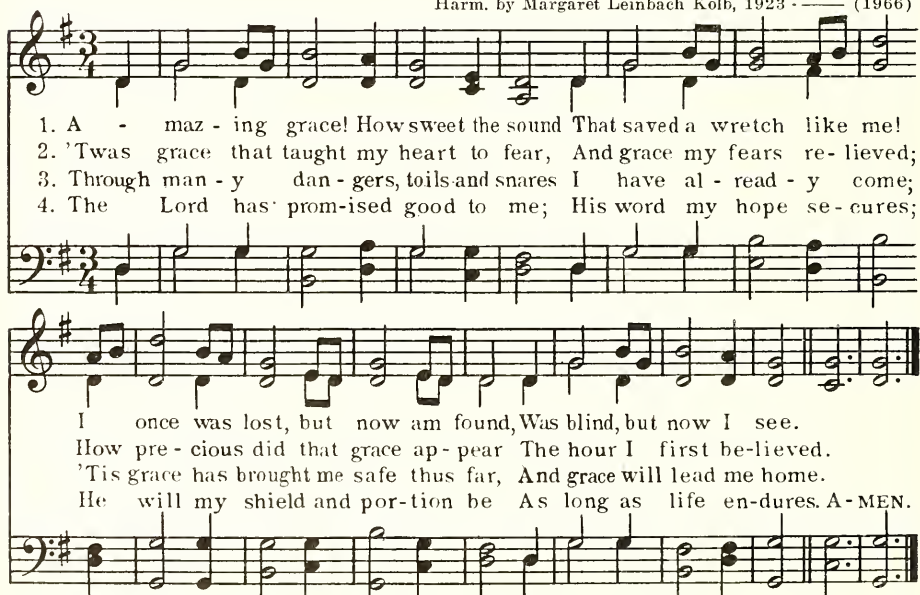
1. A - maz - ing grace! How sweet the sound That saved a wretch like me!
2. 'Twas grace that taught my heart to fear, And grace my fears re - lieved;
3. Through man - y dan - gers, toils and snares I have al - read - y come;
4. The Lord has prom-ised good to me; His word my hope se - cures;

I once was lost, but now am found, Was blind, but now I see.
How pre-cious did that grace ap-pear The hour I first be-lieved.
'Tis grace has brought me safe thus far, And grace will lead me home.
He will my shield and por-tion be As long as life en-dures. A-MEN.

322 Amazing Grace! How Sweet the Sound

John Newton, 1725-1807 (1779)

AMAZING GRACE C.M.
Early American melody
from "Southern Harmony," 1835
Harm. by Margaret Leinbach Kolb, 1923 - — (1966)



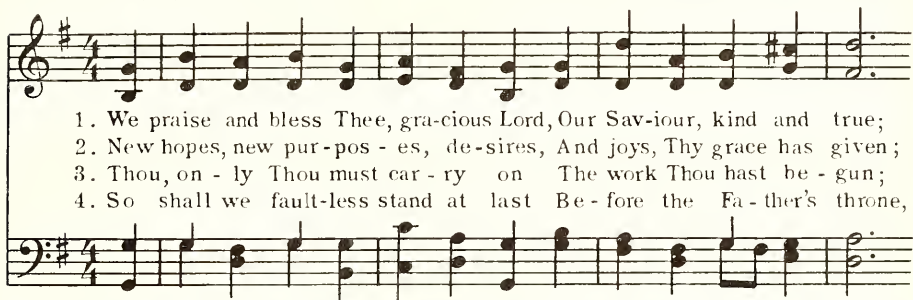
1. A - maz - ing grace! How sweet the sound That saved a wretch like me!
2. 'Twas grace that taught my heart to fear, And grace my fears re - lieved;
3. Through man - y dan - gers, toils and snares I have al - read - y come;
4. The Lord has prom-ised good to me; His word my hope se - cures;

I once was lost, but now am found, Was blind, but now I see.
How pre-cious did that grace ap-pear The hour I first be-lieved.
'Tis grace has brought me safe thus far, And grace will lead me home.
He will my shield and por-tion be As long as life en-dures. A-MEN.

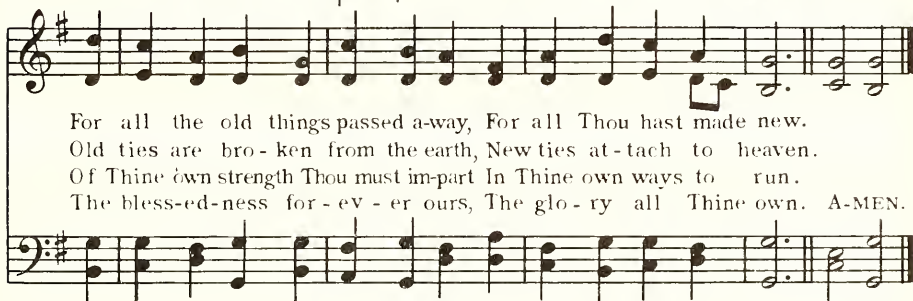
We Praise and Bless Thee, Gracious Lord 323

K. J. P. Spitta, 1801-1859 (1843)
Jane Borthwick, tr., 1813-1897 (1855)

SOUTHAMPTON C. M. (14, F)
Chetham's "Psalmody", 1718



1. We praise and bless Thee, gra-cious Lord, Our Sav-iour, kind and true;
2. New hopes, new pur-pos-es, de-sires, And joys, Thy grace has given;
3. Thou, on-ly Thou must car-ry on The work Thou hast be-gun;
4. So shall we fault-less stand at last Be-fore the Fa-ther's throne,

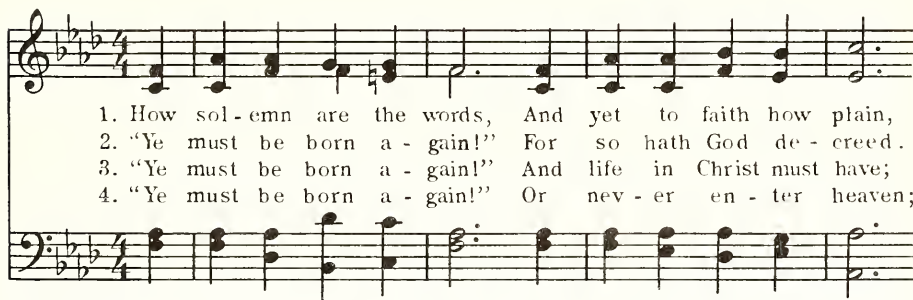


For all the old things passed a-way, For all Thou hast made new.
Old ties are bro-ken from the earth, New ties at-tach to heaven.
Of Thine own strength Thou must im-part In Thine own ways to run.
The bless-ed-ness for-ev-er ours, The glo-ry all Thine own. A-MEN.

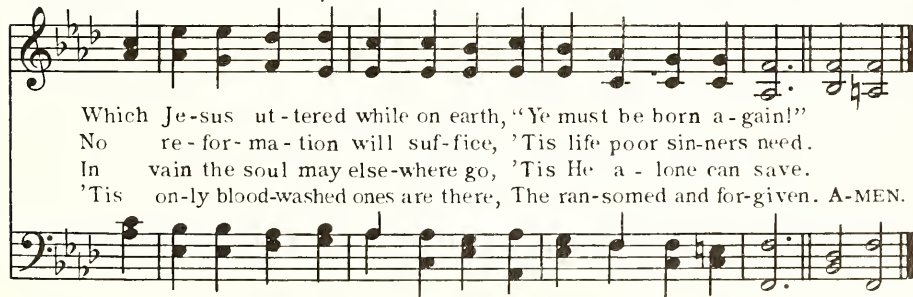
How Solemn Are the Words 324

Albert Midlane, 1825-1909 (1865)

SOUTHWELL S.M. (582, L)
William Damon, 1540-1591 (1579)



1. How sol-emn are the words, And yet to faith how plain,
2. "Ye must be born a - gain!" For so hath God de - creed.
3. "Ye must be born a - gain!" And life in Christ must have;
4. "Ye must be born a - gain!" Or nev - er en - ter heaven;



Which Je-sus ut-tered while on earth, "Ye must be born a - gain!"
No re-for-ma-tion will suf-fice, 'Tis life poor sin-ners need.
In vain the soul may else-where go, 'Tis He a - lone can save.
'Tis on-ly blood-washed ones are there, The ran-somed and for-given. A-MEN.

325 O What a Depth of Love and Boundless Grace

Anna Schindler Dober, 1712-1739 (1737)
M. tr., 1789
Donald M. McCorkle, editor (1957)

DOBER 10.10.10.10.
O Tief und Hoch, o unbeschreiblich Gut
John Antes, 1740-1811

Harmonized by Thor Johnson, 1913 - (1957)

1. O what a depth of love and bound-less grace The
2. When in the soul this bless-ed truth re-sounds, That
3. For sin-ners with-out mer-it of their own Which

gos-pel light to sin-ful man dis-plays, When Christ Him-self to
in Christ's death, for sin-ners life a-bounds, O how doth this re-
could the bur-den of great guilt a-tone, Who no es-cape from

us doth man-i-fest, And we in Him find com-fort, peace and rest!
fresh the faint-ing heart And bid all anx-ious doubts and fears de-part.
pen-al-ty can see, For such the Lamb of God died on the tree. A-MEN.

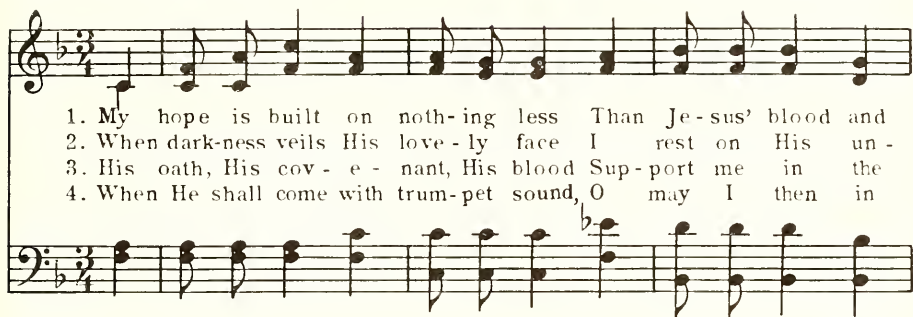
Copyright 1957 in U.S.A. by Boosey & Hawkes, Inc.

- 4 From Him there goes forth virtue, that we may
With confidence to God the Father pray.
And then we shall ourselves to all proclaim
The heirs of God through faith in Jesus' Name.

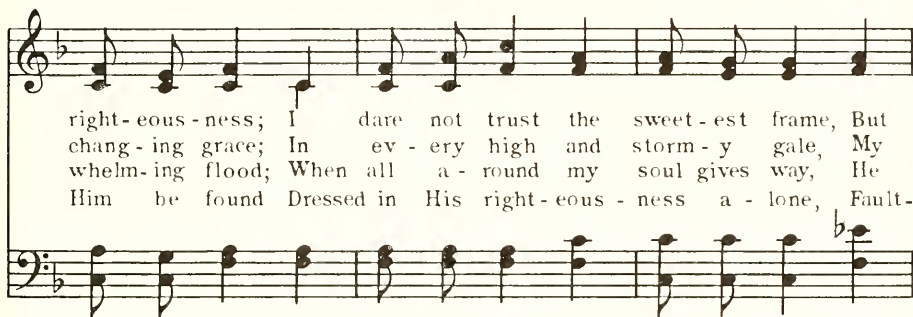
My Hope Is Built on Nothing Less 326

Edward Mote, 1797-1874 (c. 1834)

SOLID ROCK L. M. with Refrain
William B. Bradbury, 1816-1868 (1863)



1. My hope is built on nothing less Than Je-sus' blood and
2. When dark-ness veils His love-ly face I rest on His un-
3. His oath, His cov-e-nant, His blood Sup-port me in the
4. When He shall come with trum-pet sound, O may I then in



right-eous-ness; I dare not trust the sweet-est frame, But
chang-ing grace; In ev-ery high and storm-y gale, My
whelm-ing flood; When all a-round my soul gives way, He
Him be found Dressed in His right-eous-ness a-lone, Fault-

REFRAIN



whol-ly lean on Je-sus' name.
an-chor holds with-in the veil. On Christ, the sol-id Rock, I stand; All
then is all my hope and stay.
less to stand be-fore the throne.



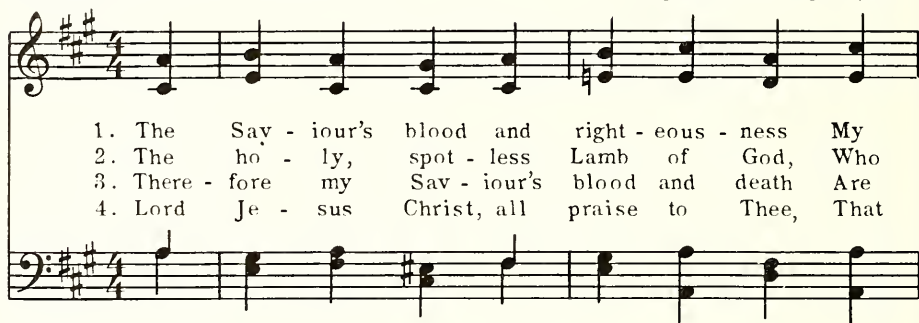

oth-er ground is sink-ing sand, All oth-er ground is sink-ing sand. A - MEN.



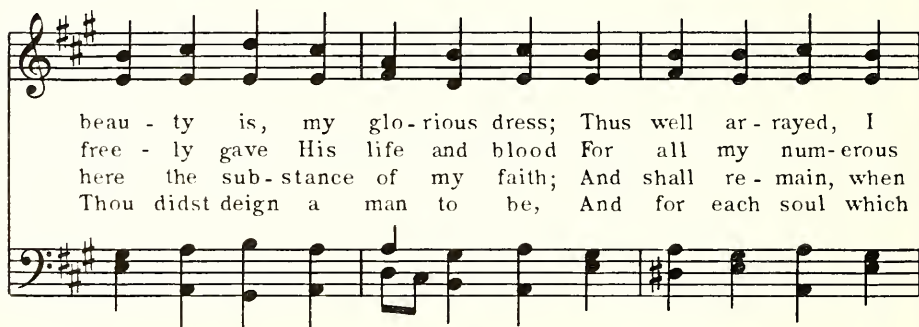
327 The Saviour's Blood and Righteousness

Nicholas L. von Zinzendorf, 1700-1760 (1739)
Charles Kinchin, tr., 1711-1742 (1742)

RHAW L. M. (22, A)
Nun lasst uns den Leib begraben
George Rhaw's Gesangbuch, 1544



1. The Sav - iour's blood and right - eous - ness My
2. The ho - ly, spot - less Lamb of God, Who
3. There - fore my Sav - iour's blood and death Are
4. Lord Je - sus Christ, all praise to Thee, That



beau - ty is, my glo - rious dress; Thus well ar - rayed, I
free - ly gave His life and blood For all my num - erous
here the sub - stance of my faith; And shall re - main, when
Thou didst deign a man to be, And for each soul which



need not fear, When in His pres - ence I ap - pear.
sins to a - tone, I for my Lord and Sav - iour own.
I'm called hence, My on - ly hope and con - fi - dence.
Thou hast made Hast an e - ter - nal ran - som paid. A - MEN.

5 Thy incarnation, wounds, and death
I will confess while I have breath,
Till I shall see Thee face to face,
Arrayed with Thy righteousness.

Christ Is Our Master, Lord, and God 328

John Cennick, 1718-1755

EISENACH 8.8.8.8.8.8. Iambic (90, A)
Machs mit mir, Gott, nach deiner Güt
 Johann Hermann Schein, 1586-1630 (1628) a.
 C. Gregor Choralbuch, 1784



1. Christ is our Mas - ter, Lord, and God, The full-ness of the
2. On Him we'll ven - ture all we have, Our lives, our all, to
3. This now with heaven's re-splend-ent host We ech - o through the



Three in One; His life, death, right-eous-ness, and blood Our
 Him we owe; None else is a - ble us to save, Nought
 Church of God, A - mong the hea - then make our boast Of



faith's foun - da - tion are a - lone; His God-head and His
 but the Sav - iour will we know; This we sub - scribe with
 Je - sus' sav - ing death and blood; We loud, like man - y



death shall be Our theme to all e - ter - ni - ty.
 heart and hand, Re-solved through grace there-by to stand.
 wa - ters, join In show - ing forth His love di - vine. A - MEN.



My Portion Is the Lord

Christian Gregor, 1723-1801 (1766)
John Swertner, tr., 1746-1813 (1789)

GREGOR 6.5.6.5. D. Iambic (37, A)
Das wahre Christentum
Herrnhut c. 1735. J. Thommen, 1745
C. Gregor Choralbuch, 1784. a.

1. My por-tion is the Lord; I seek His fa - vor
2. He gives me for my tears His oil of glad - ness;
3. There-fore I'll hum-bly cleave To my Cre - a - tor,

And in His Name and Word Con - fide for ev - er;
De - liv - ers, heals, and cheers, Dis - pels my sad - ness;
Who, that my soul might live, As - sumed my na - ture,

The world can nev - er give So rich a treas - ure
He makes sin's power to cease, His grace re - strains me,
Re-deemed me by His blood And bit - ter pas - sion;

As in His love to live And do His pleas - ure.
And with His word of peace He still sus-tains me.
Thanks to the Lamb of God For my sal - va - tion. A-MEN.

Tis the Most Blest and Needful Part 330

St. 1, Christian Renatus von Zinzendorf,

1727-1752 (1747)

Sts. 2-3, Christian Gregor, 1723-1801 (1778)

Philip Heinrich Molther, tr., 1714-1780 (1789) a.

WORSHIP 8.6.8.6.8.8.8.6. Iambic (159, A)

Der Sabbath ist uns Menschen will'n

Popular melody adopted at Herrnhut, c. 1740

C. Gregor Choralbuch, 1784

1. 'Tis the most blest and need-ful part To have in Christ a share,
2. Naught in this world af-fords true rest But Christ's a - ton-ing blood.
3. My last-ing joy and com-fort here Is Je - sus' death and blood;

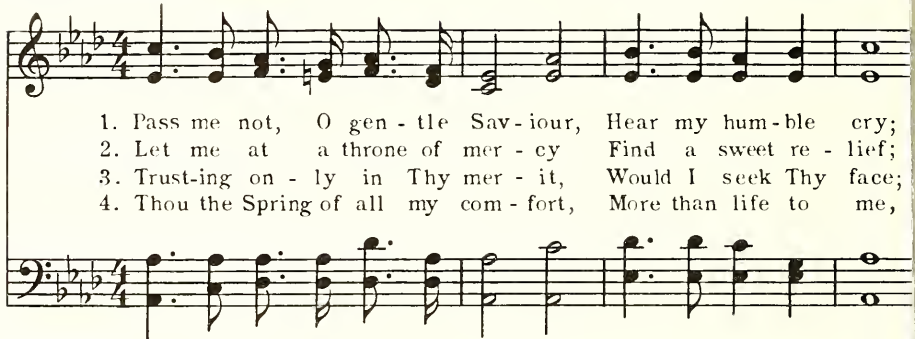
And to com-mit our way and heart Un - to His faith-ful care;
This pur - i - fies the guilt-y breast, And rec - on - ciles to God.
I with this pass-port can ap - pear Be - fore the throne of God.

This done, our steps are safe and sure, Our hearts' de-sires are ren-dered pure,
Hence flows un-feign-ed love to Him Who came lost sin-ners to re-deem,
Ad - mit-ted to the realms of bliss, I then shall see Him as He is,

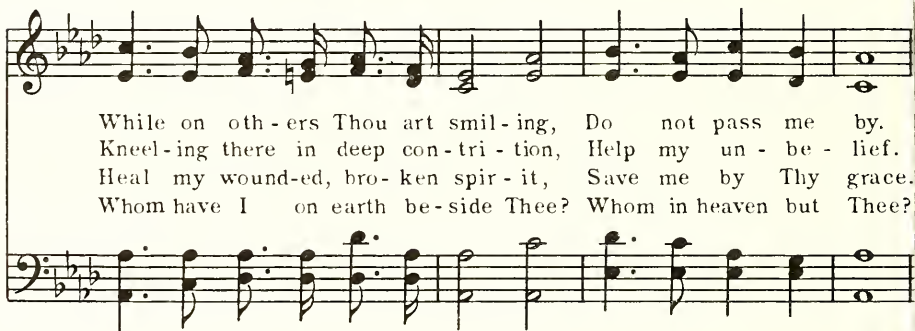
And naught can pluck us from His hand, Which leads us to the end.
And Christ our Sav-iour doth ap-pear Dai - ly to us more dear.
Where count-less par-doned sin-ners meet A - dor-ing at His feet. A-MEN.

Frances J. Van Alstyne (Fanny J. Crosby),
1820-1915 (1868)

PASS ME NOT 8.5.8.5. with Refrain
W. Howard Doane, 1832-1915 (1870)



1. Pass me not, O gen - tle Sav - iour, Hear my hum - ble cry;
2. Let me at a throne of mer - cy Find a sweet re - lief;
3. Trust - ing on - ly in Thy mer - it, Would I seek Thy face;
4. Thou the Spring of all my com - fort, More than life to me,




While on oth - ers Thou art smil - ing, Do not pass me by.
Kneel - ing there in deep con - tri - tion, Help my un - be - lief.
Heal my wound - ed, bro - ken spir - it, Save me by Thy grace.
Whom have I on earth be - side Thee? Whom in heaven but Thee?

REFRAIN



Sav - iour, Sav - iour, hear my hum - ble cry; While on oth - ers



Thou art call - ing, Do not pass me by. A - MEN.

My Faith Looks Up to Thee

332

Ray Palmer, 1808-1887 (1830)

OLIVET 6.6.4.6.6.6.4.
Lowell Mason, 1792-1872 (1832)



1. My faith looks up to Thee, Thou Lamb of Cal - va - ry,
2. May Thy rich grace im-part Strength to my faint-ing heart,
3. While life's dark maze I tread, And griefs a - round me spread,



Sav-iour Di-vine; Now hear me while I pray, Take all my
My zeal in - spire; As Thou hast died for me, O may my
Be Thou my Guide; Bid dark-ness turn to day, Wipe sor-row's



guilt a-way, O let me from this day Be whol-ly Thine.
love to Thee Pure, warm and change-less be, A liv-ing fire.
tears a-way, Nor let me ev-er stray From Thee a-side. A-MEN.




- 4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll,
Blest Saviour, then, in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul.

Rock of Ages, Cleft for Me



Augustus Montague Toplady, 1740-1778 (1776) a.

GRACEHAM 7.7.7.7.7.7. Trochaic (581, K)
Simeon Comenius Chitty, 1831-1902



1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2. Not the la - bor of my hands Can ful - fill Thy law's de - mands;
3. While I draw this fleet - ing breath, When my eyes shall close in death,

Let the wa - ter and the blood From Thy riv - en side which flowed
Could my zeal no res - pite know, Could my tears for ev - er flow,
When I soar to worlds un - known, And be - hold Thee on Thy throne,

Be of sin the dou - ble cure; Cleanse me from its guilt and power.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Rock of A - ges, cleft for me, Let me hide my - self in Thee. A - MEN.



Rock of Ages, Cleft for Me

334

Augustus Montague Toplady, 1740-1778 (1776) a.

TOPLADY 7.7.7.7.7.7. (581, L)
Thomas Hastings, 1784-1872 (1830)



1. Rock of A - ges, cleft for me, Let me hide my-self in Thee;
2. Not the la - bor of my hands Can ful - fill Thy law's de-mands;
3. While I draw this fleet-ing breath, When mine eyes shall close in death,



Let the wa - ter and the blood From Thy riv - en side which flowed
Could my zeal no res-pite know, Could my tears for ev - er flow,
When I soar to worlds un-known, And be - hold Thee on Thy throne,



Be of sin the dou-ble cure; Cleanse me from its guilt and power.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Rock of A - ges, cleft for me, Let me hide my-self in Thee. A - MEN.



335

Hail, Alpha and Omega, Hail

John Cennick, 1718-1755 (1741)

EMMANUEL C.M. (14, Bb)
Ludwig van Beethoven, 1770-1827 (1827)

1. Hail, Al-pha and O-me-ga, hail, Thou Au-thor of our faith,
 2. Hail, First and Last, Thou great I AM, In Whom we live and move;
 3. O let that faith which Thou hast taught Be treas-ured in our breast,
 4. Then shall we go from strength to strength, From grace to great-er grace,

The Fin-ish-er of all our hopes, The Truth, the Life, the Path.
 In-crease our lit-tle spark of faith, And fill our hearts with love.
 The ev-i-dence of un-seen joys, The sub-stance of our rest.
 From each de-gree of faith to more, Till we be-hold Thy face. A-MEN.

336

Father, Now Thy Sinful Child

Josiah Conder, 1789-1855 (1836) a.

HERRNHUT 7.7.7.7. Trochaic (11, A)
Jesu, komm doch selbst zu mir
Herrnhut, c. 1735. J. Thommen, 1745
C. Gregor Choralbuch, 1784

1. Fa-ther, now Thy sin-ful child Through Thy love is rec-on-ciled.
 2. Lord, for-give me, day by day, Debts I can-not hope to pay,
 3. Par-don, Lord, and are there those Who my debt-ors are, or foes?
 4. Much for-giv-en, may I learn Love for ha-tred to re-turn;

By Thy par-doning grace I live; Dai - ly still I cry, For-give.
 Du - ties I have left un-done, E - vils I have failed to shun.
 I, who by for-give-ness live, Here their tres-pass-es for-give.
 Then as-sured my heart shall be Thou, my God, hast par-doned me. A-MEN.

Not What These Hands Have Done 337

Horatius Bonar, 1808-1889 (1857)

POTSDAM S. M. (582, D)
 W. Mercer's *Church Psalter and Hymnbook*, 1854
 Adapted from J. S. Bach, 1685-1750 (1747)

1. Not what these hands have done Can save this guilt-y soul;
 2. Not what I feel or do Can give me peace with God;
 3. Thy grace a - lone, O God, To me can par - don speak;
 4. No oth - er work save Thine, No mean - er blood will do;

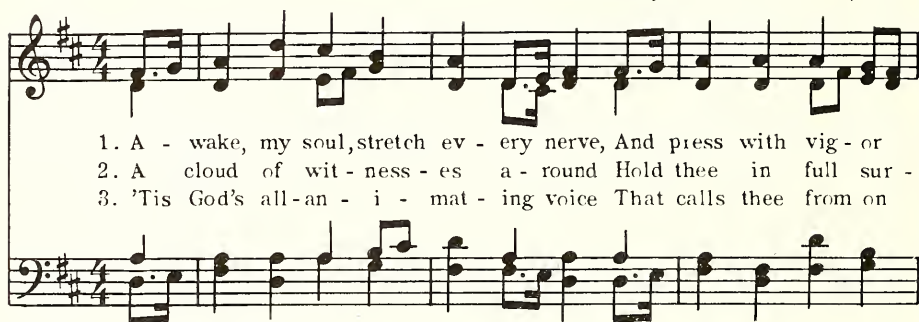
Not what this toil-ing flesh has borne Can make my spir-it whole.
 Not all my prayers and sighs and tears Can bear my aw-ful load.
 Thy power a - lone, O Son of God, Can this sore bond-age break.
 No strength, save that which is di-vine, Can bear me safe-ly through. A-MEN.

5 I bless the Christ of God;
 I rest on love divine;
 And with unfaltering lip and heart
 I call this Saviour mine.

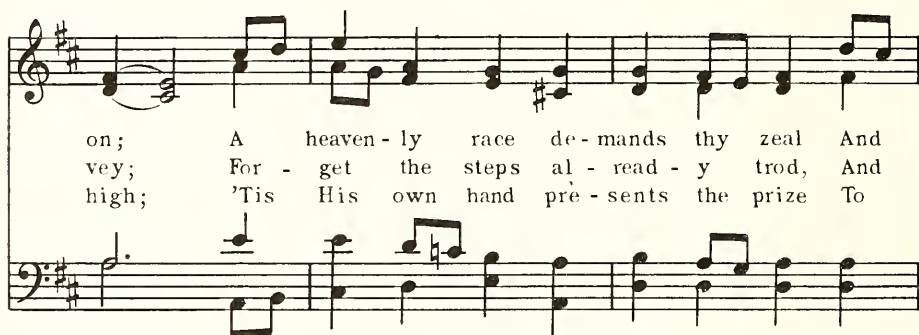
338 Awake, My Soul, Stretch Every Nerve

Philip Doddridge, 1702-1751 (1755)

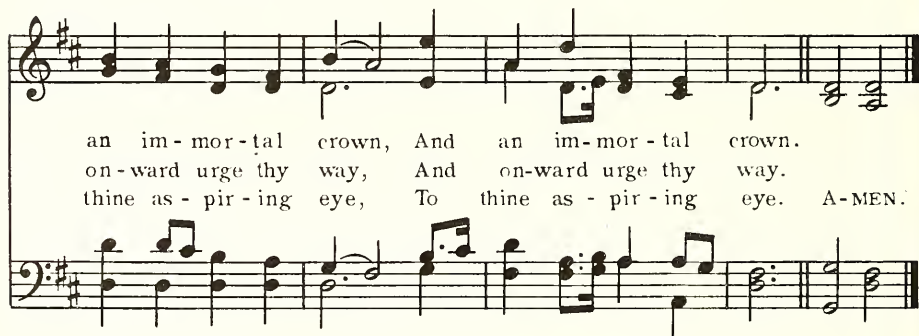
CHRISTMAS C. M. (14, Y)
Arr. from Georg Friedrich Händel, 1685-1759 (1728)
David Weyman's "Melodia Sacra," 1815



1. A - wake, my soul, stretch ev - ery nerve, And press with vig - or
2. A cloud of wit - ness - es a - round Hold thee in full sur -
3. 'Tis God's all-an - i - mat - ing voice That calls thee from on



on; A heav - en - ly race de - mands thy zeal And
vey; For - get the steps al - read - y trod, And
high; 'Tis His own hand pre - sents the prize To



an im - mor - tal crown, And an im - mor - tal crown.
on - ward urge thy way, And on - ward urge thy way.
thine as - pir - ing eye, To thine as - pir - ing eye. A - MEN.

4 Blest Saviour, introduced by Thee,
Have I my race begun;
And, crowned with victory, at Thy feet
I'll lay my honors down, I'll lay my honors down.

Jesus, and Shall It Ever Be

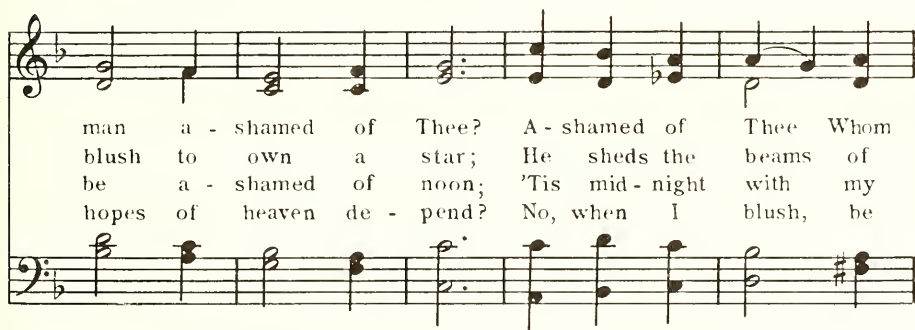
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Joseph Grigg, 1720-1768 (1765)

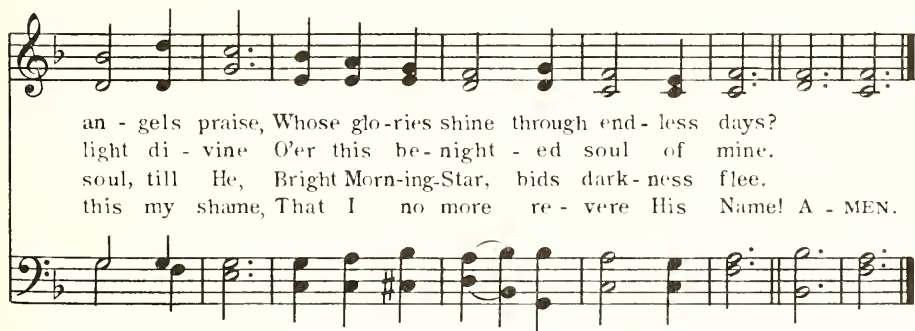
WINSOTT L. M.
Samuel S. Wesley, 1810-1876 (1872)



1. Je - sus, and shall it ev - er be, A mor - tal
2. A - shamed of Je - sus! Soon - er far Let eve - ning
3. A - shamed of Je - sus! Just as soon Let mid - night
4. A - shamed of Je - sus! That dear Friend On Whom my



man a - shamed of Thee? A - shamed of Thee Whom
blush to own a star; He sheds the beams of
be a - shamed of noon; 'Tis mid - night with my
hopes of heaven de - pend? No, when I blush, be



an - gels praise, Whose glo - ries shine through end - less days?
light di - vine O'er this be - night - ed soul of mine.
soul, till He, Bright Morn - ing - Star, bids dark - ness flee.
this my shame, That I no more re - vere His Name! A - MEN.

5 Ashamed of Jesus! Yes, I may,
When I've no guilt to wash away,
No tear to wipe, no good to crave,
No fear to quell, no soul to save.

6 Till then, nor is my boasting vain,
Till then I boast a Saviour slain!
And O may this my glory be,
That Christ is not ashamed of me.

340

Jesus, Master, Whose I Am

Frances Ridley Havergal, 1836-1879 (1865)

GRACEHAM 7.7.7.7.7.7. Trochaic (581, K)
S. C. Chitty, 1831-1902



1. Je - sus, Mas - ter, Whose I am, Pur - chased Thine a - lone to be,
2. Oth - er lords have long held sway; Now Thy Name a - lone to bear,
3. Je - sus, Mas - ter, I am Thine; Keep me faith - ful, keep me near;



By Thy blood, O spot - less Lamb, Shed so will - ing - ly for me,
Thy dear voice a - lone o - bey Is my dai - ly, hour - ly prayer.
Let Thy pres - ence in me shine All my home - ward way to cheer.



Let my heart be all Thine own, Let me live to Thee a - lone.
Whom have I in heaven but Thee? Noth - ing else my joy can be.
Je - sus, at Thy feet I fall. O be Thou my All - in - all! A-MEN.



341

Witness, Ye Men and Angels, Now

Benjamin Beddome, 1717-1795 (1817)

ST. STEPHEN. C.M. (14, N)
William Jones, 1726-1800 (1789)



1. Wit - ness, ye men and an - gels, now, Be - fore the Lord we speak;
2. That, long as life it - self shall last, Our - selves to Christ we yield;
3. We trust not in our na - tive strength, But on His grace re - ly,
4. O guide our doubt - ful feet a - right, And keep us in Thy ways;



To Him we make our sol-lemn vow, A vow we dare not break;
 Nor from His cause will we de-part, Or ev-er quit the field.
 That, with re-turn - ing wants, the Lord Will all our need sup-ply.
 And, while we turn our vows to prayers, Turn Thou our prayers to praise. A-MEN.

My God, Accept My Heart This Day 342

Matthew Bridges, 1800-1894 (1848)

EVAN C.M.
 William Henry Havergal, 1793-1870 (1846)

1. My God, ac-cept my heart this day, And make it al-ways Thine,
 2. Be-fore the Cross of Him Who died, Be-hold, I pros-trate fall;
 3. A-noint me with Thy heav-en-ly grace, A-dopt me for Thine own;
 4. May the dear blood once shed for me My blest a-tone-ment prove;

That I from Thee no more may stray, No more from Thee de-cline.
 Let ev-ery sin be cru-ci-fied, Let Christ be all in all.
 That I may see Thy glo-rious face And wor-ship at Thy throne!
 That I from first to last may be The pur-chase of Thy love. A-MEN.

- 5 Let every thought, and work, and word
 To Thee be ever given;
 Then life shall be Thy service, Lord,
 And death the gate of heaven.

Blessed Saviour, Thee I Love

George Duffield, Jr., 1818-1888 (1851)

SPANISH HYMN 7.7.7.7.7.7. (581, M)

Spanish Melody

Arr. by Benjamin Carr, 1769-1831 (1824)

1. Bless - ed Sav-iour, Thee I love All my oth - er
 2. Once a - gain be - side the Cross, All my gain I
 3. Bless - ed Sav-iour, Thine am I, Thine to live, and

joys a - bove; All my hopes in Thee a - bidè,
 count but loss; Earth - ly pleas - ures fade a - way,
 Thine to die; Height, or depth, or crea - ture power

Thou my hope, and naught be - side: Ev - er let my
 Clouds they are that hide my day; Hence, vain shad - ows!
 Ne'er shall hide my Sav - iour more; Ev - er shall my

glo - ry be On - ly, on - ly, on - ly Thee.
 let me see Je - sus cru - ci - fied for me.
 glo - ry be On - ly, on - ly, on - ly Thee. A - MEN.

Joachim Lange, 1670-1742 (1697)
John Wesley, tr., 1703-1791 (1739) a.

EISENACH 8.8.8.8.8. Iambic (90, A)
Machs mit mir, Gott, nach deiner Güt
 Johann Hermann Schein, 1586-1630 (1628)
 C. Gregor Choralbuch, 1784

1. Je - sus, Thy light a - gain I view, A - gain Thy mer - cy's
2. But O what of - fering shall I give To Thee, the Lord of
3. Send down Thy like-ness from a - bove, And let this my a -
4. Lord, arm me with Thy Spir - it's might, Since I am called by


beams I see, And all with - in me wakes a - new To
earth and skies? My soul and bod - y now re - ceive, A
dorn - ing be; Clothe me with wis - dom, pa - tience, love, With
Thy great Name; In Thee my wan - dering thoughts u - nite, Of

share the joy of life in Thee; A - gain my thoughts to
ho - ly, liv - ing sac - ri - fice; Small as it is, 'tis
low - li - ness and pu - ri - ty, Than gold and pearls more
all my works be Thou the aim; Thy love at - tend me

Thee as - pire In fer - vent flames of strong de - sire.
all my store, More shouldst Thou have if I had more.
pre - cious far, And bright - er than the morn - ing star.
all my days, And my sole bus - iness be Thy praise. A-MEN.

More Love to Thee, O Christ


Elizabeth P. Prentiss, 1818-1878 (1856)

DEVOTION 6.4.6.4.6.4.4.
William H. Doane, 1832-1915 (1868)


1. More love to Thee, O Christ, More love to Thee!
 2. Once earth - ly joy I craved, Sought peace and rest;
 3. Then strall my lat - est breath Whis - per Thy praise;



Hear Thou the prayer I make On bend - ed knee;
 Now Thee a - lone I seek; Give what is best.
 This be the part - ing cry My heart shall raise:



This is my ear - nest plea,
 This all my prayer shall be, More love, O Christ, to Thee,
 This still its prayer shall be,



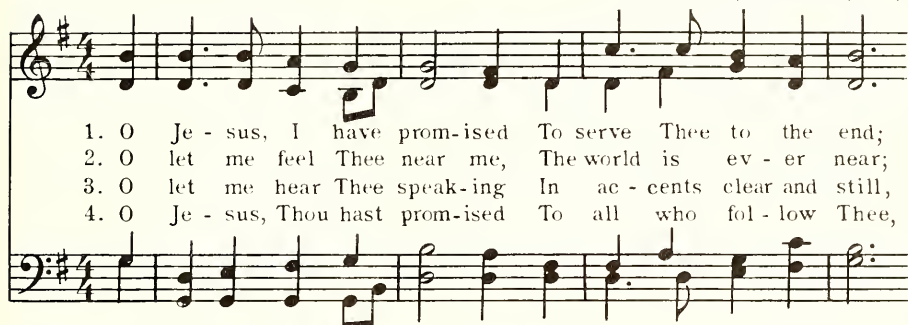
More love to Thee, More love to Thee! A - MEN.

O Jesus, I Have Promised

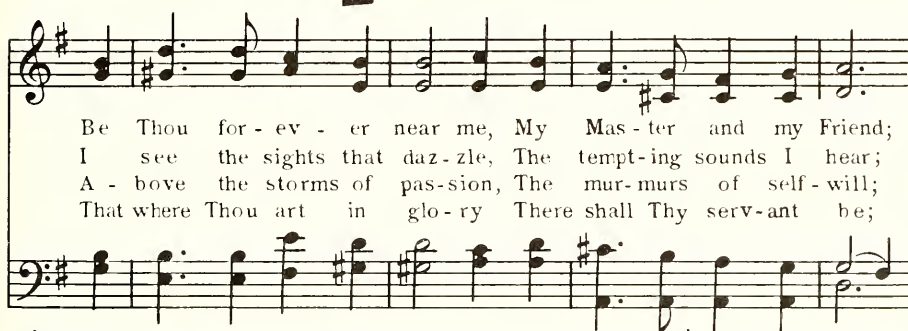
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John E. Bode, 1816-1874 (1868)

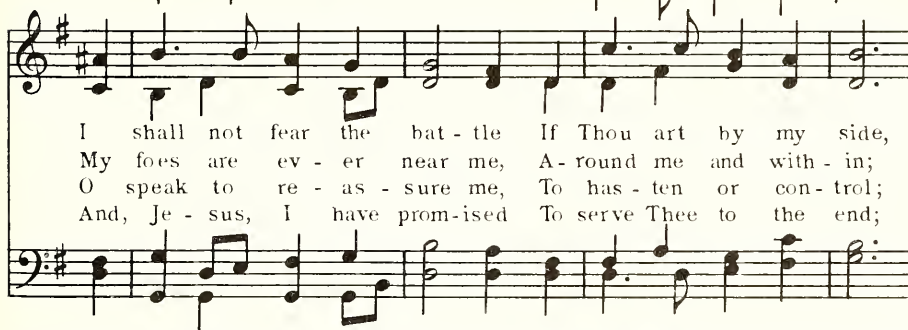
ANGEL'S STORY 7.6.7.6. D.
Arthur H. Mann, 1850-1929 (1883)



1. O Je - sus, I have prom-ised To serve Thee to the end;
2. O let me feel Thee near me, The world is ev - er near;
3. O let me hear Thee speak-ing In ac - cents clear and still,
4. O Je - sus, Thou hast prom-ised To all who fol - low Thee,



Be Thou for - ev - er near me, My Mas - ter and my Friend;
I see the sights that daz-zle, The tempt-ing sounds I hear;
A - bove the storms of pas-sion, The mur-murs of self-will;
That where Thou art in glo-ry There shall Thy serv-ant be;



I shall not fear the bat-tle If Thou art by my side,
My foes are ev - er near me, A-round me and with-in;
O speak to re - as - sure me, To has - ten or con-trol;
And, Je - sus, I have prom-ised To serve Thee to the end;



Nor wan-der from the path-way, If Thou wilt be my Guide.
But, Je - sus, draw Thou near-er And shield my soul from sin.
O speak and make me lis-ten, Thou Guard-ian of my soul.
O give me grace to fol-low, My Mas - ter and my Friend. A-MEN.

Godfrey Thring, 1823-1903 (1862)

PENITENCE 6.5.6.5. D. (141, E)
Spencer Lane, 1843-1903 (1879)

1. Sav - iour, bless - ed Sav - iour, List - en while we sing,
2. Great and e - ven great - er Are Thy mer - cies here,
3. Clear - er still and clear - er Dawns the light from heaven,

Hearts and voic - es rais - ing Prais - es to our King.
True and ev - er - last - ing Are the glo - ries there,
In our sad - ness bring - ing News of sin for - given.

All we have we of - fer, All we hope to be,
Where no pain or sor - row, Toil or care is known,
Life has lost its shad - ows Pure the light with - in;

Bod - y, soul, and spir - it, All we yield to Thee.
Where the an - gel - le - gions Cir - cle round Thy throne.
Thou hast shed Thy ra - diance On a world of sin. A-MEN.

Saviour, Thy Dying Love

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Sylvanus Dryden Phelps, 1816-1895 (1862)

CONSECRATION 6.4.6.4.6.6.6.4.
Robert Lowry, 1826-1899 (1871)



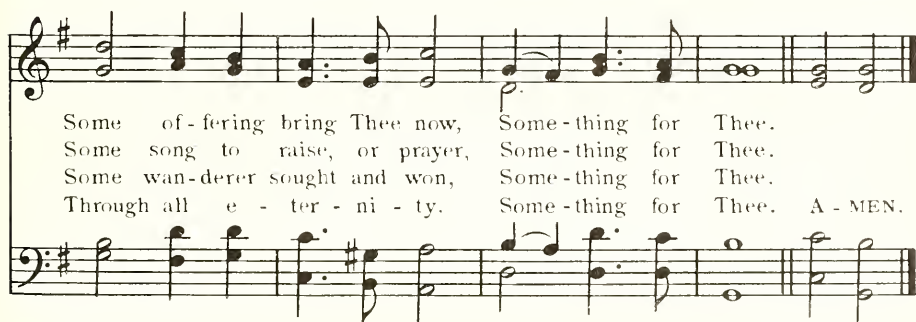
1. Sav - iour, Thy dy - ing love Thou gav - est me,
2. At the blest mer - cy seat, Plead - ing for me,
3. Give me a faith - ful heart - Like - ness to Thee -
4. All that I am and have, Thy gifts so free,



Nor should I aught with - hold, Dear Lord, from Thee;
My fee - ble faith looks up, Je - sus, to Thee;
That each de - part - ing day Hence - forth may see
In joy, in grief, through life, Dear Lord, for Thee;



In love my soul would bow, My heart ful - fill its vow,
Help me Thy Cross to bear, Thy won - drous love de - clare,
Some work of love be - gun, Some deed of kind - ness done,
And when Thy face I see, My ran - somed soul shall be,



Some of - fer - ing bring Thee now, Some - thing for Thee.
Some song to raise, or prayer, Some - thing for Thee.
Some wan - derer sought and won, Some - thing for Thee.
Through all e - ter - ni - ty. Some - thing for Thee. A - MEN.

Thy Life Was Given for Me

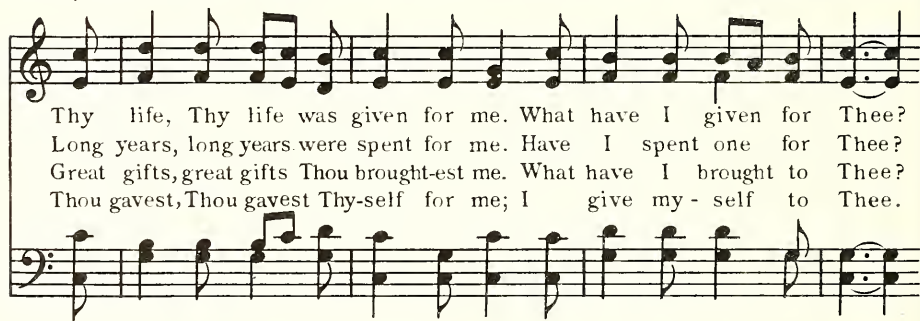
Frances R. Havergal, 1836-1879 (1858)

I GAVE MY LIFE FOR THEE 6.6.6.6.8.6.
Philip P. Bliss, 1838-1876

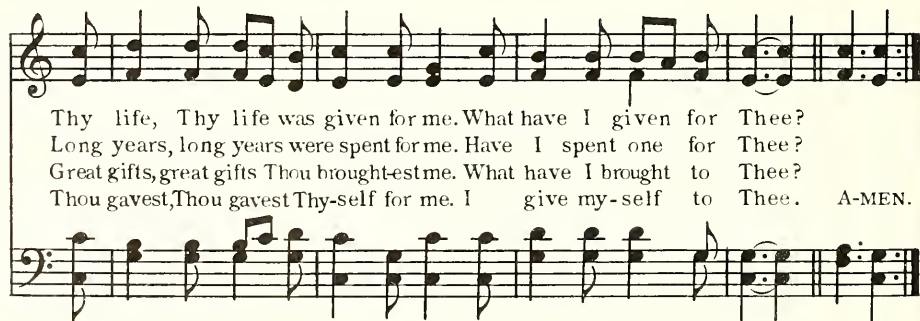

1. Thy life was given for me; Thy blood, O Lord, was shed That
 2. Long years were spent for me In wea-ri-ness and woe, That
 3. And Thou hast brought to me Down from Thy home a - bove Sal -
 4. O let my life be given, My years for Thee be spent; World-



I might ran-somed be And quick-ened from the dead;
 through e - ter - ni - ty Thy glo - ry I might know;
 va - tion full and free, Thy par - don and Thy love;
 fet - ters all be riven, And joy with suf - fer - ing blent;



Thy life, Thy life was given for me. What have I given for Thee?
 Long years, long years were spent for me. Have I spent one for Thee?
 Great gifts, great gifts Thou brought-est me. What have I brought to Thee?
 Thou gavest, Thou gavest Thy-self for me; I give my - self to Thee.



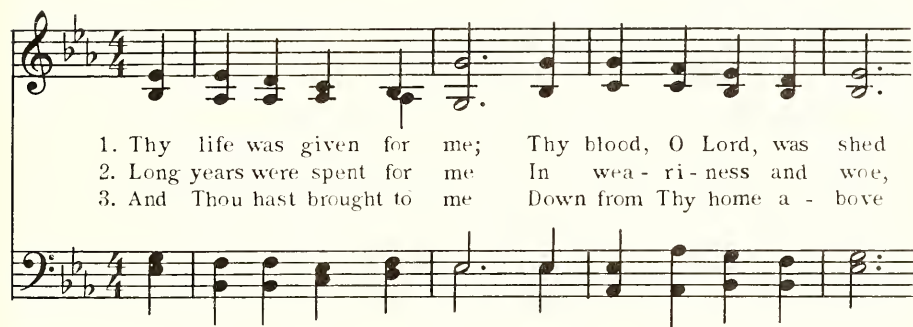
Thy life, Thy life was given for me. What have I given for Thee?
 Long years, long years were spent for me. Have I spent one for Thee?
 Great gifts, great gifts Thou brought-est me. What have I brought to Thee?
 Thou gavest, Thou gavest Thy-self for me. I give my-self to Thee. A-MEN.

Thy Life Was Given for Me

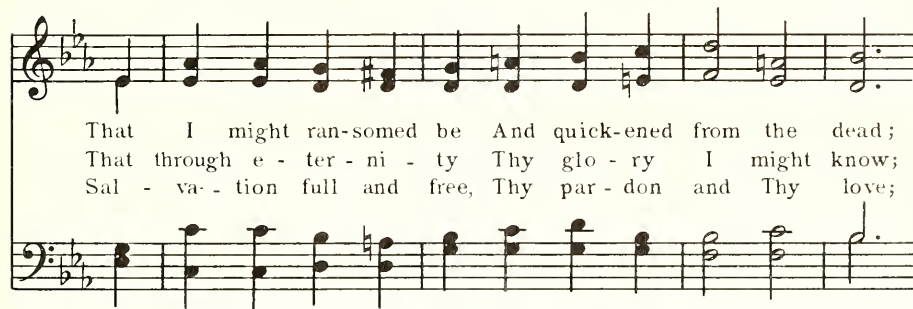
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Frances R. Havergal, 1836-1879 (1858)

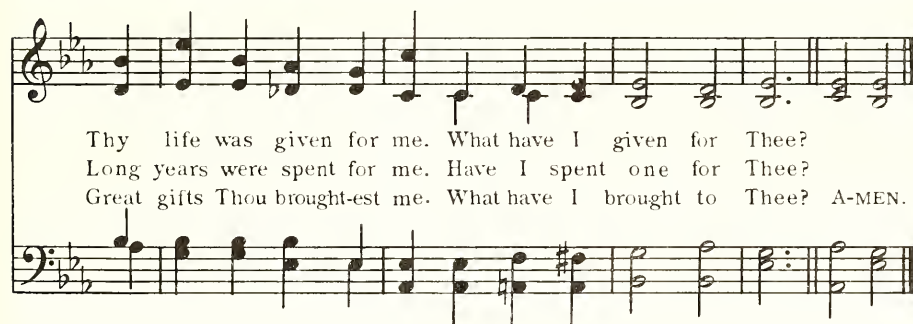
PRO ME PERFORATUS (ST. OLAVE) 6.6.6.6.6.6.
Joseph Barnby, 1838-1896 (1897)



1. Thy life was given for me; Thy blood, O Lord, was shed
2. Long years were spent for me In wea - ri - ness and woe,
3. And Thou hast brought to me Down from Thy home a - bove



That I might ran-somed be And quick-ened from the dead;
That through e - ter - ni - ty Thy glo - ry I might know;
Sal - va - tion full and free, Thy par - don and Thy love;



Thy life was given for me. What have I given for Thee?
Long years were spent for me. Have I spent one for Thee?
Great gifts Thou brought-est me. What have I brought to Thee? A-MEN.

4 O let my life be given,
My years for Thee be spent;
World-fetters all be riven,
And joy with suffering blent.
Thou gavest Thyself for me;
I give myself to Thee.

Take My Life, and Let It Be

Frances R. Havergal, 1836-1879 (1858)

HENDON 7.7.7.7.7.
César Henri Abraham Malan, 1787-1864 (1827)

1. Take my life, and let it be Con - se - crat - ed,
 2. Take my feet, and let them be Swift and beau - ti -
 3. Take my lips, and let them be Filled with mes - sag -
 4. Take my mo - ments and my days, Let them flow in

Lord, to Thee; Take my hands, and let them move At the im - pulse
 ful for Thee; Take my voice and let me sing Al - ways, on - ly
 es from Thee; Take my sil - ver and my gold, Not a mite would
 cease-less praise; Take my in - tel - lect and use Ev - ery power as

of Thy love, At the im - pulse of Thy love.
 for my King, Al - ways, on - ly for my King.
 I with - hold; Not a mite would I with - hold.
 Thou shalt choose, Ev - ery power as Thou shalt choose. A - MEN.

5 Take my will, and make it Thine;
 It shall be no longer mine.
 Take my heart, it is Thine own!
 It shall be Thy royal throne,
 It shall be Thy royal throne.

6 Take my love; my Lord, I pour
 At Thy feet its treasure-store;
 Take myself, and I will be
 Ever, only, all for Thee,
 Ever, only, all for Thee.

Art Thou Weary, Heavy-laden?

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John Mason Neale, 1818-1866 (1862) a.

STEPHANOS 8.5.8.3. (269, C)
Henry Williams Baker, 1821-1877 (1868)

1. Art thou wea - ry, heav - y - lad - en? Art thou sore dis - tressed?
2. Hath He marks to lead me to Him, If He be my Guide?
3. Hath He di - a - dem as Mon - arch, That His brow a - dorns?
4. If I find Him, if I fol - low, What His guer - don here?

“Come to Me,” saith One, “and com - ing, Be at rest.”
“In His feet and hands are wound - prints, And His side.”
“Yea, a crown in ver - y sure - ty, But of thorns!”
“Man - y a sor - row, man - y a la - bor, Man - y a tear.” A - MEN.

- 5 If I still hold closely to Him,
What has He at last?
“Sorrow vanquished, labor ended,
Jordan passed.”
- 6 If I ask Him to receive me,
Will He say me nay?
“Not till earth and not till heaven
Pass away.”
- 7 Finding, following, keeping, struggling,
Is He sure to bless?
“Prophets, saints, apostles, martyrs,
Answer, Yes.”

My Jesus, I Love Thee

William R. Featherstone, 1842-1878 (1864)

GORDON 11.11.11.11.
Adoniram J. Gordon, 1836-1895 (1894)

1. My Je - sus, I love Thee, I know Thou art mine;
 2. I love Thee be - cause Thou hast first lov - ed me,
 3. I'll love Thee in life, I will love Thee in death,
 4. In man - sions of glo - ry and end - less de - light,

For Thee all the fol - lies of sin I re - sign;
 And pur - chased my par - don on Cal - va - ry's tree;
 And praise Thee as long as Thou lend - est me breath;
 I'll ev - er a - dore Thee in heav - en so bright;

My gra - cious Re - deem - er, my Sav - iour art Thou;
 I love Thee for wear - ing the thorns on Thy brow;
 And say when the death - dew lies cold on my brow,
 I'll sing with the glit - ter - ing crown on my brow,

If ev - er I loved Thee, my Je - sus, 'tis now.
 If ev - er I loved Thee, my Je - sus, 'tis now.
 If ev - er I loved Thee, my Je - sus, 'tis now.
 If ev - er I loved Thee, my Je - sus, 'tis now. A-MEN.

Be Thou My Vision

354

Early Irish
Mary Byrne, tr., 1880-1931 (1927)
Eleanor Hull, versifier, 1860-1935 (1927)

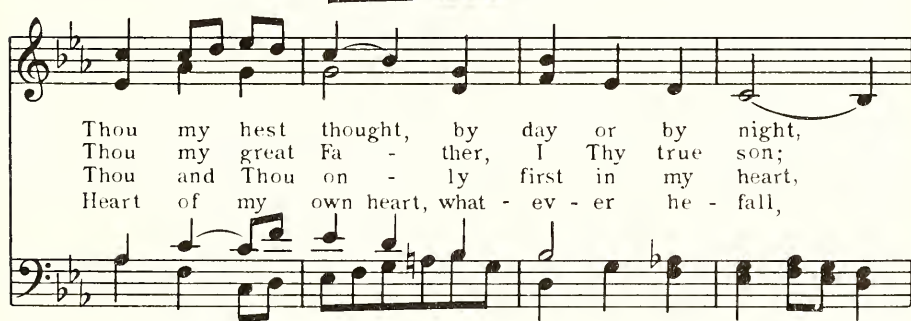
SLANE 10.10.9.10.
Traditional Irish melody
Har. by David Evans, 1874-1948 (1927)



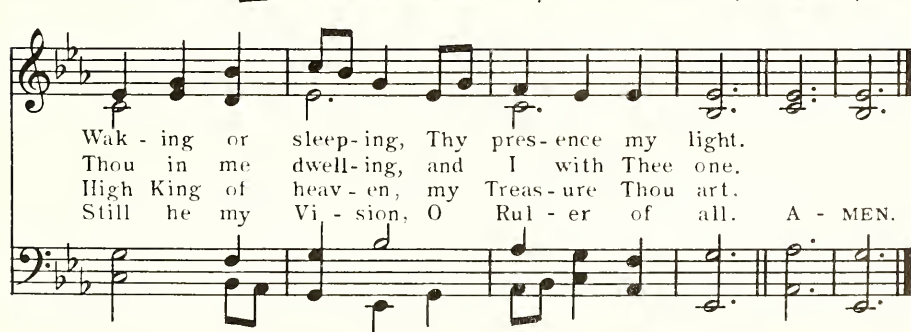
1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom, and Thou my true Word;
3. Rich - es I heed not nor man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



Nought he all else to me save that Thou art -
I ev - er with Thee and Thou with me, Lord;
Thou mine in - her - it - ance now and al - ways;
May I reach heav - en's joys, O bright heaven's Sun?



Thou my hest thought, by day or by night,
Thou my great Fa - ther, I Thy true son;
Thou and Thou on - ly first in my heart,
Heart of my own heart, what - ev - er he - fall,



Wak - ing or sleep - ing, Thy pres - ence my light.
Thou in me dwell - ing, and I with Thee one.
High King of heav - en, my Treas - ure Thou art.
Still he my Vi - sion, O Rul - er of all. A - MEN.

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THE LIFE IN CHRIST: Consecration

Have Thine Own Way, Lord

Adelaide A. Pollard, 1862-1934 (1902)

ADELAIDE 5.4.5.4. D.
George C. Stebbins, 1846-1945 (1907)

1. Have Thine own way, Lord! Have Thine own way! Thou art the
2. Have Thine own way, Lord! Have Thine own way! Search me and
3. Have Thine own way, Lord! Have Thine own way! Wound-ed and



Pot-ter; I am the clay. Mold me and make me Aft-er Thy
try me, Mas-ter, to-day! Whit-er than snow, Lord, Wash me just
wea-ry, Help me, I pray! Pow-er—all pow-er—Sure-ly is



will, While I am wait-ing, Yield-ed and still.
now, As in Thy pres-ence Hum-bly I bow.
Thine! Touch me and heal me, Sav-iour di-vine! A-MEN.



4 Have Thine own way, Lord!
Have Thine own way!
Hold o'er my being
Absolute sway!

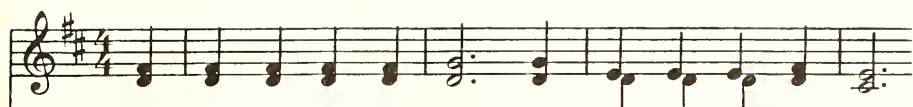
Fill with Thy Spirit
Till all shall see
Christ only, always,
Living in me!

Make Me a Captive, Lord

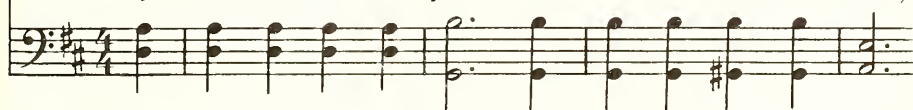
356

George Matheson, 1842-1906 (1890)

LEOMINSTER S.M.D. (595, B)
George William Martin, 1828-1881 (1862)
Arr. Arthur S. Sullivan, 1842-1900 (1874)



1. Make me a cap-tive, Lord, And then I shall be free;
2. My power is faint and low Till I have learned to serve;
3. My heart is weak and poor Un - til it mas - ter find;



Force me to ren - der up my sword, And I shall con-queror be.
It wants the need-ed fire to glow, It wants the breeze to nerve;
It has no spring of ac-tion sure, It var-ies with the wind.



I sink in life's a - larms When by my - self I stand;
It can - not drive the world Un - til it - self be driven;
It can - not free - ly move Till Thou hast wrought its chain;



Im - pris - on me with - in Thine arms, And strong shall be my hand.
Its flag can on - ly be un - furled When Thou shalt breathe from heaven.
En - slave it with Thy match - less love, And death - less it shall reign. A-MEN.



Samuel Medley, 1738-1799 (1782)

WAREHAM L. M. (22, H)
William Knapp, 1698-1768 (1738)

1. A - wake, my soul, in joy - ful lays, And sing Thy
 2. He saw me ru - ined in the fall, Yet loved me
 3. When trou - ble like a gloom - y cloud Has gath - ered



great Re - deem - er's praise. He just - ly claims a
 not - with - stand - ing all; He saved me from my
 thick and thun - dered loud, He near my soul has



song from thee, His lov - ing - kind - ness, O how free!
 lost es - tate, His lov - ing - kind - ness, O how great!
 al - ways stood, His lov - ing - kind - ness, O how good! A - MEN.

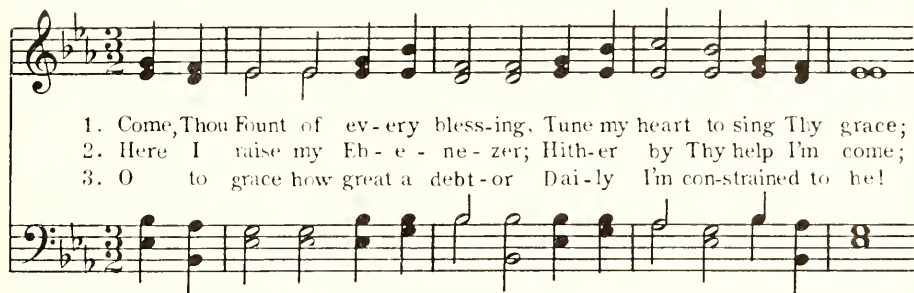


4 Often I feel my sinful heart
 Prone from my Saviour to depart;
 But though I oft have Him forgot,
 His loving-kindness changes not.

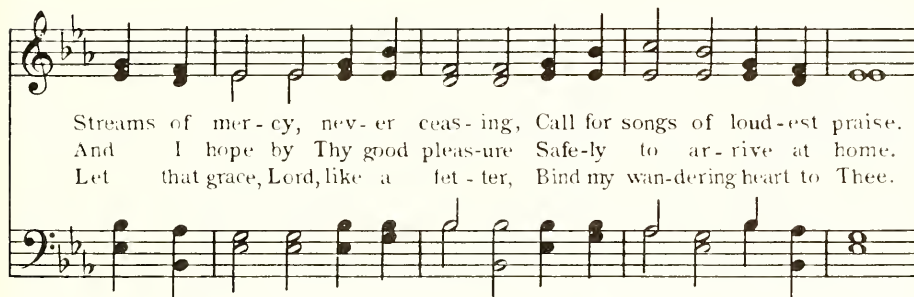
Come, Thou Fount of Every Blessing 358

Robert Robinson, 1735-1790 (1758)

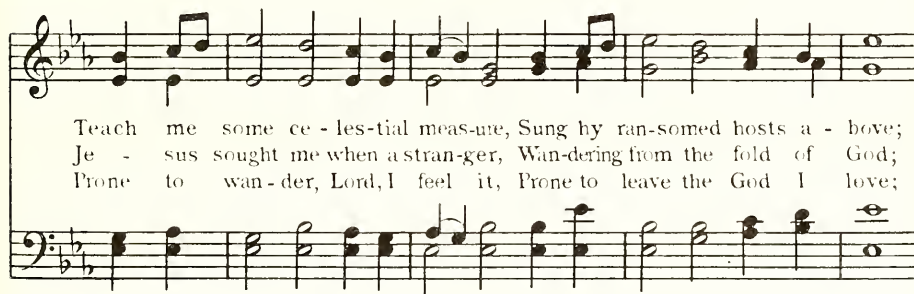
NETTLETON 8.7.8.7, D.
John Wyeth, 1770-1858 (1812)



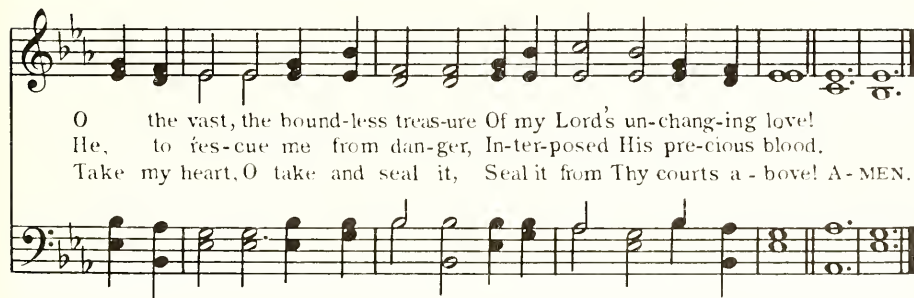
1. Come, Thou Fount of ev-ery bless-ing, Tune my heart to sing Thy grace;
2. Here I raise my Eb-e-ne-zer; Hith-er by Thy help I'm come;
3. O to grace how great a debt-or Dai-ly I'm con-strained to be!



Streams of mer-cy, nev-er ceas-ing, Call for songs of loud-est praise.
And I hope by Thy good pleas-ure Safe-ly to ar-rive at home.
Let that grace, Lord, like a let-ter, Bind my wan-dering heart to Thee.



Teach me some ce-les-tial meas-ure, Sung by ran-somed hosts a-bove;
Je-sus sought me when a stran-ger, Win-dering from the fold of God;
Prone to wan-der, Lord, I feel it, Prone to leave the God I love;



O the vast, the bound-less treas-ure Of my Lord's un-chang-ing love!
He, to fes-cue me from dan-ger, In-ter-posed His pre-cious blood.
Take my heart, O take and seal it, Seal it from Thy courts a-bove! A-MEN.

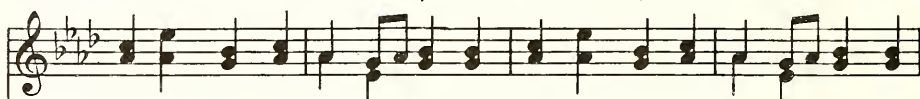
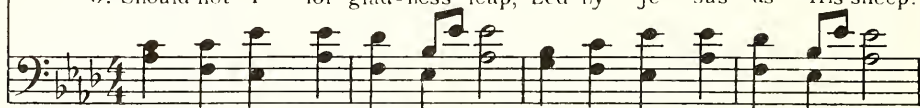
Jesus Makes My Heart Rejoice

Henrietta Louise von Hayn, 1724-1782 (1776)
 Frederick William Foster, tr., 1760-1835 (1789) a.

HAYN 7.7.8.8.7.7. Trochaic (82, D)
Weil die Worte Wahrheit sind
 Herrnhut, c. 1740
 C. Gregor Choralbuch, 1784



1. Je - sus makes my heart re - joice, I'm His sheep and know His voice;
 2. Trust - ing His mild staff al - ways, I go in and out in peace;
 3. Should not I for glad - ness leap, Led by Je - sus as His sheep?



He's a Shep - herd, kind and gra - cious, And His pas - tures are de - li - cious;
 He will feed me with the treas - ure Of His grace in rich - est meas - ure;
 For when these blest days are o - ver To the arms of my dear Sav - iour



Con - stant love to me He shows, Yea, my ver - y name He knows.
 When a - thirst to Him I cry, Liv - ing wa - ter He'll sup - ply.
 I shall be con - veyed to rest. A - men, yea, my lot is blest. A - MEN.



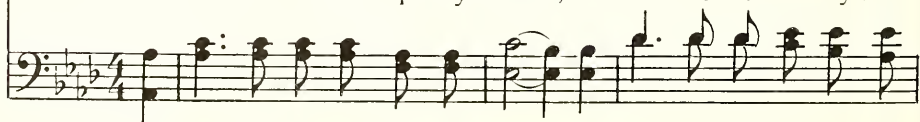
O Love That Wilt Not Let Me Go

George Matheson, 1842-1906 (1882)

ST. MARGARET 8.8.8.8.6.
 Albert L. Peace, 1844-1912 (1885)



1. O Love that wilt not let me go, I rest my wea - ry soul in
 2. O Light that fol - lowest all my way, I yield my flick - ering torch to
 3. O Joy that seek - est me through pain, I can - not close my heart to
 4. O Cross that lift - est up my head, I dare not ask to fly from



Thee; I give Thee back the life I owe, That in Thine
 Thee; My heart re-stores its bor-rowed ray, That in Thy
 Thee; I trace the rain-bow through the rain, And feel the
 Thee; I lay in dust life's glo-ry dead, And from the
 o - cean depths its flow May rich - er, full - er be.
 sun-shine's blaze its day May bright-er, fair - er he.
 prom-ise is not vain That morn shall tear - less be.
 ground there blos-soms red Life that shall end - less be. A - MEN.

My God, I Love Thee, Not Because 361

Francis Xavier, 1506-1552 (c. 1546)
Edward Caswall, tr., 1814-1878 (1849)

ST. JAMES C. M. (14. E)
Raphael Courteville, c. 1677-1772 (1697)

1. My God, I love Thee, not be-cause I hope for heaven there-by;
 2. But, O my Je - sus, Thou didst me Up - on the Cross em-brace;
 3. Then why, O bless-ed Je-sus Christ, Should I not love Thee well;
 4. E'en so I love Thee, and will love, And in Thy praise will sing,
 Nor yet be-cause, if I love not, I must for-ev - er die.
 For me didst bear the nails and spear And man-i-fold dis-grace.
 Not for the sake of win-ning heaven, Or of es-cap-ing hell?
 Sole-ly be-cause Thou art my God And my e - ter - nal King. A-MEN.

362 O Could We But Love That Saviour

St. 1, Nicholas L. von Zinzendorf,
1700-1760 (1736)
St. 2, Henrietta Louise von Hayn,
1724-1782 (1770)
Philip Henry Molther, tr., 1714-1780

DULCE CARMEN 8.7.8.7. D. Trochaic (167. G)
J. P. Coghlan's
"An Essay on the Church Plain Chant", 1782



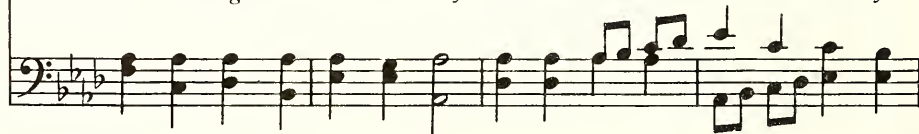
1. O could we but love that Sav-iour, Who loves us so
2. O that Je - sus' love and mer - it Filled our hearts both



ar - dent - ly, As we ought, our souls would ev - er
night and day! Might the unc - tion of His Spir - it



Full of joy and com-fort be; If we, by His love in - cit - ed,
All our thoughts and ac-tions sway! Then should we be ev - er read - y



Could our - selves and all for - get, Then, with Je - sus
Cheer-ful - ly to tes - ti - fy How our spir - it,



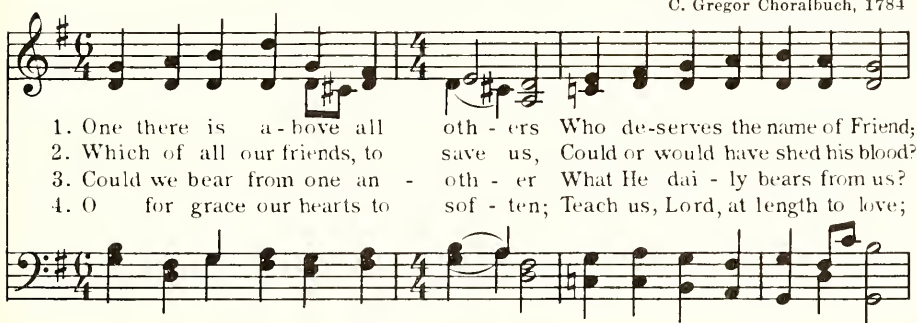


Christ u - nit - ed, We should heaven an - tic - i - pate.
soul and bod - y Do in God our Sav - iour joy. A-MEN.

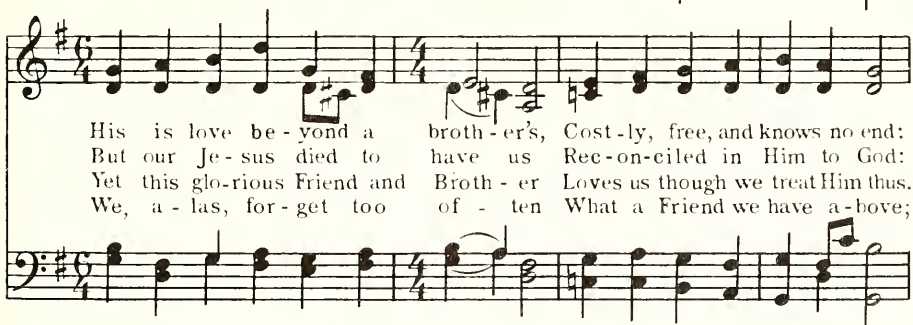
One There Is Above All Others 363

John Newton, 1725-1807 (1779)

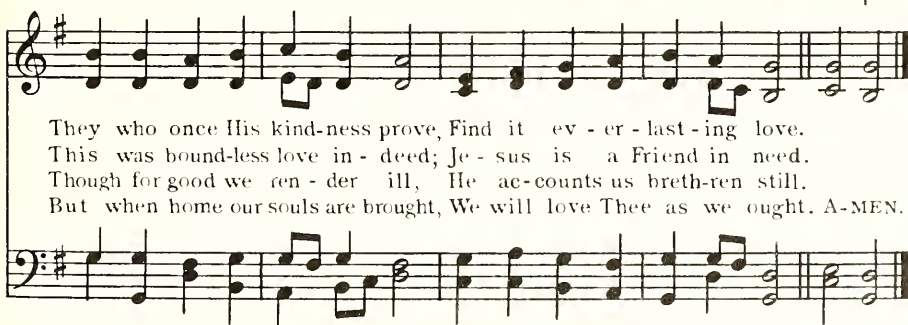
ALBERT 8.7.8.7.7.7. Trochaic (89, A)
Gott des Himmels und der Erden
Heinrich Albert, 1604-1651 (1644) a.
C. Gregor Choralbuch, 1784



1. One there is a - bove all oth - ers Who de - serves the name of Friend;
2. Which of all our friends, to save us, Could or would have shed his blood?
3. Could we bear from one an - oth - er What He dai - ly bears from us?
4. O for grace our hearts to sof - ten; Teach us, Lord, at length to love;

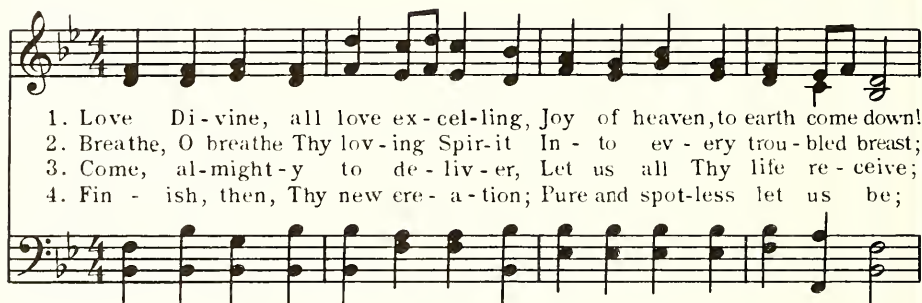


His is love be - yond a broth - er's, Cost - ly, free, and knows no end:
But our Je - sus died to have us Rec - on - ciled in Him to God:
Yet this glo - rious Friend and Broth - er Loves us though we treat Him thus,
We, a - las, for - get too of - ten What a Friend we have a - bove;

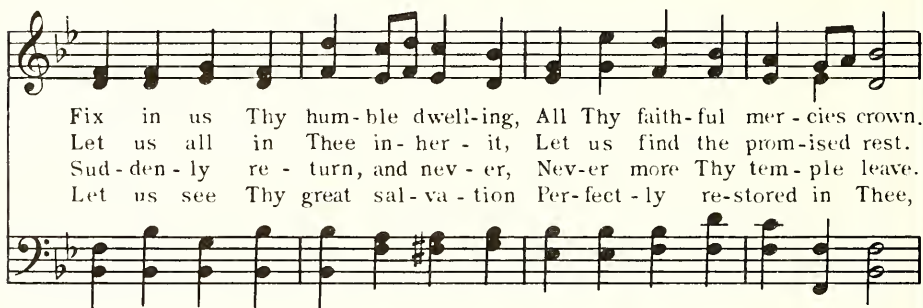


They who once His kind - ness prove, Find it ev - er - last - ing love.
This was bound - less love in - deed; Je - sus is a Friend in need.
Though for good we ren - der ill, He ac - counts us breth - ren still.
But when home our souls are brought, We will love Thee as we ought. A-MEN.

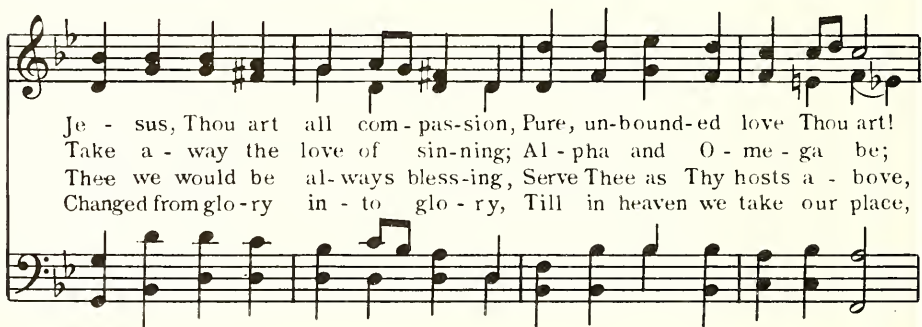
Charles Wesley, 1707-1788 (1747) a.

BEECHER 8.7.8.7. D.
John Zundel, 1815-1882 (1870)


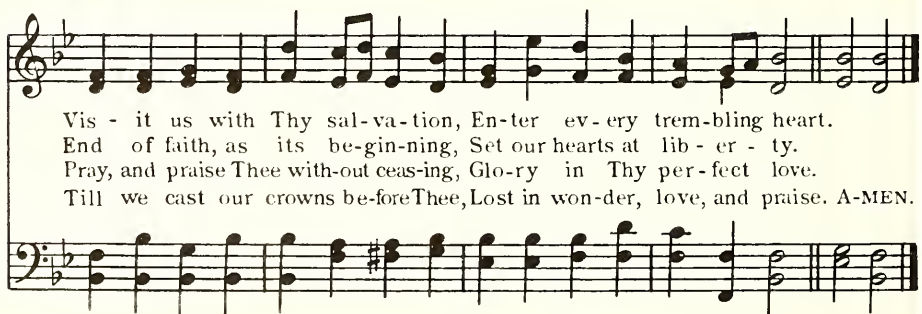
1. Love Di-vine, all love ex-cel-ling, Joy of heaven, to earth come down!
2. Breathe, O breathe Thy lov-ing Spir-it In - to ev - ery trou-bled breast;
3. Come, al-might-y to de-liv-er, Let us all Thy life re-ceive;
4. Fin - ish, then, Thy new cre-a-tion; Pure and spot-less let us be;



Fix in us Thy hum-ble dwell-ing, All Thy faith-ful mer-cies crown.
Let us all in Thee in-her - it, Let us find the prom-ised rest.
Sud-den-ly re - turn, and nev - er, Nev-er more Thy tem-ple leave.
Let us see Thy great sal-va-tion Per-fect-ly re-stored in Thee,



Je - sus, Thou art all com-pas-sion, Pure, un-bound-ed love Thou art!
Take a - way the love of sin-nig; Al - pha and O - me - ga be;
Thee we would be al-ways bless-ing, Serve Thee as Thy hosts a - bove,
Changed from glo-ry in - to glo - ry, Till in heaven we take our place,



Vis - it us with Thy sal-va-tion, En-ter ev-ery trem-bling heart.
End of faith, as its be-gin-nig, Set our hearts at lib - er - ty.
Pray, and praise Thee with-out ceas-ing, Glo-ry in Thy per-fect love.
Till we cast our crowns be-fore Thee, Lost in won-der, love, and praise. A-MEN.

Jesus, Priceless Treasure

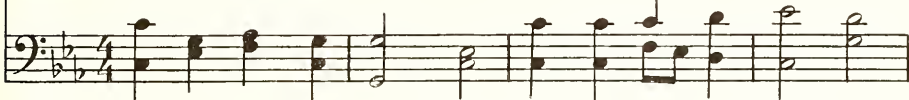
365

Johann Franck, 1618-1677 (1650)
Catherine Winkworth, tr., 1829-1878 (1863)

JESU, MEINE FREUDE 6.6.5.6.6.5.7.8.6. (208, A)
from J. Crüger's "Praxis Pietatis", 1653. a.



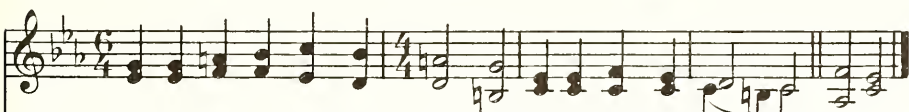
1. Je - sus, price - less Treas - ure, Source of pur - est pleas - ure,
2. In Thine arm I rest me; Foes who would mo - lest me
3. Hence, all thoughts of sad - ness! For the Lord of glad - ness,



Tru - est friend to me, Long my heart hath pant - ed, Till it well nigh
Can - not reach me here. Though the earth be shak - ing, Ev - ery heart be
Je - sus, en - ters in. Those who love the Fa - ther, Though the storms may



faint - ed, Thirst - ing af - ter Thee. Thine I am, O spot - less Lamb,
quak - ing, God dis - pels our fear; Sin and hell in con - flict fell
gath - er, Still have peace with - in: Yea, what - e'er we here must bear,



I will suf - fer nought to hide Thee, Ask for nought be - side Thee.
With their heav - iest storms as - sail us. Je - sus will not fail us.
Still in Thee lies pur - est pleas - ure, Je - sus, price - less Treas - ure! A - MEN.



I Love to Tell the Story

Katherine Hankey, 1834-1911 (1866)
Refrain added by composer

HANKEY 7.6.7.6. D. with Refrain
William Fischer, 1835-1912 (1869)

1. I love to tell the sto - ry Of un - seen things a - bove,
2. I love to tell the sto - ry; More won - der - ful it seems
3. I love to tell the sto - ry; 'Tis pleas - ant to re - peat
4. I love to tell the sto - ry; For those who know it best

Of Je - sus and His glo - ry, Of Je - sus and His love.
Than all the gold - en fan - cies Of all our gold - en dreams.
What seems, each time I tell it, More won - der - ful - ly sweet.
Seem hun - ger - ing and thirst - ing To hear it like the rest.

I love to tell the sto - ry, Be - cause I know it's true;
I love to tell the sto - ry, It did so much for me;
I love to tell the sto - ry, For some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,

It sat - is - fies my long - ings As noth - ing else could do.
And that is just the rea - son I tell it now to thee.
The mes - sage of sal - va - tion From God's own ho - ly Word.
'Twill be the old, old sto - ry That I have loved so long.

REFRAIN

I love to tell the sto-ry, 'Twill be my theme in glo-ry

To tell the old, old sto-ry Of Je-sus and His love. A-MEN.

Jesus, the Very Thought of Thee 367

Bernard of Clairvaux, 1091-1153 (c. 1150);
Edward Caswall, tr., 1814-1878 (1849)

ST. AGNES C. M. (14, Cc)
John B. Dykes, 1823-1876 (1866)

1. Je-sus, the ver - y thought of Thee With sweet-ness fills the breast;
2. Nor voice can sing, nor heart can frame, Nor can the mem-ory find
3. O Hope of ev - ery con-trite heart, O Joy of all the meek!
4. But what to those who find? Ah, this Nor tongue nor pen can show;

But sweet-er far Thy face to see, And in Thy pres-ence rest.
A sweet-er sound than Thy blest Name, O Sav-iour of man-kind,
To those who fall, how kind Thou art, How good to those who seek.
The love of Je - sus, what it is, None but His loved ones know. A - MEN.

5 Jesus, our only joy be Thou,
As Thou our prize wilt be;
Jesus, be Thou our glory now
And through eternity.

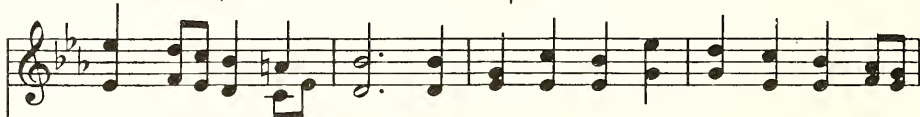
368 How Great the Bliss to Be a Sheep of Jesus

Johann Jakob Rambach, 1693-1735 (1727)
Christian Ignatius La Trobe, tr., 1758-1836 (1789)

AGNUS CHRISTI 11.10.11.10.8.12. (115, B)
Wie herrlich ist's, ein Schäflein Jesu werden
Johann Gottlieb Wagner, c. 1742, a.
C. Gregor Choralbuch, 1784



1. How great the bliss to be a sheep of Je - sus, And to be guid-ed
2. Here is a pas-ture, rich and nev-er fail - ing, Here liv-ing wa-ters
3. Who-e'er would spend his days in last-ing pleas-ure Must come to Christ and



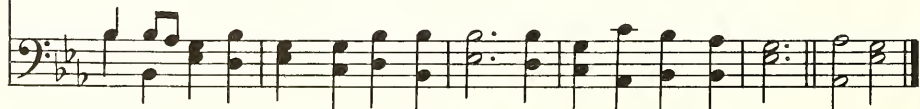
by His shep-herd - staff! Earth's great-est hon-ors, how - so - e'er they
in a - bun-dance flow; None can con-ceive the grace with them pre-
join His flock with speed; Here is a feast pre-pared, rich be - yond



please us, Com-pared to this are vain and emp-ty chaff. Yea, what this world can
vail - ing, Who Je-sus' shep-herd-voice o - bey and know: He ban-ish-es all
meas-ure. The world mean-while on emp-ty husks must feed. Those souls may share in



nev - er give, May, through the Shep-herd's grace, each need-y sheep re-ceive.
fear and strife, And leads them gent-ly on to ev - er-last-ing life.
ev - ery good Whose Shep-herd doth pos-sess the treas-ur-ies of God. A-MEN.



I Heard the Voice of Jesus Say

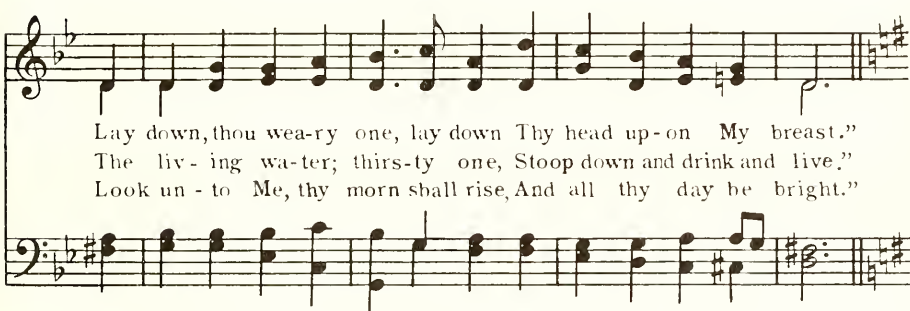
369

Horatius Bonar, 1808-1889 (1846)

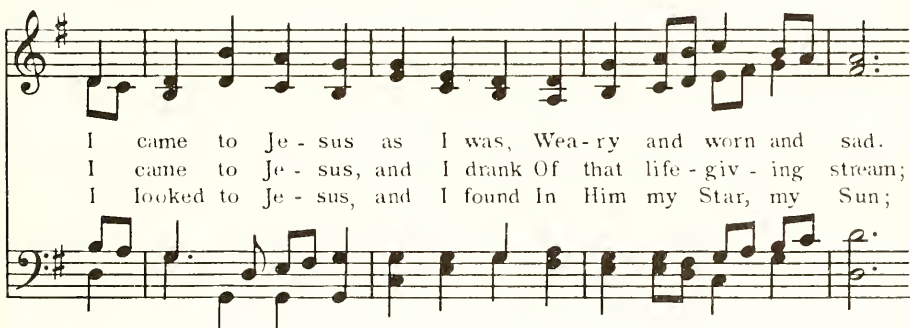
VOX DILECTI C. M. D. (590, K)
John B. Dykes, 1823-1876 (1868)



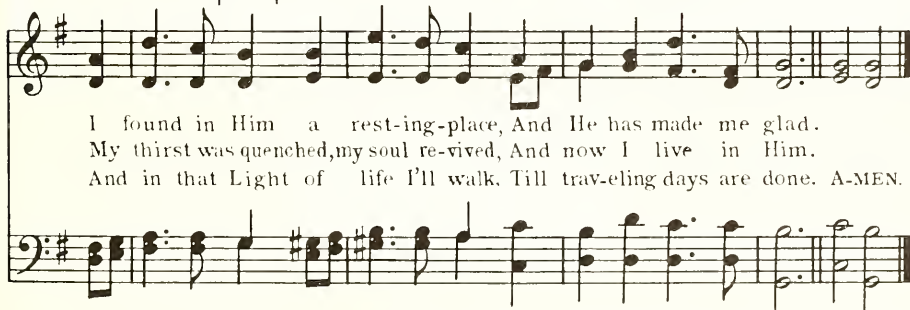
1. I heard the voice of Je - sus say, "Come un - to Me and rest;
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's Light;



Lay down, thou wea - ry one, lay down Thy head up - on My breast."
The liv - ing wa - ter; thirst - y one, Stoop down and drink and live."
Look un - to Me, thy morn shall rise, And all thy day be bright."



I came to Je - sus as I was, Wea - ry and worn and sad.
I came to Je - sus, and I drank Of that life - giv - ing stream;
I looked to Je - sus, and I found In Him my Star, my Sun;



I found in Him a rest - ing - place, And He has made me glad.
My thirst was quenched, my soul re - vived, And now I live in Him.
And in that Light of life I'll walk, Till trav - eling days are done. A-MEN.

Bliss Beyond Compare

Gottfried Arnold, 1666-1714; M. tr., 1754
Recast, Frederick William Foster,
1760-1835 (1789)

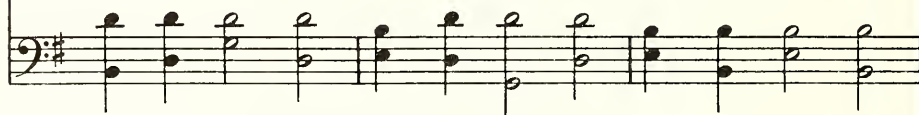
SEELENBRÄUTIGAM 5.5.8.8.5.5. Trochaic (68, A)
Seelenbräutigam, Jesu, Gottes Lamm
Adam Drese, 1620-1701 (1698)
(Earlier form)



1. Bliss be-yond com - pare, Which in Christ I share! He's my on - ly
2. Je - sus is my Joy, There-fore blest am I; O His mer-cy
3. When the Lord ap - pears, This my spir - it cheers; When, His love to



joy and treas - ure; Taste - less is all world - ly pleas - ure,
is un - bound - ed, All my hope on Him is ground - ed;
me re - veal - ing He, the Sun of Grace, with heal - ing



When in Christ I share Bliss be - yond com - pare.
Je - sus is my Joy, There-fore blest am I.
In His beams ap - pears, This my spir - it cheers. A - MEN.



- 4 Then all grief is drowned;
Pure delight is found,
Joy and peace in His salvation,
Heavenly bliss and consolation.
Every grief is drowned
Where such bliss is found.

If Christ Is Mine, Then All Is Mine 371

Benjamin Beddome, 1717-1795 (1776)

JOACHIMSTHAL C. M. (14, B)
Lobt Gott, ihr Christen allzugleich
 Nikolaus Herman, c. 1480-1561 (1554)

1. If Christ is mine, then all is mine, And more than an - gels
 2. If Christ is mine, let friends for - sake, And earth - ly com - forts
 3. If Christ is mine, un-harmed I pass Through death's trem-en-dous

know; Both pres - ent things and things to come, And
 flee, He, the great Giv - er of all good, Is
 vale; He'll be my Com - fort and my Stay, When

grace and glo - ry too, And grace and glo - ry too.
 more than all to me, Is more than all to me.
 heart and flesh shall fail, When heart and flesh shall fail. A - MEN.

4 O Christ, assure me Thou art mine,
 I nothing want beside;
 My soul shall at the Fountain live,
 When all the streams are dried.

372 The King of Love My Shepherd Is

Henry W. Baker, 1821-1877 (1868)

DOMINUS REGIT 8.7.8.7. (15, C)
John B. Dykes, 1823-1876 (1868)

1. The King of love my Shep-herd is, Whose good-ness fail-eth nev - er;
2. Where streams of liv - ing wa - ter flow My ran-somed soul He lead - eth,
3. Per - verse and fool-ish oft I strayed, But yet in love He sought me,

I noth - ing lack if I am His And He is mine for ev - er.
And, where the ver-dant pas-tures grow, With food ce-le-s-tial feed-eth.
And on His shoul-der gent-ly laid, And home, re-joic-ing, brought me. A-MEN.

- 4 In death's dark vale I fear no ill
With Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.
- 5 Thou spread'st a table in my sight;
Thy unction grace bestoweth;
And O what transport of delight
From Thy pure chalice floweth!
- 6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house for ever.

Dear Lord and Father of Mankind 373

John Greenleaf Whittier, 1807-1892 (1872)

ELTON (REST) 8.6,8.8.6.
Frederick C. Maker, 1844-1927 (1887)



1. Dear Lord and Fa - ther of man - kind, For - give our fool - ish
2. In sim - ple trust like theirs who heard, Be - side the Syr - ian
3. O Sab - bath rest by Gal - i - lee! O calm of hills a -
4. Drop Thy still dews of qui - et - ness, Till all our striv - ings



ways; Re - clothe us in our right - ful mind; In
sea, The gra - cious call - ing of the Lord, Let
bove, Where Je - sus knelt to share with Thee The
cease. Take from our souls the strain and stress; And



pur - er lives Thy serv - ice find, In deep - er rev - erence, praise.
us, like them, with - out a word Rise up and fol - low Thee.
si - lence of e - ter - ni - ty, In - ter - pret - ed by love!
let our or - dered lives con - fess The beau - ty of Thy peace. A - MEN.

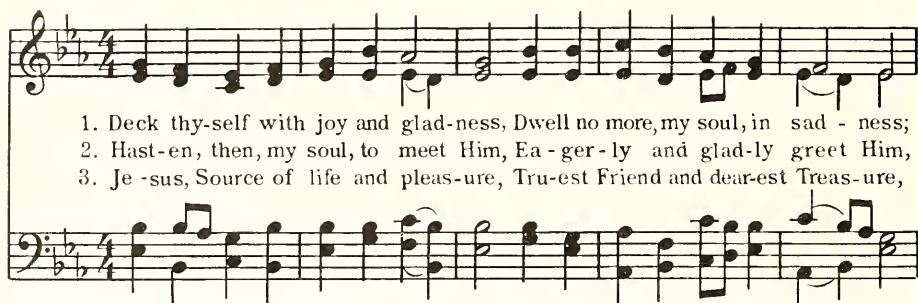


5 Breathe through the pulses of desire
Thy coolness and Thy balm;
Let sense be dumb, its heats expire;
Speak through the earthquake, wind, and fire,
O still, small voice of calm!

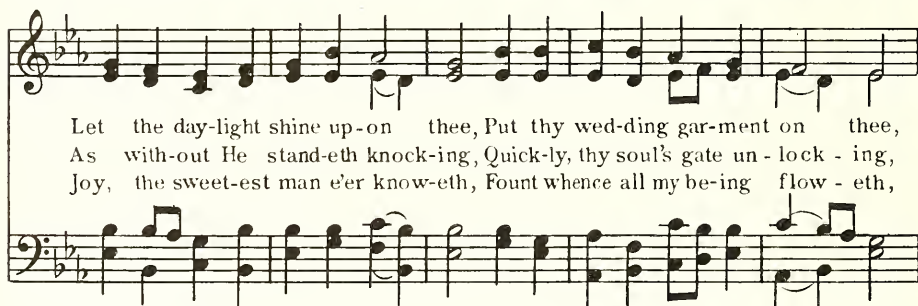
374 Deck Thyself with Joy and Gladness

Johann Franck, 1618-1677 (1649 & 1653)
John Casper Mattes, tr., 1876-1948 (1915) a.

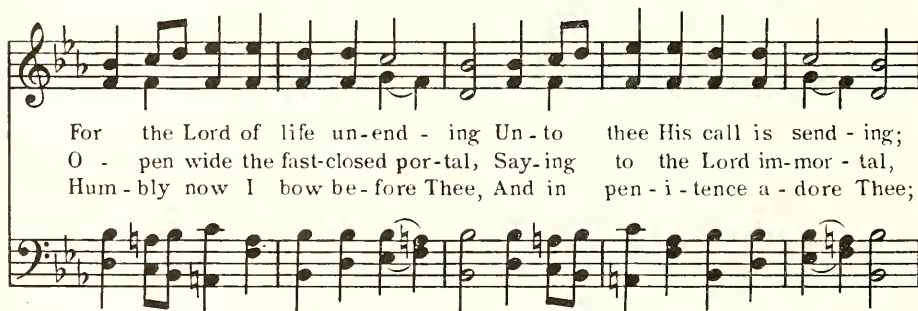
UPSALA L. M. D. Trochaic (23, A)
Schmücke dich, o liebe Seele
Johann Crüger, 1598-1662 (1649)
C. Gregor Choralbuch, 1784. a.



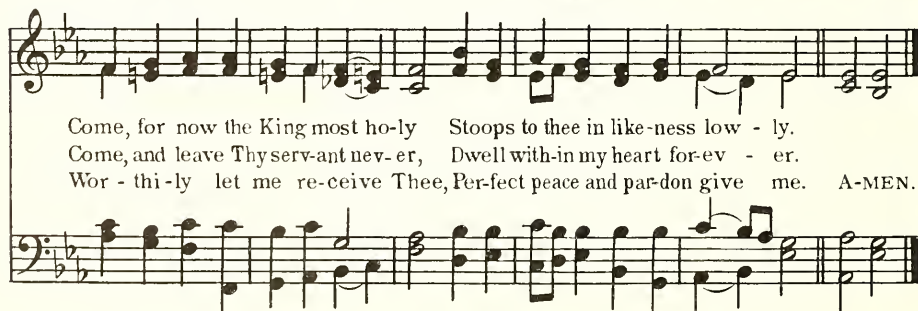
1. Deck thy-self with joy and glad-ness, Dwell no more, my soul, in sad - ness;
2. Hast-en, then, my soul, to meet Him, Ea-ger-ly and glad-ly greet Him,
3. Je-sus, Source of life and pleas-ure, Tru-est Friend and dear-est Treas-ure,



Let the day-light shine up-on thee, Put thy wed-ding gar-ment on thee,
As with-out He stand-eth knock-ing, Quick-ly, thy soul's gate un-lock-ing,
Joy, the sweet-est man e'er know-eth, Fount whence all my be-ing flow-eth,



For the Lord of life un-end-ing Un-to thee His call is send-ing;
O - pen wide the fast-closed por-tal, Say-ing to the Lord im-mor-tal,
Hum-bly now I bow be-fore Thee, And in pen-i-tence a-dore Thee;



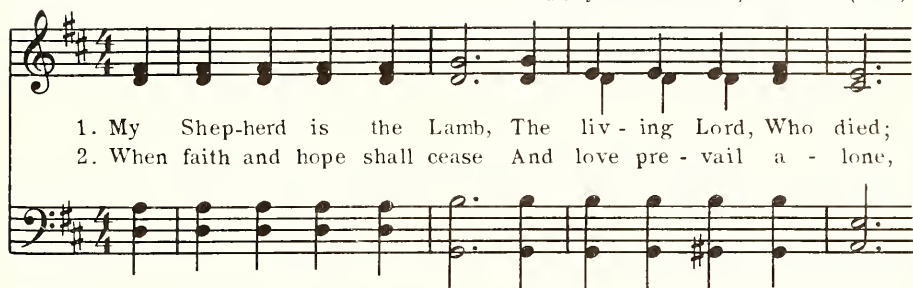
Come, for now the King most ho-ly Stoops to thee in like-ness low-ly.
Come, and leave Thy serv-ant nev-er, Dwell with-in my heart for-ev-er.
Wor-thi-ly let me re-ceive Thee, Per-fect peace and par-don give me. A-MEN.

My Shepherd Is the Lamb

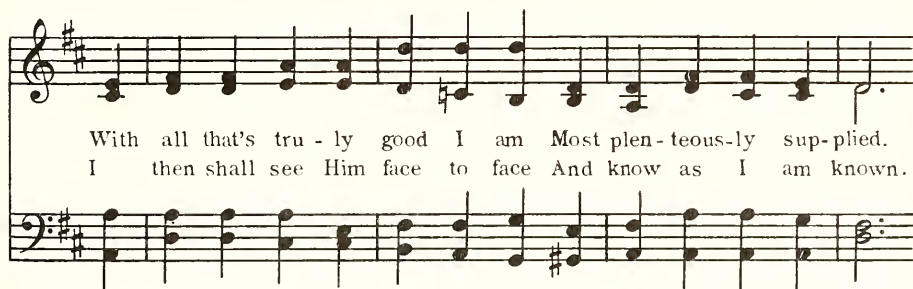
375

James Beaumont, ———1750

LEOMINSTER S. M. D. (595, B)
George William Martin, 1828-1881 (1862)
Har. by Arthur Sullivan, 1842-1900 (1874)



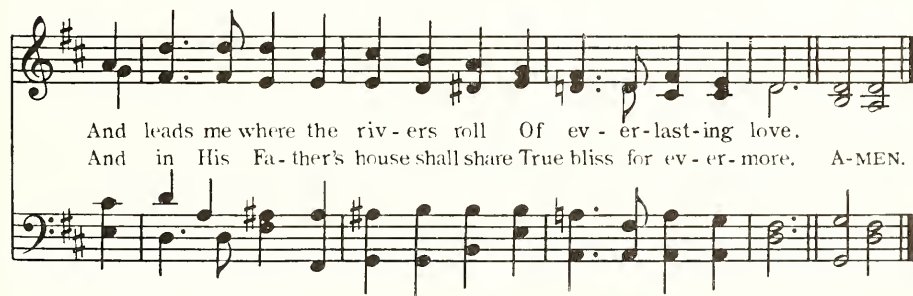
1. My Shep-herd is the Lamb, The liv - ing Lord, Who died;
2. When faith and hope shall cease And love pre - vail a - lone,



With all that's tru - ly good I am Most plen - teous-ly sup - plied.
I then shall see Him face to face And know as I am known.



He rich - ly feeds my soul With man - na from a - bove,
Then I my Shep-herd's care Shall praise and Him a - dore,



And leads me where the riv - ers roll Of ev - er-last-ing love.
And in His Fa - ther's house shall share True bliss for ev - er - more. A-MEN.

Fanny Crosby Van Alstyne, 1820-1915 (1875)

I AM THINE 10.7.10.7, with Refrain
William H. Doane, 1832-1915 (1875)

1. I am Thine, O Lord, I have heard Thy voice, And it
 2. O the pure de-light of a sin-gle hour That be-
 3. Con-se-crate me now to Thy serv-ice, Lord, By the



told Thy love to me; But I long to rise in the arms of faith,
 fore Thy throne I spend, When I kneel in prayer, and with Thee, my God,
 power of grace di-vine; Let my soul look up with a stead-fast hope,



REFRAIN



And be clos-er drawn to Thee.
 I com-mune as friend with friend! Draw me near-er, near-er,
 And my will be lost in Thine.



bless-ed Lord, To the Cross where Thou hast died; Draw me near-er,



near - er, near - er, bless - ed Lord, To Thy pre - cious, bleed - ing side. A - MEN.

Jesus, Be Our Chief Delight

377

Carl J. Helmich Jr., 1931.— (1954)

CONFIDENCE 7.8.7.8.7.7. Trochaic (83, D)
Jesus, meine Zuversicht
 Johann Crüger's "Praxis Pietatis," 1598-1662 (1653)
 C. Gregor Choralbuch, 1784

1. Je - sus, be our chief de-light, Earth-ly pas-sions far tran-scend - ing;
 2. Christ, Mes-si - ah, Prom-ised One, Spring of ev - er - last-ing bless - ing,
 3. Lord and Mas-ter, wis-est Guide, Rule our lives by Thy di - rec - tion;

With Thy-self our souls u-nite, Let us share Thy life un - end - ing;
 Thou hast our sal - va - tion won, Bound-less love of God ex - press - ing;
 Help us faith-ful to a-bide, Serv-ants Thine in glad sub-jec - tion;

High-est joys that man can know On Thy mem-bers now be - stow.
 Grant that we may wor - thy be While on earth to walk with Thee.
 Joy - ful, let our tongues ex-claim Glo - ry to Thy sav - ing name! A - MEN.

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Take Time to Be Holy

William D. Longstaff, 1822-1894 (1887)

LONGSTAFF 6.5.6.5. D.
George C. Stebbins, 1846-1945 (1890)



1. Take time to be ho - ly, Speak oft with thy Lord;
 2. Take time to be ho - ly, The world rush - es on;
 3. Take time to be ho - ly, Let Him be thy Guide,
 4. Take time to be ho - ly, Be calm in thy soul,



A - bide in Him al - ways, And feed on His Word.
 Much time spend in se - cret With Je - sus a - lone;
 And run not be - fore Him, What - ev - er be - tide;
 Each thought and each mo - tive Be - neath His con - trol;



Make friends of God's chil - dren; Help those who are weak,
 By look - ing to Je - sus, Like Him thou shalt be;
 In joy or in sor - row, Still fol - low the Lord,
 Thus led by His Spir - it To foun - tains of love,



For - get - ting in noth - ing His bless - ing to seek.
 Thy friends in thy con - duct His like - ness shall see.
 And, look - ing to Je - sus, Still trust in His Word.
 Thou soon shalt be fit - ted For serv - ice a - bove. A - MEN.

The One Thing Needful, That Good Part 379

Benjamin Ingham, 1712-1772 (1795)

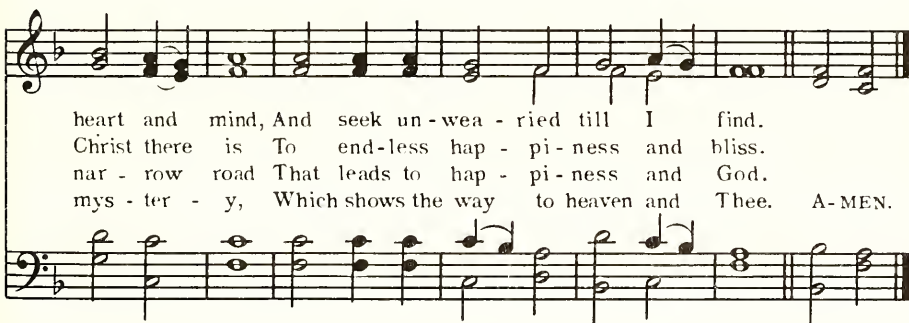
HAMBURG L.M. (22, P)
Lowell Mason, 1792-1872 (1824)



1. The one thing need - ful, that good part Which Mar - y
2. Hid - den in Christ the treas - ure lies, That good - ly
3. But O I'm blind and ig - no - rant, Thy Ho - ly
4. My mind en - light - en with Thy light, That I may



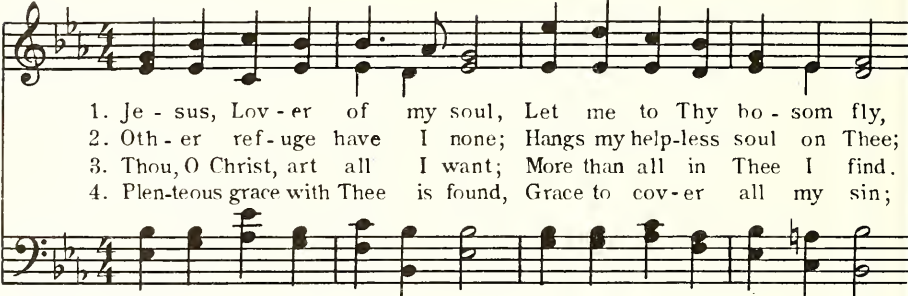
chose with all her heart, I would pur - sue with
pearl of so great price; No oth - er way but
Spir - it, Lord, I want To guide me in the
un - der - stand a - right The glo - rious gos - pel -



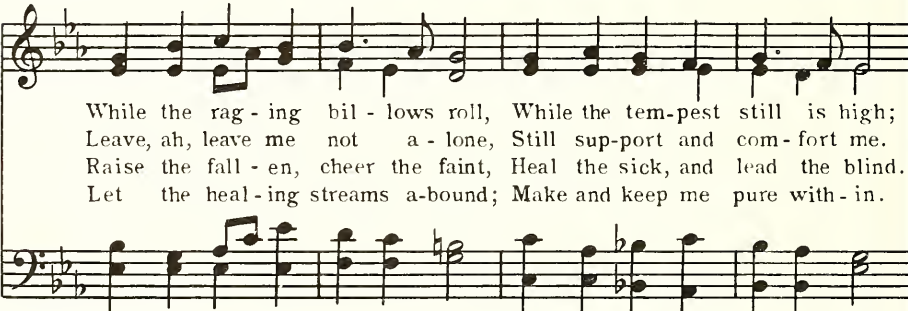
heart and mind, And seek un - wea - ried till I find.
Christ there is To end - less hap - pi - ness and bliss.
nar - row road That leads to hap - pi - ness and God.
mys - ter - y, Which shows the way to heaven and Thee. A - MEN.

5 O Jesus Christ, my Lord and God,
Who hast redeemed me with Thy blood,
By faith unite my heart to Thee,
That we may never parted be.

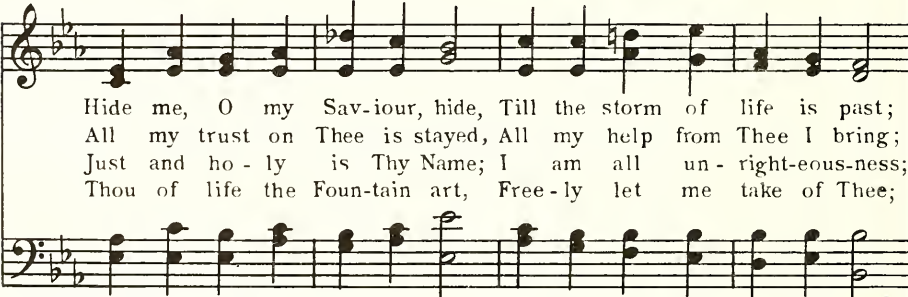
Charles Wesley, 1707-1788 (1740)

HOLLINGSIDE 7.7.7.7. D. (205, 1)
John B. Dykes, 1823-1876 (1861)


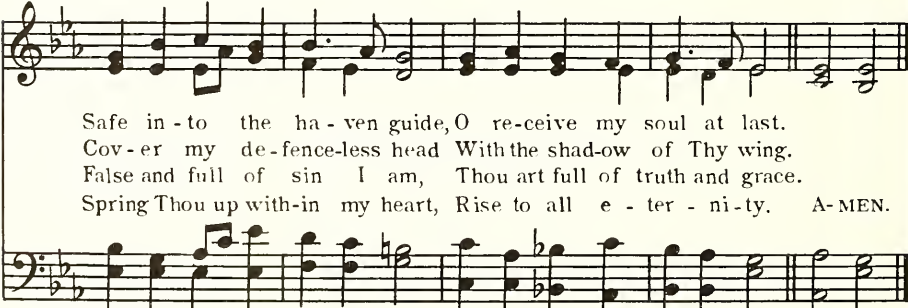
1. Je - sus, Lov - er of my soul, Let me to Thy ho - som fly,
2. Oth - er ref - uge have I none; Hangs my help - less soul on Thee;
3. Thou, O Christ, art all I want; More than all in Thee I find.
4. Plen - teous grace with Thee is found, Grace to cov - er all my sin;



While the rag - ing bil - lows roll, While the tem - pest still is high;
Leave, ah, leave me not a - lone, Still sup - port and com - fort me.
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a - bound; Make and keep me pure with - in.



Hide me, O my Sav - iour, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Just and ho - ly is Thy Name; I am all un - right - eous - ness;
Thou of life the Foun - tain art, Free - ly let me take of Thee;



Safe in - to the ha - ven guide, O re - ceive my soul at last.
Cov - er my de - fence - less head With the shad - ow of Thy wing.
False and full of sin I am, Thou art full of truth and grace.
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty. A - MEN.

Jesus, Lover of My Soul

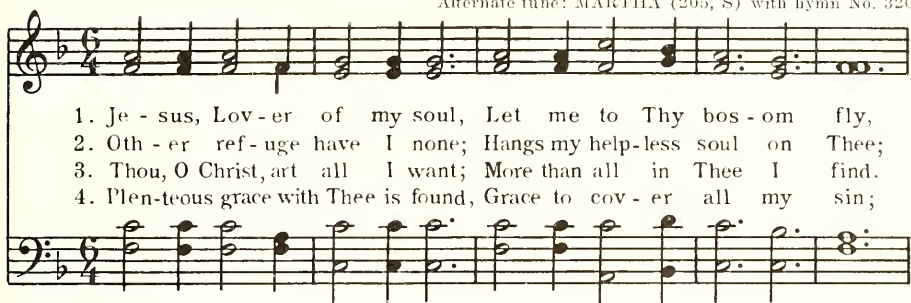
381

Charles Wesley, 1707-1788 (1740)

MARTYN 7.7.7.7, D. (205, K)

Simcon B. Marsh, 1798-1875 (1834)

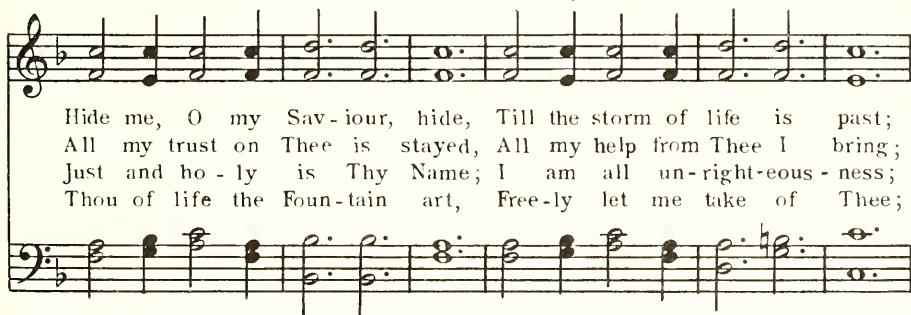
Alternate tune: MARTHA (205, S) with hymn No. 320



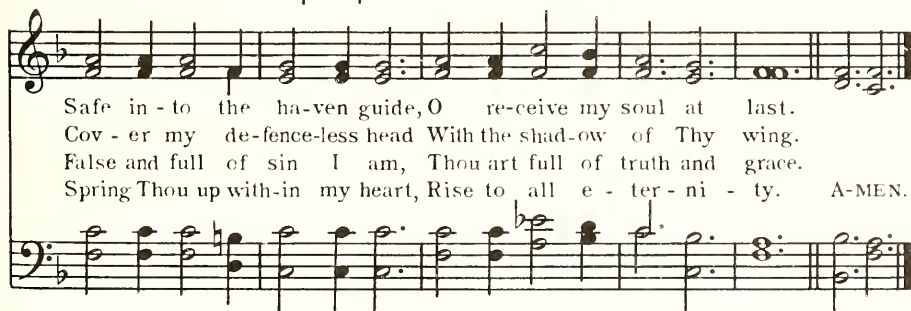
1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,
 2. Oth - er ref - uge have I none; Hangs my help - less soul on Thee;
 3. Thou, O Christ, art all I want; More than all in Thee I find.
 4. Plen - teous grace with Thee is found, Grace to cov - er all my sin;



While the rag - ing bil - lows roll, While the tem - pest still is high;
 Leave, ah, leave me not a - lone, Still sup - port and com - fort me.
 Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
 Let the heal - ing streams a - hound; Make pure and keep me with - in.



Hide me, O my Sav - iour, hide, Till the storm of life is past;
 All my trust on Thee is stayed, All my help from Thee I bring;
 Just and ho - ly is Thy Name; I am all un - right - eous - ness;
 Thou of life the Foun - tain art, Free - ly let me take of Thee;

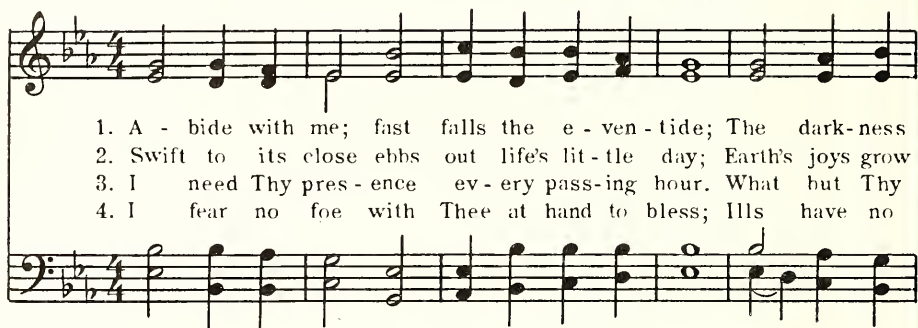


Safe in - to the ha - ven guide, O re - ceive my soul at last.
 Cov - er my de - fence - less head With the shad - ow of Thy wing.
 False and full of sin I am, Thou art full of truth and grace.
 Spring Thou up with - in my heart, Rise to all e - ter - ni - ty. A - MEN.

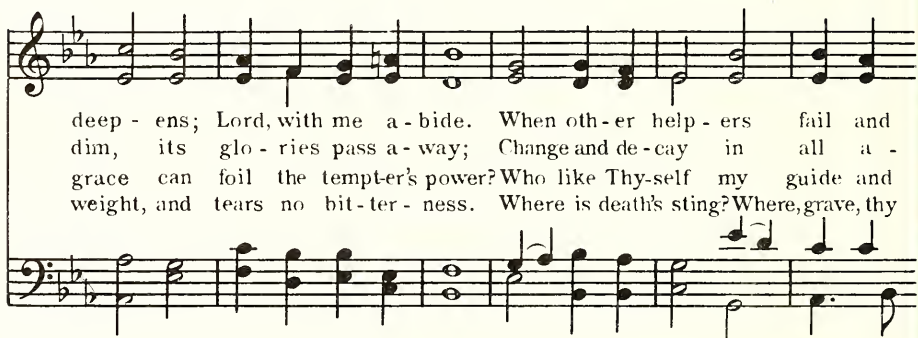
382 Abide with Me; Fast Falls the Eventide

Henry F. Lyte, 1793-1847 (1820)

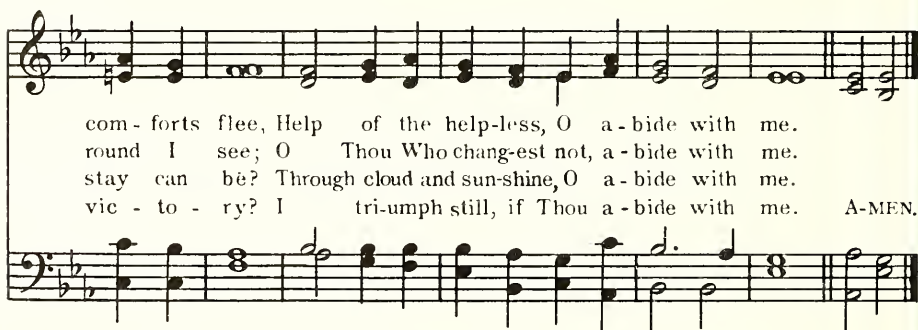
EVENTIDE 10.10.10.10. (32, K)
William H. Monk, 1823-1889 (1861)



1. A - bide with me; fast falls the e - ven - tide; The dark-ness
2. Swift to its close ebbs out life's lit - tle day; Earth's joys grow
3. I need Thy pres - ence ev - ery pass - ing hour. What but Thy
4. I fear no foe with Thee at hand to bless; Ills have no



deep - ens; Lord, with me a - bide. When oth - er help - ers fail and
dim, its glo - ries pass a - way; Change and de - cay in all a -
grace can foil the tempt - er's power? Who like Thy - self my guide and
weight, and tears no bit - ter - ness. Where is death's sting? Where, grave, thy



com - forts flee, Help of the help - less, O a - bide with me.
round I see; O Thou Who chang - est not, a - bide with me.
stay can be? Through cloud and sun - shine, O a - bide with me.
vic - to - ry? I tri - umph still, if Thou a - bide with me. A - MEN.

- 5 Hold Thou Thy Cross before my closing eyes;
Shine through the gloom, and point me to the skies;
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

Jesus, Thy Boundless Love to Me 383

Paul Gerhardt, 1607-1676 (1653)
John Wesley, tr., 1703-1791 (1739) a.


ST. CATHERINE 8.8.8.8.8.8.
Henri F. Hemy, 1818-1888 (1865)
Altered by J. G. Walton, 1821-1905 (1871)




1. Je - sus, Thy bound-less love to me No thought can reach, no
2. O Love, how cheer-ing is Thy ray! All pain be-fore Thy
3. Still let Thy love point out my way. How won-drous things Thy
4. O grant that noth-ing in my soul May dwell but Thy pure



tongue de-clare; O knit my thank-ful heart to Thee,
pres-ence flies; Care, an-guish, sor-row, melt a-way,
love hath wrought! Still lead me, lest I go a-stray;
love a-lone; O may Thy love pos-sess me whole,



And reign with-out a ri-val there; Thine whol-ly, Thine a -
Wher-e'er Thy heal-ing beams a-rise. O Je-sus, noth-ing
Di-rect my work, in-spire my thought; And if I fall, soon
My joy, my treas-ure, and my crown: Strange fires far from my



lone I am. Be Thou a-lone my con-stant Flame,
may I see, Or hear, or feel, or think but Thee.
may I hear Thy voice and know that love is near.
soul re-move; My ev-ery act, word, thought be love. A - MEN.

Jesus, My Highest Treasure

Salomo Liscovius, 1640-1689 (1672)

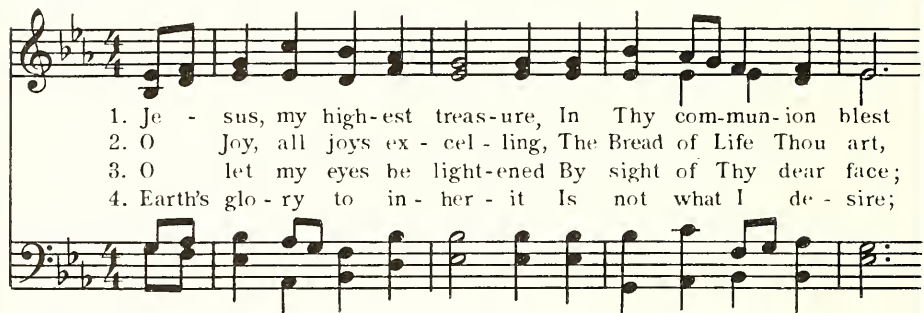
M. tr., 1754

Recast, Frederick William Foster, 1760-1835 (1789)


MUNICH 7.6.7.6. D.

"Neuvermehrtes Gesangbuch"

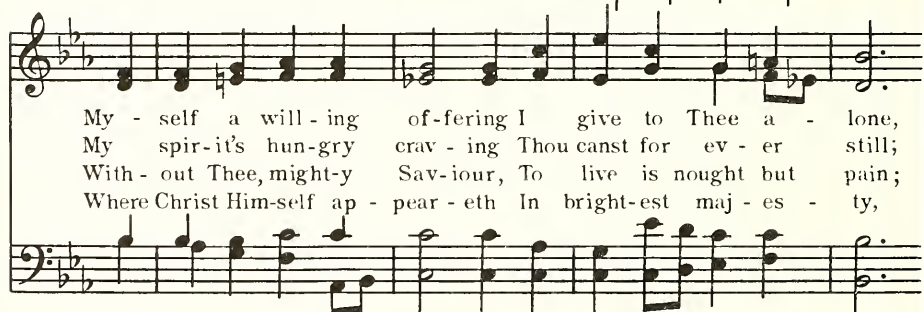
Meiningen, 1693 a.



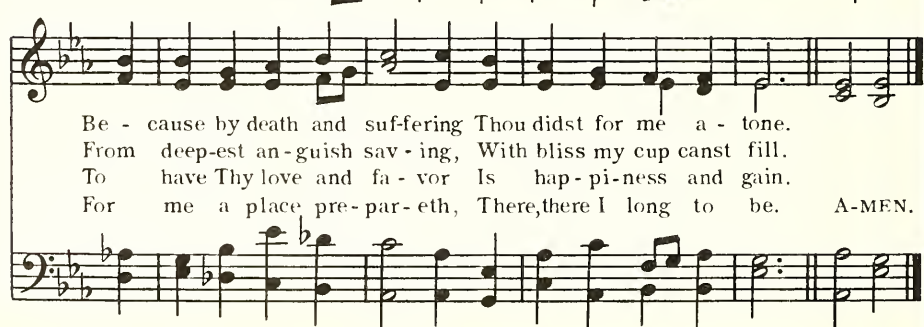
1. Je - sus, my high-est treas-ure, In Thy com-mun-ion blest
 2. O Joy, all joys ex - cel - ling, The Bread of Life Thou art,
 3. O let my eyes be light-ened By sight of Thy dear face;
 4. Earth's glo - ry to in - her - it Is not what I de - sire;



I find un-fail - ing pleas-ure, True hap-pi-ness and rest;
 Thou cam'st to make Thy dwell-ing In my un-wor - thy heart.
 My life be-low be bright-ened By tast-ing of Thy grace;
 To heaven as-pires my spir - it, Glow-ing with no - bler fire;



My - self a will - ing of-fering I give to Thee a - lone,
 My spir-it's hun-gry crav - ing Thou canst for ev - er still;
 With - out Thee, might-y Sav-iour, To live is nought but pain;
 Where Christ Him-self ap - pear - eth In bright-est maj - es - ty,



Be - cause by death and suf-fering Thou didst for me a - tone.
 From deep-est an-guish sav - ing, With bliss my cup canst fill.
 To have Thy love and fa - vor Is hap-pi-ness and gain.
 For me a place pre-par-eth, There, there I long to be. A-MEN.

Jesus, Thou Joy of Loving Hearts

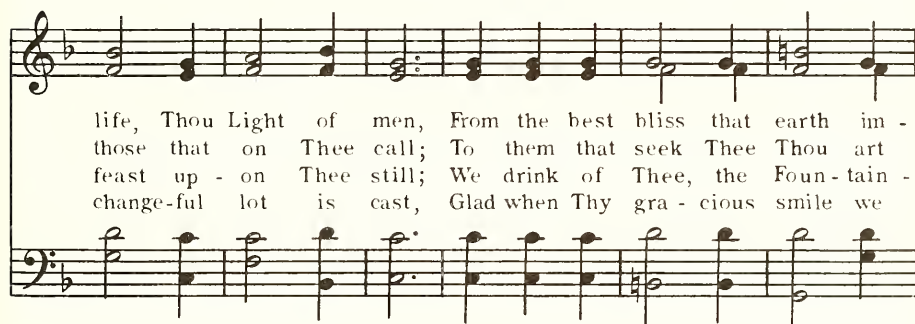
385

Bernard of Clairvaux, c. 1091-1153 (c. 1150)
Ray Palmer, tr., 1808-1887 (1858)

QUEBEC L.M.
Henry Baker, 1835-1910 (1866)



1. Je - sus, Thou Joy of lov - ing hearts, Thou Fount of
2. Thy truth un - changed hath ev - er stood; Thou sav - est
3. We taste Thee, O Thou liv - ing Bread, And long to
4. Our rest - less spir - its yearn for Thee, Wher-e'er our



life, Thou Light of men, From the best bliss that earth in -
those that on Thee call; To them that seek Thee Thou art
feast up - on Thee still; We drink of Thee, the Foun - tain -
change - ful lot is cast, Glad when Thy gra - cious smile we



parts We turn un - filled to Thee a - gain.
good, To them that find Thee, all in all.
head, And thirst our souls from Thee to fill.
see, Blest when our faith can hold Thee fast. A - MEN.

5 O Jesus, ever with us stay,
Make all our moments calm and bright,
Chase the dark night of sin away,
Shed o'er the world Thy holy light.

Nicholas L. von Zinzendorf, 1700-1760 (1737)
M. tr., 1808 a.

NEANDER 5.5.5.11. Anapaestic (4, A)
In Christo gelebt
Joachim Neander, 1650-1680 (1679)
C. Gregor Choralbuch, 1784

1. O Je - sus, my Lord, For ev - er a - dored, My Por - tion, my All,
2. As sure as I prove Thy mer - cy and love, As Thou life didst gain,
3. So sure may I be De - vot - ed to Thee, And cheer - ful - ly stand,
4. Keep me through Thy power So mind - ed each hour That I naught be - side

At Thy ho - ly feet hum - bly plead - ing I fall.
For me, and my com - fort dost ev - er re - main,
Pre - pared to com - ply with Thy ev - ery com - mand.
May know but Thee on - ly and Thee Cru - ci - fied. A - MEN.

5 Make me Thine abode,
A temple of God,
A vessel of grace,
Prepared for Thy service and formed
to Thy praise.

6 The covenant is made
With Thee as my Head.
Lord, grant my request,
To love and to serve Thee till with Thee
I rest.

387 What Splendid Rays of Truth and Grace

Christian Gregor, 1723-1801
Tr. anonymous Moravian (c. 1789)
Stanzas 2, 3 and 4 Revised by Kenneth G. Hamilton (1957)
Donald M. McCorkle, editor (1957)

INGHAM, C.M.
John Antes, 1740-1811
Harmonized by
Thor Johnson, 1913 - — (1957)

1. What splen - did rays of truth and grace, All oth - er light ex - cel - ling!
2. He bless - eth me so sen - si - bly That, though I'm poor and low - ly,
3. Had I the grace to seek His face In an - y try - ing hour!
4. There - fore I pray, while here I stay And look to Him with yearn - ing:



This I know when He in love Makes my heart His dwell - ing!
 Yet in Him I can re-joice As my Sav-iour ho - ly.
 Help from none will He with-hold Who im-plores His pow - er.
 Fixed in Him may I a-bide, Kept from ev - er turn - ing. A-MEN.


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When Simplicity We Cherish


388

Augustus G. Spangenberg, 1704-1792 (1740)
 M. tr., 1746

BATTY 8.7.8.7. Trochaic (16, A)
Ringe recht, wenn Gottes Gnade
 Herrnhut, c. 1735; J. Thommen, 1745
 C. Gregor Choralbuch, 1784



1. When sim-ple-i - ty we cher - ish, Then the soul is full of light;
 2. He who naught but Christ de-sir - eth, He whom noth-ing else can cheer
 3. Who sin-cere - ly lov-eth Je - sus, And up - on His grace de-pends;
 4. Who to Je - sus hum-bly cleav-eth, Pays o - be-dience to His Word,



But that light will quick-ly van - ish, When of Je - sus we lose sight.
 But the joy which He in-spir-eth, Lend-ing to His voice an ear;
 Who but will-eth what Him pleas-es, Sim-ply fol-lowing His com-mands;
 Yea, in clos-est un - ion liv - eth With our Sav-iour, Head, and Lord; A-MEN.


5 Who in Jesus Christ abideth,
 And, from self-dependence free,
 In naught else but Him confideth
 Walks in true simplicity.

6 He who is by Christ directed,
 Trusting the Good Shepherd's care,
 From all harm will be protected,
 And no danger needs to fear.


James George Deck, 1802-1884 (1842)

ST. EDITH 7.6.7.6. D. (151, Q)
Justin H. Knecht, 1752-1817 (1799) and
Edward Husband, 1843-1908 (1871)


1. O Lamb of God, still keep me Near to Thy wound-ed side;
2. 'Tis on - ly in Thee hid-ing I know my life se - cure;
3. Soon shall my eyes be-hold Thee, With rap-ture, face to face;



'Tis on - ly there in safe - ty And peace I can a - bidel!
On - ly in Thee a - bid - ing The con - flict can en - dure.
One half hath not been told me Of all Thy power and grace;



What foes and snares sur-round me! What doubts and fears with - in!
Thine arm the vic-tory gain-eth O'er ev - ery hate-ful foe;
Thy beau-ty, Lord, and glo - ry, The won-ders of Thy love



The grace that sought and found me A-lone can keep me clean.
Thy love my heart sus-tain-eth In all its care and woe.
Shall be the end-less sto-ry Of all Thy saints a - bove. A-MEN.

Jesus, Thyself to Us Reveal

390

St. 1. Johannes de Watteville, 1718-1788 (1742)

tr. M., 1746

St. 2. Joachim Lange, 1670-1742 (1697)

John Swertner, tr., 1746-1813 (1789) a.

St. 3. Anna Nitschmann, 1715-1760 (1738)

John Swertner, tr. (1789)

INNSBRUCK 8,8,6,8,8,8, Iambic (79, A)

O Welt, ich muss dich lassen

Heinrich Isaak, c. 1450-1517 (c. 1490) a.

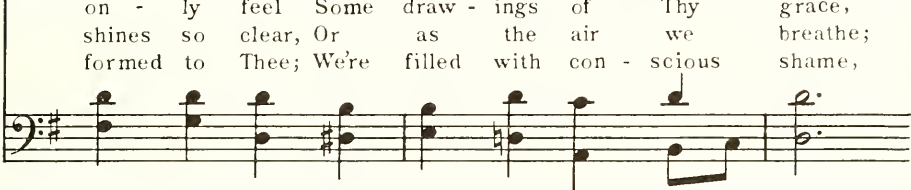
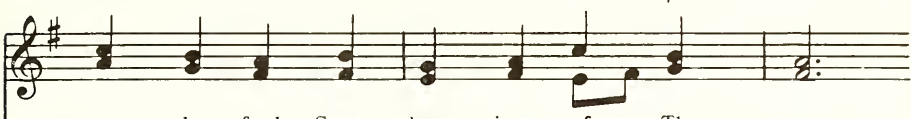
C. Gregor Choralbuch, 1784



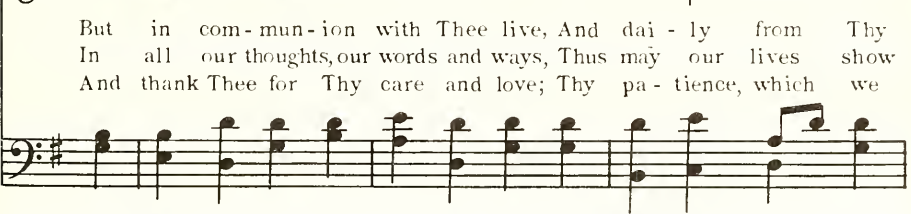
1. Je - sus, Thy - self to us re - veal. Grant that we may not
2. O let us think Thee al - ways near, As is the light that
3. Je - sus, Thou fain wouldst have us be In all things more con -



on - ly feel Some draw - ings of Thy grace,
shines so clear, Or as the air we breathe;
formed to Thee; We're filled with con - scious shame,



But in com - mun - ion with Thee live, And dai - ly from Thy
In all our thoughts, our words and ways, Thus may our lives show
And thank Thee for Thy care and love; Thy pa - tience, which we



death de - rive The need - ful strength to run our race.
forth Thy praise, Our hearts be freed from things be - neath.
rich - ly prove, Our heart - felt grat - i - tude doth claim. A - MEN.

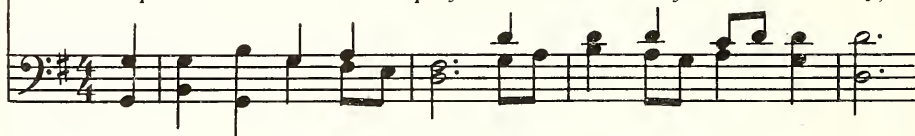


A Charge to Keep I Have

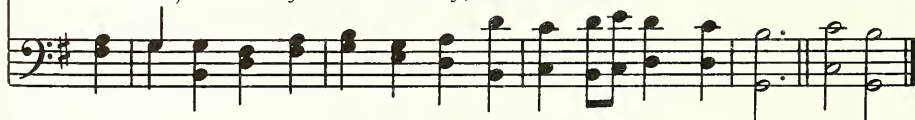
Charles Wesley, 1707-1788 (1762) a.

ST. THOMAS S.M. (582, P)
Aaron Williams, 1731-1776 (1770)

1. A charge to keep I have, A God to glo - ri - fy,
 2. To serve the pres - ent age, My call - ing to ful - fill,
 3. Arm me with jeal - ous care, As in Thy sight to live;
 4. Help me to watch and pray And on Thy - self re - ly,



A nev - er - dy - ing soul to save And fit it for the sky.
 O may it all my powers en - gage To do my Mas - ter's will.
 And O Thy serv - ant, Lord, pre - pare The strict ac - count to give.
 As - sured, if I my trust be - tray, I shall for ev - er die. A - MEN.



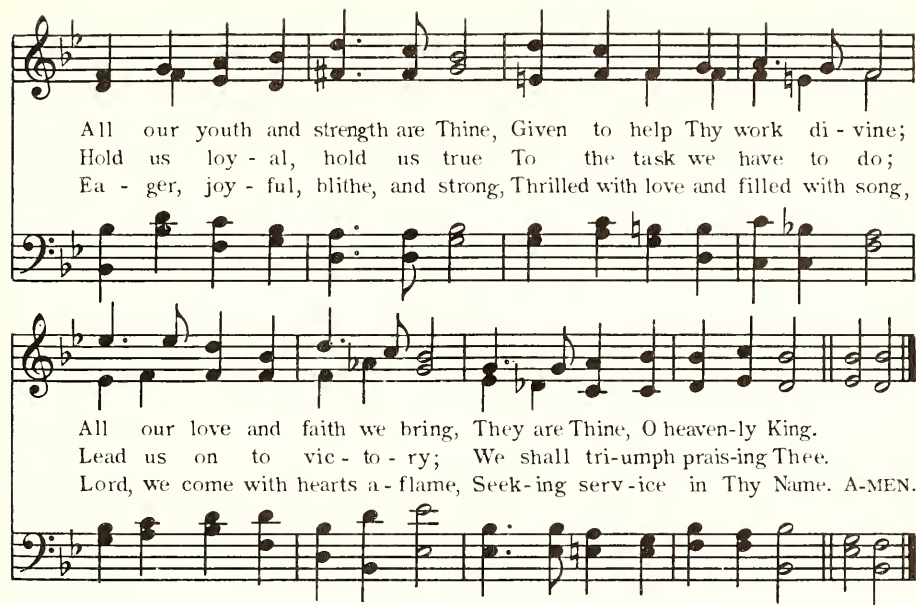
392 Lord, We Come with Hearts Aflame

Berton Braley, 1882-1966 (1919)

ST. ATHANASIUS 7.7.7.7.7.7.
Edward J. Hopkins, 1818-1901 (1872)

1. Lord, we come with hearts a-flame, Seek - ing serv - ice in Thy Name;
 2. Lord of hosts, we ask Thine aid, Keep us ev - er un - a - fraid;
 3. Lord of all, we take our stand, Giv - ing help at Thy com - mand;





All our youth and strength are Thine, Given to help Thy work di-vine;
 Hold us loy-al, hold us true To the task we have to do;
 Ea-ger, joy-ful, blithe, and strong, Thrilled with love and filled with song,

All our love and faith we bring, They are Thine, O heaven-ly King.
 Lead us on to vic-to-ry; We shall tri-umph prais-ing Thee.
 Lord, we come with hearts a-flame, Seek-ing serv-ice in Thy Name. A-MEN.

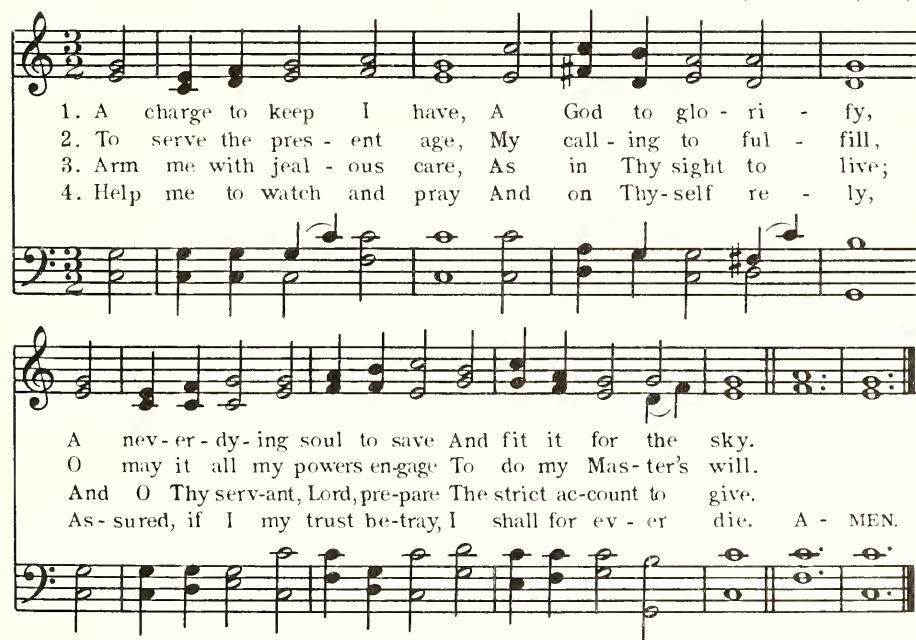
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A Charge to Keep I Have

393

Charles Wesley, 1707-1788 (1762) a.

BOYLSTON, S.M., (582, N)
 Lowell Mason, 1792-1872 (1832)



1. A charge to keep I have, A God to glo-ri-fy,
 2. To serve the pres-ent age, My call-ing to ful-fill,
 3. Arm me with jeal-ous care, As in Thy sight to live;
 4. Help me to watch and pray And on Thy-self re-ly,

A nev-er-dy-ing soul to save And fit it for the sky.
 O may it all my powers en-gage To do my Mas-ter's will.
 And O Thy serv-ant, Lord, pre-pare The strict ac-count to give.
 As-sured, if I my trust be-tray, I shall for ev-er die. A - MEN.

394 Lord, Speak to Me, that I May Speak

Frances R. Havergal, 1836-1879 (1872)

CANONBURY L.M.
Arr. from Robert Schumann, 1810-1856 (1839)



1. Lord, speak to me, that I may speak In liv-ing ech-oes of Thy tone;
2. O strength-en me, that while I stand Firm on the Rock and strong in Thee,
3. O teach me, Lord, that I may teach The pre-cious things Thou dost im-part;
4. O use me, Lord, use e - ven me Just as Thou wilt, and when, and where,



- As Thou hast sought, so let me seek Thy err-ing chil-dren lost and lone.
I may stretch out a lov-ing hand To wres-tlers with the trou-bled sea.
And wing my words, that they may reach The hid-den depths of man-y a heart.
Un - til Thy bless-ed face I see, Thy rest, Thy joy, Thy glo-ry share. A-MEN.



395 Christ for the World We Sing!

Samuel Wolcott, 1813-1886. (1869)

ITALIAN HYMN 6.6.4.6.6.6.4. (579, B)
Felice de Giardini, 1716-1796 (1769)



1. Christ for the world we sing! The world to Christ we bring
2. Christ for the world we sing! The world to Christ we bring
3. Christ for the world we sing! The world to Christ we bring
4. Christ for the world we sing! The world to Christ we bring



With lov - ing zeal; The poor and them that mourn, The faint and
 With fer - vent prayer, The way - ward and the lost By rest - less
 With one ac - cord With us the work to share, With us re -
 With joy - ful song, The new - born souls, whose days, Re - claimed from

o - ver - borne, Sin - sick and sor - row - worn, Whom Christ doth heal.
 pas - sions tossed, Re - deemed at count - less cost From dark de - spair.
 proach to dare, With us the cross to bear For Christ our Lord.
 er - ror's ways, In - spired with hope and praise To Christ be - long. A - MEN.

Go, Labor On; Spend and Be Spent 396

Horatius Bonar, 1808-1889 (1843)

ERNAN L.M.
 Lowell Mason, 1792-1872 (1850)

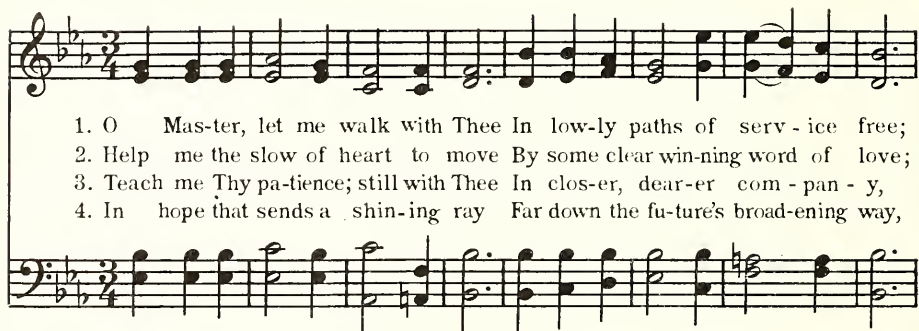
1. Go, la - bor on; spend and be spent, Thy joy to do the Fa - ther's will;
 2. Go, la - bor on while it is day; The world's dark night is hast - ening on;
 3. Toil on! Faint not! Keep watch, and pray! Be wise the err - ing soul to win!
 4. Toil on, and in thy toil re - joice! For toil comes rest, for ex - ile home;

It is the way the Mas - ter went; Should not the serv - ant tread it still?
 Speed, speed thy work; cast sloth a - way; It is not thus that souls are won.
 Go forth in - to the world's high - way! Com - pel the wan - der - er to come in!
 Soon shalt thou hear the Bride - groom's voice, The mid - night peal: "Be - hold I come!" A - MEN.

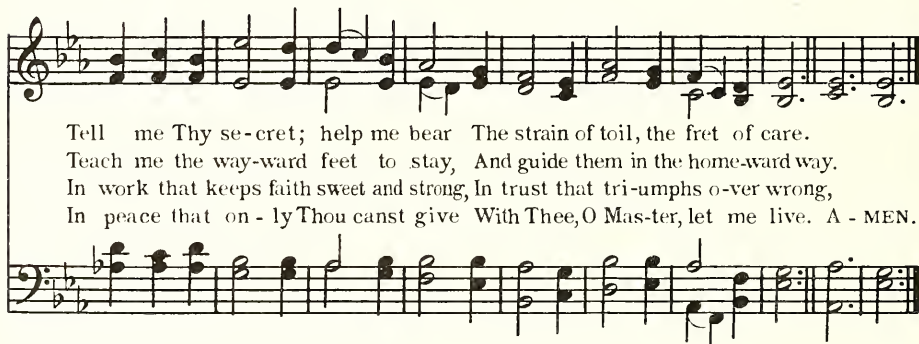
397 O Master, Let Me Walk with Thee

Washington Gladden, 1836-1918 (1879)

MARYTON L.M.
Henry Percy Smith, 1825-1898 (1874)



1. O Mas-ter, let me walk with Thee In low-ly paths of serv-ice free;
2. Help me the slow of heart to move By some clear win-ning word of love;
3. Teach me Thy pa-tience; still with Thee In clos-er, dear-er com-pan-y,
4. In hope that sends a shin-ing ray Far down the fu-ture's broad-ening way,




Tell me Thy se-cret; help me bear The strain of toil, the fret of care.
Teach me the way-ward feet to stay, And guide them in the home-ward way.
In work that keeps faith sweet and strong, In trust that tri-umphs o-ver wrong,
In peace that on-ly Thou canst give With Thee, O Mas-ter, let me live. A - MEN.

398 Rise Up, O Men of God!

William Pierson Merrill, 1867-1954 (1911)

FESTAL SONG S.M.
William H. Walter, 1825-1893



1. Rise up, O men of God! Have done with less-er things;
2. Rise up, O men of God! His King-dom tar-ries long;
3. Rise up, O men of God! The Church for you doth wait,
4. Lift high the Cross of Christ; Tread where His feet have trod;

Give heart and mind and soul and strength To serve the King of kings.
 Bring in the day of broth-er-hood, And end the night of wrong.
 Her strength un-equal to her task; Rise up, and make her great.
 As broth-ers of the Son of Man Rise up, O men of God! A-MEN.

Ye Servants of the Lord

399

Philip Doddridge, 1702-1751 (1755)

WEST S.M. (582, C)
 Lewis Renatus West, 1753-1826 (1790)

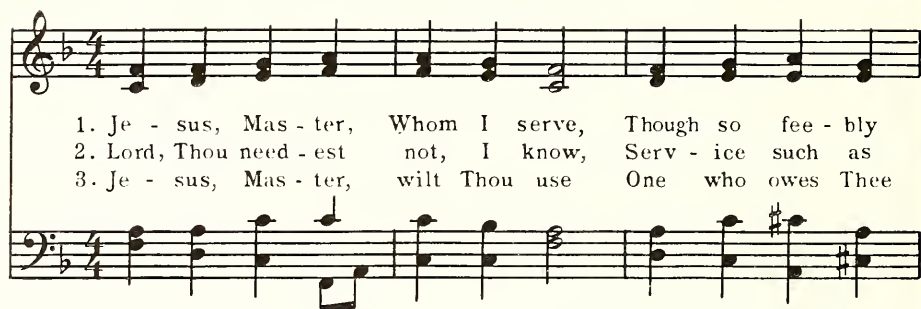
1. Ye serv-ants of the Lord, Each in his of-fice wait,
 2. Let all your lamps be bright, And trim the gold-en flame;
 3. Watch! 'Tis your Lord's com-mand; And while we speak, He's near;
 4. O hap-py serv-ant he In such a pos-ture found!

Ob-serv-ant of His heav-en-ly word And watch-ful of His gate.
 Gird up your loins, as in His sight, For aw-ful is His Name.
 Mark the first sig-nal of His hand, And read-y all ap-pear.
 He shall his Lord with rap-ture see And be with hon-or crowned. A-MEN.

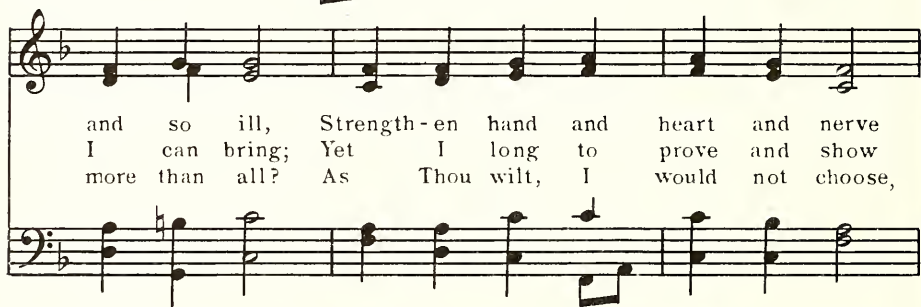
- 5 Christ shall the banquet spread
 With His own royal hand
 And raise that faithful servant's head
 Amid the angelic band.

Jesus, Master, Whom I Serve


Frances Ridley Havergal, 1836-1879 (1874)

GRACEHAM 7.7.7.7.7.7. Trochaic (581, K)
S. C. Chitty, 1831-1902


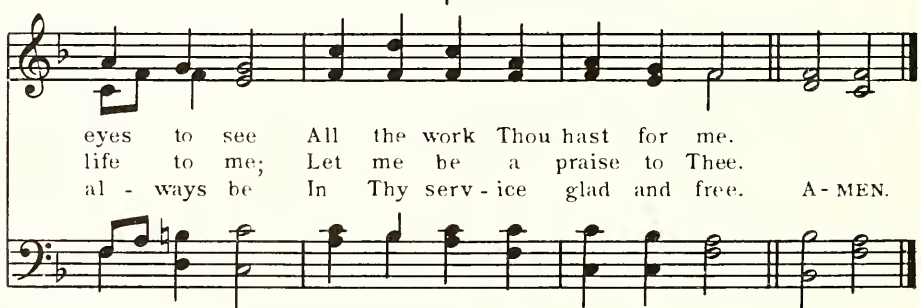
1. Je - sus, Mas - ter, Whom I serve, Though so fee - bly
2. Lord, Thou need - est not, I know, Serv - ice such as
3. Je - sus, Mas - ter, wilt Thou use One who owes Thee



and so ill, Strength - en hand and heart and nerve
I can bring; Yet I long to prove and show
more than all? As Thou wilt, I would not choose,



All Thy bid - ding to ful - fill; O - pen Thou mine
Full al - le - giance to my King; Thou art light and
On - ly let me hear Thy call; Je - sus, let me



eyes to see All the work Thou hast for me.
life to me; Let me be a praise to Thee.
al - ways be In Thy serv - ice glad and free. A - MEN.

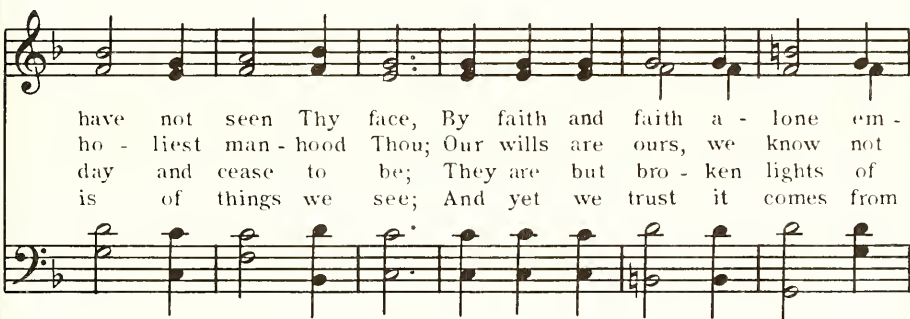
Strong Son of God, Immortal Love 401

Alfred Tennyson, 1809-1892 (1850)

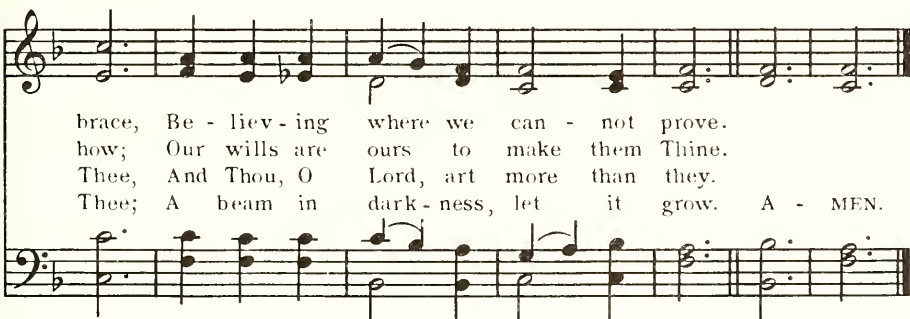
QUEBEC L.M.
Henry Baker, 1835-1910 (1866)



1. Strong Son of God, im - mor - tal Love, Whom we, that
 2. Thou seem-est hu - man and di - vine, Our high - est,
 3. Our lit - tle sys - tems have their day; They have their
 4. We have but faith; we can - not know; For knowl - edge



have not seen Thy face, By faith and faith a - lone em -
 ho - liest man - hood Thou; Our wills are ours, we know not
 day and cease to be; They are but bro - ken lights of
 is of things we see; And yet we trust it comes from



brace, Be - liev - ing where we can - not prove.
 how; Our wills are ours to make them Thine.
 Thee, And Thou, O Lord, art more than they.
 Thee; A beam in dark - ness, let it grow. A - MEN.

5 Let knowledge grow from more to more,
 But more of reverence in us dwell;
 That mind and soul, according well,
 May make one music as before.

Let Not Thy Hands Be Slack

S. E. Burrow, 1836-1922

ST. EDMUND 6.4.6.4.6.6.6.4.
Arthur Sullivan, 1842-1900 (1892)

1. Let not thy hands be slack, Live not in vain;
 2. Let not thy hands be slack, Haste to the fray!
 3. Let not thy hands be slack, "Fear not! Be strong!"
 4. Let not thy hands be slack, The days fly fast.

Out on life's lone-ly track Men toil in pain.
 Dream not of turn-ing back, Life is not play!
 Cease not to make at-tack On ev-ery wrong.
 Lost mo-ments come not back From the dark past.

Play thou the broth-er's part, Strength, love and hope im-part;
 Gird thou thy ar-mor on, Fight till the bat-tle's won,
 Press on for truth and right; Hold high the gos-pel light;
 Then be not slack of hand! Help thou the weak to stand!


Bid thou the faint-ing heart Look up a-gain.
 Then shall thy Lord's "Well done!" More than re-pay.
 Ex-pel the dirge of night With heav-en's song!
 To God and Fa-ther-land Give all thou hast! A-MEN.

I've Found a Friend



403

James G. Small, 1817-1888 (1866)



CONSTANCE 8.7.8.7, D. Iambic
Arthur Sullivan, 1842-1900 (1875)



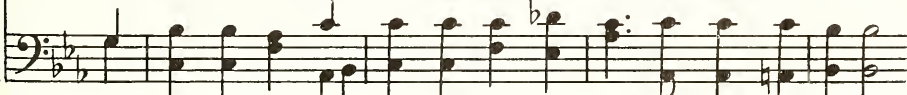

1. I've found a Friend, O such a Friend! He loved me ere I knew Him;
2. I've found a Friend, O such a Friend! He bled, He died to save me;
3. I've found a Friend, O such a Friend! So kind and true and ten-der!


He drew me with the cords of love, And thus He bound me to Him;
And not a-lone the gift of life, But His own self He gave me.
So wise a Coun-sel-lor and Guide, So might-y a De-fend-er!

And round my heart still close-ly twine Those ties which naught can sev-er,
Naught that I have mine own I'll call, I'll hold it for the Giv-er;
From Him Who loves me now so well What power my soul shall sev-er?

For I am His, and He is mine For ev-er and for ev-er.
My heart, my strength, my life, my all Are His, and His for ev-er.
Shall life or death or earth or hell? No, I am His for ev-er. A-MEN.



404

We Give Thee But Thine Own

William Walsham How, 1823-1897 (1858)

ST. ANDREW S.M. (582, Q)
Joseph Barnby, 1838-1896 (1866)

1. We give Thee but Thine own, What - e'er the gift may be;
 2. May we Thy boun-ties thus As stew-ards true re - ceive,
 3. And we be - lieve Thy Word, Though dim our faith may be;

All that we have is Thine a-lone, A trust, O Lord, from Thee.
 And glad-ly, as Thou bless-est us, To Thee our first-fruits give.
 What-e'er we do for Thine, O Lord, We do it un - to Thee. A-MEN.

405

All Things Are Thine; No Gift Have We

John G. Whittier, 1807-1892 (1873)

CONTRITION L.M. (22, U)
Hier legt mein Sinn sich vor dir nieder
Christian Knorr von Rosenroth, 1636-1689 (1684) a.
C. Gregor Choralbuch, 1784

All things are Thine; no gift have we, Lord of all gifts, to of - fer Thee;

And hence with grate-ful hearts to-day Thine own be-fore Thy feet we lay. A - MEN.

O Lord of Heaven and Earth and Sea 406

Christopher Wordsworth, 1807-1885 (1872)

ALMSGIVING 8.8.8.4. Iambic (3, C)
John B. Dykes, 1823-1876 (1865)



1. O Lord of heaven and earth and sea, To Thee all
2. For peace-ful homes and health-ful days, For all the
3. Thou didst not spare Thine on - ly Son, But gavest Him
4. For souls re - deemed, for sins for - given, For means of



praise and glo - ry be! How shall we show our
bless - ings earth dis - plays, We owe Thee thank - ful -
for a world un - done, And free - ly with that
grace and hopes of heaven, O Lord, what can to



love to Thee, Who giv - est all?
ness and praise, Who giv - est all.
Bless - ed One Thou giv - est all.
Thee be given, Who giv - est all? A - MEN.

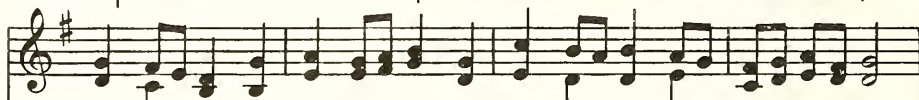
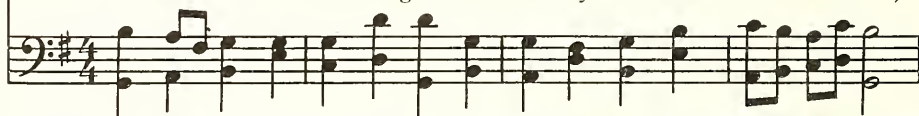
5 We lose what on ourselves we spend;
We have as treasure without end
Whatever, Lord, to Thee we lend,
Who givest all.

6 To Thee, from Whom we all derive
Our life, our gifts, our power to give:
O may we ever with Thee live,
Who givest all.

Somerset Corry Lowry, 1855-1932 (1893)

IN BABILONE 8.7.8.7. D. Trochaic
Traditional Dutch melody

1. Son of God, e - ter - nal Sav-iour, Source of life and truth and grace,
 2. Lord, as Thou hast lived for oth - ers, So may we for oth - ers live;
 3. Come, O Christ, and reign a - bove us, King of love, and Prince of peace;
 4. Bind us all as one to - geth - er In Thy Church's sa - cred fold,



Son of man, Whose birth in - car - nate Hal - lows all our hu - man race,
 Free - ly have Thy gifts been grant - ed; Free - ly may Thy serv - ants give.
 Hush the storm of strife and pas - sion, Bid its cru - el dis - cords cease.
 Weak and health - y, poor and wealth - y, Sad and joy - ful, young and old.



Thou, our Head, Who, throned in glo - ry, For Thine own dost ev - er plead,
 Thine the gold and Thine the sil - ver, Thine the wealth of land and sea,
 By Thy pa - tient years of toil - ing, By Thy si - lent hours of pain,
 Is there want, or pain, or sor - row? Make us all the bur - den share.



Fill us with Thy love and pit - y, Heal our wrongs and help our need.
 We but stew - ards of Thy boun - ty Held in sol - emn trust for Thee.
 Quench our fe - vered thirst of pleas - ure; Shame our self - ish greed of gain.
 Are there spir - its crushed and bro - ken? Teach us, Lord, to soothe their care. A - MEN.



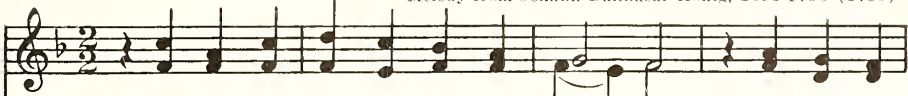
Give to the Lord, as He Hath Blessed Thee 408


James Boeringer, 1930 - (1957)

TAUSEND ZUNGEN 9,8,9,8,8,8. (106, F)


O dass ich tausend Zungen hätte

Melody from Johann Balthasar König, 1691-1758 (1738)


- 
1. Give to the Lord, as He hath blessed thee, E - ven when
 2. Give to the Lord, as He hath blessed thee, Kept thee and
 3. Give to the Lord, as He hath blessed thee, Who pours forth



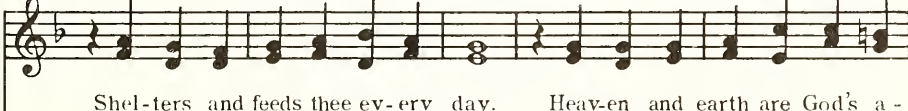
He seems far a - way. Know that His love hath e'er pos - sessed thee,
 guid - ed from thy birth; Look to the day when death will wrest thee
 boun - ties rich and full; Let all thy self - ish aims con - fessed be;



Shel - ters and feeds thee ev - ery day. Heav - en and earth are God's a -
 From all thy treas - ures here on earth. God hath rich gifts for thee a -
 Gain not the world, and lose thy soul! Put all thou hast in God's own



lone. Wilt thou hold back from Him His own?
 bove; Give of thy sub - stance now in love.
 hands, In trust o - bey - ing His com - mands. A - MEN.



409 O for a Faith That Will Not Shrink

William Hiley Bathurst, 1796-1877 (1831)

AZMON C.M.
Arr. from Carl G. Gläser, 1784-1829 (1828)
by Lowell Mason, 1792-1872 (1839)

1. O for a faith that will not shrink, Though pressed by ev-ery foe,
2. That will not mur-mur nor com-plain Be-neath the chast-ening rod,
3. A faith that shines more bright and clear, When tem-pests rage with-out,
4. A faith that keeps the nar-row way Till life's last hour is fled,

That will not trem-ble on the brink Of an-y earth-ly woe;
But in the hour of grief or pain Will lean up-on its God;
That when in dan-ger knows no fear, In dark-ness feels no doubt;
And with a pure and heaven-ly ray Lights up a dy-ing bed. A - MEN.

5 Lord, give us such a faith as this,
And then, whate'er may come,
We'll taste e'en here the hallowed bliss
Of an eternal home.

410 God of Grace and God of Glory

Harry Emerson Fosdick, 1878- (1930)

CWM RHONDDA 8.7.8.7.8.7.
John Hughes, 1873-1932 (1907)

1. God of grace and God of glo-ry, On Thy peo-ple
2. Lo, the hosts of e-vil round us Scorn Thy Christ, as-
3. Cure Thy chil-dren's war-ring mad-ness, Bend our pride to



pour Thy power; Crown Thine an-cient Church's sto-ry; Bring her bud to
sail His ways! From the fears that long have bound us Free our hearts to
Thy con-trol; Shame our wan-ton, self-ish glad-ness, Rich in things and



glo-rious flower. Grant us wis-dom, grant us cour-age
faith and praise. Grant us wis-dom, grant us cour-age
poor in soul. Grant us wis-dom, grant us cour-age,



For the fac-ing of this hour, For the fac-ing of this hour.
For the liv-ing of these days, For the liv-ing of these days.
Lest we miss Thy King-dom's goal, Lest we miss Thy King-dom's goal. A-MEN.



- 4 Set our feet on lofty places; Gird our lives that they may be
Armored with all Christlike graces In the fight to set men free.
Grant us wisdom, grant us courage,
That we fail not man nor Thee! That we fail not man nor Thee!
- 5 Save us from weak resignation To the evils we deplore;
Let the search for Thy salvation Be our glory evermore.
Grant us wisdom, grant us courage,
Serving Thee Whom we adore, Serving Thee Whom we adore.

Words used by permission of the author.

411

Am I a Soldier of the Cross

Isaac Watts, 1674-1748 (1724)

ARLINGTON C.M. (14, S)
Thomas A. Arne, 1710-1778 (1744)

1. Am I a sol-dier of the Cross, A fol-lower of the Lamb,
2. Must I be car-ried to the skies On flow-ery beds of ease,
3. Are there no foes for me to face? Must I not stem the flood?
4. Sure, I must fight if I would reign; In-crease my cour-age, Lord!

And shall I fear to own His cause, Or blush to speak His Name?
While oth-ers fought to win the prize And sailed through blood-y seas?
Is this vile world a friend to grace To help me on to God?
I'll bear the toil, en-dure the pain, Sup-port-ed by Thy Word. A - MEN.

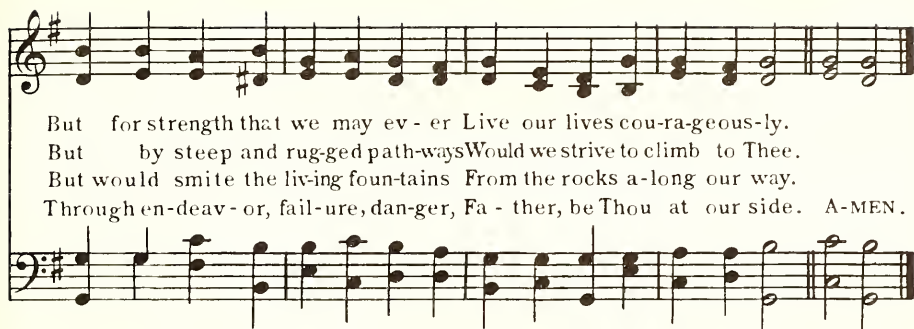
412

Father, Hear the Prayer We Offer

Love M. Willis, 1824-1908 (1857), and others

STUTTGART 8.7.8.7. Trochaic (16, F)
C. F. Witt's "Psalmodia Sacra," 1715. a.

1. Fa-ther, hear the prayer we of-fer; Not for ease that prayer shall be,
2. Not for ev-er in green pas-tures Do we ask our way to be;
3. Not for ev-er by still wa-ters Would we i-dly qui-et stay;
4. Be our Strength in hours of weak-ness; In our wan-derings be our Guide;



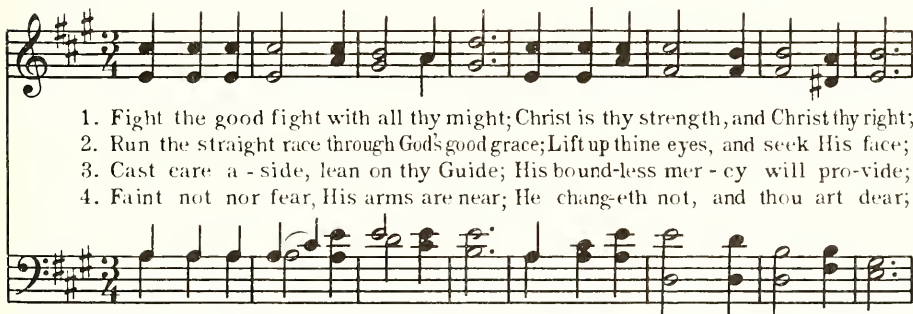
But for strength that we may ev - er Live our lives cou-ra-geous-ly.
 But by steep and rug-ged path-ways Would we strive to climb to Thee.
 But would smite the living foun-tains From the rocks a-long our way.
 Through en-deav - or, fail-ure, dan-ger, Fa - ther, be Thou at our side. A-MEN.

5 Let our path be bright or dreary,
 Storm or sunshine be our share;
 May our souls, in hope unwearied,
 Make Thy work our ceaseless prayer.

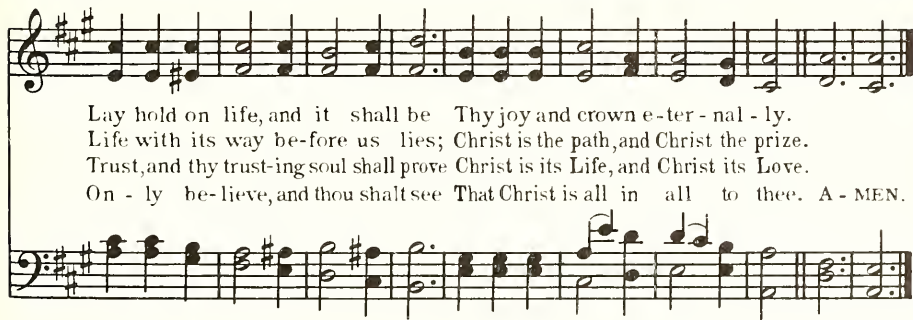
Fight the Good Fight with All Thy Might 413

John S. B. Monsell, 1811-1875 (1863) a.

PENTECOST L.M.
 William Boyd, 1847-1928 (1864)



1. Fight the good fight with all thy might; Christ is thy strength, and Christ thy right;
 2. Run the straight race through God's good grace; Lift up thine eyes, and seek His face;
 3. Cast care a - side, lean on thy Guide; His bound-less mer - cy will pro-vide;
 4. Faint not nor fear, His arms are near; He chang-eth not, and thou art dear;



Lay hold on life, and it shall be Thy joy and crown e - ter - nal - ly.
 Life with its way be-fore us lies; Christ is the path, and Christ the prize.
 Trust, and thy trust-ing soul shall prove Christ is its Life, and Christ its Love.
 On - ly be-lieve, and thou shalt see That Christ is all in all to thee. A - MEN.

Warrior, on Thy Station Stand

N. L. von Zinzendorf, 1700-1760 (1734)
M. tr., 1808

GOUDIMEL 7.7.7.7. D. Trochaic (205, A)
Geht, erhöht die Majestät
Adapted from Genevan Psalter of 1562
Herrnhut, c. 1735. C. Gregor Choralbuch, 1784

1. War-rior, on thy sta-tion stand, Faith-ful to thy Sav-iour's call,

2. Let Thy pres-ence go with me, Sav-iour, else I dare not move;

With the shield of faith in hand, Fear-less, let what may be - fall:

With Thine aid, and led by Thee, I will go, con-strained by love;

Noth-ing fill thee with dis-may, Hun-ger, toil, or length of way.

Serve Thy cause with all my might, Deem-ing ev-ery bur-den light;

In the strength of Je-sus boast; Nev-er, nev-er quit thy post.

And, if fa-vored with suc-cess, To Thee ren-der all the praise. A-MEN.

Christian, Dost Thou See Them

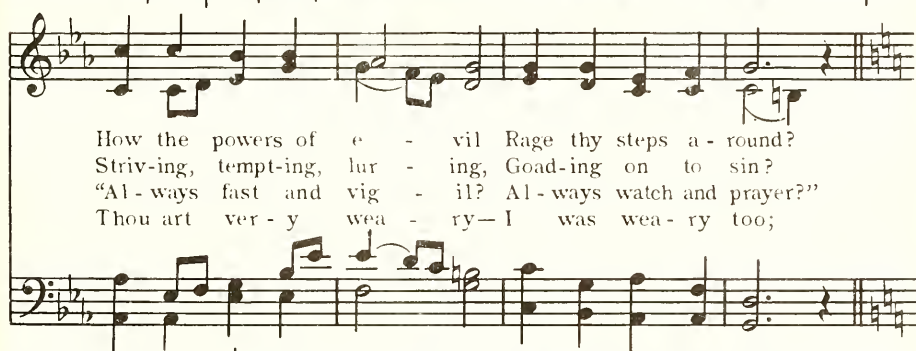
415

Ascribed to Andrew of Crete, 660-732
John Mason Neale, tr., 1818-1866 (1862)

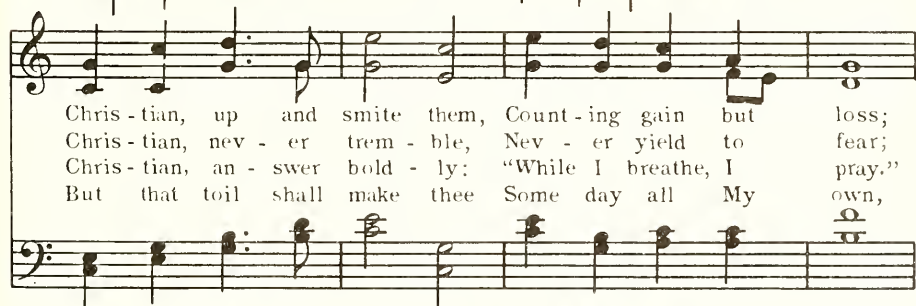
ST. ANDREW OF CRETE, 6.5.6.5, D., (141, F)
John B. Dykes, 1823-1876 (1868)



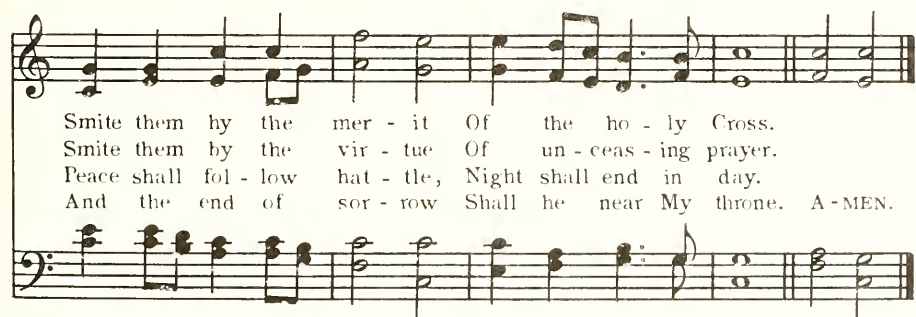
1. Chris-tian, dost thou see them On the ho - ly ground,
2. Chris-tian, dost thou feel them, How they work with - in,
3. Chris-tian, dost thou hear them, How they speak thee fair?
4. Well I know thy trou - ble, O My serv - ant true;



How the powers of e - vil Rage thy steps a - round?
Striv-ing, tempt-ing, lur - ing, Goad-ing on to sin?
"Al - ways fast and vig - il? Al - ways watch and prayer?"
Thou art ver - y wea - ry - I was wea - ry too;

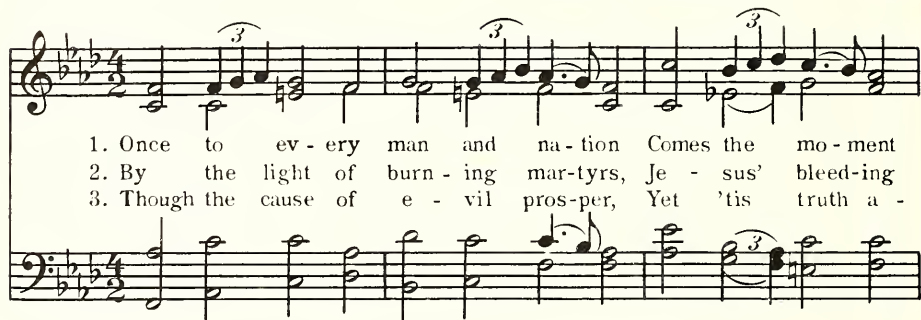


Chris - tian, up and smite them, Count-ing gain but loss;
Chris - tian, nev - er trem - ble, Nev - er yield to fear;
Chris - tian, an - swer bold - ly: "While I breathe, I pray."
But that toil shall make thee Some day all My own,



Smite them by the mer - it Of the ho - ly Cross.
Smite them by the vir - tue Of un - ceas - ing prayer.
Peace shall fol - low hat - tle, Night shall end in day.
And the end of sor - row Shall he near My throne. A - MEN.

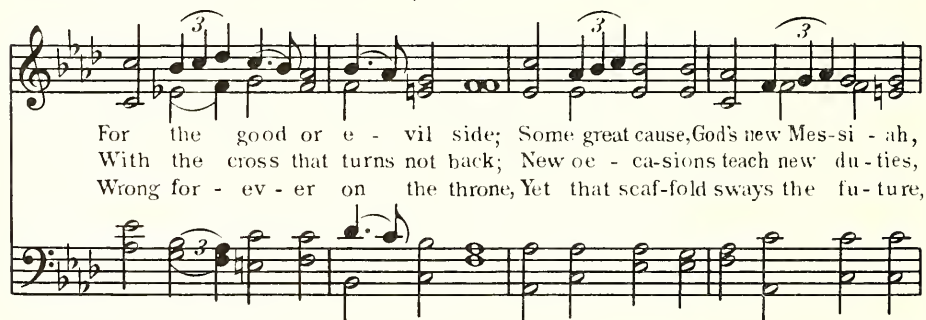
James Russell Lowell, 1819-1891 (1845)

EBENEZER (TON-Y-BOTEL) 8.7.8.7. D.
Thomas J. Williams, 1869-1944 (1890)


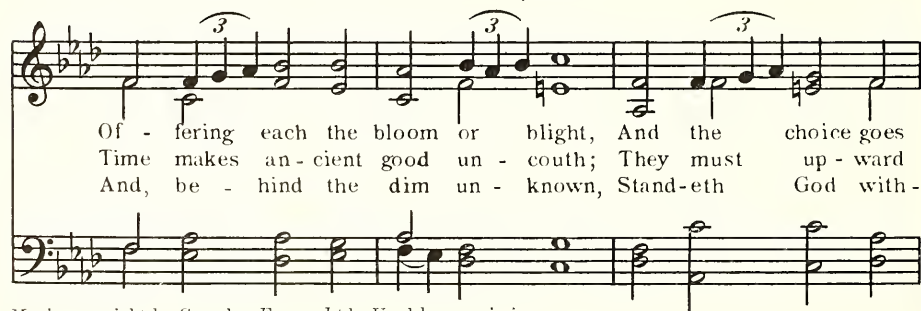
1. Once to ev - ery man and na - tion Comes the mo - ment
2. By the light of burn - ing mar - tyr's, Je - sus' bleed - ing
3. Though the cause of e - vil pros - per, Yet 'tis truth a -



to de - cide, In the strife of truth with false - hood,
feet I track, Toil - ing up new Cal - varies ev - er
lone is strong; Truth for - ev - er on the scaf - fold,



For the good or e - vil side; Some great cause, God's new Mes - si - ah,
With the cross that turns not back; New oc - ca - sions teach new du - ties,
Wrong for - ev - er on the throne, Yet that scaf - fold sways the fu - ture,



Of - fer - ing each the bloom or blight, And the choice goes
Time makes an - cient good un - couth; They must up - ward
And, be - hind the dim un - known, Stand - eth God with -

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THE LIFE IN CHRIST: Temptation and Conflict

by for - ev - er 'Twixt that dark-ness and that light.
still and on-ward, Who would keep a - breast of truth.
in the shad-ow Keep-ing watch a - bove His own. A-MEN.

Jesus Christ, Thou Guiding-Star

417

Nicholas L. von Zinzendorf, 1700-1760 (1728)
St. 1, M. tr., St. 2, Lorenzo T. Nyberg.
tr., 1720-1792 (1789)
St. 3, M. tr., 1911

CONFIDENCE 7.8.7.8.7.7. Trochaic (83, D)
Jesus, meine Zuversicht
Johann Crüger, 1598-1662 (1653)
C. Gregor Choralbuch, 1784

1. Je - sus Christ, Thou Guid-ing-Star, Thy great Name we praise and hal - low;
2. Chris-tians are not here be-low To en - joy earth's fleet-ing treas - ure.
3. Sav - iour, now for strength we plead, In Thy love to - geth - er band - ed,

From be - liev - ers be it far A - ny oth - er Guide to fol - low;
Af - ter Christ they're called to go, His re-proach they count a pleas - ure;
To ad - vance where Thou dost lead Do-ing what Thou hast com-mand - ed.

Thou, Lord, if we walk in light, Wilt di-rect our steps a - right.
Un - der man - i - fold dis-tress, Through the nar-row gate they press.
Heart and hand we pledge Thee here; Give us grace to per-se - vere. A-MEN.

Lead On, O King Eternal

Ernest W. Shurtleff, 1862-1917 (1888)

LANCASHIRE 7.6.7.6. D. (151, M)
Henry Smart, 1813-1879 (1836)

1. Lead on, O King e - ter - nal, The day of march has come;
 2. Lead on, O King e - ter - nal, Till sin's fierce war shall cease,
 3. Lead on, O King e - ter - nal, We fol - low, not with fears,

Hence - forth in fields of con - quest Thy tents shall be our home:
 And Ho - li - ness shall whis - per The sweet A - men of peace;
 For glad - ness breaks like morn - ing Wher - e'er Thy face ap - pears:

Through days of prep - a - ra - tion Thy grace has made us strong,
 For not with swords' loud clash - ing, Nor roll of stir - ring drums,
 Thy Cross is lift - ed o'er us; We jour - ney in its light;

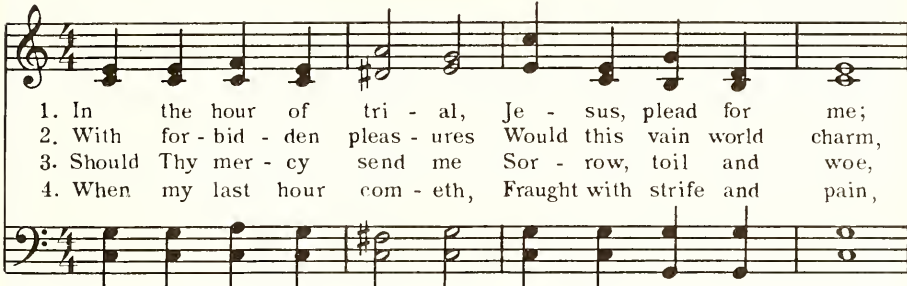
And now, O King e - ter - nal, We lift our bat - tle - song.
 But deeds of love and mer - cy, The heav - en - ly King - dom comes.
 The crown a - waits the con - quest; Lead on, O God of might. A - MEN.

In the Hour of Trial

419

James Montgomery, 1771-1854 (1834) a.

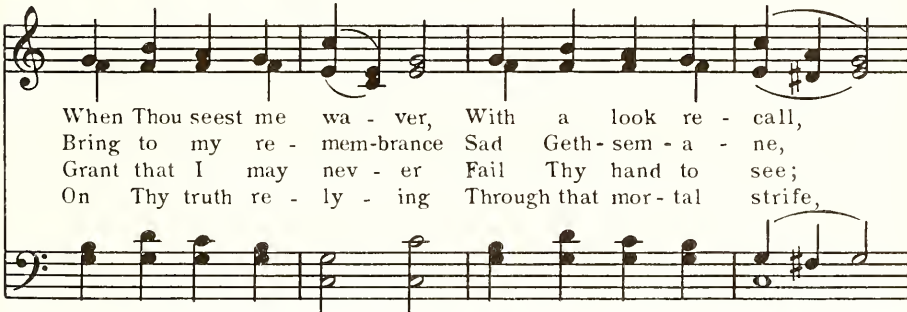
PENITENCE 6.5.6.5. D. (141, F)
Spencer Lane, 1843-1903 (1879)



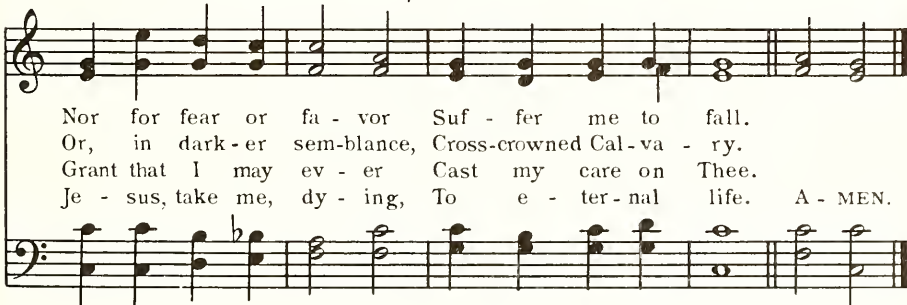
1. In the hour of tri - al, Je - sus, plead for me;
2. With for - bid - den pleas - ures Would this vain world charm,
3. Should Thy mer - cy send me Sor - row, toil and woe,
4. When my last hour com - eth, Fraught with strife and pain,



Lest by base de - ni - al I de - part from Thee;
Or its sor - did treas - ures Spread to work me harm,
Or should pain at - tend me On my path be - low,
When my dust re - turn - eth To the dust a - gain,



When Thou seest me wa - ver, With a look re - call,
Bring to my re - mem - brance Sad Geth - sem - a - ne,
Grant that I may nev - er Fail Thy hand to see;
On Thy truth re - ly - ing Through that mor - tal strife,



Nor for fear or fa - vor Suf - fer me to fall.
Or, in dark - er sem - blance, Cross - crowned Cal - va - ry.
Grant that I may ev - er Cast my care on Thee.
Je - sus, take me, dy - ing, To e - ter - nal life. A - MEN.

420 Glory to God, Whose Witness-Train

Nicholas L. von Zinzendorf, 1700-1760 (1727)
M. tr., 1808

BEDFORD C.M. (14, C)
William Wheall, 1690-1727 (c. 1723)
Rearr. by Wm. Gardiner, 1812

1. Glo - ry to God, Whose wit-ness-train, Those he-ros bold in faith,
2. Scorned and re-viled as was their Head, When walk-ing here be - low,
3. God, Whom we serve, our God can save, Can damp the scorch-ing flame,
4. If but His arm sup-port us still, Is but His joy our strength,

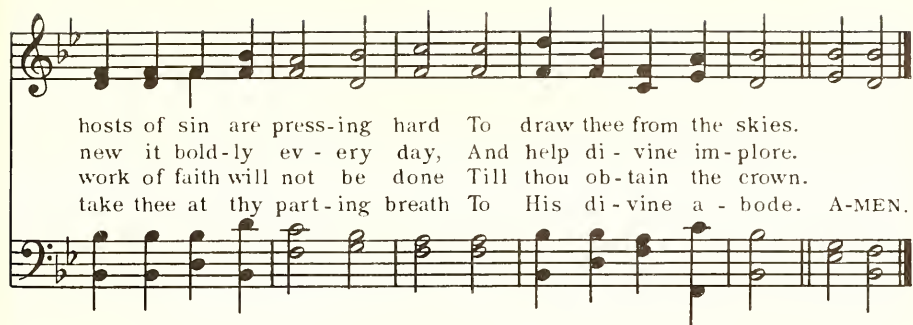
Could smile on pov - er - ty and pain And tri-umph e'en in death.
Thus in this e - vil world they led A life of pain and woe.
Can build an ark, or smoothe a wave For such as fear His Name.
We shall as-cend the rugged hill And con-querors prove at length. A-MEN.

421 My Soul, Be on Thy Guard

George Heath, 1750-1822 (1781) a.

LABAN S.M.
Lowell Mason, 1792-1872 (1830)

1. My soul, be on thy guard! Ten thou-sand foes a-rise; The
2. O watch, and fight, and pray; The bat-tle ne'er give o'er; Re -
3. Ne'er think the vic-tory won, Nor lay thine ar-mor down; The
4. Then per-se-vere till death Shall bring thee to thy God; He'll



hosts of sin are press-ing hard To draw thee from the skies.
 new it bold-ly ev - ery day, And help di - vine im-plore.
 work of faith will not be done Till thou ob-tain the crown.
 take thee at thy part-ing breath To His di-vine a - bode. A-MEN.

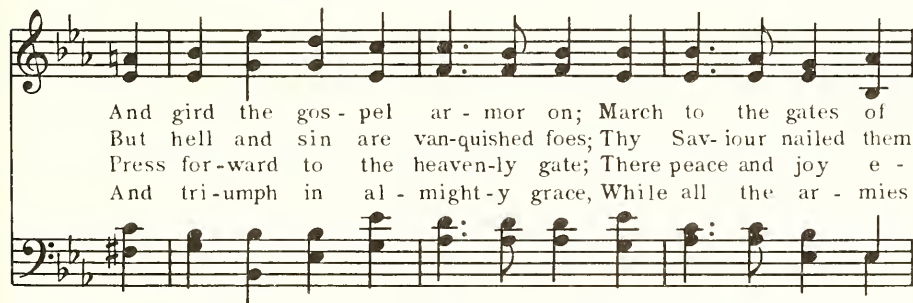
Stand Up, My Soul, Shake Off Thy Fears 422

Isaac Watts, 1674-1748 (1707)

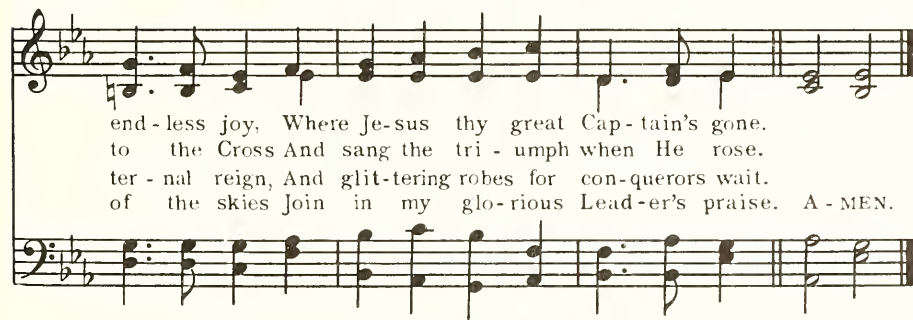
WALTHAM L.M.
 J. Baptiste Calkin, 1827-1905 (1872)



1. Stand up, my soul, shake off thy fears,
 2. Hell and thy sins re - sist thy course,
 3. Then let my soul march bold - ly on,
 4. There shall I wear a star - ry crown



And gird the gos-pel ar - mor on; March to the gates of
 But hell and sin are van-quished foes; Thy Sav-iour nailed them
 Press for-ward to the heav-en-ly gate; There peace and joy e -
 And tri-umph in al - might-y grace, While all the ar - mies



end-less joy, Where Je-sus thy great Cap-tain's gone.
 to the Cross And sang the tri - umph when He rose.
 ter - nal reign, And glit-tering robes for con-querors wait.
 of the skies Join in my glo-rious Lead-er's praise. A - MEN.

Soldiers of Christ, Arise

Charles Wesley, 1707-1788 (1749)

DIADEMATA S.M.D. (595, C)
George J. Elvey, 1816-1893 (1868)

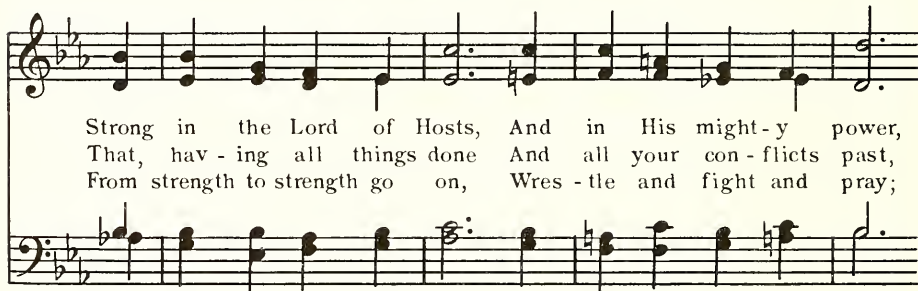
1. Sol - diers of Christ, a - rise, And put your ar - mor on,
2. Stand, then, in His great might, With all His strength en - dued;
3. Leave no un-guard-ed place, No weak-ness of the soul;



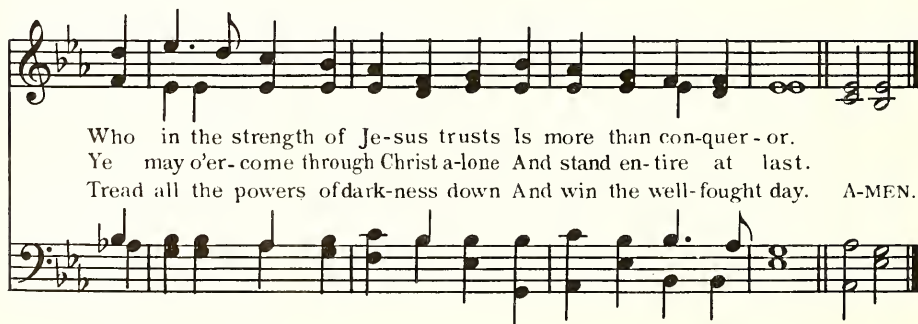
Strong in the strength which God sup-plies Through His e-ter-nal Son;
And take, to arm you for the fight, The pan-o-ply of God;
Take ev-ery vir - tue, ev-ery grace, And for-ti - fy the whole.



Strong in the Lord of Hosts, And in His might-y power,
That, hav - ing all things done And all your con-flicts past,
From strength to strength go on, Wres-tle and fight and pray;



Who in the strength of Je-sus trusts Is more than con-quer-or.
Ye may o'er-come through Christ-a-lone And stand en-tire at last.
Tread all the powers of dark-ness down And win the well-fought day. A-MEN.



Stand Up, Stand Up for Jesus

424

George Duffield, 1818-1888 (1858)

WEBB 7.6.7.6. D. (151, T)
George J. Webb, 1803-1887 (1837)



1. Stand up, stand up for Je - sus, Ye sol - diers of the Cross!
2. Stand up, stand up for Je - sus! The trum - pet call o - bey;
3. Stand up, stand up for Je - sus! Stand in His strength a - lone;
4. Stand up, stand up for Je - sus! The strife will not be long;



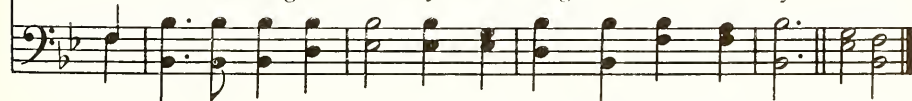
Lift high His roy - al ban - ner; It must not suf - fer loss.
Forth to the might - y con - flict In this His glo - rious day,
The arm of flesh will fail you; Ye dare not trust your own;
This day the noise of bat - tle, The next the vic - tor's song.



From vic - tory un - to vic - tory His ar - my He shall lead,
Ye that are men now serve Him A - gainst un - num - bered foes;
Put on the gos - pel ar - mor, Each piece put on with prayer;
To him that o - ver - com - eth A crown of life shall be;



Till ev - ery foe is van - quished, And Christ is Lord in - deed.
Let cour - age rise with dan - ger, And strength to strength op - pose.
Where du - ty calls or dan - ger, Be nev - er want - ing there.
He with the King of Glo - ry Shall reign e - ter - nal - ly. A-MEN.



425 The Son of God Goes Forth to War

Reginald Heber, 1783-1826 (1827)

ALL SAINTS, NEW C.M.D.
Henry S. Cutler, 1824-1902 (1871)



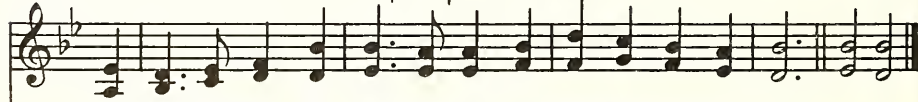
1. The Son of God goes forth to war, A king-ly crown to gain;
2. The mar-tyr first, whose ea-gle eye Could pierce be-yond the grave,
3. A glo-rious band, the cho-sen few, On whom the Spir-it came,
4. A no-ble ar-my, men and boys, The ma-tron and the maid



His blood-red ban-ner streams a-far. Who fol-lows in His train?
Who saw his Mas-ter in the sky, And called on Him to save;
Twelve val-iant saints, their hope they knew, And mocked the cross and flame.
A-round the Sav-iour's throne re-joice In robes of light ar-rayed.



Who best can drink his cup of woe, Tri-um-phiant o-ver pain,
Like Him, with par-don on His tongue, In midst of mor-tal pain,
They met the ty-rant's bran-dished steel, The li-on's gor-y mane;
They climbed the steep as-cent of heaven Through per-il, toil and pain.



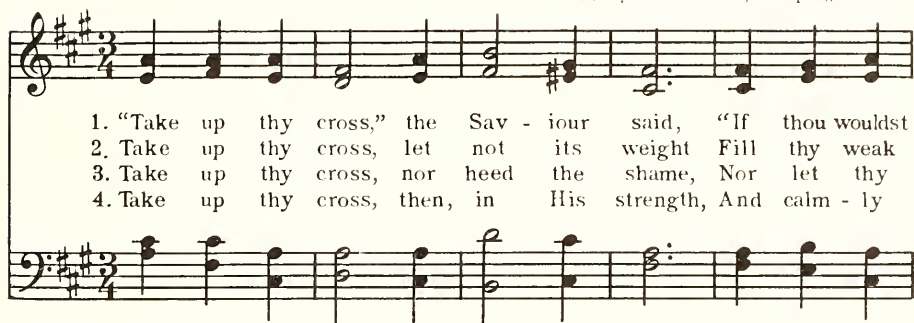
Who pa-tient bears his cross be-low, He fol-lows in His train.
He prayed for them that did the wrong. Who fol-lows in His train?
They bowed their necks the death to feel. Who fol-lows in their train?
O God, to us may grace be given To fol-low in their train! A-MEN.



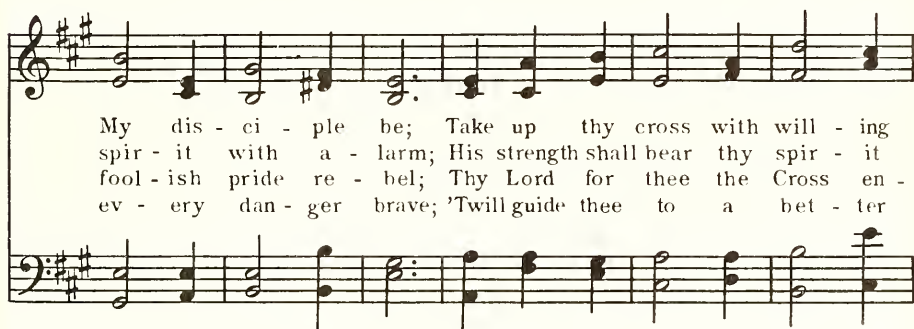
“Take Up Thy Cross,” the Saviour Said 426

Charles W. Everest, 1814-1877 (1833) a.

BRESLAU L.M.
Herr Jesu Christ, meins Lebens Licht
 “As Hymnodus sacer,” Leipzig, 1625. a.



1. “Take up thy cross,” the Sav - iour said, “If thou wouldst
 2. Take up thy cross, let not its weight Fill thy weak
 3. Take up thy cross, nor heed the shame, Nor let thy
 4. Take up thy cross, then, in His strength, And calm - ly



My dis - ci - ple be; Take up thy cross with will - ing
 spir - it with a - larm; His strength shall bear thy spir - it
 fool - ish pride re - bel; Thy Lord for thee the Cross en -
 ev - ery dan - ger brave; 'Twill guide thee to a bet - ter



heart, And hum - bly fol - low af - ter Me.”
 up, And brace thy heart, and nerve thy arm.
 dured To save thy soul from death and hell.
 home And lead to glo - ry o'er the grave. A - MEN.

5 Take up thy cross, and follow on,
 Nor think till death to lay it down;
 For only he who bears the cross
 May hope to wear the glorious crown.

427 Who Trusts in God, a Strong Abode

Stanza 1, Joachim Magdeburg, 1572

Stanzas 2, 3, Anon.

Trans. by Benjamin H. Kennedy, 1863

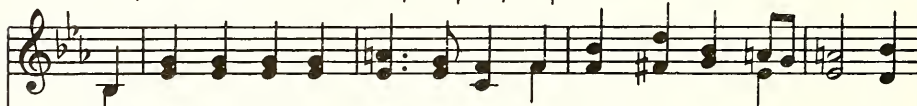
Alt. by William Walsham How, 1864

BISHOPGARTH 8.7.8.7. D.

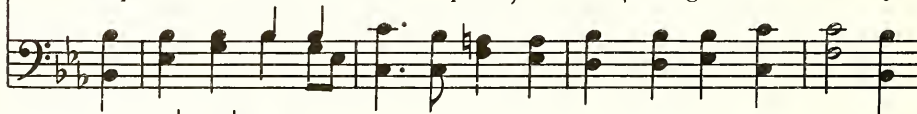
Arthur S. Sullivan, 1842-1900 (1897)



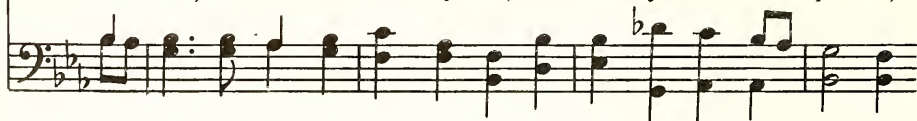
1. Who trusts in God, a strong a-bode In heaven and earth pos-sess-es;
2. Though Sa-tan's wrath be - set our path, And world-ly scorn as - sail us,
3. In all the strife of mor-tal life, Our feet shall stand se - cure-ly;



Who looks in love to Christ a-bove, No fear his heart op - press - es.
While Thou art near we will not fear; Thy strength shall nev - er fail us.
Temp - ta-tion's hour shall lose its power, For Thou, shalt guard us sure - ly.



In Thee a-lone, dear Lord, we own Sweet hope and con - so - la - tion,
Thy rod and staff shall keep us safe And guide our steps for - ev - er;
O God, re - new, with heav-en-ly dew, Our bod - y, soul and spir - it,



Our shield from foes, our balm for woes, Our great and sure sal - va-tion.
Nor shades of death nor hell be-neath Our souls from Thee shall sever.
Un - til we stand at Thy right hand Through Je-sus' sav-ing mer-it. A-MEN.



A Mighty Fortress Is Our God

428

Martin Luther, 1483-1546 (1529)
Frederick H. Hedge, tr., 1805-1890 (1852)

FORTRESS 8.7.8.7.6.6.6.7. (199, A)
Ein' feste Burg ist unser Gott
Martin Luther, 1483-1546 (1529)



1. A might-y for-ress is our God, A bul-wark nev-er fail-ing;
2. Did we in our own strength con-fide, Our striv-ing would be los-ing,
3. And though this world, with dev-ils filled, Should threat-en to un-do us,
4. That word a-bove all earth-ly powers, No thanks to them, a-bid-eth;



Our help-er He a-mid the flood Of mor-tal ills pre-vail-ing:
Were not the right Man on our side, The Man of God's own choos-ing.
We will not fear, for God hath willed His truth to tri-umph through us:
The Spir-it and the gifts are ours Through Him who with us sid-eth:



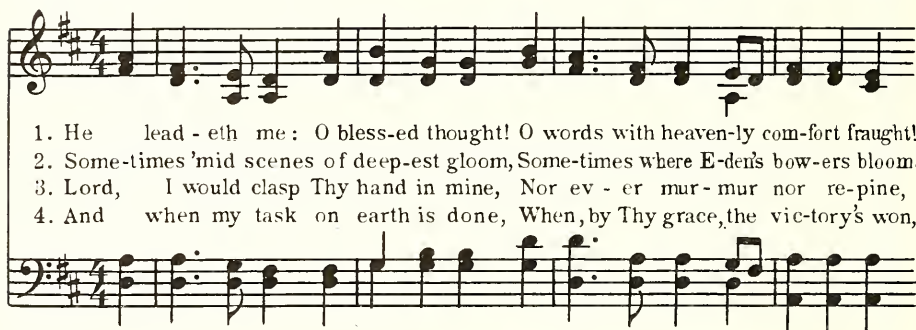
For still our an-cient foe Doth seek to work us woe; His craft and power are
Dost ask Who that may be? Christ Je-sus, it is He, Lord Sa-ba-oth His
The prince of dark-ness grim, We trem-ble not for him; His rage we can en-
Let goods and kin-dred go, This mor-tal life al-so; The bod-y they may



great, And, armed with cru-el hate, On earth is not his e-qual.
Name, From age to age the same, And He must win the bat-tle.
dure, For lo, his doom is sure, One lit-tle word shall fell him.
kill; God's truth a-bid-eth still; His King-dom is for-ev-er. A-MEN.



Joseph H. Gilmore, 1834-1918 (1862)

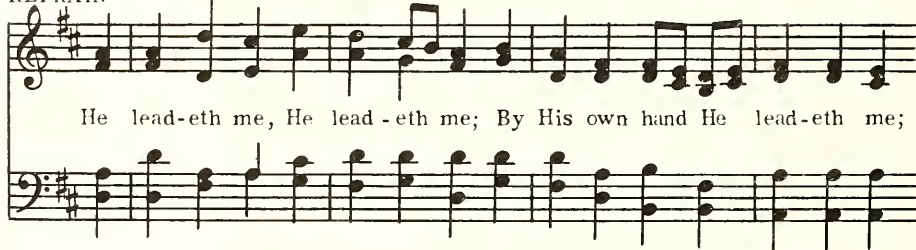
HE LEADETH ME L.M. with Refrain
William B. Bradbury, 1816-1868 (1864)


1. He lead - eth me : O bless-ed thought! O words with heav-en-ly com-fort fraught!
 2. Some-times 'mid scenes of deep-est gloom, Some-times where E-den's bow-ers bloom,
 3. Lord, I would clasp Thy hand in mine, Nor ev - er mur-mur nor re-pine,
 4. And when my task on earth is done, When, by Thy grace, the vic-tory's won,

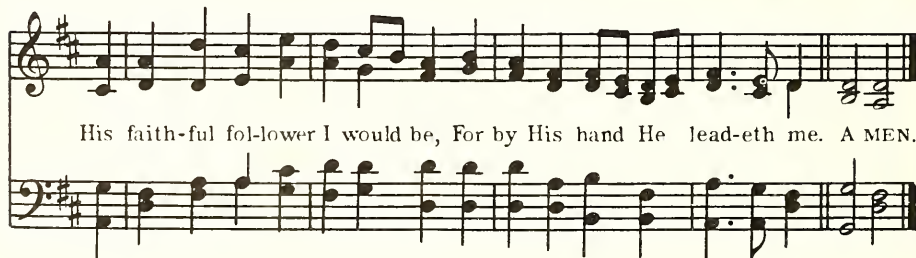


What-e'er I do, wher-e'er I be, Still 'tis God's hand that lead-eth me.
 By wa-ters calm, o'er trou-bled sea, Still 'tis His hand that lead-eth me.
 Con-tent, what-ev - er lot I see, Since 'tis my God that lead-eth me.
 E'en death's cold wave I will not flee, Since God through Jor-dan lead-eth me.

REFRAIN



He lead-eth me, He lead-eth me; By His own hand He lead-eth me;



His faith-ful fol-lower I would be, For by His hand He lead-eth me. A MEN.

Look Up, My Soul, to Christ, Thy Joy 430

Johann K. Schade, 1666-1698 (1697)
John Beck Holmes, tr., 1767-1843 (1808)

WORSHIP 8.6.8.6.8.8.8.6. Iambic (159, A)
Der Sabbath ist uns Menschen will'n
Popular melody adopted at Herrnhut, c. 1740
C. Gregor Choralbuch, 1784



1. Look up, my soul, to Christ, thy joy, With a be-liev-ing mind;
2. Stead-fast in faith to Je-sus cleave, His faith-ful-ness re-view,
3. A-rise and seek the things a-bove; Let heaven be all thy aim,



With all the ills which thee an-joy The way to Je-sus find;
And ev-ery bur-den with Him leave, Whose love is dai-ly new;
Where Je-sus dwells in bliss and love, And earth and sin dis-claim;



Here in this world thou hast no home, Nor last-ing joy; to Je-sus come,
His ways with thee are just and right, He puts thy en-e-mies to flight,
The world and all its emp-ty joy His po-tent breath will once de-stroy;



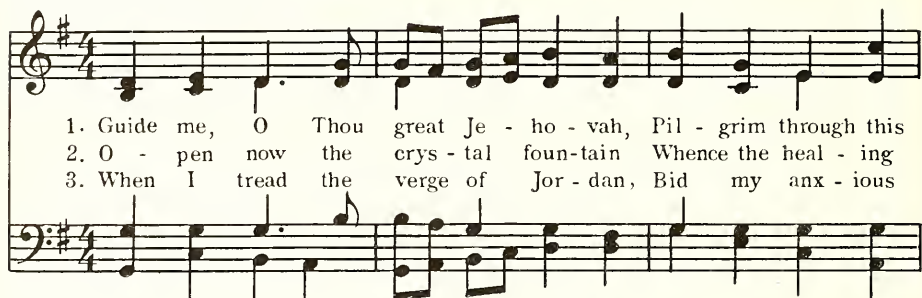
He is the Pearl of great-est price, Who all thy wants sup-plies,
How-ev-er threat-en-ing they ap-pear; Take cour-age, He is near.
A-bid-ing rest and peace of mind In Christ a-lone we find. A-MEN.



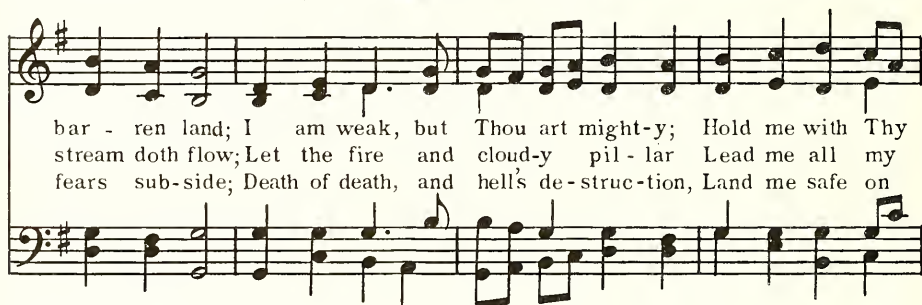
431 Guide Me, O Thou Great Jehovah

William Williams, 1717-1791 (1745)
St. 1, Peter Williams, tr., 1722-1796 (1771)
St. 2 & 3, William Williams, tr., c. 1772

CWM RHONDDA 8.7.8.7.8.7.
John Hughes, 1873-1932 (1907)



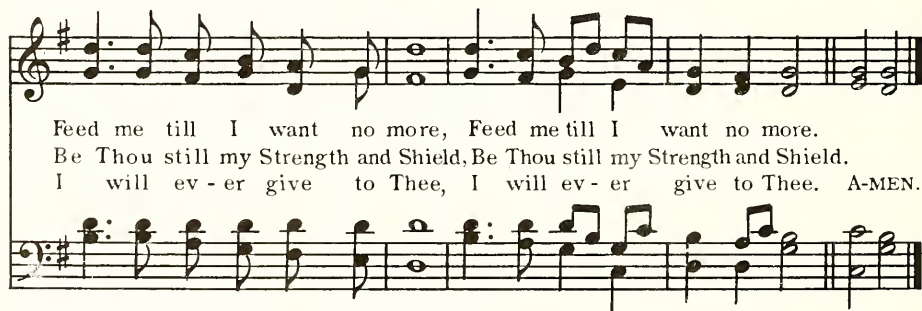
1. Guide me, O Thou great Je - ho - vah, Pil - grim through this
2. O - pen now the crys - tal foun-tain Whence the heal - ing
3. When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land; I am weak, but Thou art might-y; Hold me with Thy
stream doth flow; Let the fire and cloud-y pil - lar Lead me all my
fears sub-side; Death of death, and hell's de-struction, Land me safe on



power - ful hand; Bread of heav - en, Bread of heav - en,
jour - ney through; Strong De - liv - erer, strong De - liv - erer,
Ca - naan's side; Songs of prais - es, songs of prais - es



Feed me till I want no more, Feed me till I want no more.
Be Thou still my Strength and Shield, Be Thou still my Strength and Shield.
I will ev - er give to Thee, I will ev - er give to Thee. A-MEN.

Jesus, Still Lead On

432

Nicholas L. von Zinzendorf,
1700-1760 (1721)

Recast Christian Gregor, 1723-1801 (1778)

Jane L. Borthwick, tr., 1813-1897 (1846)

SEELENBRÄUTIGAM 5.5.8.8.5.5. Trochaic (68, A)

Seelenbräutigam, Jesu, Gottes Lamm

Adam Drese, 1620-1701 (1698)

Alt., Freylinghausen (1704); Reimann (1747)

C. Gregor Choralbuch, 1784



1. Je - sus, still lead on Till our rest be won! And al-though the
2. If the way be drear, If the foe be near, Let not faith - less
3. When we seek re - lief From a long-felt grief, When temp-ta - tions



way be cheer - less, We will fol - low, calm and fear - less;
fears o'er - take us, Let not faith and hope for - sake us;
come al - lur - ing, Make us pa - tient and en - dur - ing;



Guide us by Thy hand To our fa - ther - land.
For through many a foe To our home we go.
Show us that bright shore Where we weep no more. A - MEN.



- 4 Jesus, still lead on
Till our rest be won!
Heavenly Leader, still direct us,
Still support, console, protect us,
Till we safely stand
In our fatherland!

William Henry Burleigh, 1812-1871 (1859)

LANGRAN 10.10.10.10. (32, F)
James Langran, 1835-1909 (1862)

1. Lead us, O Fa - ther, in the paths of peace;
 2. Lead us, O Fa - ther, in the paths of truth;
 3. Lead us, O Fa - ther, in the paths of right;
 4. Lead us, O Fa - ther, to Thy heaven - ly rest,

With - out Thy guid - ing hand we go a - stray,
 Un - helped by Thee, in er - ror's maze we grope,
 Blind - ly we stum - ble when we walk a - lone,
 How - ev - er rough and steep the path - way be,

And doubts ap - pall, and sor - rows still in - crease;
 While pas - sion stains and fol - ly dims our youth,
 In - volved in shad - ows of a dark - ening night;
 Through joy or sor - row, as Thou deem - est best,

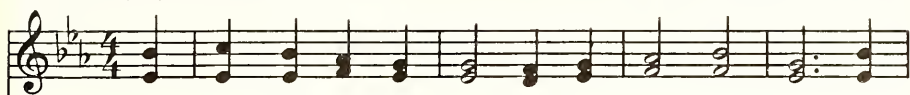
Lead us through Christ, the true and liv - ing way.
 And age comes on, un - cheered by faith or hope.
 On - ly with Thee we jour - ney safe - ly on.
 Un - til our lives are per - fect - ed in Thee. A - MEN.

Take Thou My Hand, O Father

434

Julie von Haussmann, 1825-1901 (1867)
H. Brueckner, tr., 1866-1942

SO NIMM DENN MEINE HÄNDE 7.4.7.4. D.
Friedrich Silcher, 1789-1860 (1842)



1. Take Thou my hand, O Fa-ther, And lead Thou me Un -
2. O cov - er with Thy mer - cy My poor, weak heart! Let
3. Though naught of Thy great pow - er May move my soul, With



til my jour - ney end - eth E - ter - nal - ly. A -
ev - ery thought re - bel - lious From me de - part. Per -
Thee through night and dark - ness I reach the goal. Take,



lone I will not wan - der One sin - gle day; Be
mit Thy child to lin - ger Here at Thy feet, And
then, my hand, O Fa - ther, And lead Thou me Un -



Thou my true Com - pan - ion And with me stay.
ful - ly trust Thy good - ness With faith com - plete.
til my jour - ney end - eth E - ter - nal - ly. A - MEN.



435 Lord, Through Changing Days, Unchanging

W. R. Bowie, 1882.—

REGENT SQUARE 8.7.8.7.4.4.7. (585, D)
Henry Smart, 1813-1879 (c. 1867)

1. Lord, through chang-ing days, un-chang-ing, Thou the Light our
2. Be the path through vale, up moun-tain, Through the cloud, or
3. Past all sham of small suc-ceed-ing Sor-did gains that

fa-thers knew, Through our widen-ing ways, far rang-ing,
through the blue, By smooth field and sil-ver foun-tain
call and woo, Lift us by the might-y lead-ing

Let Thy splen-dor claim us too; Go be-side us,
Or parched des-ert strug-gled through; Hold be-fore us,
Fit for Thine as-pir-ing few; Hold us serv-ing,

Lead and guide us To what-ev-er things are true.
Kin-dle o'er us What-so-ev-er things are true.
All un-swerv-ing, What-so-ev-er things are true. A-MEN.

Our God Is Truth

436

Johann Daniel Herrnschmidt, 1675-1723 (1704)
Bennet Harvey, Jr., tr., 1829-1894 (1869)

ER WIRD ES TUN 10.11.10.11.10.4.
Iambic (112, B)
Christian Gregor, 1723-1801 (1784)



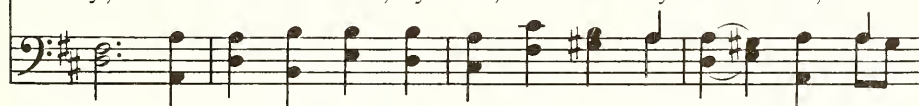
1. Our God is truth, most faith-ful is His Word; Be - yond thy strength He'll
2. Then hope in God, on Him cast all thy care, Thy Fa - ther ne'er will
3. 'Tis thus we fol - low Christ: who Him re - ceive Through trib - u - la - tion
4. Thy Sav - iour's feet have trod the thorn - y way, The Cross lay o'er His



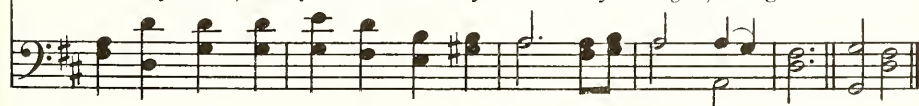
suf - fer no temp - ta - tion; In all thy need He'll aid to thee af -
leave His child in dan - ger; He knows thy case, O why shouldst thou de -
must God's King - dom en - ter; Art thou His child, and dost thou not be -
path to heav - en - ly glad - ness; 'Twas sor - row first, then joy; 'twas night, then



ford; A Fa - ther's love may be thy con - so - la - tion: O
spair? To all thy grief thy Sav - iour is no stran - ger; He
lieve? Thou, too, must bear thy cross, on tri - als ven - ture. Christ's
day; Re - mem - ber Him, thy Lord, a - mid thy sad - ness; En -




hear His voice in such kind ac - cents cheer! Why shouldst thou fear?
hears thy sigh; to Him tell thy com - plaint; Why shouldst thou faint?
suf - fering shares the true - born child of God On life's rough road.
dure thy cross, with pa - tience run thy race - Thy strength, His grace. A - MEN.



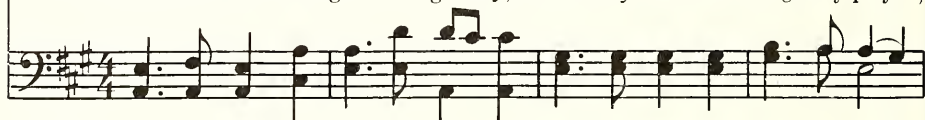

Jesus, I My Cross Have Taken

Henry Francis Lyte, 1793-1847 (1825)



ELLESIE (DISCIPLE) 8.7.8.7. D.
 Melody attributed to W. A. Mozart, 1756-1791,
 in "The Christian Lyre," 1830
 Harm. by Hubert P. Main, 1839-1925 (1873)



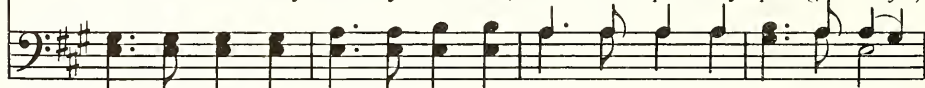
1. Je - sus, I my cross have tak-en All to leave, and fol-low Thee;
 2. Soul, then know thy full sal-va-tion; Rise o'er sin, and fear, and care;
 3. Haste thee on from grace to glo-ry, Armed by faith and winged by prayer;

Des - ti-tute, de-spised, for-sak-en, Thou, from hence, my All shalt be.
 Joy to find in ev - ery sta-tion, Some-thing still to do or bear;
 Heaven's e - ter-nal day's be-fore thee; God's own hand shall guide thee there.

Per - ish ev - ery fond am-bi-tion, All I've sought, or hoped, or known;
 Think what Spir-it dwells with-in thee, Think what Fa-ther's smiles are thine;
 Soon shall close thy earth-ly mis-sion, Soon shall pass thy pil-grim days;




Yet how rich is my con-di-tion! God and heaven are still my own.
 Think that Je-sus died to win thee! Child of heaven, canst thou re-pine?
 Hope shall change to full fru-i-tion, Faith to sight, and prayer to praise. A-MEN.



Must Jesus Bear the Cross Alone

438

Thomas Shepherd, 1665-1739 (1693) a.

MAITLAND C.M.
George N. Allen, 1812-1877 (1850)

1. Must Je-sus bear the Cross a-lone, And all the world go free?
2. How hap-py are the saints a-bove, Who once went sor-rowing here;
3. This con-se-crat-ed cross I'll bear Till death shall set me free,

No, there's a cross for ev-ery one, And there's a cross for me.
But now they taste un-mingled love And joy with-out a tear.
And then go home my crown to wear, For there's a crown for me. A-MEN.

Blest Be the Day When I Must Roam 439

(The Moravian Emigrants' Hymn)

INNSBRUCK (79, A) No. 315

- | | |
|---|---|
| <p>1 Blest be the day when I must roam
Far from my country, friends and home,
An exile, poor and mean;
My fathers' God will be my Guide,
Will angel guards for me provide,
My soul, my soul in danger screen.</p> | <p>2 Himself will lead me to a spot
Where, all my cares and griefs forgot,
I shall enjoy sweet rest.
As pants for cooling streams the hart,
I languish for my heavenly part,
For God, for God, my Refuge blest.</p> |
|---|---|

This hymn is printed here for its historic interest only. The members of our Ancient Unity sang these words when bitter persecution compelled them to seek refuge and liberty of conscience in foreign countries.

440 Come, Faithful Shepherd, Bind Me

James Hutton, 1715-1795 (1746) a.

REJOICE 7.6.7.6. D. Iambic (151, I)

Ermuntert euch, ihr Frommen

J. A. Freylinghausen, 1670-1739 (1710)

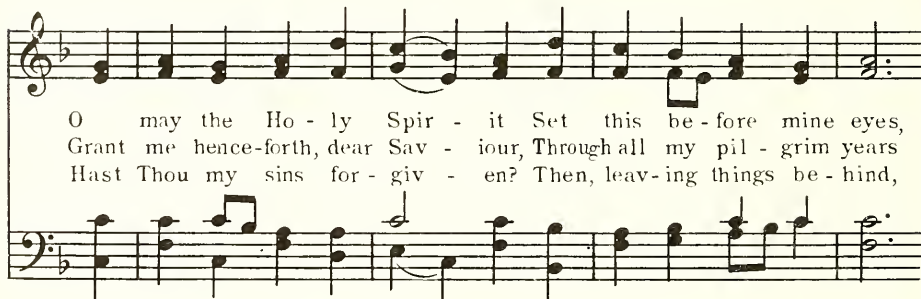
C. Gregor Choralbuch, 1784



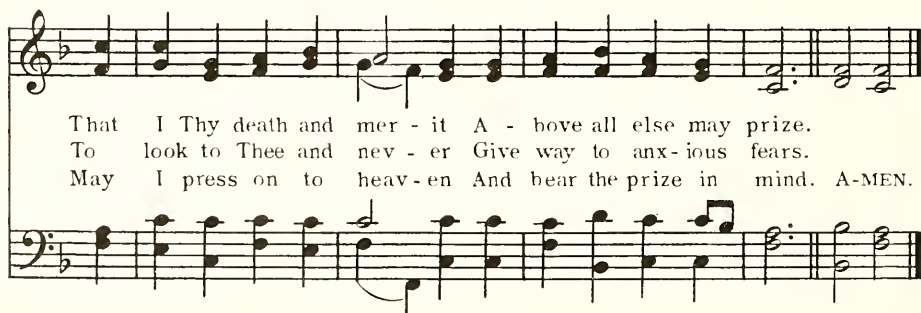
1. Come, faith-ful Shep-herd, bind me With cords of love to Thee,
2. Thou, Lord, wilt not for - sake me, Though I am oft to blame;
3. Am I of my sal - va - tion As - sur - ed through Thy love?



And ev - er-more re - mind me That Thou hast died for me;
As Thy re - ward, O take me A - new, just as I am;
May I on each oc - ca - sion To Thee more faith - ful prove.



O may the Ho - ly Spir - it Set this be - fore mine eyes,
Grant me hence-forth, dear Sav - iour, Through all my pil - grim years
Hast Thou my sins for - giv - en? Then, leav - ing things be - hind,




That I Thy death and mer - it A - bove all else may prize.
To look to Thee and nev - er Give way to anx - ious fears.
May I press on to heav - en And bear the prize in mind. A-MEN.

Lead Us, Heavenly Father, Lead Us 441

James Edmeston, 1791-1867 (1821)

DÜSSELDORF 8.7.8.7.8.7. Trochaic (91, A)
Variant of Neander's UNSER HERRSCHER
by Johann A. Freylinghausen, 1670-1739 (1704)
C. Gregor Choralbuch, 1784



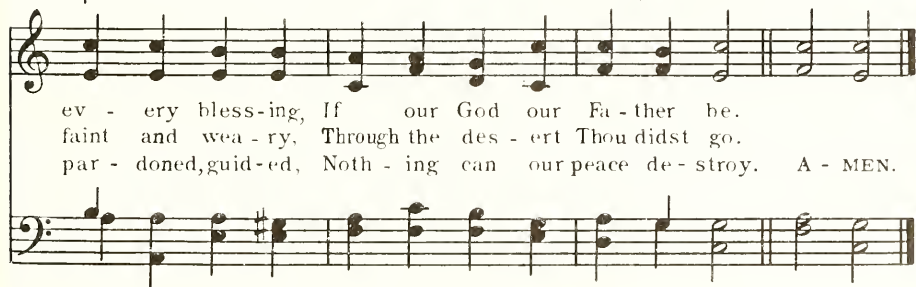
1. Lead us, Heaven-ly Fa - ther, lead us O'er the world's tem-
2. Sav - iour, breathe for - give - ness o'er us, All our weak - ness
3. Spir - it of our God, de - scend - ing, Fill our hearts with



pes - tuous sea; Guard us, guide us, keep us, feed us,
Thou dost know; Thou didst tread this earth be - fore us,
heaven-ly joy, Love all oth - er love tran - scend - ing,



For we have no help but Thee, Yet pos - sess - ing
Thou didst feel its keen - est woe; Lone and drear - y,
Pleas - ure that can nev - er cloy; Thus pro - vid - ed,



ev - ery bless - ing, If our God our Fa - ther be.
faint and wea - ry, Through the des - ert Thou didst go.
par - doned, guid - ed, Noth - ing can our peace de - stroy. A - MEN.

Children of the Heavenly King

John Cennick; 1718-1755 (1742)

PLEYEL'S HYMN 7.7.7.7. (11, T)
Arr. from Ignace J. Pleyel, 1757-1831 (1790)


1. Chil - dren of the heaven - ly King, As ye jour - ney,
2. We are trav - eling home to God In the way the
3. Lift your eyes, ye sons of light; Zi - on's cit - y



sweet - ly sing; Sing your Sav - iour's wor - thy praise,
fa - thers trod; They are hap - py now, and we
is in sight! There our end - less home shall be;



Glo - rious in His works and ways.
Soon their hap - pi - ness shall see.
There our Lord we soon shall see. A - MEN.

4 Fear not, brethren; joyful stand
On the borders of your land;
Jesus Christ, your Father's Son,
Bids you undismayed go on.

5 Lord, obediently we go,
Gladly leaving all below;
Only Thou our Leader be,
And we still will follow Thee.

He Who Would Valiant Be

443

John Bunyan, 1628-1688 (1684) a.
Version of "The English Hymnal," 1906

ST. DUNSTAN'S 6.5.6.5.6.6.6.5.
Charles Winfred Douglas, 1867-1944 (1917)



1. He who would val - iant be 'Gainst all dis - as - ter,
2. Who - so be - set him round With dis - mal sto - ries
3. Since, Lord, Thou dost de - fend Us with Thy Spir - it,



Let him in con - stan - cy Fol - low the Mas - ter.
Do but them - selves con - found - His strength the more is.
We know we at the end Shall life in - her - it.



There's no dis - cour - age - ment Shall make him once re - lent
No foes shall stay his might; Though he with gi - ants fight,
Then fan - cies flee a - way! I'll fear not what men say;



His first a - vowed in - tent To be a pil - grim.
He will make good his right To be a pil - grim.
I'll la - bor night and day To be a pil - grim. A - MEN.



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Jesus, Saviour, Pilot Me

Edward Hopper, 1818-1888 (1871)

PILOT 7.7.7.7.7.7.
John E. Gould, 1822-1875 (1871)

1. Je - sus, Sav-iour, pi - lot me O - ver life's tem-pes-tuous sea;
2. As a moth-er stills her child, Thou canst hush the o - cean wild;
3. When at last I near the shore, And the fear - ful break-ers roar



Un-known waves be-fore me roll, Hid - ing rock and treach-erous shoal;
 Bois-terous waves o-bey Thy will When Thou sayest to them, "Be still."
 'Twixt me and the peace-ful rest, Then, while lean-ing on Thy breast,



Chart and com-pass came from Thee. Je - sus, Sav-iour, pi-lot me.
 Won-drous Sov-ereign of the sea, Je - sus, Sav-iour, pi-lot me.
 May I hear Thee say to me, "Fear not, I will-pi-lot thee." A - MEN.



Sweet Hour of Prayer

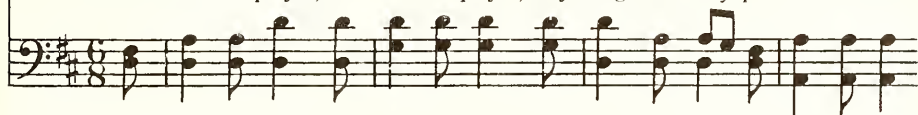
445

William W. Walford, 1772-1850 (c. 1842)

SWEET HOUR L.M.D.
William B. Bradbury, 1816-1868 (1859)



1. Sweet hour of prayer, sweet hour of prayer, That calls me from a world of care
2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my pe-ti-tion bear



And bids me at my Fa-ther's throne Make all my wants and wish-es known!
To Him, Whose truth and faith-ful-ness En-gage the wait-ing soul to bless.



In sea-sons of dis-tress and grief, My soul has of-ten found re-lief
And since He bids me seek His face, Be-lieve His word and trust His grace,



And oft es-caped the tempt-er's snare By thy re-turn, sweet hour of prayer.
I'll cast on Him my ev-ery care And wait for thee, sweet hour of prayer. A-MEN.



446 Father, in Thy Mysterious Presence Kneeling

Samuel Johnson, 1822-1882 (1846)

STRENGTH AND STAY 11.10.11.10.
John B. Dykes, 1823-1876 (1875)

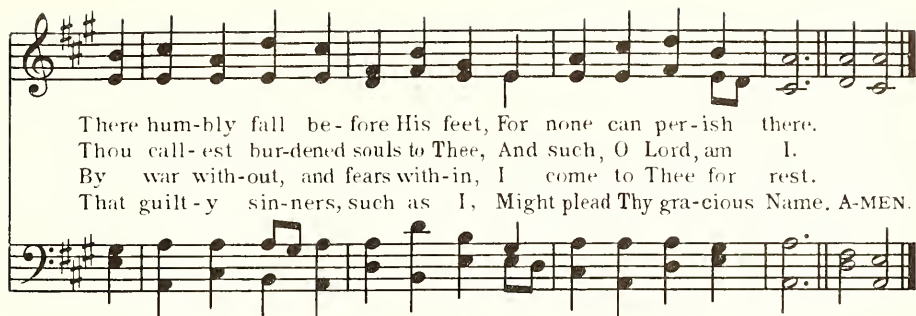
1. Fa - ther, in Thy mys - te - rious pres - ence kneel - ing, Fain would our
2. Lord, we have wan - dered forth through doubt and sor - row, And Thou hast
3. Now, Fa - ther, now in Thy dear pres - ence kneel - ing, Our spir - its
souls feel all Thy kin - dling love; For we are weak and need some deep re -
made each step an on - ward one; And we will ev - er trust each un - known
yearn to feel Thy kin - dling love; Now make us strong; we need Thy deep re -
veal - ing Of trust and strength and calm - ness from a - bove.
mor - row; Thou wilt sus - tain us till its work is done.
veal - ing Of trust and strength and calm - ness from a - bove. A - MEN.

447 Approach, My Soul, the Mercy-Seat

John Newton, 1725-1807 (1779)

ST. JAMES C.M. (14, E)
Raphael Courteville, c. 1677-1772 (1697)

1. Ap - proach, my soul, the mer - cy - seat, Where Je - sus an - swers prayer;
2. Thy prom - ise is my on - ly plea, With this I ven - ture nigh;
3. Bowed down be - neath a load of sin, By Sa - tan sore - ly pressed,
4. O won - drous love, to bleed and die, To bear the Cross and shame,



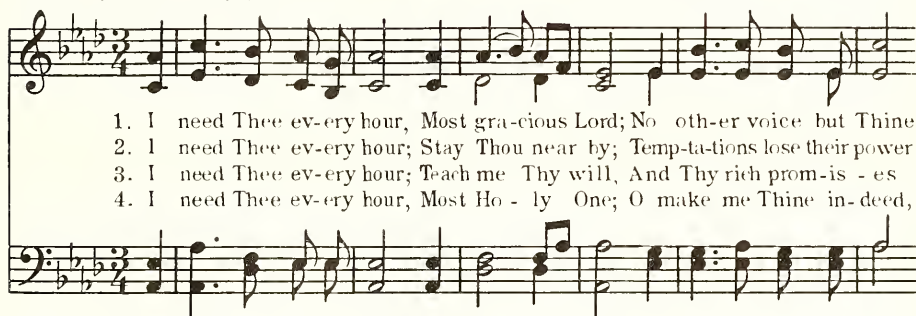
There hum-bly fall be- fore His feet, For none can per-ish there.
 Thou call- est bur-dened souls to Thee, And such, O Lord, am I.
 By war with-out, and fears with-in, I come to Thee for rest.
 That guilt-y sin-ners, such as I, Might plead Thy gra-cious Name. A-MEN.

I Need Thee Every Hour

448

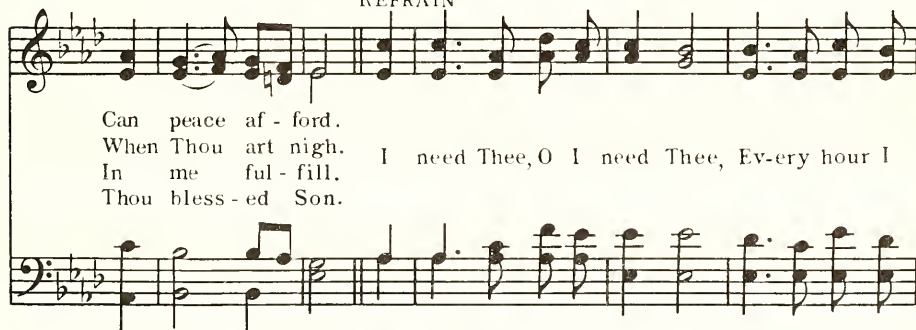
Annie S. Hawks, 1835-1918 (1872)
 Refrain by Robert Lowry (1872)

NEED 6.4.6.4. with Refrain
 Robert Lowry, 1826-1899 (1872)



1. I need Thee ev-ery hour, Most gra-cious Lord; No oth-er voice but Thine
 2. I need Thee ev-ery hour; Stay Thou near by; Temp-ta-tions lose their power
 3. I need Thee ev-ery hour; Teach me Thy will, And Thy rich prom-is - es
 4. I need Thee ev-ery hour, Most Ho - ly One; O make me Thine in-deed,

REFRAIN



Can peace af - ford.
 When Thou art nigh. I need Thee, O I need Thee, Ev-ery hour I
 In me ful - fill.
 Thou bless - ed Son.



need Thee! O bless me now, my Sav-iour—I come to Thee! A - MEN.

O Gracious Father of Mankind

Henry Hallam Tweedy, 1868-1953 (1925)

ST. LEONARD C.M.D. (590, H)
Henry Hiles, 1826-1904 (1867)

1. O gra - cious Fa - ther of man - kind, Our
 2. Thou hear - est these, the good and ill, Deep
 3. Our best is but Thy - self in us, Our
 4. Thou seek - est us in love and truth More

spir - its' un - seen Friend, High heav - en's Lord, our
 bur - ied in each breast; The se - cret thought, the
 high - est thought Thy will; To hear Thy voice we
 than ' our minds seek Thee; Through o - pen gates Thy

hearts' dear Guest, To Thee our prayers as - cend. Thou dost not wait till
 hid - den plan, Wrought out or un - ex - pressed. O cleanse our prayers from
 need but love, And lis - ten, and be still. We would not bend Thy
 power flows in Like flood tides from the sea. No more we seek Thee

hu - man speech Thy gifts di - vine im - plore; Our dreams, our aims, our
 hu - man dross, At - tune our lives to Thee Un - til we la - bor
 will to ours But blend our wills with Thine; Not beat with cries on
 from a - far Nor ask Thee for a sign, Con - tent to pray in

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work, our lives Are prayers Thou lov - est more.
 for those gifts We ask on bend - ed knee.
 heav - en's doors But live Thy life di - vine.
 life and love And toil, till all are Thine. A - MEN.

O Lord, in Me Fulfill

450

Martha Claggett, 1692-1773 (1742)
 Donald M. McCorkle, editor (1957)

NILE 6.6.6.6.6.
 John Antes, 1740-1811

Harmonized by Thor Johnson, 1913 - (1957)

1. O Lord, in me ful - fill What-ev - er is Thy will; To
 2. Each day un - to my heart New life and grace im - part. Do

Thee I now re - sign My - self and all that's mine, Since
 Thou my needs sup - ply Lest I should droop and die. Con -

I re - ly in faith On Thy a - ton - ing death.
 tin - ual - ly I've need By faith on Thee to feed. A - MEN.

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Abide in Grace, Lord Jesus

Josua Stegmann, 1588-1632 (1628)
 Frederic W. Detterer, 1861-1893 (1890)

MEIN LEBEN 7.6.7.6. Iambic (8, A)
Christus, der ist mein Leben
 Melchior Vulpus, 1560-1616 (1609)
 C. Gregor Choralbuch, 1784



1. A - bidē in grace, Lord Je - sus, A - mong us con - stant - ly,
2. A - bidē, Lord, with the sto - ry Of Thy re - deem - ing love;
3. A - bidē, our path - way bright - en With Thy ce - les - tial ray;



Lest Sa - tan's art de - ceive us And gain the vic - to - ry.
 May we the Gos - pel's glo - ry And sav - ing vir - tue prove.
 Blest Light, our souls en - light - en, Show us the truth, the way. A - MEN.



4 Abide with us in blessing,
 Lord of the earth and sky;
 Rich grace and strength possessing,
 Do Thou our need supply.

5 Abide, our only Safety,
 Thy people's sure Defense;
 No power can withstand Thee,
 Divine Omnipotence.

6 Abide among us ever,
 Lord, with Thy faithfulness;
 Jesus, forsake us never,
 Help us in all distress.

Open My Eyes, That I May See

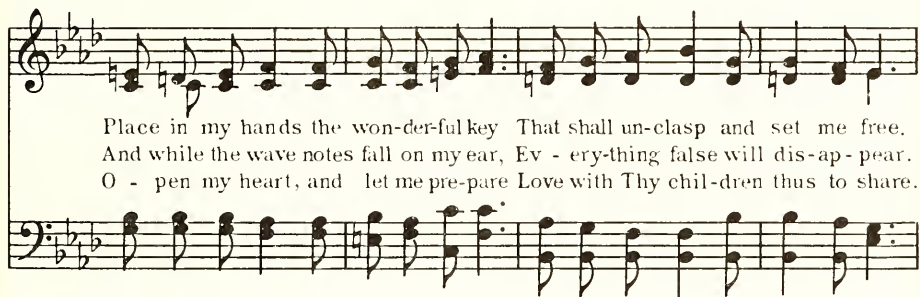
452

Clara H. Scott, 1841-1897 (1895)

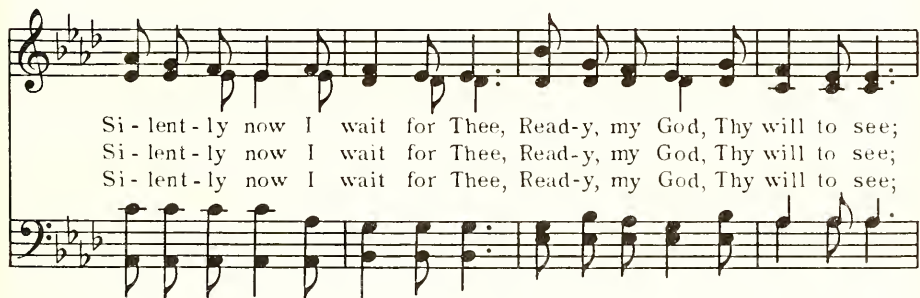
OPEN MY EYES 8,8,9,8,8,8,8,4,
Clara H. Scott, 1841-1897 (1895)



1. O - pen my eyes, that I may see Glimps-es of truth Thou hast for me;
2. O - pen my ears, that I may hear Voic - es of truth Thou send-est clear;
3. O - pen my mouth, and let me bear Glad - ly the warm truth ev-ery-where;



Place in my hands the won-der-ful key That shall un-clasp and set me free.
And while the wave notes fall on my ear, Ev - ery-thing false will dis-ap - pear.
O - pen my heart, and let me pre-pare Love with Thy chil-dren thus to share.



Si - lent - ly now I wait for Thee, Read-y, my God, Thy will to see;
Si - lent - ly now I wait for Thee, Read-y, my God, Thy will to see;
Si - lent - ly now I wait for Thee, Read-y, my God, Thy will to see;



O - pen my eyes, il - lu - mine me, Spir - it di - vine!
O - pen my ears, il - lu - mine me, Spir - it di - vine!
O - pen my heart, il - lu - mine me, Spir - it di - vine! A - MEN.

Behold the Throne of Grace!

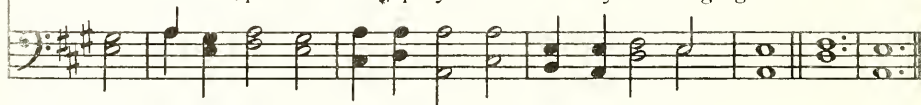
John Newton, 1725-1807 (1779)

STATE STREET S.M.
Jonathan C. Woodman, 1813-1894 (1844)

1. Be - hold the throne of grace! The prom - ise calls me near;
2. My soul, ask what thou wilt; Thou canst not be too bold.
3. My soul, be - lieve and pray, With - out a doubt be - lieve;
4. Here stands the prom - ise fair, For - God can - not re - pent;



There Je - sus shows a smil - ing face And waits to an - swer prayer.
 Since His own blood for thee He spilt, What else can He with - hold?
 What - e'er we ask in God's own way We sure - ly shall re - ceive.
 To fer - vent, per - se - ver - ing prayer He'll ev - ery bless - ing grant. A - MEN.



Come, My Soul, Thy Suit Prepare

John Newton, 1725-1807 (1779)

GREAT HIGH PRIEST 7.7.7.7. Trochaic (11, I)
Höchster Priester, der du dich
C. Gregor Choralbuch, 1784

1. Come, my soul, thy suit pre - pare; Je - sus loves to an - swer prayer;
2. Thou art com - ing to a King; Large pe - ti - tions with thee bring;
3. With my bur - den I be - gin; Lord, re - move this load of sin;
4. While I am a pil - grim here, Let Thy love my spir - it cheer;





He Him-self has bid thee pray, There-fore will not say thee nay.
For His grace and power are such None can ev-er ask too much.
Let Thy blood, for sin-ners spilt, Set my con-science free from guilt.
As my Guide, my Guard, my Friend, Lead me to my jour-ney's end. A-MEN.



Almighty God, in Humble Prayer 455

James Montgomery, 1771-1854 (1825)

HAB DANK, O JESU C.M.
Melody from J. G. C. Störl, 1675-1719 (1710)
C. Gregor Choralbuch, 1784



1. Al-might - y God, in hum-ble prayer To Thee our souls we lift;
2. We ask not gold - en streams of wealth A - long our path to flow;
3. We ask not hon-ors, which an hour May bring and take a - way;
4. We ask for wis-dom: Lord, im-part The knowl-edge how to live;



Do Thou our wait-ing minds pre-pare For Thy most need-ful gift,
We ask not un - de-cay-ing health, Nor length of years be - low;
We ask not pleas-ure, pomp and power, Lest we should go a - stray.
A wise and un - der-stand-ing heart To all be - fore Thee give. A-MEN.



- 5 The young remember Thee in youth
Before the evil day!
The old be guided by Thy truth
In wisdom's pleasant way!

456 Prayer Is the Soul's Sincere Desire

James Montgomery, 1771-1854 (1819)

BEDFORD C.M. (14, G)

William Wheall, 1690-1727 (c. 1723)

Rearr. by William Gardiner, 1770-1853 (1812)



1. Prayer is the soul's sin-cere de-sire, Un - ut - tered or ex-pressed,
2. Prayer is the bur-den of a sigh, The fall - ing of a tear,
3. Prayer is the sim-plest form of speech That in-fant lips can try;



The mo-tion of a hid-den fire That trem-bles in the breast.
 The up-ward glanc-ing of an eye, When none but God is near.
 Prayer, the sub-lim-est strains that reach The Maj-es-ty on high. A-MEN.



- 4 Prayer is the Christian's vital breath,
 The Christian's native air,
 His watchword at the gates of death;
 He enters heaven with prayer.

- 5 Prayer is the contrite sinner's voice,
 Returning from his ways;
 While angels in their songs rejoice
 And cry, "Behold, he prays!"

- 6 O Thou by Whom we come to God,
 The Life, the Truth, the Way!
 The path of prayer Thyself hast trod;
 Lord, teach us how to pray.

Lord, Teach Us How to Pray Aright 457

James Montgomery, 1771-1854 (1818)

SOUTHAMPTON C.M. (14, F)
John Chetham's "Psalmody," 1718



1. Lord, teach us how to pray a-right, With rev-erence and with fear;
2. God of all grace, we come to Thee With bro-ken, con-trite hearts;
3. Give deep hu-mil-i-ty; the sense Of god-ly sor-row give;




- Though dust and ash-es in Thy sight, We may, we must draw near.
Give what Thine eye de-lights to see, Truth in the in-ward parts.
A strong, de-sir-ing con-fi-dence To hear Thy voice and live; A-MEN.




- 4 Faith in the only sacrifice
That ean for sin atone,
To east our hopes, to fix our eyes
On Christ, on Christ alone;
- 5 Patience to watch, and wait, and weep.
Though mercy long delay;
Courage our fainting souls to keep,
And trust Thee though Thou slay;
- 6 Give these, and then Thy will be done;
Thus strengthened with all might,
We, by Thy Spirit and Thy Son,
Shall pray and pray aright.

My God, Is Any Hour So Sweet


Charlotte Elliott, 1789-1871 (1831) (Text of 1836)

ALMSGIVING 8.8.8.4. Iambic (3, C)
John B. Dykes, 1823-1876 (1865)


1. My God, is an - y hour so sweet, From blush of
2. Then is my strength by Thee re - newed; Then are my
3. No words can tell what sweet re - lief Here for my
4. Hushed is each doubt; gone, ev - ery fear; My spir - it



morn to eve - ning star, As that which calls me
sins by Thee for - given; Then dost Thou cheer my
ev - ery want I find; What strength for war - fare,
seems in heaven to stay; And e'en the pen - i -



to Thy feet, The hour of prayer?
sol - i - tude With hopes of heaven.
balm for grief, What peace of mind!
ten - tial tear Is wiped a - way. A - MEN.

5 Lord, till I reach yon blissful shore,
No privilege so dear shall be,
As thus my inmost soul to pour
In prayer to Thee.

Nearer, My God, to Thee

459

Sarah Flower Adams, 1805-1848 (1841)

BETHANY 6.4.6.4.6.6.6.4.
Lowell Mason, 1792-1872 (1856)



1. Near - er, my God, to Thee, Near - er to Thee, E'en though it
2. Though like the wan - der - er, The sun gone down, Dark-ness be
3. There let the way ap - pear Steps un - to heaven; All that Thou
4. Then with my waking thoughts, Bright with Thy praise, Out of my



be a cross That rais-eth me. Still all my song shall be, Near-er, my
o - ver me, My rest a stone, Yet in my dreams I'd be Near-er, my
send-est me In mer-cy given; An-gels to beck-on me Near-er, my
ston-y griefs Beth-el I'll raise; So by my woes to be Near-er, my



God, to Thee, Near-er, my God, to Thee, Near-er to Thee! A-MEN.

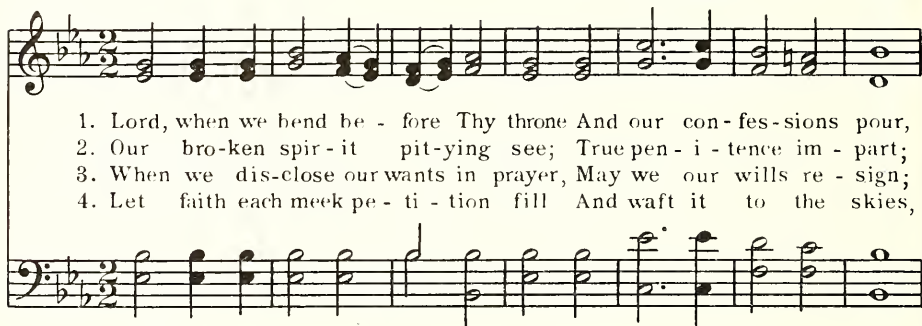


- 5 Or, if on joyful wing
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly;
Still all my song shall be,
Nearer, my God, to Thee,
Nearer, my God, to Thee,
Nearer to Thee!

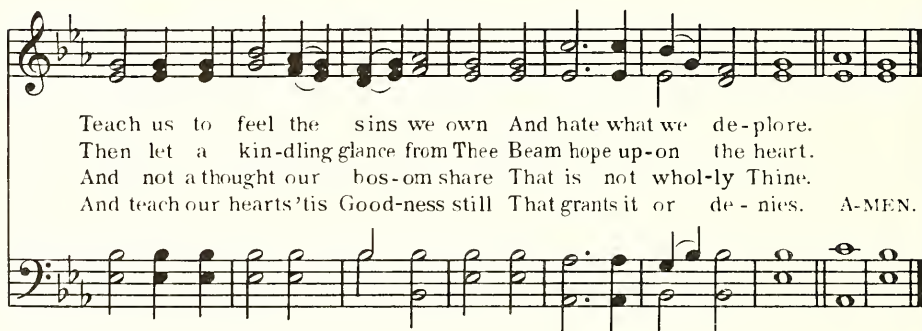
460 Lord, When We Bend Before Thy Throne

Joseph Dacre Carlyle, 1758-1804 (1802)

NAOMI C.M.
Arr. from Hans G. Nigeli, 1768-1836
by Lowell Mason, 1792-1872 (1836)



1. Lord, when we bend be - fore Thy throne And our con - fes - sions pour,
2. Our bro - ken spir - it pit - ying see; True pen - i - tence im - part;
3. When we dis - close our wants in prayer, May we our wills re - sign;
4. Let faith each meek pe - ti - tion fill And waft it to the skies,



Teach us to feel the sins we own And hate what we de - plore.
Then let a kin - dling glance from Thee Beam hope up - on the heart.
And not a thought our bos - om share That is not whol - ly Thine.
And teach our hearts 'tis Good - ness still That grants it or de - nies. A-MEN.

461 Son of God, to Thee I Cry

Richard Mant, 1776-1848 (1828) a.

PETRA 7.7.7.7.7.7. Trochaic (581, G)
Richard Redhead, 1820-1901 (1853)



1. Son of God, to Thee I cry: By the ho - ly mys - ter - y
2. Lamb of God, to Thee I cry: By Thy bit - ter ag - o - ny,
3. Prince of life, to Thee I cry: By Thy glo - rious maj - es - ty,
4. Lord of glo - ry, God most high, Man ex - alt - ed to the sky,



Of Thy dwell-ing here on earth, By Thy pure and ho - ly birth,
 By Thy pangs, to us un-known, By Thy spir-it's part-ing groan,
 By Thy tri-umph o'er the grave, Meek to suf-fer, strong to save,
 With Thy love my bos-om fill; Prompt me to per - form Thy will!

Lord, Thy pres-ence let me see, Man - i - fest Thy-self to me!
 Lord, Thy pres-ence let me see, Man - i - fest Thy-self to me!
 Lord, Thy pres-ence let me see, Man - i - fest Thy-self to me!
 Then Thy glo - ry I shall see; Thou wilt bring me home to Thee. A-MEN.

O Thou Who Hearest Prayer

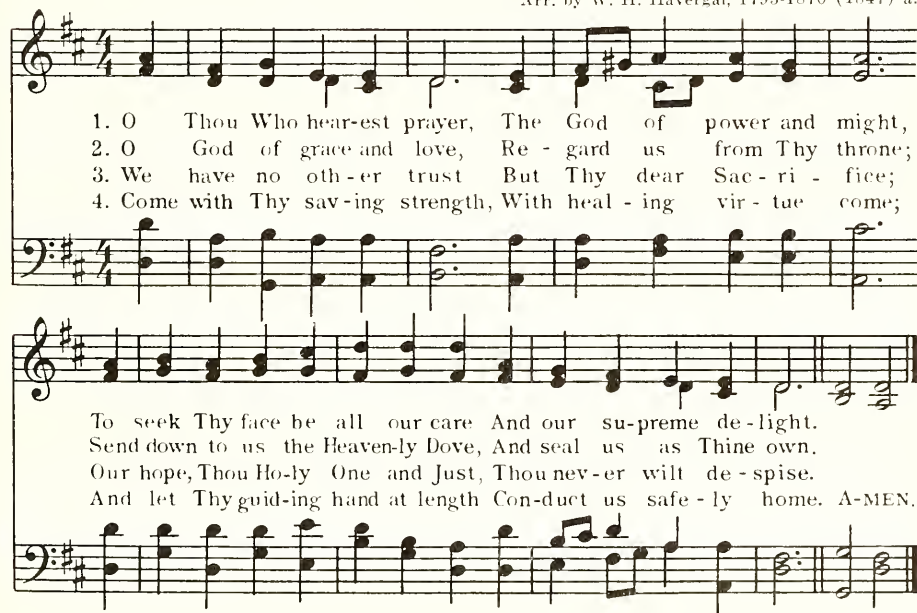
462

William Edwards, 1798-1879 (1829)

SWABIA S.M. (582, K)

Johann Martin Spiess, 1715-1772 (1745)

Arr. by W. H. Havergal, 1793-1870 (1847) a.



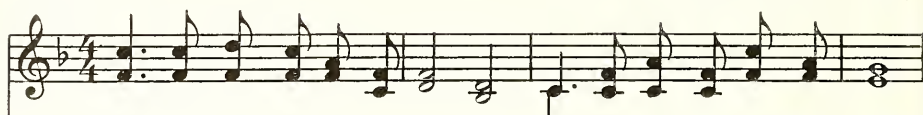
1. O Thou Who hear-est prayer, The God of power and might,
 2. O God of grace and love, Re - gard us from Thy throne;
 3. We have no oth-er trust But Thy dear Sac - ri - fice;
 4. Come with Thy sav-ing strength, With heal - ing vir - tue come;

To seek Thy face be all our care And our su-preme de-light.
 Send down to us the Heav-en-ly Dove, And seal us as Thine own.
 Our hope, Thou Ho-ly One and Just, Thou nev-er wilt de-spise.
 And let Thy guid-ing hand at length Con-duct us safe - ly home. A-MEN.

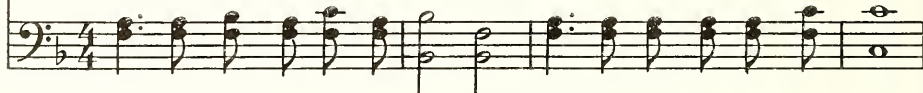
463 What a Friend We Have in Jesus

Joseph Scriven, 1820-1886 (1855)

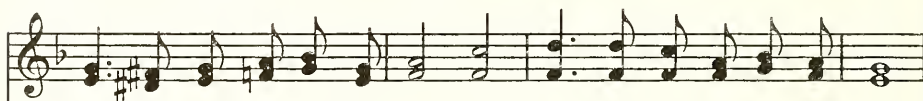
FRIENDSHIP. 8.7.8.7. D.
Charles Crozat Converse, 1832-1918 (1868)



1. What a Friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp-ta-tions? Is there trou-ble an - y - where?
3. Are we weak and heav-y lad - en, Cum-b-ered with a load of care?



What a priv-i-lege to car - ry Ev - ery-thing to God in prayer!
We should nev-er be dis-cour-aged—Take it to the Lord in prayer!
Pre - cious Sav-iour, still our Ref-uge, Take it to the Lord in prayer!



O what peace we of - ten for - feit, O what need-less pain we bear,
Can we find a friend so faith-ful. Who will all our sor-rows share?
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer!



All be-cause we do not car - ry Ev - ery-thing to God in prayer.
Je - sus knows our ev-ery weak-ness—Take it to the Lord in prayer!
In His arms He'll take and shield thee. Thou wilt find a sol - ace there. A - MEN.



Since We, Though Unworthy

464

Frederick William Foster, 1760-1835 (1826)

BERTHELSDORF 6.5.6.5. D. Trochaic (141, A)

Das ist unbeschreiblich

Herrnhut, c. 1735

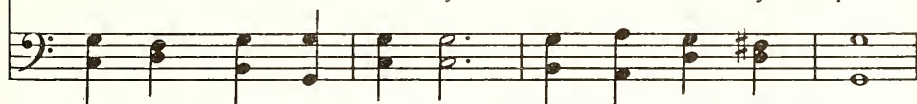
C. Gregor Choralbuch, 1784



1. Since we, though un - wor - thy, Through e - lect - ing grace,
2. While we, deep - ly hum - bled, Own we're oft to blame,
3. Hear the joint pe - ti - tion We pre - sent to Thee,



'Mid Thy ran - somed peo - ple Have ob - tained a place,
This a - bides our com - fort, Thou art still the same.
Whose un - bound - ed mer - cy Is our on - ly plea:



Lord, may we be faith - ful To our cov - enant found,
In Thee all the need - y Have a Friend most dear,
All that is dis - pleas - ing Un - to Thee for - give;



To Thee, as your Shep - herd, And Thy flock fast bound.
Whose love and for - bear - ance Un - ex - am - pled are.
More to Thy Name's glo - ry May we hence - forth live. A - MEN.



465

Lord of Mercy and of Might

Anonymous

ST. ATHANASIUS 7.7.7.7.7.
E. J. Hopkins, 1818-1901 (1872)

1. Lord of mer - cy and of might, God and Fa - ther of us all,
 2. Shed with-in our hearts, O shed Thine own Spir - it's liv - ing flame -
 3. Fa - ther, give to us Thy peace; May our life on earth be blest;

Lord of day, and Lord of night, Lis - ten to our sol - emn call;
 Love for all whom Thou hast made, Love for all who love Thy Name;
 When our tri - als here shall cease, May we en - ter in - to rest,

Lis - ten, while to Thee we raise Songs of prayer and songs of praise.
 Young and old to - geth - er bless; Clothe our souls with right-eous-ness.
 Rest with-in our home a - bove, Thee to praise and Thee to love. A - MEN.

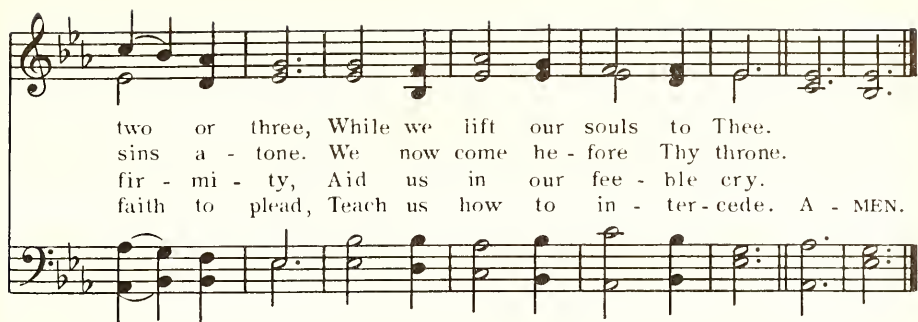
466

Come, Most Gracious God

Frances Freer, 1801-1891 (1868) a.

ST. PHILIP 7.7.7. (253, B)
William H. Monk, 1823-1889 (1861)

1. Come, most gra - cious God, and be With us all, or
 2. Je - sus, by Thy blood a - lone Thou didst for our
 3. Ho - ly Spir - it, from on high Help - ing our in -
 4. Thou Who know - est all our need, Grant the prayer of

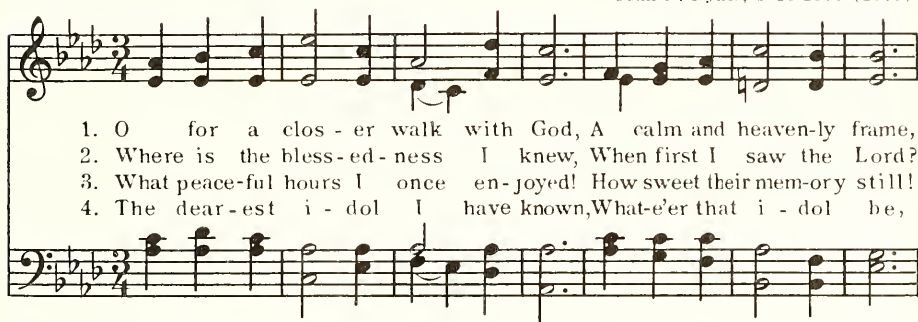


two or three, While we lift our souls to Thee.
 sins a - tone. We now come he - fore Thy throne.
 fir - mi - ty, Aid us in our fee - ble cry.
 faith to plead, Teach us how to in - ter - cede. A - MEN.

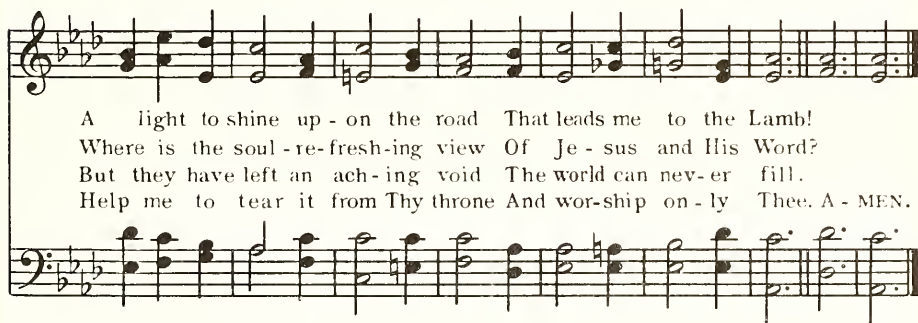
O for a Closer Walk with God 467

William Cowper, 1731-1800 (1772)

BEATITUDO C.M.
 John B. Dykes, 1823-1876 (1875)



1. O for a clos - er walk with God, A calm and heaven-ly frame,
 2. Where is the bless-ed-ness I knew, When first I saw the Lord?
 3. What peace-ful hours I once en-joyed! How sweet their mem-ory still!
 4. The dear-est i - dol I have known, What-e'er that i - dol be,



A light to shine up - on the road That leads me to the Lamb!
 Where is the soul-re-fresh-ing view Of Je - sus and His Word?
 But they have left an ach-ing void The world can nev-er fill.
 Help me to tear it from Thy throne And wor-ship on - ly Thee. A - MEN.

- 5 So shall my walk be close with God,
 Calm and serene my frame;
 So purer light shall mark the road
 That leads me to the Lamb.

O God of Unrelenting Grace

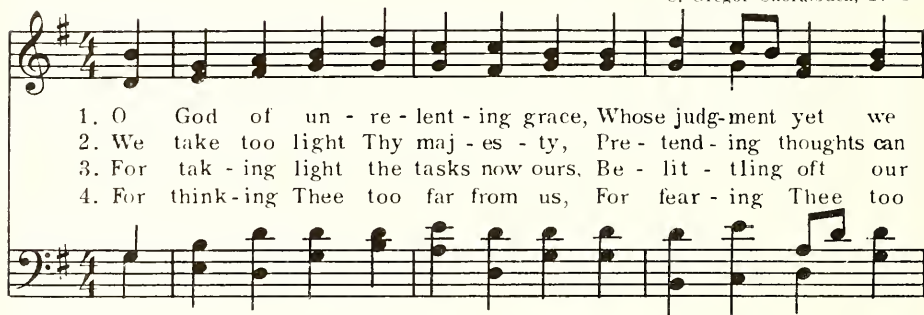
Hermann I. Weinlick, 1937- — (1964)

INNSBRUCK 8.8.6.8.8.8. Tambie (79, A)

O Welt, ich muss dich lassen

Heinrich Isaak, c. 1450-1517 (c. 1490) a.

C. Gregor Choralbuch, 1784



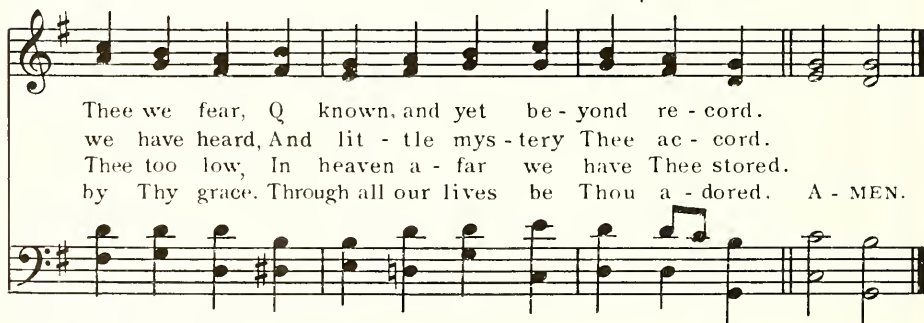
1. O God of un - re - lent - ing grace, Whose judg - ment yet we
 2. We take too light Thy maj - es - ty, Pre - tend - ing thoughts can
 3. For tak - ing light the tasks now ours, Be - lit - tling oft our
 4. For think - ing Thee too far from us, For fear - ing Thee too



dai - ly face, For - give us now, good Lord. Thou
 com - pass Thee: For - give us now, good Lord. We
 giv - en powers, For - give us now, good Lord. We
 close to us, For - give us now, good Lord. Thou



art so dis - tant and so near; For Thee we long, yet
 seal Thee fast in time and word, As - sured Thy full voice
 sense Thee not in each day's flow, And think - ing this for
 dwell'st in high and ho - ly place, Yet all things touch - est



Thee we fear, Q known, and yet be - yond re - cord.
 we have heard, And lit - tle mys - tery Thee ac - cord.
 Thee too low, In heaven a - far we have Thee stored.
 by Thy grace, Through all our lives be Thou a - dored. A - MEN.

Blessed Jesus, We Implore Thee

469

St. 1-2, John Hartley, 1762-1811 (1794)
St. 3, Timothy Lamb, 1758-1829 (1794)

JUDGMENT 8.7.8.7.8.7. Trochaic (585, A)
C. F. La Trobe, 1758-1836 (1790)



1. Bless-ed Je - sus, we im-plore Thee, Let us, cleansed and pu-ri - fied,
2. Un - to us Thy Name's sweet sa-vor Be as oint-ment pour-ed forth;
3. Now the con-flict is de - cid-ed, We count all things else but loss;



Walk in grace and truth be-fore Thee And in Thee by faith a-bide,
In Thine eyes may we find fa - vor, Though de-praved and void of worth,
What with Thee our hearts di-vid-ed Now is nail-ed to Thy Cross;



Sanc - ti - fi - ed, sanc-ti - fi - ed Both in bod-y and in mind.
While Thy ban-ner, while Thy ban-ner O - ver us is Love Di-vine.
We will glo-ry, we will glo-ry In the Cross of Christ a-lone. A-MEN.

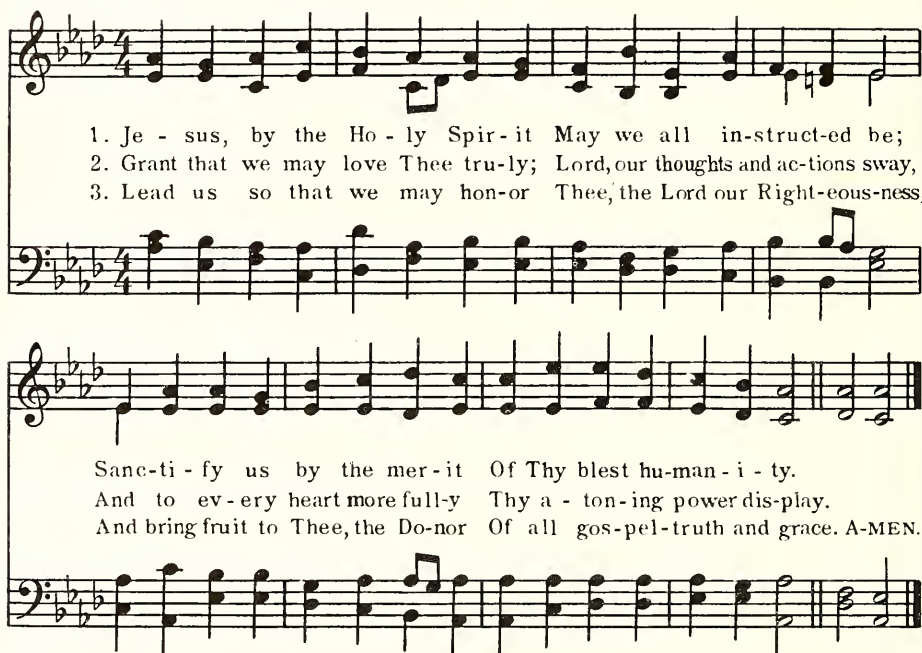


- 4 We will dwell on Calvary's mountain,
Where the flocks of Zion feed,
Oft resort unto the fountain,
Opened when the Lord did bleed,
Thence deriving, Thence deriving
Grace, and life, and holiness.

Jesus, by the Holy Spirit

Nicholas L. von Zinzendorf, 1700-1760 (1732)
John Swertner, tr., 1746-1813 (1789)

DRESDEN 8.7.8.7. Trochaic (16, G)
Adapted from German melody by
R. Redhead, 1820-1901 (1853)



1. Je - sus, by the Ho - ly Spir - it May we all in - struct - ed be;
2. Grant that we may love Thee tru - ly; Lord, our thoughts and ac - tions sway,
3. Lead us so that we may hon - or Thee, the Lord our Right - eous - ness,

Sanc - ti - fy us by the mer - it Of Thy blest hu - man - i - ty.
And to ev - ery heart more full - y Thy a - ton - ing power dis - play.
And bring fruit to Thee, the Do - nor Of all gos - pel - truth and grace. A - MEN.

Blest Are the Pure in Heart

John Keble, 1792-1866 (1819) a.

BADEA S.M. (582, T)
German Melody



1. Blest are the pure in heart, For they shall see their God;
2. The Lord, Who left the sky Our life and peace to bring,
3. Still to the low - ly soul He doth Him - self im - part
4. Lord, we Thy pres - ence seek; May ours this bless - ing be;



The se-cret of the Lord is theirs; Their soul is Christ's a - bode.
To dwell in low - li - ness with men, Their Pat-tern and their King,
And for His dwell-ing and His throne Choos-eth the pure in heart.
Give us a pure and low-ly heart, A tem-ple meet for Thee. A-MEN.



Mighty God, We Humbly Pray

472

St. 1, Veni Redemptor Gentium of Ambrose, c. 374
St. 2-4, Nicholas L. von Zinzendorf, 1700-1760 (1740)
St. 1, Johann Christian Jacobi, tr., 1670-1750 (1720) a.
St. 2-4, William Horne, tr., 1716-1797 (1754) a.

VENI REDEMPTOR GENTIUM 7.7.7.7.
Trochaic (11, D)

Nun komm, der Heiden Heiland
Pre-Reformation melody

Wittenberg, 1524; C. Gregor Choralbuch, 1784



1. Might - y God, we hum-bly pray, Let Thy power so bear the sway
2. Grant that all of us may prove By o - be-dience, faith, and love
3. May it in our walk be seen That we have with Je - sus been,



That in all things we may show That we in Thy like-ness grow.
That our hearts to Thee are given, That our treas-ure is in heaven.
That as King o'er us He reigns And un - ri-valed sway main-tains. A-MEN.



4 Then shall we in every state
Soul and body dedicate
Unto Him Who for us died,
Till with Him we're glorified.

How Needful, Strictly to Inquire

Samuel T. Benade, 1746-1830 (c. 1800)

WORSHIP 8.6.8.6.8.8.8.6. Tambic (159, A)
Der Sabbath ist ums Menschen will'n
 Popular melody adopted at Herrnhut, c. 1740
 C. Gregor Choralbuch, 1784



1. How need-ful, strict-ly to in-quire And ask our hearts each day,
 2. The Spir-it's wit-ness, full and clear, Will state the re-al case,



"Doth Je-sus' love me still in-spire, My thoughts and ac-tions sway?
 And eith-er draw a con-trite tear Or thanks un-feign-ed raise;



Am I a branch in Christ, the Vine? Am I His own, and is He mine?
 Hence will the con-se-quence en-sue, That the full pur-pose we re-new,



Do I by faith un-to Him cleave, And to His hon-or live?"
 To run in faith the ap-point-ed race, Sup-port-ed by His grace. A-MEN.



Jesus' Love Unbounded

474

Nicholas L. von Zinzendorf, 1700-1760 (1738) BERTHELSDORF 6.5.6.5. D. Trochaic (141, A)
M. tr., 1746. Recast M., 1788

Das ist unbeschreiblich
Herrnhut, c. 1735
C. Gregor Choralbuch, 1784



1. Je - sus' love un - bound - ed None can e'er ex - plain,
2. While we Thy past deal - ings Grate - ful - ly re - view,
3. All our days, O Je - sus, Hal - low un - to Thee;



Yet we, His dis - ci - ples, Of - ten cause Him pain;
We're as - sured Thy mer - cies Are each morn - ing new;
May our con - ver - sa - tion To Thy hon - or be;



E - ven they for - get Him Who have seen His face;
Par - don our trans - gres - sions, Hear our ear - nest cry;
Let us all ex - pe - rience, To the end of days,



E - ven they still grieve Him Who en - joy His grace.
Us in soul and bod - y Heal and sanc - ti - fy.
Thy a - bid - ing pres - ence 'Midst Thy cho - sen race. A - MEN.



475 Should Our Minds, to Earthly Objects Cleaving

Frederick William Foster, 1760-1835 (1826) a.

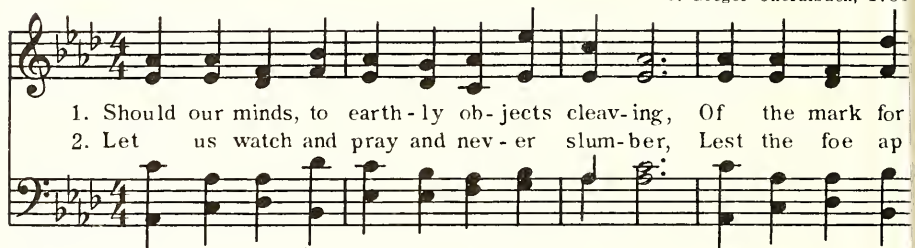
COVENANT 10.7.10.7.10.10.7.7.

Trochaic (185, A)

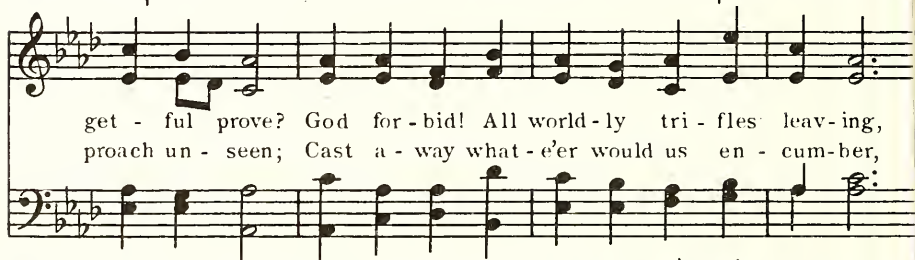
Herr und Ältester deiner Kreuzgemeine

Herrnhut, c. 1735

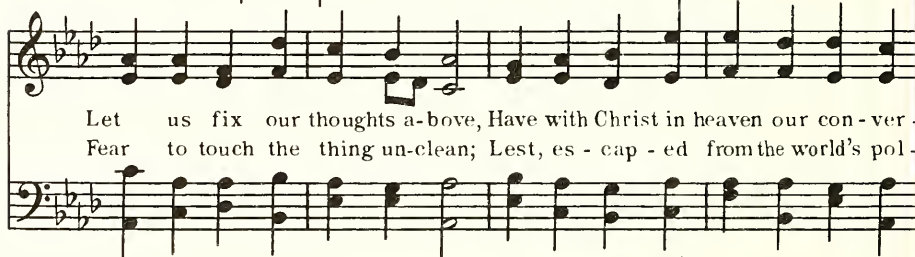
C. Gregor Choralbuch, 1784



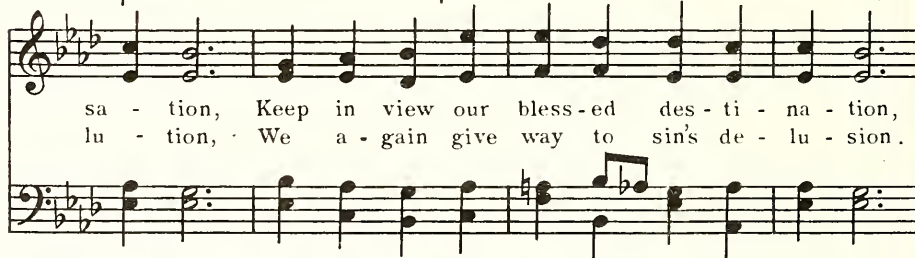
1. Should our minds, to earth-ly ob-jects cleav-ing, Of the mark for
2. Let us watch and pray and nev-er slum-ber, Lest the foe ap



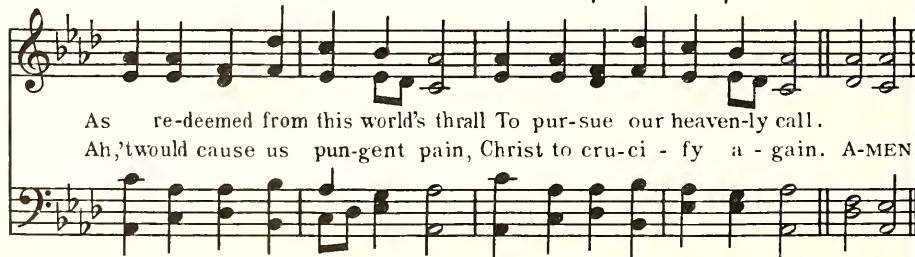
get-ful prove? God for-bid! All world-ly tri-fles leav-ing,
proach un-seen; Cast a-way what-e'er would us en-cum-ber,



Let us fix our thoughts a-bove, Have with Christ in heaven our con-ver-
Fear to touch the thing un-clean; Lest, es-cap-ed from the world's pol-



sa-tion, Keep in view our bless-ed des-ti-na-tion,
lu-tion, We a-gain give way to sin's de-lu-sion.



As re-deemed from this world's thrall To pur-sue our heaven-ly call.
Ah, 'twould cause us pun-gent pain, Christ to cru-ci-fy a-gain. A-MEN.

More Holiness Give Me

476

Philip P. Bliss, 1838-1876 (1873)

MORE HOLINESS 6.5.6.5. D.
P. P. Bliss, 1838-1876 (1873)



1. More ho - li - ness give me, More striv - ings with - in,
2. More grat - i - tude give me, More trust in the Lord,
3. More pu - ri - ty give me, More strength to o'er - come,



More pa - tience in suf - fering, More sor - row for sin,
More pride in His glo - ry, More hope in His Word,
More free - dom from earth - stains, More long - ings for home.



More faith in my Sav - iour, More sense of His care,
More tears for His sor - rows, More pain at His grief,
More fit for the King - dom, More used would I be,



More joy in His serv - ice, More pur - pose in prayer.
More meek - ness in tri - al, More praise for re - lief.
More bless - ed and ho - ly, More, Sav - iour, like Thee. A - MEN.



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477 O for a Heart to Praise My God

Charles Wesley, 1707-1788 (1742) a.

Arr. from William Gardiner, BELMONT C.M.
1770-1853 (1812)

1. O for a heart to praise my God, A heart from sin set free,
 2. A heart re-signed, sub-mis-sive, meek, My dear Re-deem-er's throne,
 3. An hum-ble, low-ly, con-trite heart, Be-liev-ing, true, and clean,
 4. A heart in ev-ery thought re-newed, And filled with love di-vine,

A heart that al-ways feels Thy blood So free-ly shed for me!
 Where on-ly Christ is heard to speak, Where Je-sus reigns a-lone;
 Which nei-ther death nor life can part From Him that dwells with-in;
 Per-fect, and right, and pure, and good, A cop-y, Lord, of Thine. A - MEN.

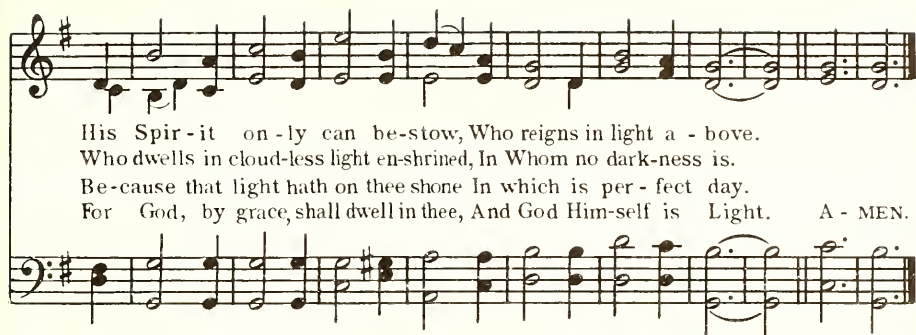
5 Thy nature, gracious Lord, impart;
 Come quickly from above;
 Write Thy new Name upon my heart,
 Thy new, best name of Love.

478 Walk in the Light! So Shalt Thou Know

Bernard Barton, 1784-1849 (1826)

MANOAH C.M.
Henry W. Greatorex's "Collection," 1851

1. Walk in the light! So shalt thou know That fel-low-ship of love
 2. Walk in the light! And thou shalt find Thy heart made tru-ly His
 3. Walk in the light! And thou shalt own Thy dark-ness passed a-way,
 4. Walk in the light! And thine shall be A path, though thorn-y, bright;



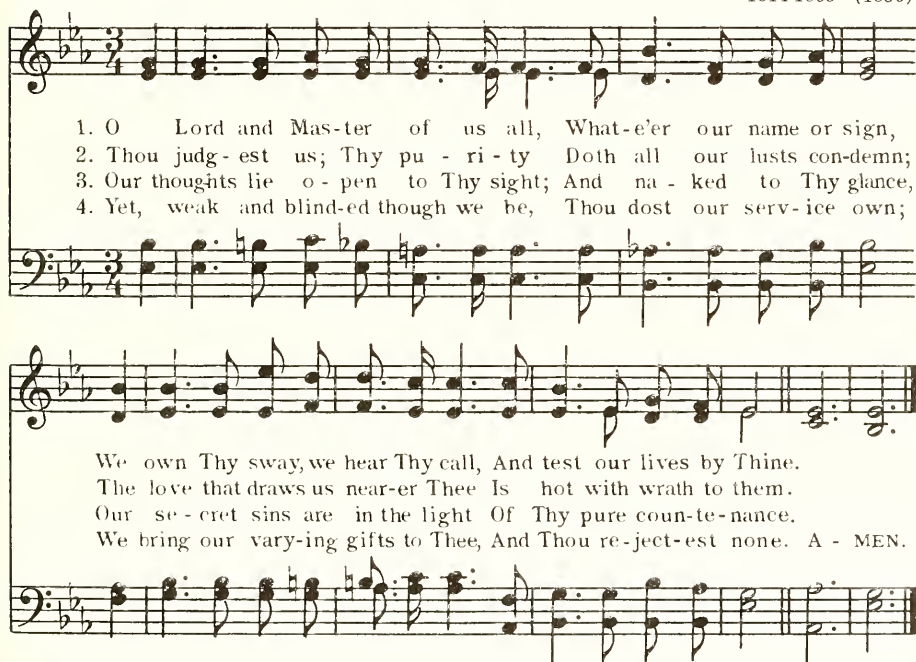
His Spir - it on - ly can be - stow, Who reigns in light a - bove.
 Who dwells in cloud-less light en - shrined, In Whom no dark-ness is.
 Be - cause that light hath on thee shone In which is per - fect day.
 For God, by grace, shall dwell in thee, And God Him - self is Light. A - MEN.

O Lord and Master of Us All

479

John Greenleaf Whittier, 1807-1892 (1866)

Arr. from **SERENITY** C.M.
 William V. Wallace,
 1814-1865 (1836)



1. O Lord and Mas - ter of us all, What - e'er our name or sign,
 2. Thou judg - est us; Thy pu - ri - ty Doth all our lusts con - demn;
 3. Our thoughts lie o - pen to Thy sight; And na - ked to Thy glance,
 4. Yet, weak and blind - ed though we be, Thou dost our serv - ice own;

We own Thy sway, we hear Thy call, And test our lives by Thine.
 The love that draws us near - er Thee Is hot with wrath to them.
 Our se - cret sins are in the light Of Thy pure coun - te - nance.
 We bring our vary - ing gifts to Thee, And Thou re - ject - est none. A - MEN.

- 5 O Lord and Master of us all,
 Whate'er our name or sign,
 We own Thy sway, we hear Thy call,
 We test our lives by Thine.

480 My Soul Before Thee Prostrate Lies

Christian F. Richter, 1676-1711 (1704)
John Wesley, tr., 1703-1791 (1737)

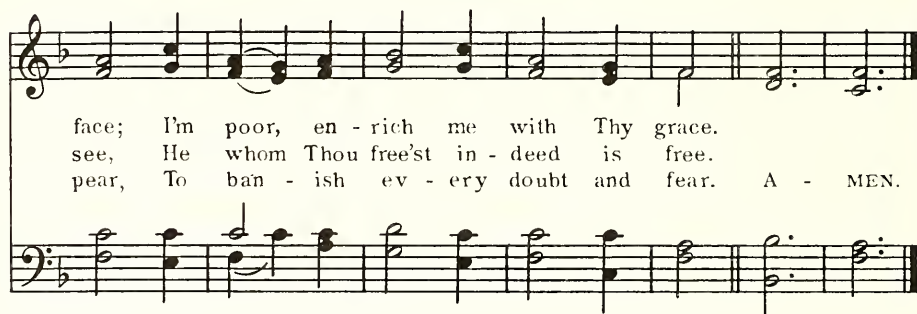
CONTRITION L.M. (22, U)
Hier legt mein Sinn sich vor dir nieder
Christian Knorr von Rosenroth, 1636-1689 (1684) a.
C. Gregor Choralbuch, 1784



1. My soul be - fore Thee pros - trate lies; To Thee, its
2. Take full pos - ses - sion of my heart; To me Thy
3. Still will I wait, O Lord, on Thee, Till in Thy



Source, my spir - it flies; O turn to me Thy cheer - ing
low - ly mind im - part; Break na - ture's bonds, and let me
light the light I see; Till Thou in my be - half ap -



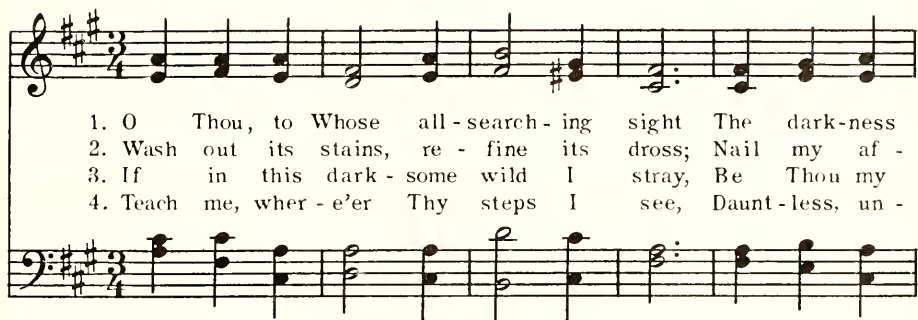
face; I'm poor, en - rich me with Thy grace.
see, He whom Thou free'st in - deed is free.
pear, To ban - ish ev - ery doubt and fear. A - MEN.

4 Then e'en in storms I Thee shall know,
My sure Support and Refuge too;
In every trial I shall prove
Assuredly that God is love.

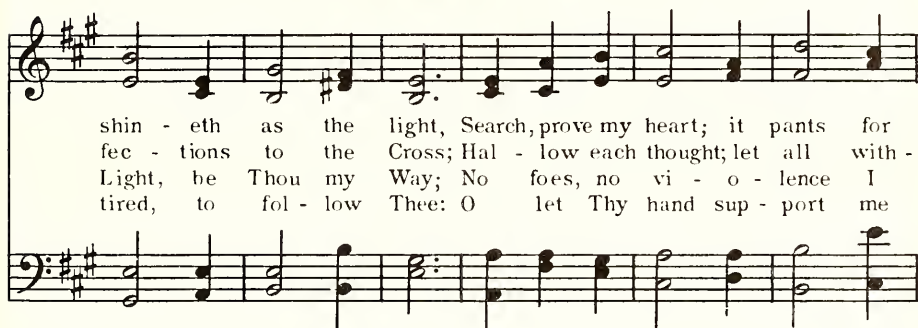
O Thou, to Whose All-Searching Sight 481

Nicholas L. von Zinzendorf, 1700-1760 (1721)
John Wesley, tr., 1703-1791 (1738)

BRESLAU L.M.
Herr Jesu Christ, meins Lebens Licht
"As Hymnodus sacer," Leipzig, 1625 a.



1. O Thou, to Whose all-search-ing sight The dark-ness
2. Wash out its stains, re-fine its dross; Nail my af-
3. If in this dark-some wild I stray, Be Thou my
4. Teach me, wher-e'er Thy steps I see, Daunt-less, un-



shin-eth as the light, Search, prove my heart; it pants for
fec-tions to the Cross; Hal-low each thought; let all with-
Light, be Thou my Way; No foes, no vi-o-lence I
tired, to fol-low Thee: O let Thy hand sup-port me



Thee; O burst these bonds, and set it free.
in Be clean as Thou, my Lord, art clean.
fear, No harm while Thou, my God, art near.
still, And lead me to Thy ho-ly hill. A-MEN.

5 If rough and thorny be my way,
My strength proportion to my day;
Till toil and grief and pain shall cease
Where all is calm and joy and peace.

482 Be with Me, Lord, Where'er I Go

John Cennick, 1718-1755 (1740) a.

HUS L.M. (22, F)
Herr Jesu Christ, dich zu uns wend
 "Cantionale Germanicum," Dresden, 1628
 C. Gregor Choralbuch, 1784

1. Be with me, Lord, wher-e'er I go; Teach me what Thou wouldst have me do;
 2. Pre-vent me lest I har-bor pride, Lest I in my own strength con-fide;
 3. En-rich me al-ways with Thy love; My kind Pro-tec-tor ev - er prove.
 4. As-sist and teach me how to pray; In - cline my na - ture to o - bey;

Sug-gest what-e'er I think or say; Di-rect me in the nar-row way.
 Show me my weak-ness, let me see I have my power, my all from Thee.
 Lord, put Thy seal up-on my breast, And let Thy Spir-it on me rest.
 What Thou ab-hor-rest, let me flee And on-ly love what pleas-eth Thee. A-MEN.

5 O may I never do my will,
 But Thine, and only Thine, fulfill;
 Let all my time and all my ways
 Be spent and ended to Thy praise.

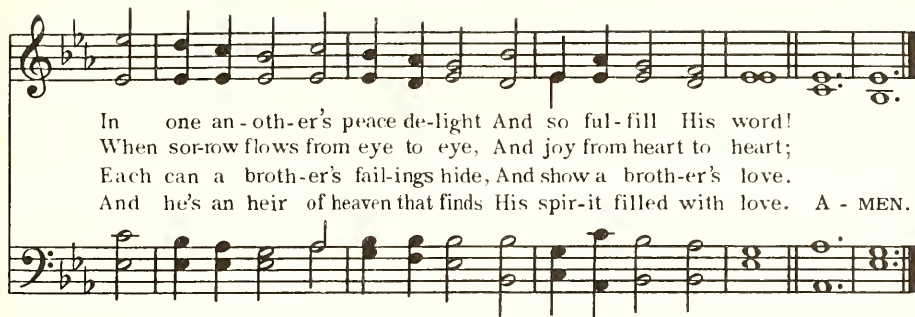
483 How Sweet, How Heavenly Is the Sight

Joseph Swain, 1761-1796 (1792)

DOWNS C.M.
 Lowell Mason, 1792-1872 (1832)

1. How sweet, how heaven-ly is the sight When those who love the Lord
 2. When each can feel his broth-er's sigh, And with him bear a part;
 3. When, free from en - vy, scorn and pride, Our wish - es all a - bove,
 4. Love is the gold - en chain that binds The hap-py souls a - bove;

THE LIFE IN CHRIST: Brotherly Love and Fellowship

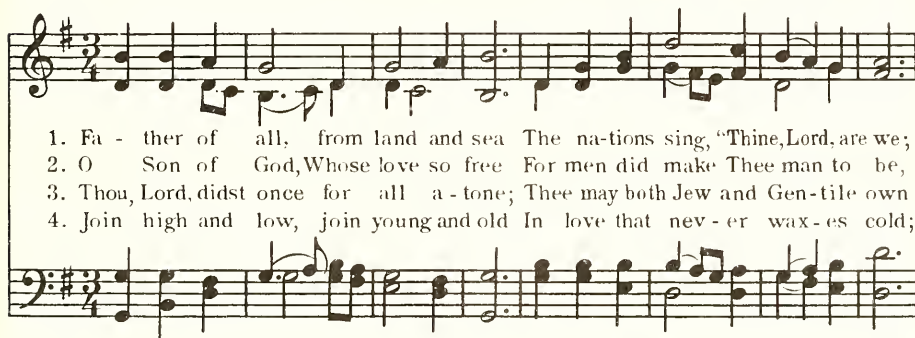


In one an-oth-er's peace de-light And so ful-fill His word!
 When sor-ow flows from eye to eye, And joy from heart to heart;
 Each can a broth-er's fail-ings hide, And show a broth-er's love.
 And he's an heir of heaven that finds His spir-it filled with love. A - MEN.

Father of All, from Land and Sea 484

Christopher Wordsworth, 1807-1885 (1871)

ALMSGIVING 8.8.8.4. Iambic (3, C)
 J. B. Dykes, 1823-1876 (1865)



1. Fa - ther of all, from land and sea The na-tions sing, "Thine, Lord, are we;
 2. O Son of God, Whose love so free For men did make Thee man to be,
 3. Thou, Lord, didst once for all a - tone; Thee may both Jew and Gen-tile own
 4. Join high and low, join young and old In love that nev - er wax - es cold;



Count-less in num - ber, but in Thee May we be one."
 U - nit-ed to our God in Thee, May we be one.
 Of their two walls the Cor - ner-stone, Mak-ing them one.
 Un - der one Shep-herd, in one fold, Make us all one. A - MEN.

- 5 So, when the world shall pass away,
 May we awake with joy and say,
 "Now in the bliss of endless day
 We all are one."

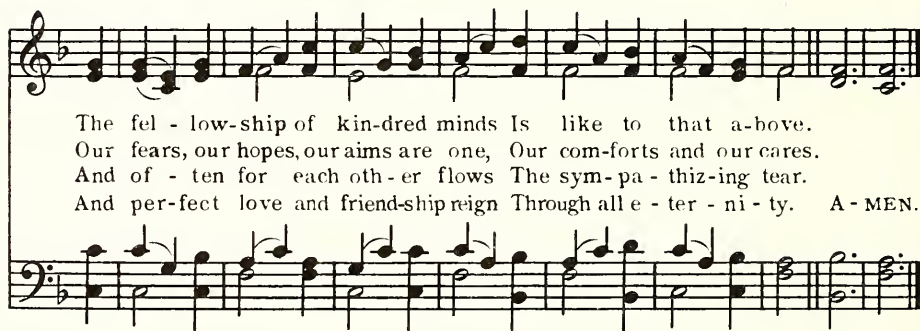
485

Blest Be the Tie That Binds

John Fawcett, 1739-1817 (1782)

DENNIS S.M.
Hans G. Nägeli, 1768-1836
Arr. by Lowell Mason, 1792-1872 (1845)


1. Blest be the tie that binds Our hearts in Chris-tian love;
2. Be - fore our Fa - ther's throne We pour our ar - dent prayers;
3. We share our mu - tual woes, Our mu - tual bur - dens bear,
4. From sor - row, toil, and pain, And sin we shall be free;



The fel - low-ship of kin-dred minds Is like to that a-bove.
Our fears, our hopes, our aims are one, Our com-forts and our cares.
And of - ten for each oth-er flows The sym-pa - thiz-ing tear.
And per-fect love and friend-ship reign Through all e - ter - ni - ty. A - MEN.

486

Blest Be the Tie That Binds

John Fawcett, 1739-1817 (1782)

BOYLSTON S.M. (582, N)
Lowell Mason, 1792-1872 (1832)


1. Blest be the tie that binds Our hearts in Chris-tian love;
2. Be - fore our Fa - ther's throne We pour our ar - dent prayers;
3. We share our mu - tual woes, Our mu - tual bur - dens bear,
4. From sor - row, toil, and pain, And sin we shall be free;

The fel-low-ship of kin-dred minds Is like to that a - bove.
 Our fears, our hopes, our aims are one. Our com-forts and our cares.
 And of-ten for each oth-er flows The sym-pa-thiz-ing tear.
 And per-fect love and friend-ship reign Through all e-ter-ni-ty. A - MEN.

They Who Jesus' Followers Are 487

St. 1, John Gambold, 1711-1771 (1742)
 St. 2 & 3, Charles Wesley, 1707-1788
 St. 4, Frederick William Foster, 1760-1835 (1789)

HERRNHUT 7.7.7.7. Trochaic (11, A)
Jesu, komm doch selbst zu mir
 Herrnhut, c. 1735; J. Thommen, 1745
 C. Gregor Choralbuch, 1784

1. They who Je-sus' fol-lowers are And en-joy His faith-ful care,
 2. By Thy rec-on-cil-ing love Ev-ery stum-bling-block re-move;
 3. Let us each for oth-ers care. Each his broth-er's bur-den bear,

By a mu-tual, heart-y love Their be-lief in Je-sus prove.
 Each to each u-nite, en-dear; Come, and spread Thy ban-ner here.
 To Thy Church a pat-tern give, Show-ing how be-lievers live. A-MEN.

4 May it to the world appear
 That we Thy disciples are
 By our loving mutually,
 By our being one in Thee.

488 O Brother Man, Fold to Thy Heart Thy Brother

John Greenleaf Whittier, 1807-1892 (1848)

WELWYN 11.10.11.10.
Alfred Scott-Gatty, 1847-1918 (1902)

1. O broth - er man, fold to thy heart thy broth - er;
 2. For he whom Je - sus loved has tru - ly spo - ken:
 3. Fol - low with rev - erent steps the great ex - am - ple
 4. Then shall all shack - les fall; the storm - y clang - or

Where pit - y dwells, the peace of God is there;
 The ho - lier wor - ship which He deigns to bless
 Of Him Whose ho - ly work was do - ing good;
 Of wild war mu - sic o'er the earth shall cease;

To wor - ship right - ly is to love each oth - er,
 Re - stores the lost, and binds the spir - it bro - ken,
 So shall the wide earth seem our Fa - ther's tem - ple,
 Love shall tread out the bale - ful fire of an - ger,

Each smile a hymn, each kind - ly deed a prayer.
 And feeds the wid - ow and the fa - ther - less.
 Each lov - ing life a psalm of grat - i - tude.
 And in its ash - es plant the tree of peace. A - MEN.

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THE LIFE IN CHRIST: Brotherly Love and Fellowship

Christian Hearts, in Love United

489

Nicholas L. von Zinzendorf, 1700-1760 (1723)
Frederick William Foster, tr., 1760-1835 (1789) a.

CASSEL 8. 7. 8. 7. D. Trochaic (167, A)
O. gesegnetes Regieren
Herrnhut, c. 1735; Thommen, 1745
C. Gregor Choralbuch, 1784



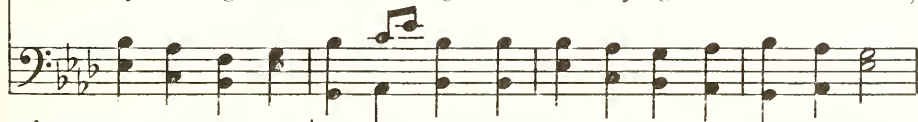
1. Chris-tian hearts, in love u-nit-ed, Seek a-lone in Je-sus rest;
2. Come then, come, O flock of Je-sus, Cov-e-nant with Him a-new;
3. Grant, Lord, that with Thy di-rec-tion, "Love each oth-er," we com-ply,
4. O that such may be our un-ion As Thine with the Fa-ther is,



Has He not your love ex-cit-ed? Then let love in-spire each breast.
Un-to Him, Who con-quer-ed for us, Pledge we love and serv-ice true;
Aim-ing with un-feigned af-fec-tion Thy love to ex-em-pli-fy;
And not one of our com-mun-ion E'er for-sake the path of bliss;



Mem-bers-on our Head de-pend-ing, Lights-re-lect-ing Him, our Sun,
And should our love's un-ion ho-ly Firm-ly linked no more re-main,
Let our mu-tual love be glow-ing; Thus will all men plain-ly see
May our light'fore men with bright-ness From Thy light re-lect-ed shine;



Breth-ren-His com-mands at-tend-ing, We in Him, our Lord, are one.
Wait ye at His foot-stool low-ly, Till He draw it close a-gain.
That we, as on one stem grow-ing, Liv-ing branch-es are in Thee.
Thus the world will bear us wit-ness That we, Lord, are tru-ly Thine. A-MEN.



We in One Covenant Are Joined

Christian Andreas Bernstein, 1672-1699 (1700)
John Swertner, tr., 1746-1813 (1789)

WORSHIP 8.6.8.6.8.8.8.6. Iambic (159, A)
Der Sabbath ist ums Menschen will'n
Popular melody adopted at Herrnhut, c. 1740
C. Gregor Choralbuch, 1784



We in one cov - e - nant are joined And one in Je - sus are;



With voic - es and with hearts com-bined, His praise we will de - clare;



In doc-trine and in prac-tice one, We'll love and serve the Lord a - lone,



With one ac-cord sound forth His praise, Till we shall see His face. A-MEN.



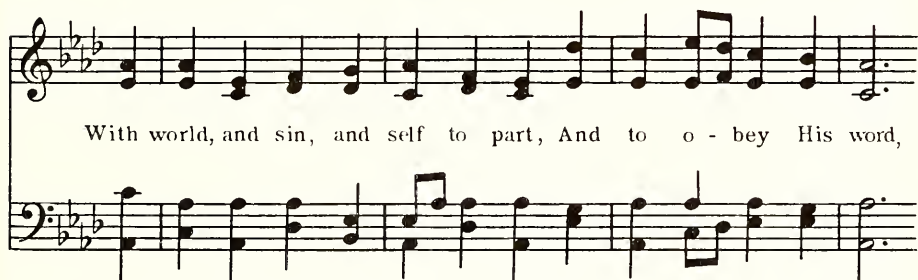
We Covenant with Hand and Heart 491

Samuel T. Benade, 1746-1830 (1792)

WORSHIP 8.6.8.6.8.8.8.6. Iambic (159, A)
Der Sabbath ist ums Menschen will'n
 Popular melody adopted at Herrnhut, c. 1740
 C. Gregor Choralbuch, 1784



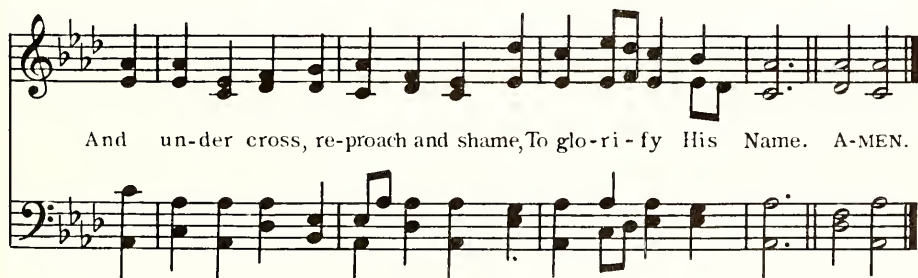
We cov - e - nant with hand and heart To fol - low Christ, our Lord;



With world, and sin, and self to part, And to o - bey His word,




To love each oth - er heart - i - ly In truth and in sin - cer - i - ty



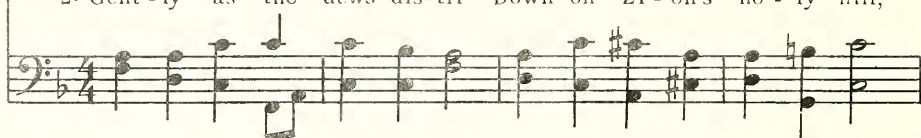
And un - der cross, re - proach and shame, To glo - ri - fy His Name. A - MEN.

'Tis a Pleasant Thing to See


Henry Francis Lyte, 1793-1847 (1834)

GRACEHAM 7.7.7.7.7.7. Trochaic (581, K)
S. C. Chitty, 1831-1902


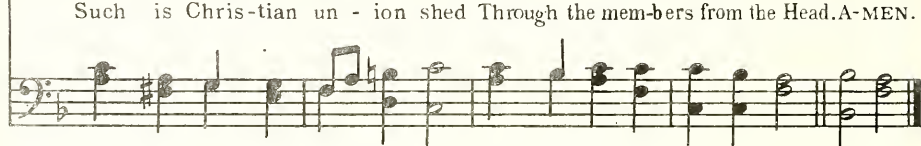
1. 'Tis a pleas-ant thing to see Breth-ren in the Lord a - gree,
2. Gent - ly as the dews dis-til Down on Zi - on's ho - ly hill,




Chil-dren of a God of love Live as they shall live a - bove,
Drop-ping glad-ness where they fall, Bright-ening and re - fresh-ing all,

Act - ing each a Chris-tian part, One in lip and one in heart.
Such is Chris-tian un - ion shed Through the mem-bers from the Head. A-MEN.



3 Where divine affection lives,
There the Lord His blessing gives;
There His will on earth is done;
There His heaven is half begun.
Lord, our great Example prove;
Teach us all like Thee to love.

What Brought Us Together

493

Ludolph Ernst Schlicht, 1714-1769 (1744)
Recast M., 1826

CONFESSION 11.11.11.11. Anapaestic (39, A)
Ich rühme mich einzig der blutigen Wunden
Herrnhut, c. 1740
C. Gregor Choralbuch, 1784



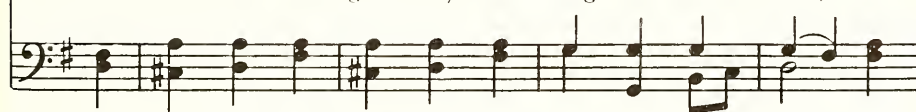
1. What brought us to - geth - er, what join - ed our hearts?
2. Is this our high call - ing, har - mo - nious to dwell,
3. O yes, hav - ing found in the Lord our de - light,



The par - don which Je - sus, our High Priest, im - parts;
And thus in sweet con - cert Christ's prais - es to tell,
He is our chief ob - ject by day and by night;



'Tis this which ce - ments the dis - ci - ples of Christ, Who
In peace and blest un - ion our mo - ments to spend And
This knits us to - geth - er; no long - er we roam; We



are in - to one by the Spir - it bap - tized.
live in com - mun - ion with Je - sus our Friend?
all have one Fa - ther, and heaven is our home. A - MEN.



Dorothy F. Gurney, 1858-1932 (1883)

PERFECT LOVE 11.10.11.10.
Joseph Barnby, 1838-1896 (1889)

1. O per - fect Love, all hu - man thought tran-scend - ing,
 2. O per - fect Life, be Thou their full as - sur - ance
 3. Grant them the joy which bright-ens earth - ly sor - row;

Low - ly we kneel in prayer be - fore Thy throne,
 Of ten - der char - i - ty and stead - fast faith,
 Grant them the peace which calms all earth - ly strife,

That theirs may be the love that knows no end - ing,
 Of pa - tient hope, and qui - et, brave en - dur - ance,
 And to life's day the glo - rious un - known mor - row

Whom Thou for ev - er-more dost join in one.
 With child-like trust that fears not pain nor death.
 That dawns up - on e - ter - nal love and life. A - MEN.

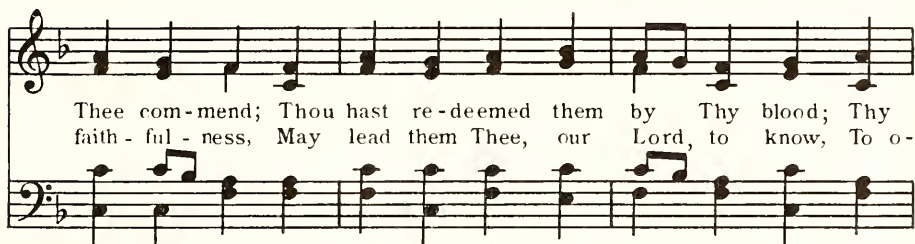
Our Children, Gracious Lord and God 495

John Swertner, 1746-1813 (1788)

PILGRIMAGE L.M.D. (166, A)
Die Wanderschaft in dieser Zeit
 Herrnhut, c. 1740
 C. Gregor Choralbuch, 1784



1. Our chil-dren, gra-cious Lord and God, With fer-vor we to
 2. On us, their par-ents, grace be-stow That we, with care and



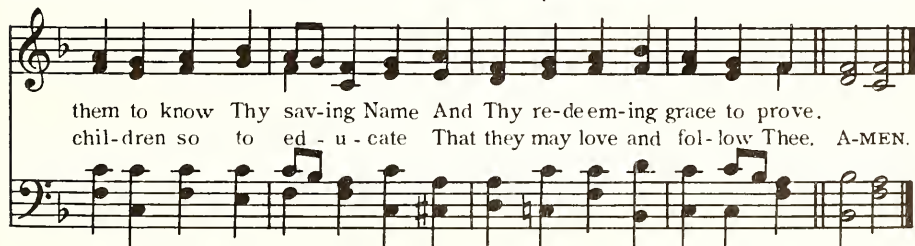
Thee com-mend; Thou hast re-deemed them by Thy blood; Thy
 faith-ful-ness, May lead them Thee, our Lord, to know, To o-



bles-sing on them all de-scend. Kind Shep-herd, take each
 bey Thy word and seek Thy face. Teach us the du-ties



lit-tle lamb In-to Thy faith-ful arms of love; Cause
 of our state, To love each oth-er heart-i-ly, Our



them to know Thy sav-ing Name And Thy re-deem-ing grace to prove.
 chil-dren so to ed-u-cate That they may love and fol-low Thee. A-MEN.

496 O Lord, Who Numberest All Our Days

Nicholas L. von Zinzendorf, 1700-1760 (1726)
John Swertner, 1746-1813 (1801) a.

ANGELUS L.M. (22, N)
Arr. from Georg Joseph, 1657



1. O Lord, Who num - berest all our days, Who guard - est
2. En - dow all par - ents with Thy love, And give them



us in all our ways, In Whom we live, and
wis - dom from a - bove To ed - u - cate each



move, and are, Who knowest our needs and hear - est prayer:
child for Thee, As Thy re - deem - ed prop - er - ty. A - MEN.



3 Grant us and all our children grace
So here on earth to run our race
That we in heaven may meet and sing
Eternal praise to Thee, our King.

Lord of Life and King of Glory

497

Christian Burke, 1859-1944 (1903)

MANNHEIM 8.7.8.7.8.7. (585, C)
F. Filitz, 1804-1876 (1847) a.



1. Lord of life and King of glo - ry, Who didst deign a Child to be,
2. Grant us, then, pure hearts and pa - tient, That, in all we do or say,
3. When our grow - ing sons and daughters Look on life with ea - ger eyes,



- Cra - dled on a moth - er's bos - om, Throned up - on a moth - er's knee,
Lit - tle souls our deeds may cop - y And be nev - er led a - stray,
Grant us, then, a deep - er in - sight And new powers of sac - ri - fice,



- For the chil - dren Thou hast giv - en We must an - swer un - to Thee.
Lit - tle feet our steps may fol - low In a safe and nar - row way.
Hope to trust them, faith to guide them, Love that noth - ing good de - nies. A - MEN.



- 4 May we keep our holy calling
Stainless in its fair renown,
That, when all the work is over
And we lay the burden down,
Then the children Thou hast given
Still may be our joy and crown.

498 To Thee Our Vows with Sweet Accord

Frederick William Foster, 1760-1835 (1826)

WORSHIP 8.6.8.6.8.8.8.6. Iambic (159, A)
Der Sabbath ist ums Menschen will'n
Popular melody adopted at Herrnhut, c. 1740
C. Gregor Choralbuch, 1784



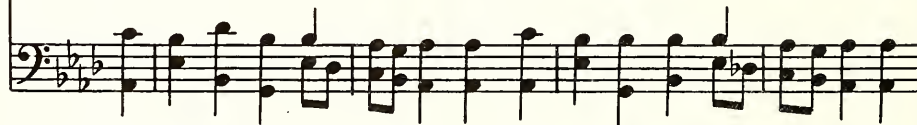
To Thee our vows with sweet ac-cord, Head of Thy Church, we pay;



We and our house will serve Thee, Lord, Thy Word we will o - bey;



Grant us and all our chil-dren grace In word and deed Thy Name to praise,



Yea, in each fam-i - ly, Thy will And pur-pose to ful - fill. A-MEN.

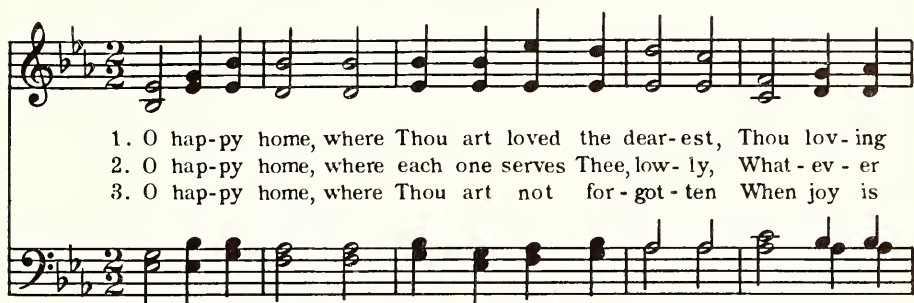


O Happy Home

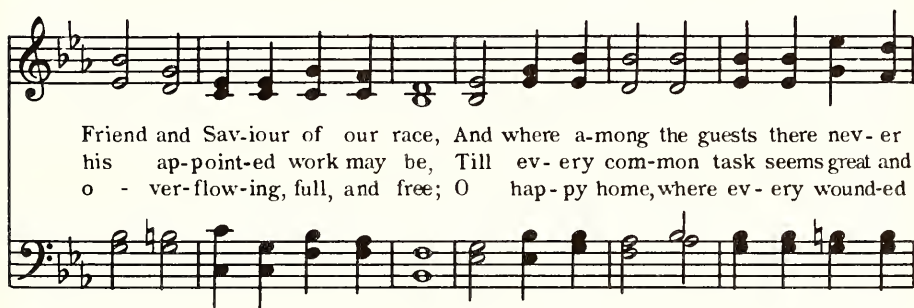
499

Carl J. P. Spitta, 1801-1859 (1833)
Sarah L. Findlater, tr., 1823-1907 (1858) a.

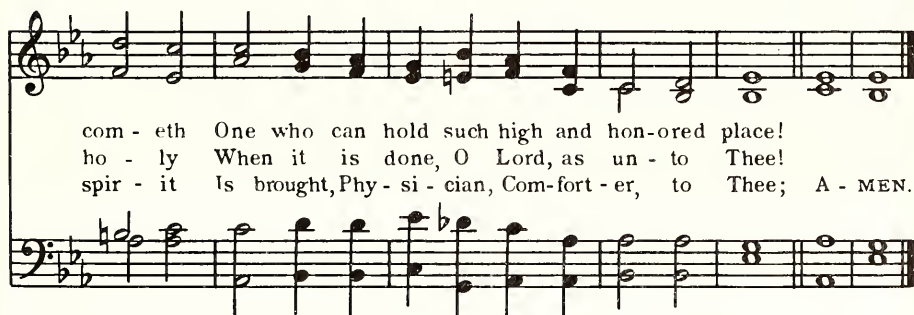
PERFECT LOVE 11.10.11.10.
Joseph Barnby, 1838-1896 (1889)



1. O hap-py home, where Thou art loved the dear-est, Thou lov-ing
2. O hap-py home, where each one serves Thee, low-ly, What-ev-er
3. O hap-py home, where Thou art not for-got-ten When joy is



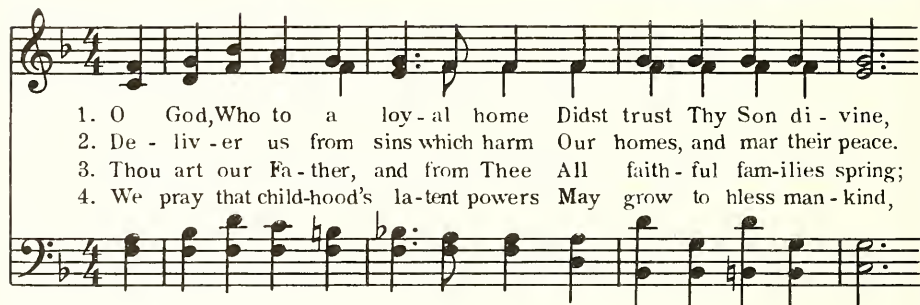
Friend and Sav-iour of our race, And where a-mong the guests there nev-er
his ap-point-ed work may be, Till ev-ery com-mon task seems great and
o-ver-flow-ing, full, and free; O hap-py home, where ev-ery wound-ed



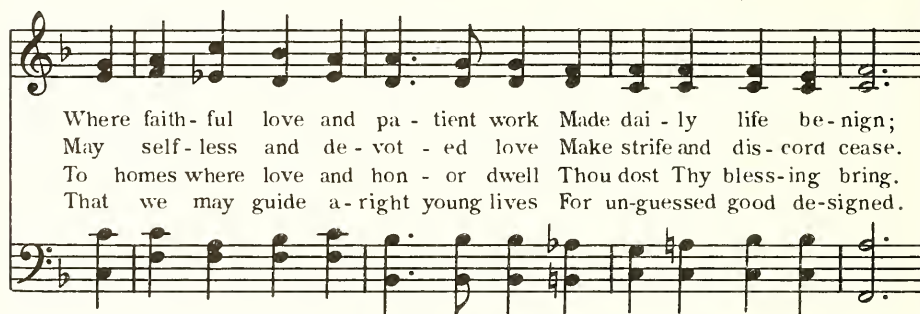
com-eth One who can hold such high and hon-ored place!
ho-ly When it is done, O Lord, as un-to Thee!
spir-it Is brought, Phy-si-cian, Com-fort-er, to Thee; A-MEN.

- 4 Until at last, when earth's day's work is ended
All meet Thee in the blessed home above,
From whence Thou camest, where Thou hast ascended,
Thy ever-lasting home of peace and love.

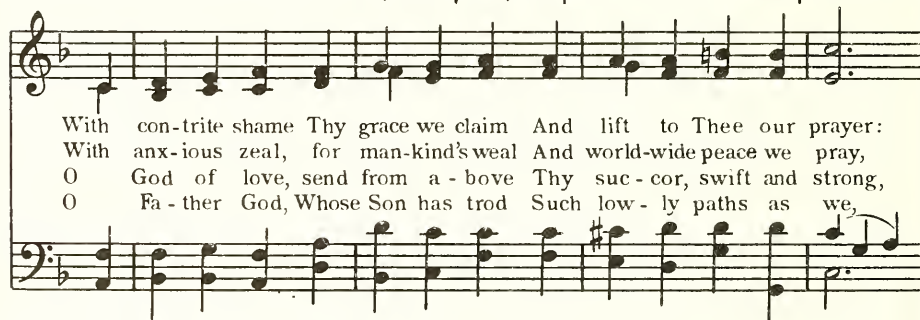
Harry Emerson Fosdick, 1878 - — (1956)

ST. LEONARD C.M.D. (590, H)
Henry Hiles, 1826-1904 (1867)


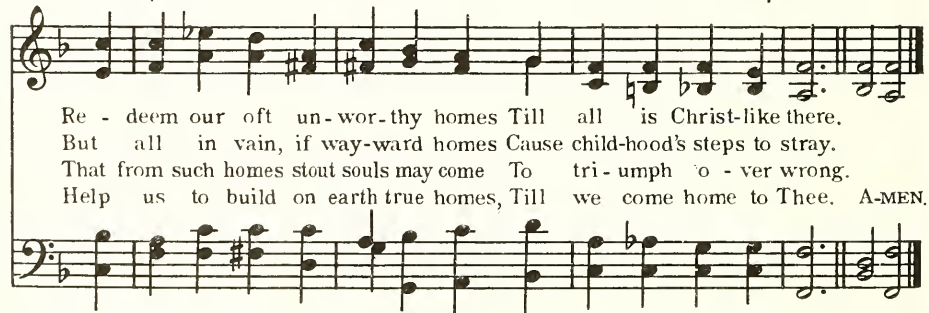
1. O God, Who to a loy-al home Didst trust Thy Son di-vine,
 2. De-liv-er us from sins which harm Our homes, and mar their peace.
 3. Thou art our Fa-ther, and from Thee All faith-ful fam-ilies spring;
 4. We pray that child-hood's la-tent powers May grow to bless man-kind,



Where faith-ful love and pa-tient work Made dai-ly life be-nign;
 May self-less and de-vot-ed love Make strife and dis-cord cease.
 To homes where love and hon-or dwell Thou dost Thy bless-ing bring.
 That we may guide a-right young lives For un-guessed good de-signed.



With con-trite shame Thy grace we claim And lift to Thee our prayer:
 With anx-ious zeal, for man-kind's weal And world-wide peace we pray,
 O God of love, send from a-bove Thy suc-cor, swift and strong,
 O Fa-ther God, Whose Son has trod Such low-ly paths as we,



Re-deem our oft un-wor-thy homes Till all is Christ-like there.
 But all in vain, if way-ward homes Cause child-hood's steps to stray.
 That from such homes stout souls may come To tri-umph 'o-ver wrong.
 Help us to build on earth true homes, Till we come home to Thee. A-MEN.

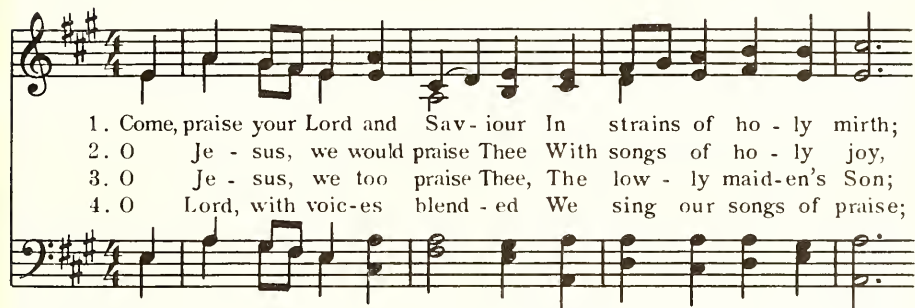
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THE LIFE IN CHRIST: Home and Family

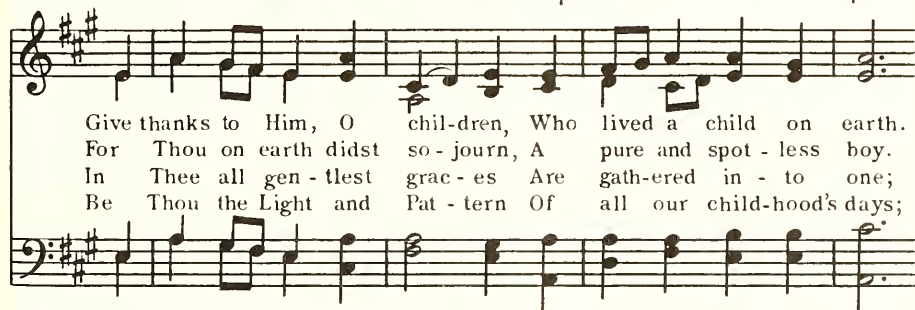
Come, Praise Your Lord and Saviour 501

William Walsham How, 1823-1897 (1872)

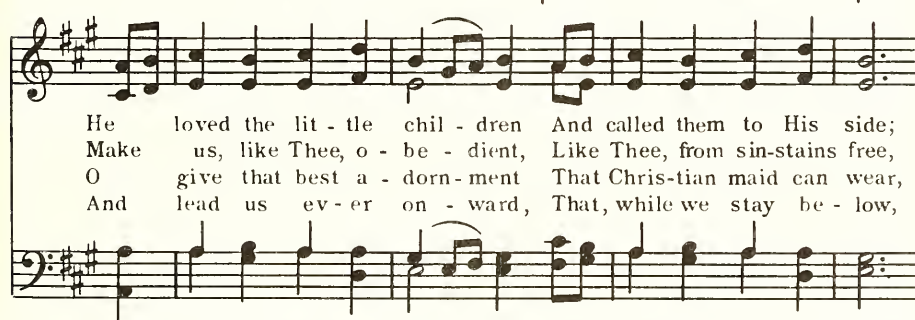
ELLIACOMBE 7.6.7.6. D. Iambic (151, R)
Württemberg, 1784



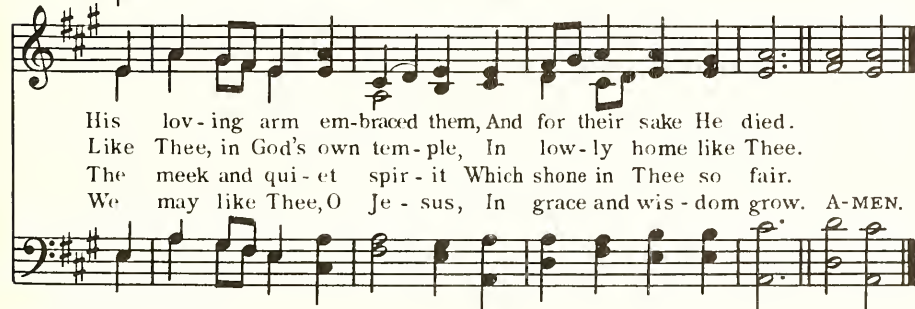
1. Come, praise your Lord and Sav- iour In strains of ho - ly mirth;
2. O Je - sus, we would praise Thee With songs of ho - ly joy,
3. O Je - sus, we too praise Thee, The low - ly maid-en's Son;
4. O Lord, with voic-es blend - ed We sing our songs of praise;



Give thanks to Him, O chil-dren, Who lived a child on earth.
For Thou on earth didst so - journ, A pure and spot - less boy.
In Thee all gen - tlest grac - es Are gath-ered in - to one;
Be Thou the Light and Pat - tern Of all our child-hood's days;



He loved the lit - tle chil - dren And called them to His side;
Make us, like Thee, o - be - dient, Like Thee, from sin-stains free,
O give that best a - dorn-ment That Chris-tian maid can wear,
And lead us ev - er on - ward, That, while we stay be - low,



His lov - ing arm em-braced them, And for their sake He died.
Like Thee, in God's own tem - ple, In low - ly home like Thee.
The meek and qui - et spir - it Which shone in Thee so fair.
We may like Thee, O Je - sus, In grace and wis - dom grow. A-MEN.

Second Stanza: Boys only.
Third Stanza: Girls only.

502

Father, Lead Me Day by Day

John Page Hopps, 1834-1911 (1877)

POSEN 7.7.7.7. (11, C)
Himmel, Erde, Luft und Meer
 Arr. from George C. Strattner, 1650-1705 (1691)
 by J. A. Freylinghausen, 1670-1739 (1704)

1. Fa - ther, lead me day by day Ev - er in Thine own sweet way;
 2. When in dan - ger, make me brave; Make me know that Thou canst save;
 3. When I'm tempt-ed to do wrong, Make me stead-fast, wise, and strong;
 4. May I do the good I know, Serv-ing glad-ly here be-low,

Teach me to be pure and true; Show me what I ought to do.
 Keep me safe by Thy dear side; Let me in Thy love a-bide.
 And when all a - lone I stand, Shield me with Thy mighty hand.
 Then at last go home to Thee, Ev - er-more Thine own to be. A-MEN.

503

Just as I Am, Thine Own to Be

Marianne Hearn, 1834-1909 (1887)

JUST AS I AM 8.8.8.6.
 Joseph Barnby, 1838-1896 (1893)

1. Just as I am, Thine own to be, Friend of the young, Who lov-est me,
 2. In the glad morn-ing of my day, My life to give, my vows to pay,
 3. I would live ev - er in the light; I would work ev - er for the right;
 4. Just as I am, young, strong, and free, To be the best that I can be

To con-se-crate my-self to Thee, O Je-sus Christ, I come.
 With no re-serve and no de-lay, With all my heart I come.
 I would serve Thee with all my might; There-fore, to Thee I come.
 For truth, and right-eous-ness, and Thee, Lord of my life, I come. A - MEN.

Jesus, High in Glory

504

Harriet Burns MacKeever, 1807-1887 (1847)

ABEND 6.5.6.5. Trochaic

Alle Jahre wieder

Melody by Johann C. H. Rinck, 1770-1846 (1827)

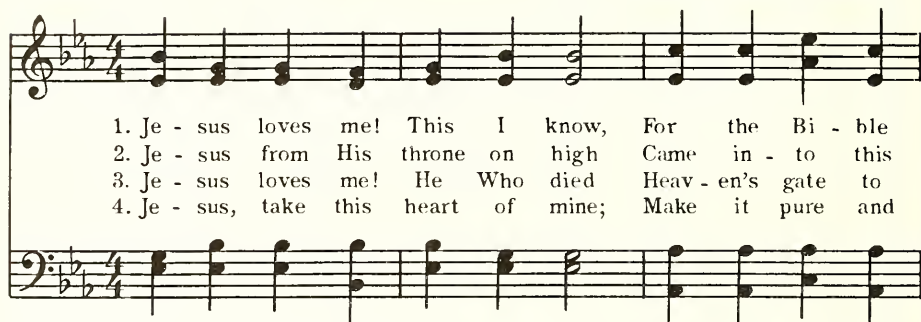
Harmonized by Heinrich Lonas, c. 1850

1. Je - sus, high in glo - ry, Lend a lis - tening ear;
 2. Though Thou art so ho - ly, Heaven's al-might - y King,
 3. We are lit - tle chil - dren, Weak and apt to stray;
 4. Save us, Lord, from sin - ning; Watch us day by day;

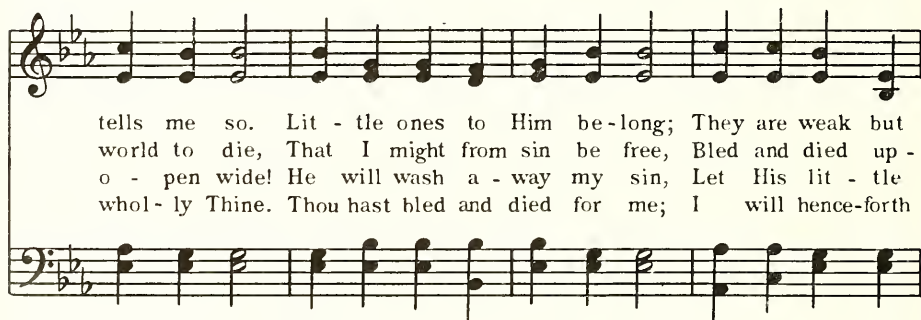
When we bow be - fore Thee, Chil-dren's prais-es hear.
 Thou wilt stoop to lis - ten, When Thy praise we sing.
 Sav-iour, guide and keep us In the heaven-ly way.
 Help us now to love Thee; Take our sins a - way. A - MEN.

5 Then, when Thou dost call us
 To our heavenly home,
 We shall gladly answer,
 Saviour, Lord, we come.

Anna Bartlett Warner, 1820-1915 (1859)

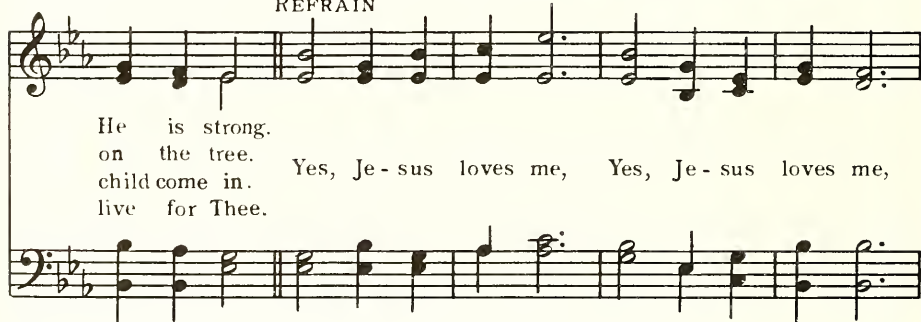
JESUS LOVES ME 7.7.7.7. with Refrain
William B. Bradbury, 1816-1868 (1861) a.


1. Je - sus loves me! This I know, For the Bi - ble
 2. Je - sus from His throne on high Came in - to this
 3. Je - sus loves me! He Who died Heav - en's gate to
 4. Je - sus, take this heart of mine; Make it pure and



tells me so. Lit - tle ones to Him be-long; They are weak but
 world to die, That I might from sin be free, Bled and died up -
 o - pen wide! He will wash a - way my sin, Let His lit - tle
 whol - ly Thine. Thou hast bled and died for me; I will hence-forth

REFRAIN



He is strong.
 on the tree. Yes, Je - sus loves me, Yes, Je - sus loves me,
 child come in. live for Thee.



Yes, Je - sus loves me, The Bi - ble tells me so. A - MEN.

Saviour, like a Shepherd Lead Us 506

Anon. in "Hymns for the Young," 1836.

SHEPHERD 8.7.8.7.4.7.
William B. Bradbury, 1816-1868 (1859)



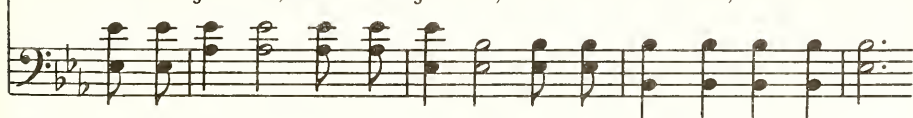
1. Sav-iour, like a shep-herd lead us; Much we need Thy ten-der care;
2. We are Thine; do Thou be-friend us, Be the guard-ian of our way;
3. Thou hast prom-ised to re-ceive us, Poor and sin-ful though we be;
4. Ear-ly let us seek Thy fa-vor; Ear-ly let us do Thy will;



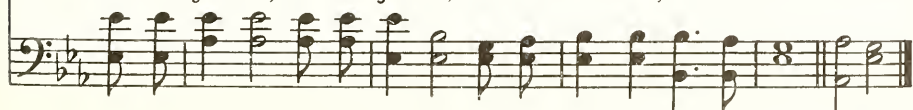
In Thy pleas-ant pas-tures feed us, For our use Thy folds pre-pare.
Keep Thy flock, from sin de-fend us, Seek us when we go a-stray.
Thou hast mer-cy to re-lieve us, Grace to cleanse and power to free.
Bless-ed Lord and on-ly Sav-iour, With Thy love our bos-oms fill.



Bless-ed Je-sus, Bless-ed Je-sus, Thou hast bought us; Thine we are.
Bless-ed Je-sus, Bless-ed Je-sus, Hear Thy chil-dren when we pray.
Bless-ed Je-sus, Bless-ed Je-sus, Ear-ly let us turn to Thee.
Bless-ed Je-sus, Bless-ed Je-sus, Thou hast loved us, love us still.



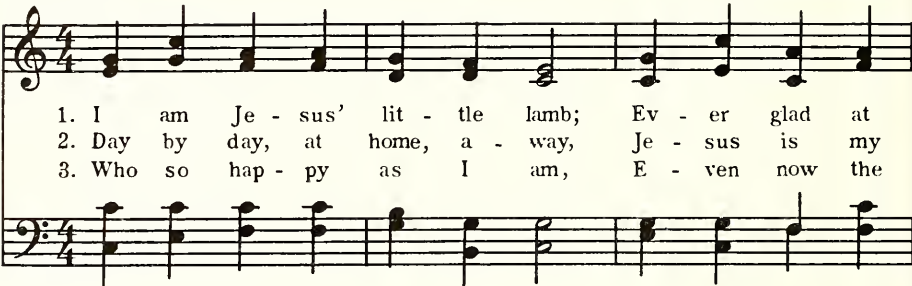
Bless-ed Je-sus, Bless-ed Je-sus, Thou hast bought us; Thine we are.
Bless-ed Je-sus, Bless-ed Je-sus, Hear Thy chil-dren when we pray.
Bless-ed Je-sus, Bless-ed Je-sus, Ear-ly let us turn to Thee.
Bless-ed Je-sus, Bless-ed Je-sus, Thou hast loved us, love us still. A-MEN.



I Am Jesus' Little Lamb

Henrietta Louise von Hayn,
1724-1782 (1776)
Tr., composite.


WEIL ICH JESU SCHÄPFLEIN BIN 7.7.8.8.7.7. (82, E)
Herrnhut, c. 1740
C. Gregor Choralbuch, 1784



1. I am Je - sus' lit - tle lamb; Ev - er glad at
2. Day by day, at home, a - way, Je - sus is my
3. Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,
Staff and Stay. When I hun - ger, Je - sus feeds me,
Shep-herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - ery
In - to pleas - ant pas - tures leads me; When I thirst, He
By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.
bids me go Where the qui - et wa - ters flow.
to His breast, There with - in His arms to rest. A - MEN.

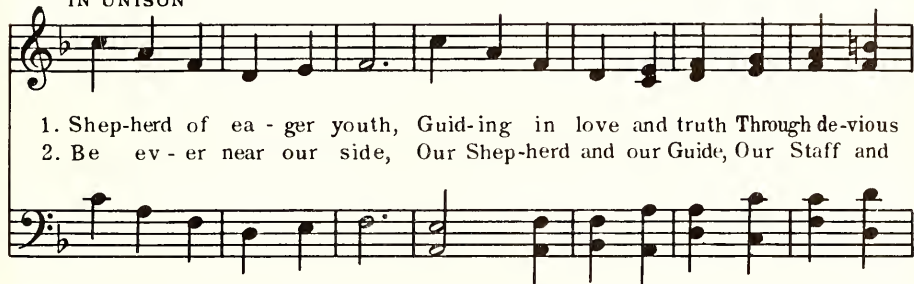
Shepherd of Eager Youth

508

Ascribed to Clement of Alexandria, c. 200
Henry M. Dexter, tr., 1821-1890 (1846) a.

HINMAN 6.6.4.6.6.6.4.
Austin C. Lovelace, 1919- — (1953)

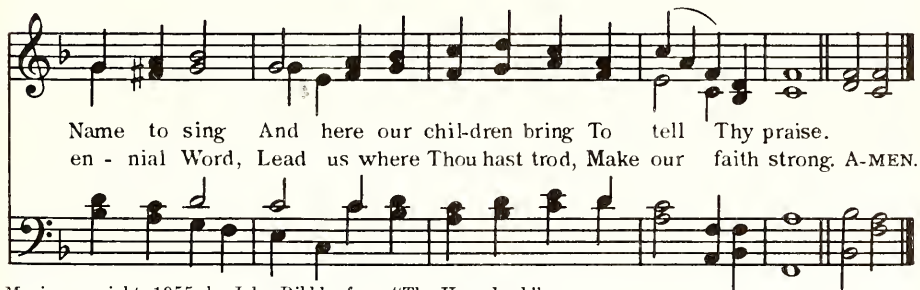
IN UNISON



1. Shep-herd of ea - ger youth, Guid-ing in love and truth Through de-vious
2. Be ev - er near our side, Our Shep-herd and our Guide, Our Staff and



ways, Christ, our tri - um - phant King, We come Thy
Song; Je - sus, Thou Christ of God, By Thy per -

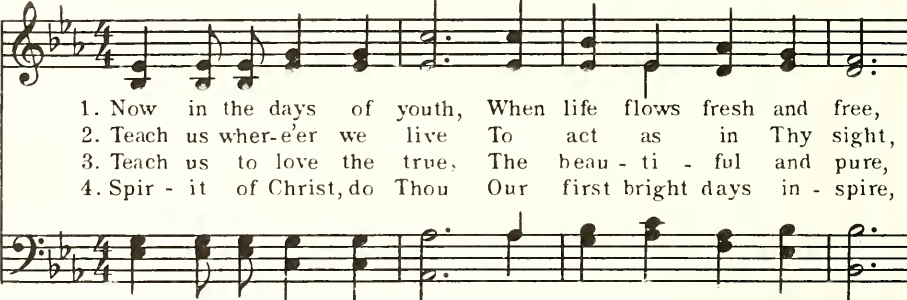


Name to sing And here our chil-dren bring To tell Thy praise.
en - nial Word, Lead us where Thou hast trod, Make our faith strong. A-MEN.

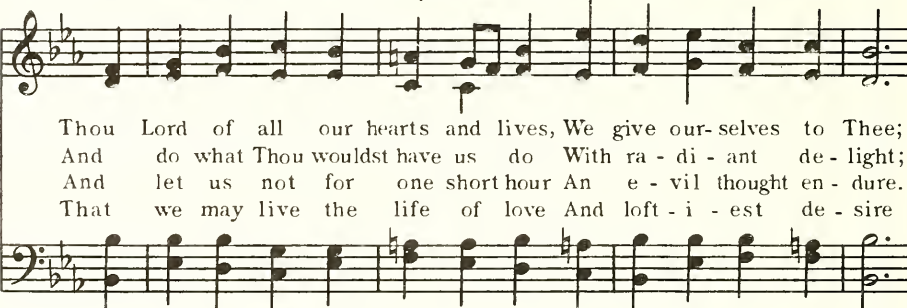
Music copyright, 1955, by John Ribble, from "The Hymnbook".

3 So now, and till we die,
Sound we Thy praises high
And joyful sing.
Children, and the glad throng
Who to Thy Church belong,
Unite and swell the song
To Christ our King.

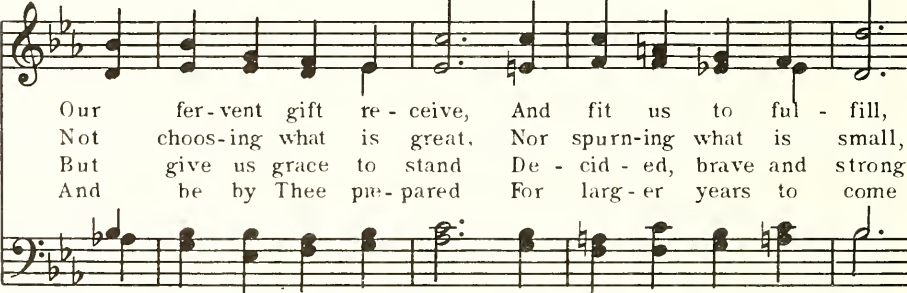
Walter J. Mathams, 1853-1932 (1913)

DIADEMATA S.M.D. (595, C)
George J. Elvey, 1816-1893 (1868)


1. Now in the days of youth, When life flows fresh and free,
2. Teach us wher-e'er we live To act as in Thy sight,
3. Teach us to love the true, The beau - ti - ful and pure,
4. Spir - it of Christ, do Thou Our first bright days in - spire,



Thou Lord of all our hearts and lives, We give our-selves to Thee;
And do what Thou wouldst have us do With ra - di - ant de - light;
And let us not for one short hour An e - vil thought en - dure.
That we may live the life of love And loft - i - est de - sire



Our fer - vent gift re - ceive, And fit us to ful - fill,
Not choos - ing what is great, Nor spurn - ing what is small,
But give us grace to stand De - cid - ed, brave and strong,
And be by Thee pre - pared For larg - er years to come



Through all our days, in all our ways, Our Heaven-ly Fa-ther's will.
But take, as from Thy hands, our tasks And glo - ri - fy them all.
The lov - ers of all ho - ly things, The foes of all things wrong.
And for the life in - ef - fa - ble With - in the Fa - ther's home. A-MEN.

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New Every Morning Is the Love

510

John Keble, 1792-1866 (1822) a.

MELCOMBE L.M.
Samuel Webbe, 1740-1816 (1782)

1. New ev - ery morn - ing is the love Our
2. New mer - cies, each re - turn - ing day, Hov -
3. If, on our dai - ly course, our mind Be
4. The triv - ial round, the com - mon task Will

wak - ening and up - ris - ing prove, Through sleep and dark - ness
er a - round us while we pray, New per - ils past, new
set to hal - low all we find, New treas - ures still of
fur - nish all we ought to ask; Room to de - ny our -

safe - ly brought, Re - stored to life, and power, and thought.
sins for - given, New thoughts of God, new hopes of heaven.
count - less price God will pro - vide for sac - ri - fice.
selves, a road To bring us dai - ly near - er God. A - MEN.

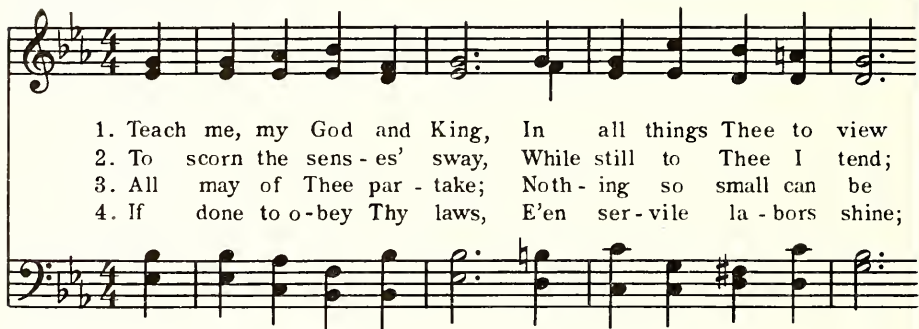
- 5 Only, O Lord, in Thy dear love
Fit us for perfect rest above;
And help us, this and every day,
To live more nearly as we pray.

511

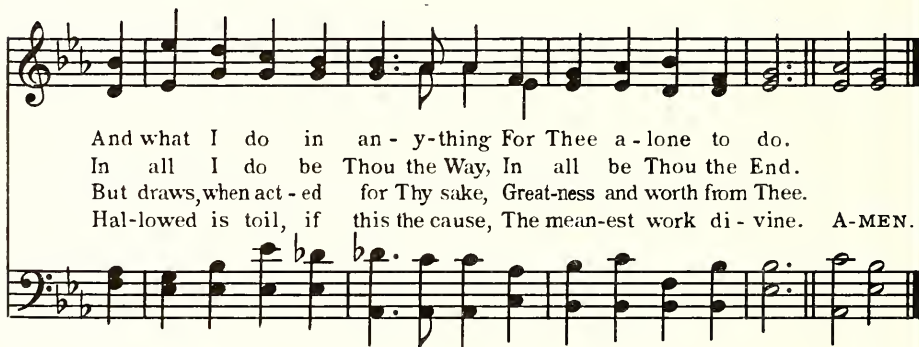
Teach Me, My God and King

George Herbert, 1593-1632 (1633)
Recast by John Wesley, 1703-1791 (1738)

ST. ANDREW S.M. (582, Q)
Joseph Barnby, 1838-1896 (1866)



1. Teach me, my God and King, In all things Thee to view
2. To scorn the sens-es' sway, While still to Thee I tend;
3. All may of Thee par-take; Noth-ing so small can be
4. If done to o-bey Thy laws, E'en ser-vile la-bors shine;



And what I do in an-y-thing For Thee a-lone to do.
In all I do be Thou the Way, In all be Thou the End.
But draws, when act-ed for Thy sake, Great-ness and worth from Thee.
Hal-lowed is toil, if this the cause, The mean-est work di-vine. A-MEN.

512

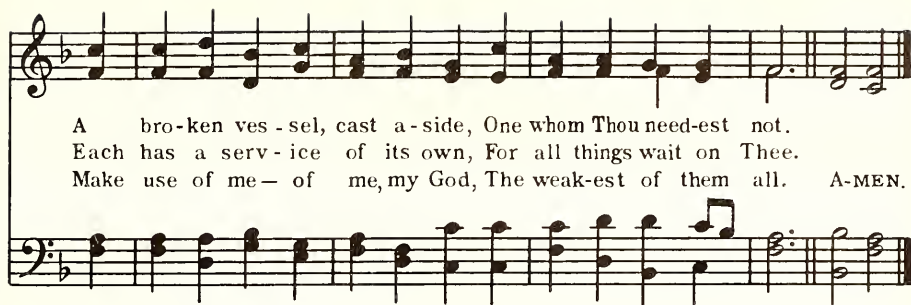
Make Use of Me, My God

Horatius Bonar, 1808-1889 (1864)

BADEA S.M. (582, T)
German Melody



1. Make use of me, my God; Let me not be for-got,
2. Thou us-est all Thy works, The weak-est things that be;
3. All things do serve Thee here, All crea-tures, great and small;

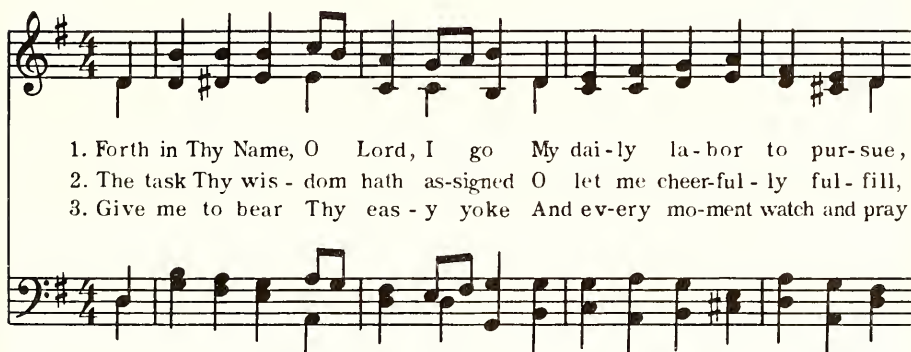


A bro-ken ves-sel, cast a-side, One whom Thou need-est not.
 Each has a serv-ice of its own, For all things wait on Thee.
 Make use of me— of me, my God, The weak-est of them all. A-MEN.

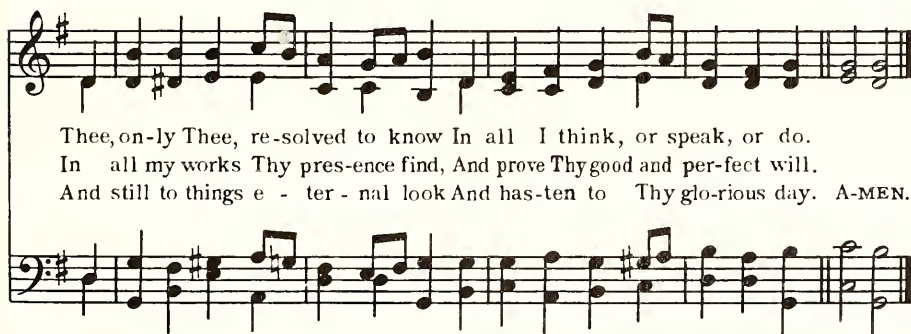
Forth in Thy Name, O Lord, I Go 513

Charles Wesley, 1707-1788 (1749) a.

CANONBURY L.M.
 Arr. from Robert Schumann, 1810-1856 (1839)



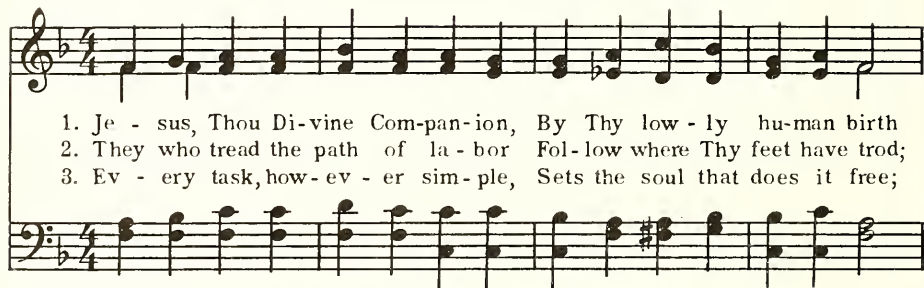
1. Forth in Thy Name, O Lord, I go My dai-ly la-bor to pur-sue,
 2. The task Thy wis-dom hath as-signed O let me cheer-ful-ly ful-fill,
 3. Give me to bear Thy eas-y yoke And ev-ery mo-ment watch and pray



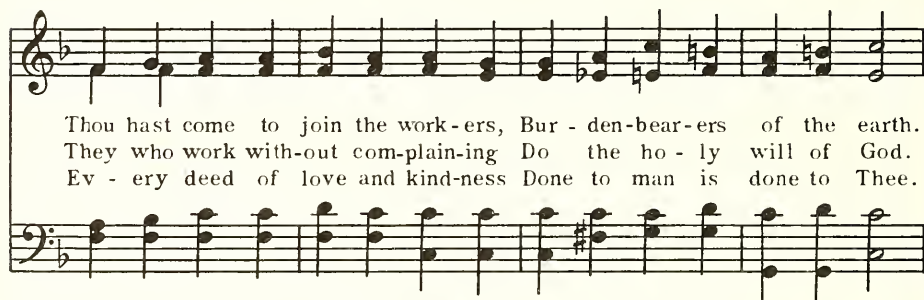
Thee, on-ly Thee, re-solved to know In all I think, or speak, or do.
 In all my works Thy pres-ence find, And prove Thy good and per-fect will.
 And still to things e-ter-nal look And has-ten to Thy glo-rious day. A-MEN.

- 4 Fain would I still for Thee employ
 Whate'er Thy bounteous grace hath given,
 And run my course with even joy
 And closely walk with Thee to heaven.

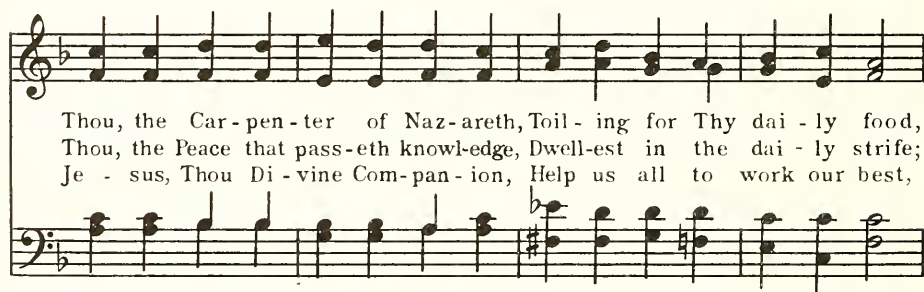
Henry van Dyke, 1852-1933 (1909)

LOVE DIVINE (LE JEUNE) 8.7.8.7. D.
George F. Le Jeune, 1842-1904 (1887)


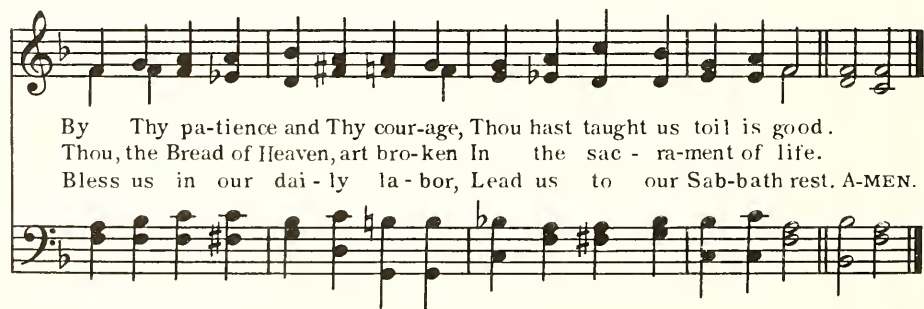
1. Je - sus, Thou Di-vine Com-pan-ion, By Thy low - ly hu-man birth
2. They who tread the path of la - bor Fol-low where Thy feet have trod;
3. Ev - ery task, how - ev - er sim-ple, Sets the soul that does it free;



Thou hast come to join the work-ers, Bur - den-bear-ers of the earth.
They who work with-out com-plain-ing Do the ho - ly will of God.
Ev - ery deed of love and kind-ness Done to man is done to Thee.



Thou, the Car-pen-ter of Naz-areth, Toil-ing for Thy dai - ly food,
Thou, the Peace that pass-eth knowl-edge, Dwell-est in the dai - ly strife;
Je - sus, Thou Di - vine Com-pan-ion, Help us all to work our best,



By Thy pa-tience and Thy cour-age, Thou hast taught us toil is good.
Thou, the Bread of Heaven, art bro-ken In the sac - ra-ment of life.
Bless us in our dai - ly la - bor, Lead us to our Sab-bath rest, A-MEN.

Behold Us, Lord, a Little Space

515

John Ellerton, 1826-1893 (1870)

ST. SIMON C.M.D. (590, C)
From Johann Crüger, 1598-1662 (1649)



1. Be-hold us, Lord, a lit-tle space From dai-ly tasks set free
2. Yet these are not the on-ly walls Where-in Thou mayest be sought;
3. Then let us prove our heaven-ly birth In all we do and know,



And met with-in Thy ho-ly place To rest a-while with Thee.
On home-liest work Thy bless-ing falls In truth and pa-tience wrought.
And claim the king-dom of the earth For Thee and not Thy foe.



A-round us rolls the cease-less tide Of busi-ness, toil and care,
Thine is the loom, the forge, the mart, The wealth of land and sea;
Work shall be prayer, if all be wrought As Thou wouldst have it done;



And scarce-ly can we turn a-side For the brief hour of prayer.
The worlds of sci-ence and of art, Re-vealed and ruled by Thee.
And prayer, by Thee in-spired and taught, It-self with work be one. A-MEN.



516 O Son of God and Man, Receive

Charles Wesley, 1707-1788

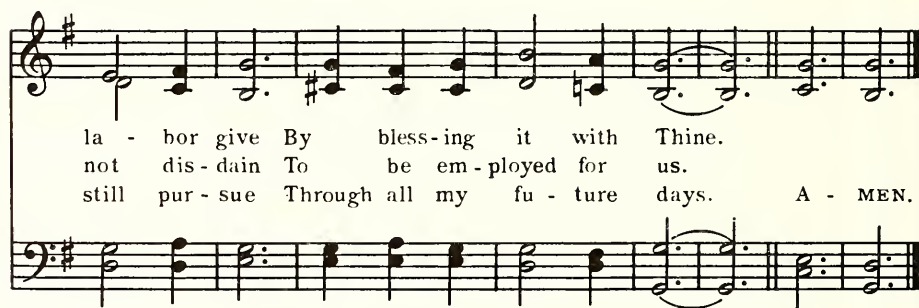
LAMBETH C.M.
William Schulthes, 1816-1879 (1871)



1. O Son of God and man, re - ceive
2. Serv - ant of all, to toil for man
3. In all I think, or speak, or do,



This hum - ble work of mine; Worth to my mean - est
Thou didst not, Lord, re - fuse; Thy maj - es - ty did
Let me show forth Thy praise, Thy bright ex - am - ple



la - bor give By bless - ing it with Thine.
not dis - dain To be em - ployed for us.
still pur - sue Through all my fu - ture days. A - MEN.

4 By faith through outward cares I go
From all distraction free;
My hands alone engaged below,
My spirit still with Thee.

Lord God, We Worship Thee

517

Johann Franck, 1618-1677 (1653)
Catherine Winkworth, tr., 1829-1878 (1863)

NUN DANKET 6.7.6.7.6.6.6.6. (146, A)

Nun danket alle Gott
Johann Crüger, 1598-1662 (1649)
C. Gregor Choralbuch, 1784



1. Lord God, we wor-ship Thee, Whose good-ness reign-eth o'er us;
2. Lord God, we wor-ship Thee, For Thou our land de-fend-est;
3. Lord God, we wor-ship Thee; Thou didst in-deed chas-tise us;
4. Lord God, we wor-ship Thee, And pray Thee, Who hast blessed us,



We praise Thy love and power In grate-ful, hap-py cho-rus.
Thou pour-est down Thy grace, And strife and war Thou end-est.
Yet still Thy good-ness spares, And still Thy mer-cy tries us.
That we may live in peace, And none hence-forth mo-lest us.



To heaven our song shall soar; For ev-er shall it be
Since gold-en peace, O Lord, Thou grant-est us to see,
Once more our Fa-ther's hand Has bid our sor-rows flee
O crown us with Thy love, And our De-fend-er be;



Re-sound-ing o'er and o'er; Lord God, we wor-ship Thee.
Our land with one ac-cord, Lord God, gives thanks to Thee.
And peace re-joice our land; Lord God, we wor-ship Thee.
Thou, Who hast heard our prayer, Lord God, we wor-ship Thee. A-MEN.



My Country, 'Tis of Thee

Samuel Francis Smith, 1808-1895 (1832)

AMERICA 6.6.4.6.6.6.4. (579, A)
"Thesaurus Musicus," London, 1744

1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
 2. My na - tive coun - try, thee, Land of the no - ble free,
 3. Let mu - sic swell the breeze, And ring from all the trees



Of thee I sing; Land where my fa - thers died, Land of the
 Thy name I love; I love thy rocks and rills, Thy woods and
 Sweet free-dom's song; Let mor - tal tongues a - wake; Let all that



pil-grim's pride, From ev - ery moun-tain side Let free-dom ring.
 tem-pled hills; My heart with rap-ture thrills Like that a - bove.
 breathe par-take; Let rocks their si-lence break, The sound pro-long. A - MEN.



4. Our fathers' God, to Thee,
 'Author of liberty,
 To Thee we sing:
 Long may our land be bright
 With freedom's holy light;
 Protect us by Thy might,
 Great God, our King.

God Save Our Gracious Queen

519

Anon., c. 1700

NATIONAL ANTHEM 6.6.4.6.6.6.4. (579, A)
Thesaurus Musicus, 1744

1. God save our gra-cious Queen, Long live our no-ble Queen, God save the Queen!
2. Thy choic-est gifts in store On her be pleased to pour; Long may she reign:

Send her vic - to - ri - ous, Hap - py and glo - ri - ous,
May she de - fend our laws, And ev - er give us cause

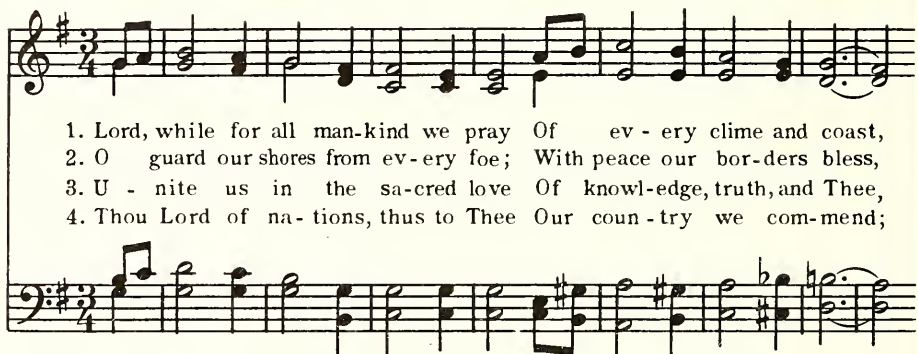
Long to reign o - ver us; God save the Queen.
To sing with heart and voice, God save the Queen. A - MEN.

For the Churches within the British Commonwealth.

520 Lord, While for All Mankind We Pray

John R. Wreford, 1800-1881 (1837)

MANOAH C.M.
Henry W. Greatorex, 1813-1858 (1851)



1. Lord, while for all man-kind we pray Of ev - ery clime and coast,
2. O guard our shores from ev - ery foe; With peace our bor - ders bless,
3. U - nite us in the sa - cred love Of knowl - edge, truth, and Thee,
4. Thou Lord of na - tions, thus to Thee Our coun - try we com - mend;

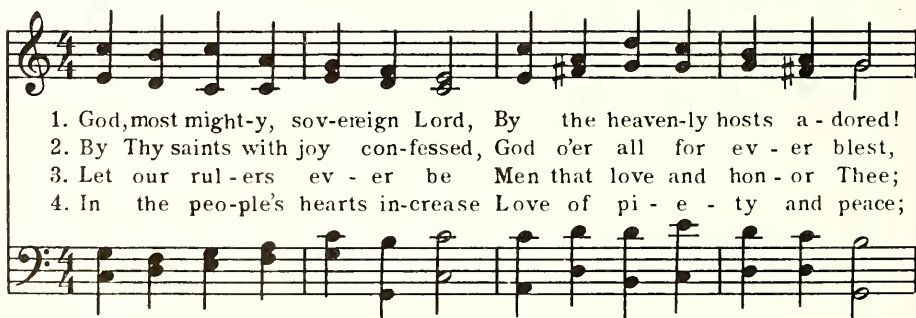


O hear us for our na - tive land, The land we love the most.
Our cit - ies with pros - per - i - ty, Our fields with plen - teous - ness.
And let our hills and val - leys chant The songs of lib - er - ty.
Be Thou her Ref - uge and her Trust, Her ev - er - last - ing Friend. A - MEN.

521 God, Most Mighty, Sovereign Lord

John Henry Harbaugh, 1817-1867 (1860)

GREAT HIGH PRIEST 7.7.7.7. (11, I)
Höchster Priester, der du dich
C. Gregor Choralbuch, 1784



1. God, most might - y, sov - ereign Lord, By the heav - en - ly hosts a - dored!
2. By Thy saints with joy con - fessed, God o'er all for ev - er blest,
3. Let our rul - ers ev - er be Men that love and hon - or Thee;
4. In the peo - ple's hearts in - crease Love of pi - e - ty and peace;

God of na-tions, King of kings, Head of all cre - at - ed things!
 Lo, we come be - fore Thy throne In our Sav-iour's Name a - lone.
 Let the powers by Thee or-dained Be in right-eous-ness main-tained.
 Thus u - nit - ed we shall stand One wide, free, and hap - py land. A - MEN.

In Christ There Is No East or West 522

John Oxenham, 1852-1941 (1908)

ST. PETER C.M. (14, T)
 Alexander R. Reinagle, 1799-1877 (1836)

1. In Christ there is no East or West, In
 2. In Him shall true hearts ev - ery - where Their
 3. Join hands then, broth - ers of the faith, What -
 4. In Christ now meet both East and West, In

Him no South or North, But one great fel - low -
 high com - mun - ion find; His serv - ice is the
 e'er your race may be; Who serves my Fa - ther
 Him meet South and North; All Christ - ly souls are

ship of love Through-out the whole wide earth.
 gold - en cord Close bind - ing all man - kind.
 as a son Is sure - ly kin to me.
 one in Him Through-out the whole wide earth. A - MEN.

God of Our Fathers

Daniel C. Roberts, 1841-1907 (1876)

NATIONAL HYMN 10.10.10.
George William Warren, 1828-1902 (1892)

Trumpets

1. God of our fa - thers, Whose al-might - y
 2. Thy love di - vine hath led us in the
 3. From war's a - larms, from dead - ly pes - ti -
 4. Re - fresh Thy peo - ple on their toil-some

hand; Leads forth in beau - ty all the star - ry band
 past; In this free land by Thee our lot is cast;
 lence Be Thy strong arm our ev - er sure de-fense;
 way; Lead us from night to nev - er - end - ing day;

Of shin - ing worlds in splen - dor through the skies,
 Be Thou Rul - er, Guard - ian, Guide and Stay;
 Thy true re - li - gion in our hearts in - crease,
 Fill all our lives with love and grace di - vine,

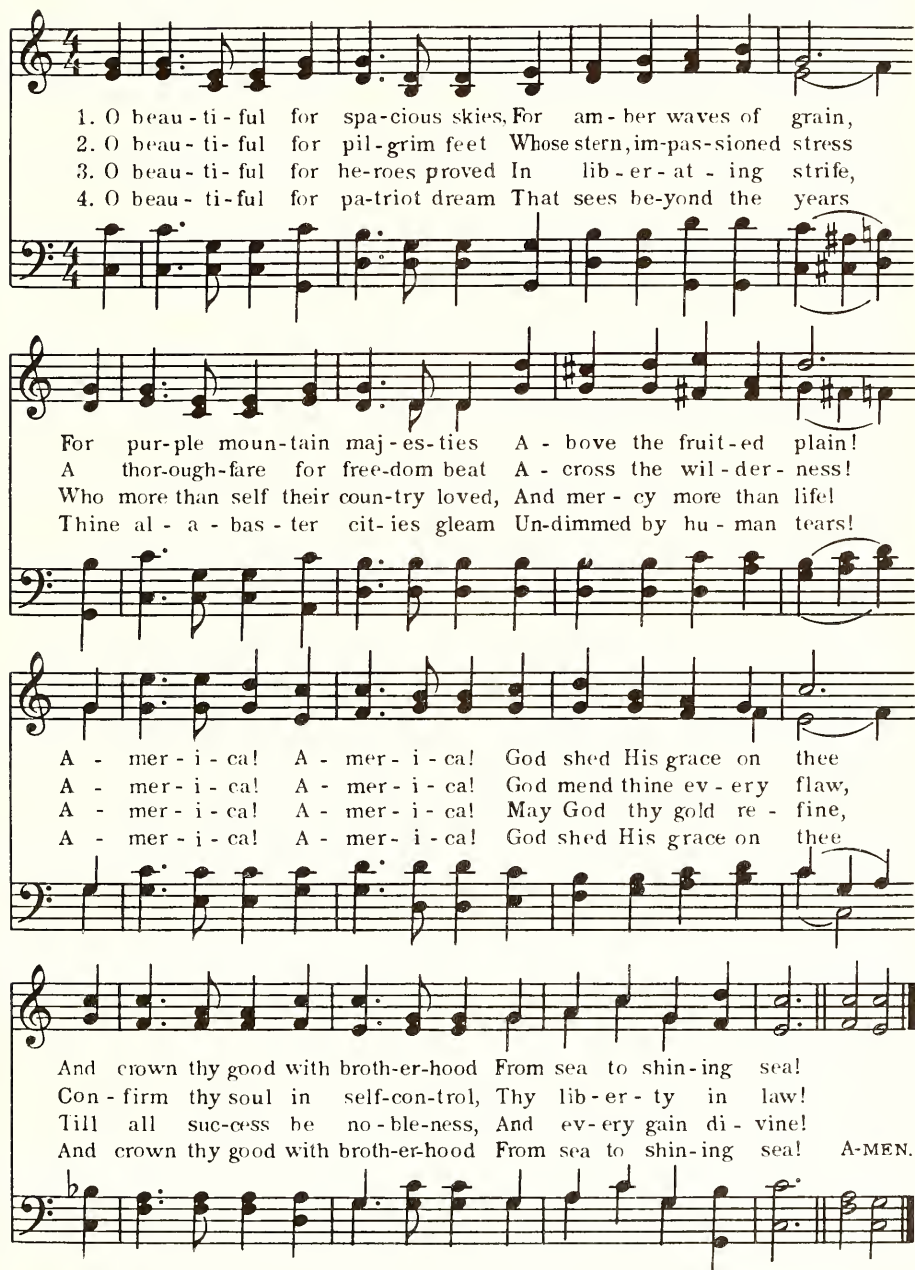
Our grate - ful songs be - fore Thy throne a - rise.
 Thy Word our law, Thy paths our cho - sen way.
 Thy boun - teous good - ness nour - ish us in peace.
 And glo - ry, laud, and praise be ev - er Thine. A-MEN.

O Beautiful for Spacious Skies

524

Katharine Lee Bates, 1859-1929 (1893 and 1904)

MATERNA C.M.D.
Samuel A. Ward, 1847-1903 (1882)




1. O beau-ti-ful for spa-cious skies, For am-ber waves of grain,
 2. O beau-ti-ful for pil-grim feet Whose stern, im-pas-sioned stress
 3. O beau-ti-ful for he-ros proved In lib-er-at-ing strife,
 4. O beau-ti-ful for pa-triot dream That sees be-yond the years

For pur-ple moun-tain maj-es-ties A - bove the fruit-ed plain!
 A thor-ough-fare for free-dom beat A - cross the wil-der-ness!
 Who more than self their coun-try loved, And mer-cy more than life!
 Thine al-a-bas-ter cit-ies gleam Un-dimmed by hu-man tears!


A - mer-i-ca! A - mer-i-ca! God shed His grace on thee
 A - mer-i-ca! A - mer-i-ca! God mend thine ev-ery flaw,
 A - mer-i-ca! A - mer-i-ca! May God thy gold re-fine,
 A - mer-i-ca! A - mer-i-ca! God shed His grace on thee

And crown thy good with broth-er-hood From sea to shin-ing sea!
 Con-firm thy soul in self-con-trol, Thy lib-er-ty in law!
 Till all suc-cess be no-ble-ness, And ev-ery gain di-vine!
 And crown thy good with broth-er-hood From sea to shin-ing sea! A-MEN.

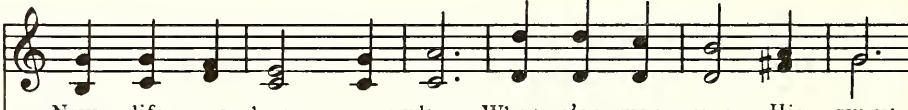
George Wallace Briggs, 1875-1959 (1931)

ST. JOAN 6.7.6.7.6.6.6.6.
Percy E. B. Collier, 1895- (1941)


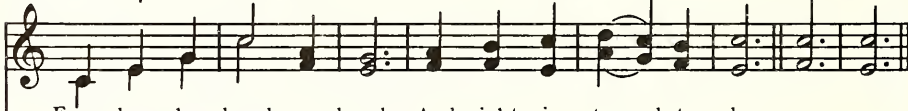
1. Christ is the world's true Light, Its Cap-tain of sal - va - tion,
2. In Christ all rac - es meet, Their an-cient feuds for - get - ting,
3. One Lord, in one great Name U - nite us all who own Thee;



The Day-star clear and bright Of ev-ery man and na - tion;
The whole round world com-plete From sun-rise to its set - ting;
Cast out our pride and shame That hin-der to en - throne Thee;



New life, new hope a - wakes, Wher - e'er men own His sway;
When Christ is throned as Lord, Men shall for - sake their fear,
The world has wait - ed long, Has tra-vailed long in pain;



Free-dom her bond-age breaks, And night is turned to day.
To plow-share beat the sword, To prun-ing hook the spear.
To heal its an-cient wrong Come, Prince of Peace, and reign. A - MEN.

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God of the Fertile Fields

526

Georgia Harkness, 1891 - — (1955)

SERUG 6.6.4.6.6.4.
S. S. Wesley's "European Psalmist," 1872



1. God of the fer - tile fields, Lord of the earth that yields
2. We would Thy stew - ards be, Holding in trust from Thee
3. As grows the hid - den seed To fruit that serves men's need,



Our dai - ly bread, Forth from Thy boun-teous hand Come gifts Thy
All Thou dost give; Help us in love to share; Teach us like
Thy King-dom grows. So let our toil be used, No gift of



love has planned, That men through all the land Be clothed and fed.
Thee to care, That earth may all be fair And men may live.
Thine a-bused, No hum-blest task re-fused Thy love be-stows. A - MEN.



- 4 God of the countryside,
Dear to our Lord Who died
To make men one,
We pledge our lives to Thee,
To serve Thee faithfully
Till in eternity
Our day is done.

Hope of the World

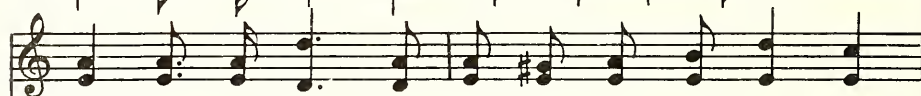
Georgia Harkness, 1891 - — (1953)

ANCIENT OF DAYS 11.10.11.10.
John Albert Jeffery, 1855-1929 (1886)

1. Hope of the world, Thou Christ of great com - pas - sion,
 2. Hope of the world, God's gift from high - est heav - en,
 3. Hope of the world, a - foot on dust - y high - ways,



Speak to our fear - ful hearts by con - flict rent;
 Bring - ing to hun - gry souls the bread of life,
 Show - ing to wan - dering souls the path of light,



Save us, Thy peo - ple, from con - sum - ing pas - sion,
 Still let Thy Spir - it un - to us be giv - en
 Walk Thou be - side us lest the tempt - ing by - ways



Who by our, own false hopes and aims are spent.
 To heal earth's wounds and end her bit - ter strife.
 Lure us a - way from Thee to end - less night. A - MEN.



4 Hope of the world, Who by Thy Cross
 didst save us
 From death and dark despair, from
 sin and guilt,
 We render back the love Thy
 mercy gave us;
 Take Thou our lives and use them
 as Thou wilt.

5 Hope of the world, O Christ,
 o'er death victorious,
 Who by this sign didst conquer
 grief and pain,
 We would be faithful to Thy
 Gospel glorious.
 Thou art our Lord! Thou dost
 for ever reign!

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THE LIFE IN CHRIST: Community, Nation and World

Lord Christ, When First Thou Cam'st to Men 528

Walter Russell Bowie, 1882- — (1928)

MIT FREUDEN ZART 8.7.8.7.8.8.7.
Pre-Reformation melody
Bohemian Brethren, 1566
Rhythm altered

1. Lord Christ, when first Thou cam'st to men, Up - on a cross they bound Thee,
 2. O awe - ful Love, Which found no room In life where sin de - nied Thee,
 3. New ad - vent of the love of Christ, Shall we a - gain re - fuse Thee,
 4. O wound-ed hands of Je - sus, build In us Thy new cre - a - tion;

And mocked Thy sav-ing king-ship then By thorns with which they crowned Thee;
 And, doomed to death, must bring to doom The power which cru-ci - fied Thee,
 Till in the night of hate and war We per - ish as we lose Thee?
 Our pride is dust, our vaunt is stilled, We wait Thy rev - e - la - tion.

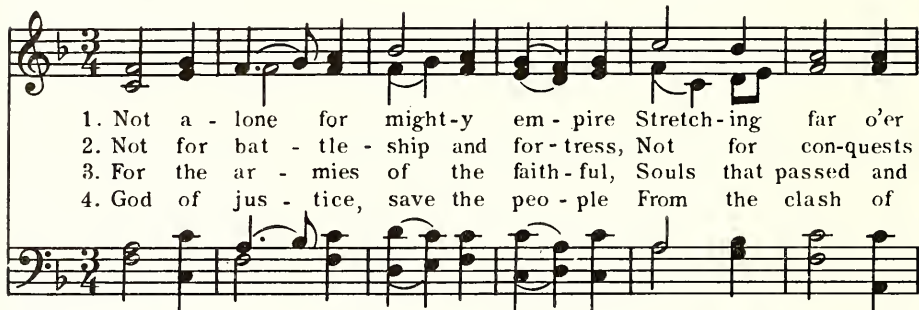
And still our wrongs may weave Thee now New thorns to pierce that stead-y brow.
 Till not a stone was left on stone, And all a na-tion's pride, o'er-thrown,
 From old un - faith our souls re-lease To seek the king-dom of Thy peace,
 O Love that tri-umphs o - ver loss, We bring our hearts be-fore Thy Cross

And robe of sor - row round Thee.
 Went down to dust be - side Thee!
 By which a - lone we choose Thee.
 To fin - ish Thy sal - va - tion. A - MEN.

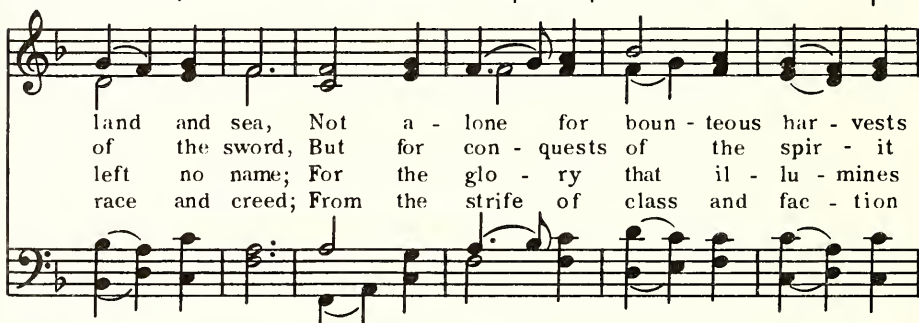
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Not Alone for Mighty Empire

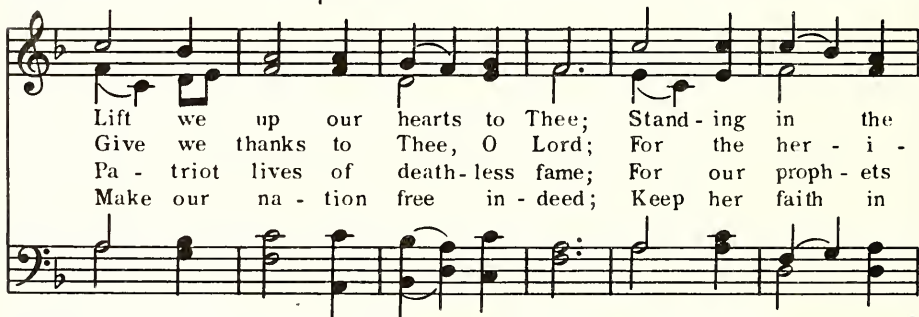
William Pierson Merrill, 1867-1954 (1909)

HYFRYDOL 8.7.8.7. D.
Rowland Hugh Prichard, 1811-1887 (1885)


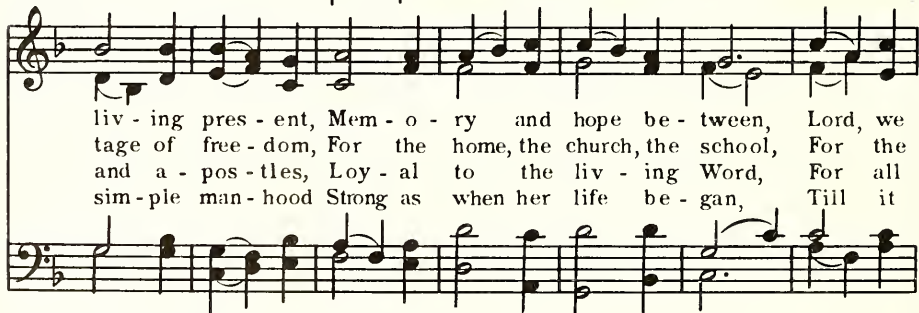
1. Not a - lone for might-y em - pire Stretch-ing far o'er
 2. Not for bat - tle - ship and for - tress, Not for con-quests
 3. For the ar - mies of the faith-ful, Souls that passed and
 4. God of jus - tice, save the peo - ple From the clash of



land and sea, Not a - lone for boun - teous har - vests
 of the sword, But for con - quests of the spir - it
 left no name; For the glo - ry that il - lu - mines
 race and creed; From the strife of class and fac - tion



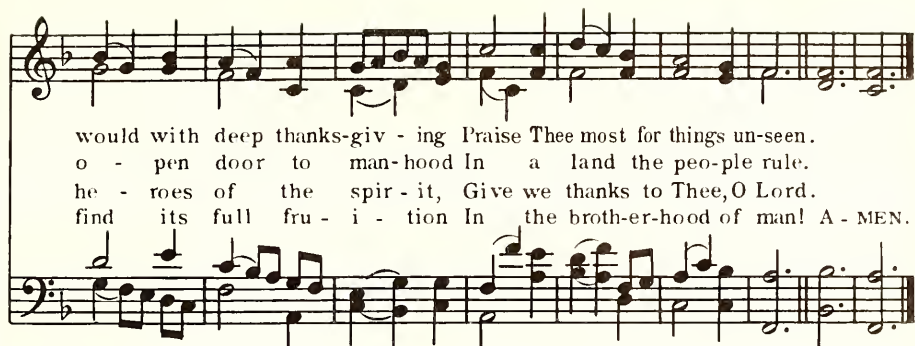
Lift we up our hearts to Thee; Stand - ing in the
 Give we thanks to Thee, O Lord; For the her - i -
 Pa - triot lives of death-less fame; For our proph - ets
 Make our na - tion free in - deed; Keep her faith in



liv - ing pres - ent, Mem - o - ry and hope be - tween, Lord, we
 tage of free - dom, For the home, the church, the school, For the
 and a - pos - tles, Loy - al to the liv - ing Word, For all
 sim - ple man - hood Strong as when her life be - gan, Till it

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THE LIFE IN CHRIST: Community, Nation and World

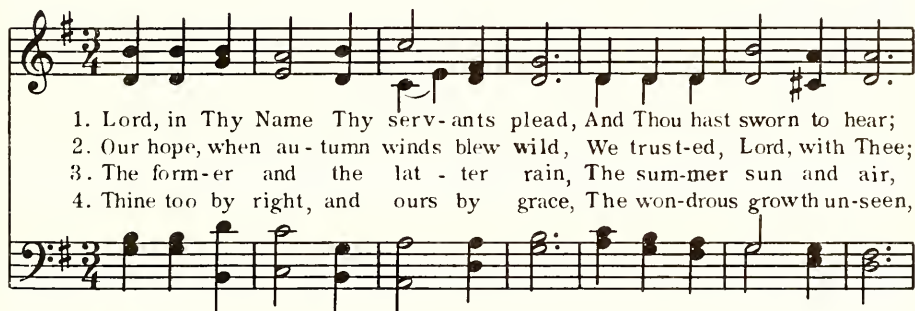


would with deep thanks-giv - ing Praise Thee most for things un-seen.
 o - pen door to man-hood In a land the peo-ple rule.
 he - roes of the spir - it, Give we thanks to Thee, O Lord.
 find its full fru - i - tion In the broth-er-hood of man! A - MEN.

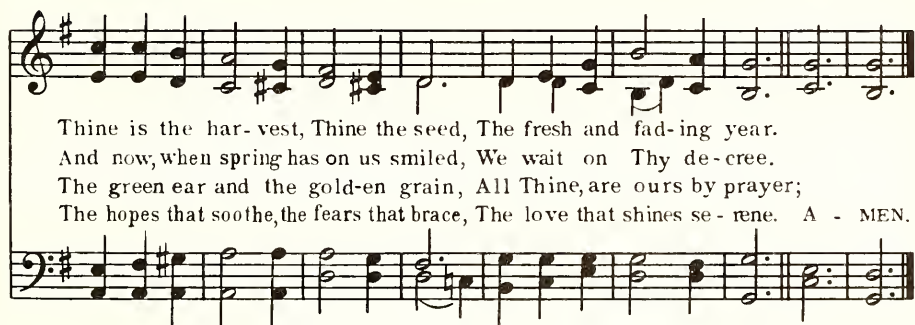
Lord, in Thy Name Thy Servants Plead 530

John Keble, 1792-1866 (1856)

ST. AGNES C.M. (14, Ce)
 John B. Dykes, 1823-1876 (1866)



1. Lord, in Thy Name Thy serv-ants plead, And Thou hast sworn to hear;
 2. Our hope, when au-tumn winds blew wild, We trust-ed, Lord, with Thee;
 3. The form-er and the lat - ter rain, The sum-mer sun and air,
 4. Thine too by right, and ours by grace, The won-drous growth un-seen,



Thine is the har-vest, Thine the seed, The fresh and fad-ing year.
 And now, when spring has on us smiled, We wait on Thy de-ree.
 The green ear and the gold-en grain, All Thine, are ours by prayer;
 The hopes that soothe, the fears that brace, The love that shines se - rene. A - MEN.

- 5 So grant the precious things brought forth
 By sun and moon below,
 That Thee in Thy new heaven and earth
 We never may forgo.

O God of Hill and Mountain

William W. Reid, Jr. 1923 - — (1955)

MUNICH 7.6.7.6. D.
"Neuvermehrtes Gesangbuch"
Meiningen, 1693 a.

1. O God of hill and moun-tain, Of val - ley and of plain,
 2. Thou Who dost clothe the lil - y And feed the spar - row too,
 3. O God Who giv - est bless - ing Of earth, of sky, of sea,

O God of spring and foun-tain, Of sun - shine and of rain,
 Help us in faith to trust Thee And know Thy prom - ise true.
 Help us, these gifts pos - sess - ing, To grow in love for Thee;

Thy hand doth build the for - est; Thy power the seed in - crease;
 The hill-sides Thou dost strength-en; To us Thy pow - er give.
 May all things, high and low - ly, Re - veal to us Thy way,

The earth with life Thou stor - est; Thy good-ness doth not cease.
 Thy sun our world doth bright-en; In Thy light may we live.
 Till all of life is ho - ly And all men own Thy sway. A-MEN.

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THE LIFE IN CHRIST: Community, Nation and World

Where Cross the Crowded Ways of Life 532

Frank Mason North, 1850-1935 (1905)

GERMANY L.M. (22, R)
Attr. to Ludwig van Beethoven, 1770-1827
in William Gardiner's "Sacred Melodies," 1815

1. Where cross the crowd - ed ways of life, Where sound the
 2. In haunts of wretch - ed - ness and need, On shad - owed
 3. From ten - der child - hood's help - less - ness, From wom - an's
 4. The cup of wa - ter given for Thee Still holds the

cries of race and clan, A - bove the noise of self - ish
 thresh-olds dark with fears, From paths where hide the lures of
 grief, man's bur - dened toil, From fam - ished souls, from sor - row's
 fresh - ness of Thy grace; Yet long these mul - ti - tudes to

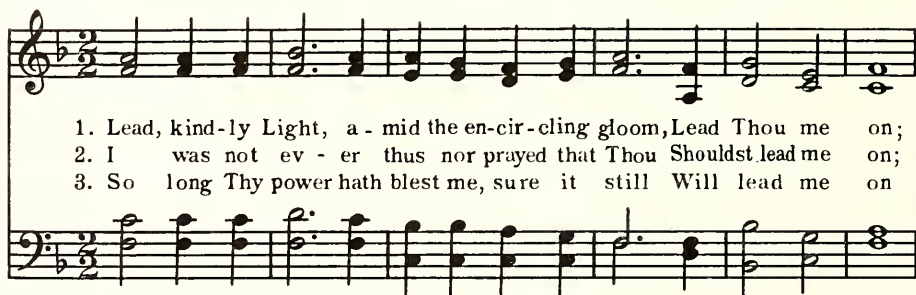
strife We hear Thy voice, O Son of Man.
 greed We catch the vis - ion of Thy tears.
 stress Thy heart has nev - er known re - coil.
 see The sweet com - pas - sion of Thy face. A - MEN.

5 O Master, from the mountain side
 Make haste to heal these hearts of pain;
 Among these restless throngs abide;
 O tread the city's streets again;

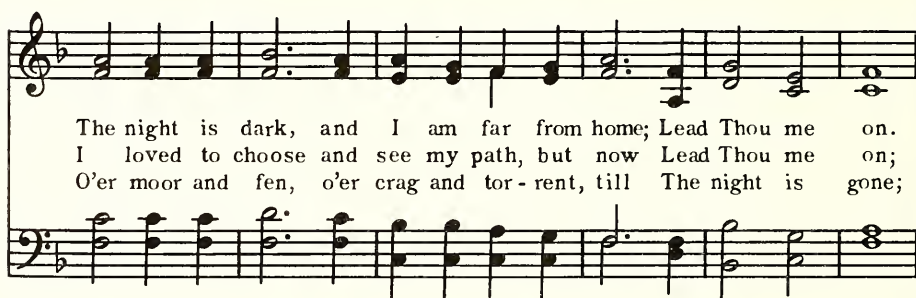
6 Till sons of men shall learn Thy love,
 And follow where Thy feet have trod;
 Till glorious from Thy heaven above
 Shall come the City of our God.

Lead, Kindly Light

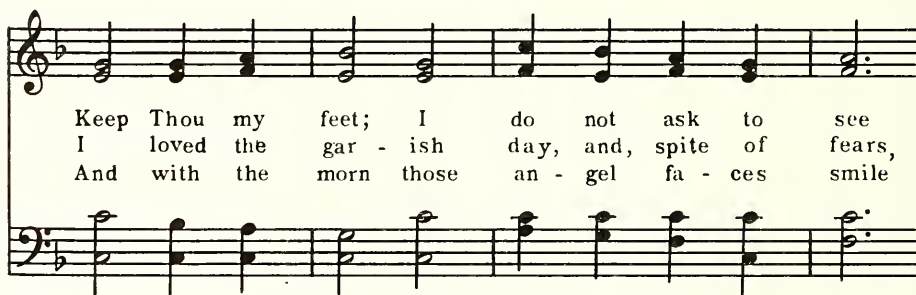
John Henry Newman, 1801-1890 (1833)

SANDON 10.4.10.4.10.10.
Charles H. Purday, 1799-1885 (1860)


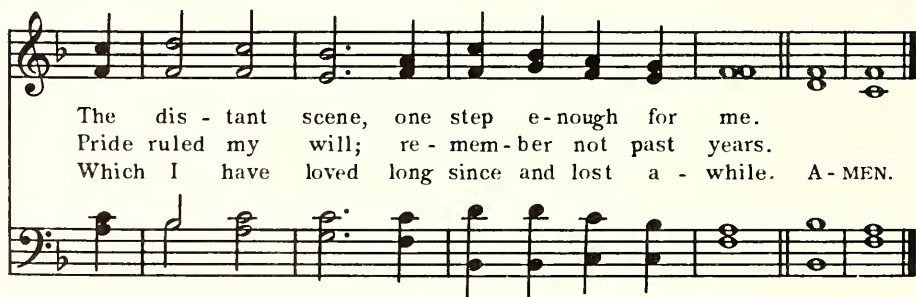
1. Lead, kind-ly Light, a - mid the en-cir-cling gloom, Lead Thou me on;
2. I was not ev - er thus nor prayed that Thou Shouldst lead me on;
3. So long Thy power hath blest me, sure it still Will lead me on



The night is dark, and I am far from home; Lead Thou me on.
I loved to choose and see my path, but now Lead Thou me on;
O'er moor and fen, o'er crag and tor-rent, till The night is gone;



Keep Thou my feet; I do not ask to see
I loved the gar-ish day, and, spite of fears,
And with the morn those an-gel fa-cies smile



The dis-tant scene, one step e-nough for me.
Pride ruled my will; re-mem-ber not past years.
Which I have loved long since and lost a-while. A-MEN.

My Jesus, as Thou Wilt

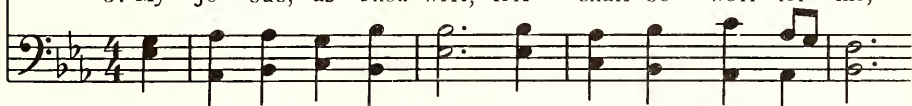
534

Benjamin Schmolck, 1672-1737 (c. 1704)
Jane Borthwick, tr., 1813-1897 (1854)

DENBY 6.6.6.6, D.
Charles J. Dale, 1904



1. My Je - sus, as Thou wilt, O may Thy will be mine;
2. My Je - sus, as Thou wilt, Though seen through man-y a tear,
3. My Je - sus, as Thou wilt, All shall be well for me;



In - to Thy hand of love I would my all re - sign.
Let not my star of hope Grow dim or dis - ap - pear;
Each chang-ing fu - ture scene I glad - ly trust with Thee.



Through sor - row or through joy Con - duct me as Thine own,
Since Thou on earth hast wept And sor - rowed oft a - lone,
Straight to my home a - bove I trav - el calm - ly on




And help me still to say, My Lord, Thy will be done!
If I must weep with Thee, My Lord, Thy will be done!
And sing, in life or death, My Lord, Thy will be done! A-MEN.

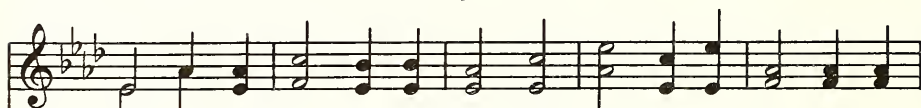


How Firm a Foundation


"K" in Rippon's Selection, 1787

FOUNDATION 11.11.11.11.
Early American melody
Harm., Margaret S. Korts, 1915 - — (1967)


1. How firm a foun-da-tion, ye saints of the Lord, Is laid for your
 2. "Fear not, I am with thee; O be not dis-mayed, For I am thy
 3. "When through the deep wa-ters I call thee to go, The riv-ers of
 4. "When through fier-y tri-als thy path-way shall lie, My grace, all - suf-



faith in His ex-cel-lent Word! What more can He say than to
 God and will still give thee aid; I'll strength-en thee, help thee, and
 woe shall not thee o-ver-flow; For I will be with thee thy
 fi-cient, shall be thy sup-ply. The flame shall not hurt thee; I



you He hath said, To you who for ref-uge to Je-sus have fled?
 cause thee to stand Up-held by My right-eous, om-nip-o-tent hand.
 trou-bles to bless, And sanc-ti-fy to thee thy deep-est dis-tress.
 on-ly de-sign Thy dross to con-sume and thy gold to re-fine. A - MEN.

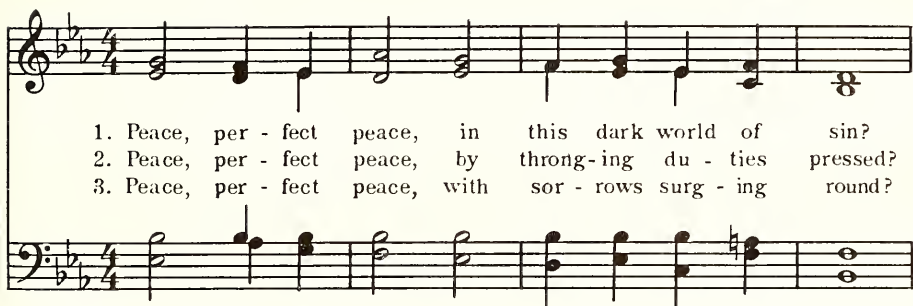
- 5 "The soul that on Jesus still leans for repose,
 I will not, I will not desert to his foes;
 That soul, though all hell should endeavor to shake,
 I'll never, no, never, no, never forsake!"

Peace, Perfect Peace

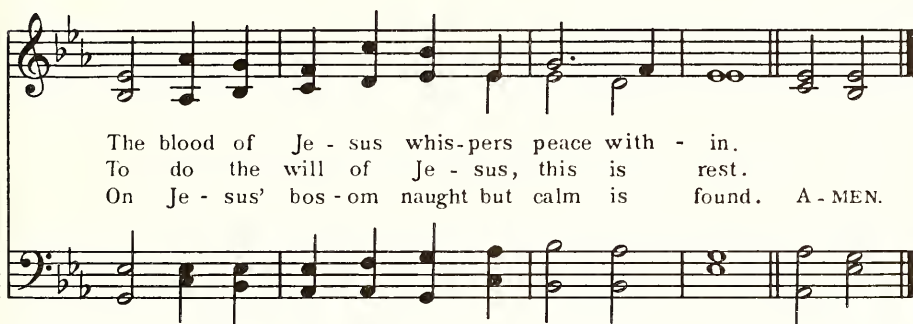
536

Edward H. Bickersteth, 1825-1906 (1875)

CCENA DOMINI 10.10. Iambic (1, C)
A. S. Sullivan, 1842-1900 (1874)



1. Peace, per - fect peace, in this dark world of sin?
2. Peace, per - fect peace, by throng-ing du - ties pressed?
3. Peace, per - fect peace, with sor - rows surg - ing round?



The blood of Je - sus whis-pers peace with - in.
To do the will of Je - sus, this is rest.
On Je - sus' bos - om naught but calm is found. A - MEN.

- 4 Peace, perfect peace, with loved ones far away?
In Jesus' keeping we are safe and they.
- 5 Peace, perfect peace, our future all unknown?
Jesus we know, and He is on the throne.
- 6 Peace, perfect peace, death shadowing us and ours?
Jesus has vanquished death and all its powers.
- 7 It is enough: earth's struggles soon shall cease
And Jesus call us to heaven's perfect peace.

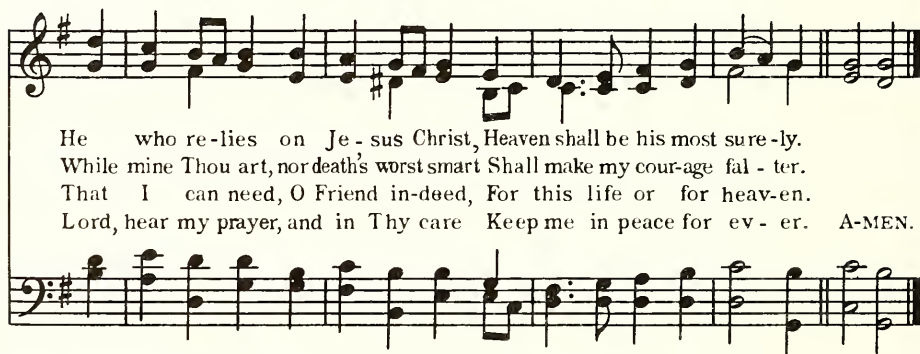
537 Who Puts His Trust in God Most Just

Joachim Magdeburg, c. 1525-after 1583 (1572)
Catherine Winkworth, tr., 1829-1878 (1858)

DOMINUS REGIT 8.7.8.7. Iambic (15, C)
John B. Dykes, 1823-1876 (1868)



1. Who puts his trust in God most just Hath built his house se - cure - ly;
2. Then fixed on Thee my trust shall be, Whose truth can nev - er al - ter;
3. I rest me here with - out a fear; By Thee shall all be giv - en
4. O make me true, my heart re - new, My soul and flesh de - liv - er!

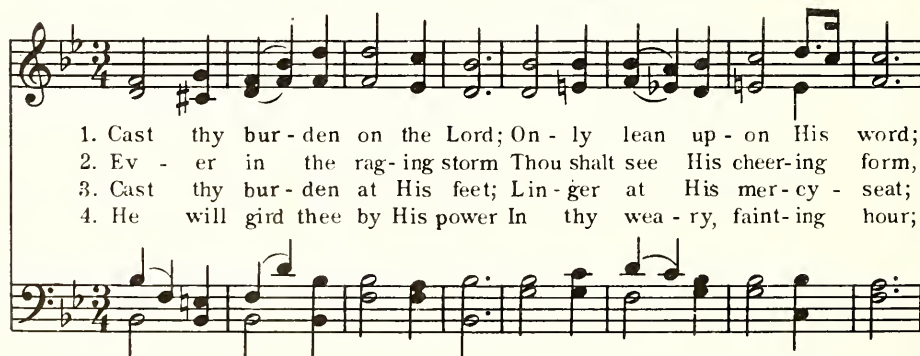


He who re - lies on Je - sus Christ, Heaven shall be his most sure - ly.
While mine Thou art, nor death's worst smart Shall make my cour - age fal - ter.
That I can need, O Friend in - deed, For this life or for heav - en.
Lord, hear my prayer, and in Thy care Keep me in peace for ev - er. A-MEN.

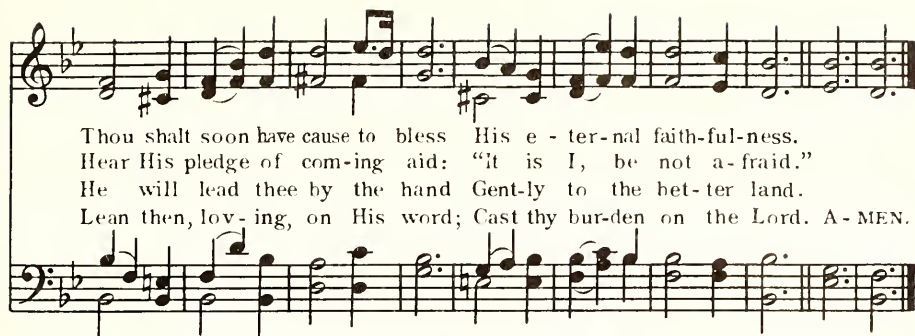
538 Cast Thy Burden on the Lord

John Cennick, 1718-1755 (1743) a.

MERCY (LAST HOPE) 7.7.7.7.
Arr. from Louis Moreau Gottschalk, 1829-1869 (1867)



1. Cast thy bur - den on the Lord; On - ly lean up - on His word;
2. Ev - er in the rag - ing storm Thou shalt see His cheer - ing form,
3. Cast thy bur - den at His feet; Lin - ger at His mer - cy - seat;
4. He will gird thee by His power In thy wea - ry, faint - ing hour;

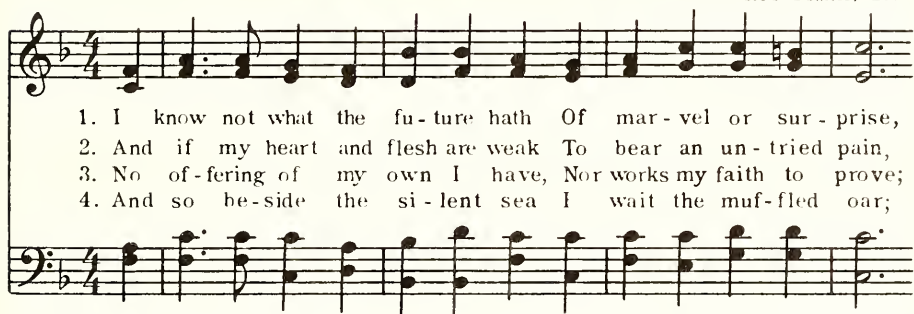


Thou shalt soon have cause to bless His e - ter - nal faith - ful - ness.
 Hear His pledge of com - ing aid: "It is I, be not a - fraid."
 He will lead thee by the hand Gent - ly to the bet - ter land.
 Lean then, lov - ing, on His word; Cast thy bur - den on the Lord. A - MEN.

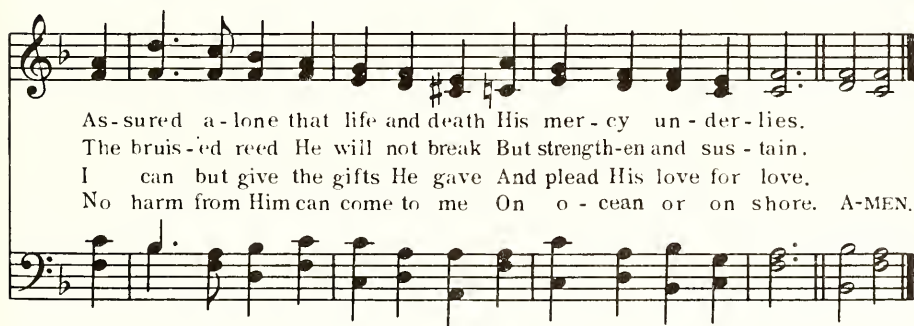
I Know Not What the Future Hath 539

John Greenleaf Whittier, 1807-1892 (1867)

WINCHESTER, OLD C.M. (14, Z)
 Este's Psalter, 1592



1. I know not what the fu - ture hath Of mar - vel or sur - prise,
 2. And if my heart and flesh are weak To bear an un - tried pain,
 3. No of - fer - ing of my own I have, Nor works my faith to prove;
 4. And so be - side the si - lent sea I wait the muf - fled oar;



As - sured a - lone that life and death His mer - cy un - der - lies.
 The bruised reed He will not break But strength - en and sus - tain.
 I can but give the gifts He gave And plead His love for love.
 No harm from Him can come to me On o - cean or on shore. A - MEN.

5 I know not where His islands lift
 Their fronded palms in air;
 I only know I cannot drift
 Beyond His love and care.

540 We Walk by Faith and Not by Sight

Henry Alford, 1810-1871 (1844)

LAMBETH C.M.
William Schulthes, 1816-1879 (1871)

1. We walk by faith and not by sight; No gra-cious words we hear
2. We may not touch His hands and side, Nor fol-low where He trod;
3. Help then, O Lord, our un-be-lief; And may our faith a-bound
4. That, when our life of faith is done, In realms of clear-er light

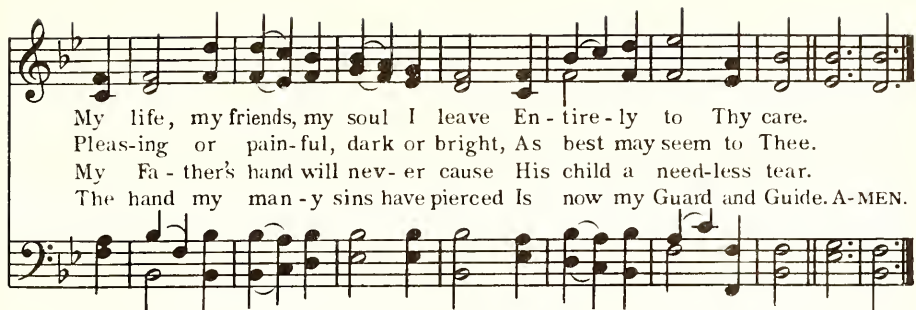
From Him Who spake as man ne'er spake; But we be-lieve Him near.
But in His prom-ise we re-joice And cry, "My Lord and God!"
To call on Thee when Thou art near And seek where Thou art found,
We may be-hold Thee as Thou art With full and end-less sight. A-MEN.

541 My Times Are in Thy Hand

William F. Lloyd, 1791-1853 (1841)

FERGUSON S.M.
George Kingsley, 1811-1884 (1843)

1. My times are in Thy hand. My God, I wish them there;
2. My times are in Thy hand, What-ev-er they may be,
3. My times are in Thy hand. Why should I doubt or fear?
4. My times are in Thy hand. Je-sus, the Cru-ci-fied,



My life, my friends, my soul I leave En-tire-ly to Thy care.
 Pleas-ing or pain-ful, dark or bright, As best may seem to Thee.
 My Fa-ther's hand will nev-er cause His child a need-less tear.
 The hand my man-y sins have pierced Is now my Guard and Guide. A-MEN.

5 My times are in Thy hand;
 I'll always trust in Thee;
 And after death at Thy right hand
 I shall for ever be.

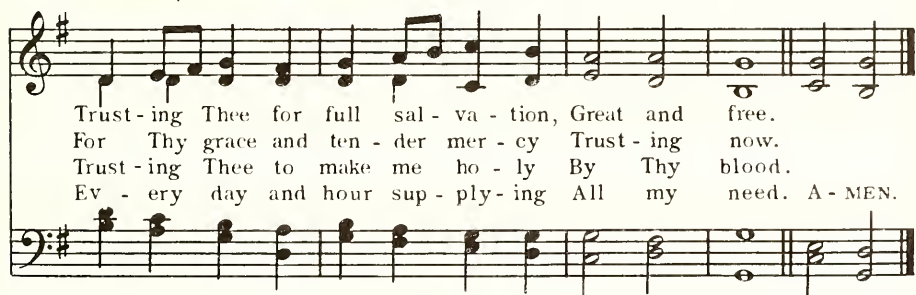
I Am Trusting Thee, Lord Jesus 542

Frances R. Havergal, 1836-1879 (1874)

STEPHANOS 8.5.8.3. (269, C)
 Henry W. Baker, 1821-1877 (1868)



1. I am trust-ing Thee, Lord Je-sus, Trust-ing on-ly Thee,
 2. I am trust-ing Thee for par-don; At Thy feet I bow,
 3. I am trust-ing Thee for cleans-ing In the crim-son flood,
 4. I am trust-ing Thee to guide me; Thou a-lone shalt lead,



Trust-ing Thee for full sal-va-tion, Great and free.
 For Thy grace and ten-der mer-cy Trust-ing now.
 Trust-ing Thee to make me ho-ly By Thy blood.
 Ev-ery day and hour sup-ply-ing All my need. A-MEN.

5 I am trusting Thee for power;
 Thine can never fail;
 Words which Thou Thyself shalt give me
 Must prevail.

6 I am trusting Thee, Lord Jesus;
 Never let me fall;
 I am trusting Thee for ever
 And for all.

Anna L. Waring, 1820-1910 (1850)

GRACE 7.6.7.6. D.
F. R. Nitzsche, 1871-1944 (1908)

1. In heav-en-ly love a - bid - ing, No change my heart shall fear;
2. Wher - ev - er He may guide me, No want shall turn me back;
3. Green pas - tures are be - fore me Which yet I have not seen;

And safe is such con - fid - ing, For noth - ing chang-es here.
My Shep-herd is be - side me, And noth - ing can I lack.
Bright skies will soon be o'er me Where dark-est clouds have been.

The storm may roar with-out me, My heart may low be laid,
His wis - dom ev - er wak-eth, His sight is nev - er dim,
My hope I can - not meas-ure, My path to life is free,

But God is round a - bout me, And can I be dis-mayed?
He knows the way He tak - eth, And I will walk with Him.
My Sav - iour has my treas-ure, And He will walk with me. A-MEN.

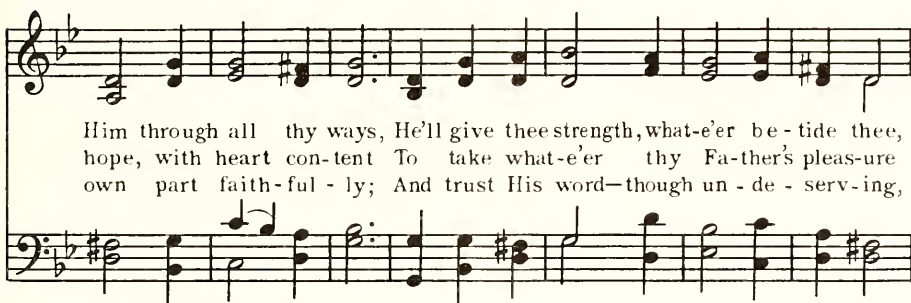
If Thou but Suffer God to Guide Thee 544

Georg Christian Neumark, 1621-1681 (1641)
Catherine Winkworth, tr., 1829-1878 (1855, 1863)

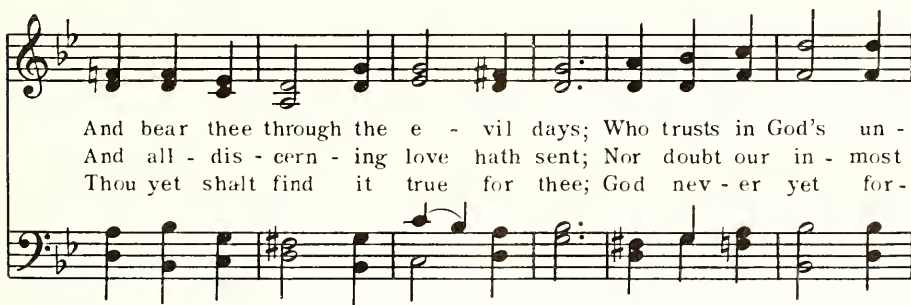
BREMEN (NEUMARK) 9.8.9.8.8.8. (106, A)
Wer nur den lieben Gott lässt walten
Georg Christian Neumark, 1621-1681 (1657)



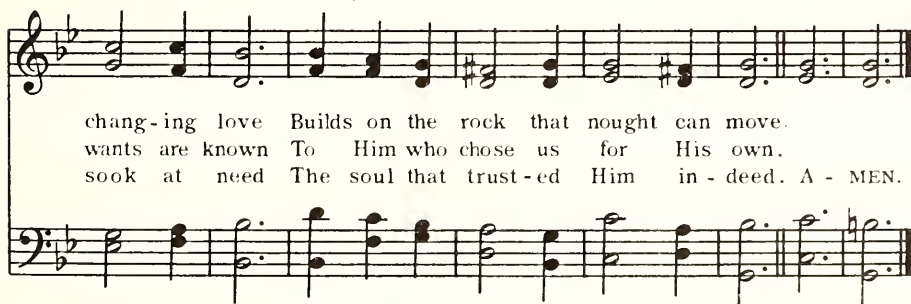
1. If thou but suf - fer God to guide thee, And hope in
2. On - ly be still, and wait His lei - sure In cheer - ful
3. Sing, pray, and keep His ways un - swerv - ing, So do thine



Him through all thy ways, He'll give thee strength, what-e'er be-tide thee,
hope, with heart con-tent To take what-e'er thy Fa-ther's pleas-ure
own part faith-ful-ly; And trust His word—though un-de-serv-ing,



And bear thee through the e - vil days; Who trusts in God's un -
And all - dis - cern - ing love hath sent; Nor doubt our in - most
Thou yet shalt find it true for thee; God nev - er yet for -



chang-ing love Builds on the rock that nought can move.
wants are known To Him who chose us for His own.
sook at need The soul that trust-ed Him in - deed. A - MEN.

Fanny J. Crosby Van Alstyne, 1820-1915 (1873)

ASSURANCE 9.19.9.9. with Refrain
Phoebe P. Knapp, 1839-1915 (1873)

1. Bless-ed as - sur - ance, Je - sus is mine! O what a
 2. Per - fect sub - mis - sion, per - fect de - light, Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, I in my



fore - taste of glo - ry di - vine! Heir of sal - va - tion,
 rap - ture now burst on my sight; An - gels de - scend - ing,
 Sav - iour am hap - py and biest, Watch - ing and wait - ing,



pur - chase of God, Born of His Spir - it, washed in His blood.
 bring from a - bove Ech - oes of mer - cy, whis - pers of love.
 look - ing a - bove, Filled with His good - ness, lost in His love.



REFRAIN



This is my sto - ry, this is my song, Prais - ing my



Sav-iour all the day long; This is my sto-ry, this is my
 song, Prais-ing my Sav-iour all the day long. A-MEN.

From Every Stormy Wind That Blows 546

Hugh Stowell, 1799-1865 (1828)

RETREAT' L.M.
 Thomas Hastings, 1784-1872 (1842)

1. From ev-ery storm-y wind that blows, From ev-ery swell-ing tide of woes,
 2. There is a place, where Je-sus sheds The oil of glad-ness on our heads,
 3. There is a scene where spir-its blend, Where friend holds fel-low-ship with friend;
 4. There, there, on ea-gle wings we soar, And time, and sense seem all no more;

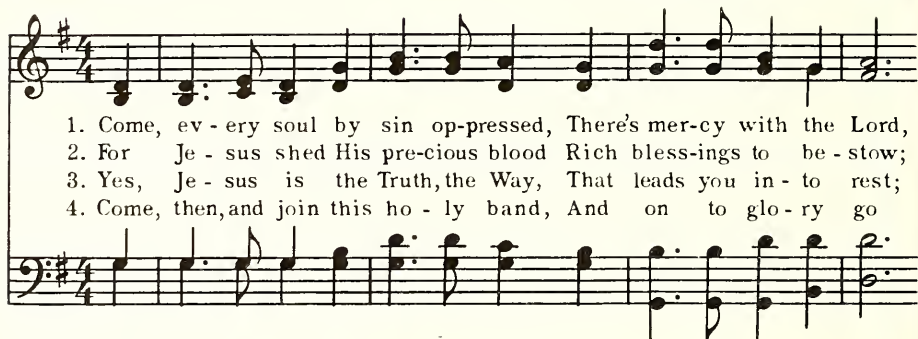
There is a calm, a sure re-treat; 'Tis found be-neath the mer-cy-seat.
 A place, than all be-sides more sweet; It is the blood-bought mer-cy-seat.
 Though sun-dered far, by faith they meet A-round one com-mon mer-cy-seat.
 And heaven comes down our souls to greet, And glo-ry crowns the mer-cy-seat. A-MEN.

5 O may my hand forget her skill,
 My tongue be silent, cold, and still,
 This bounding heart forget to beat,
 If I forget the mercy-seat.

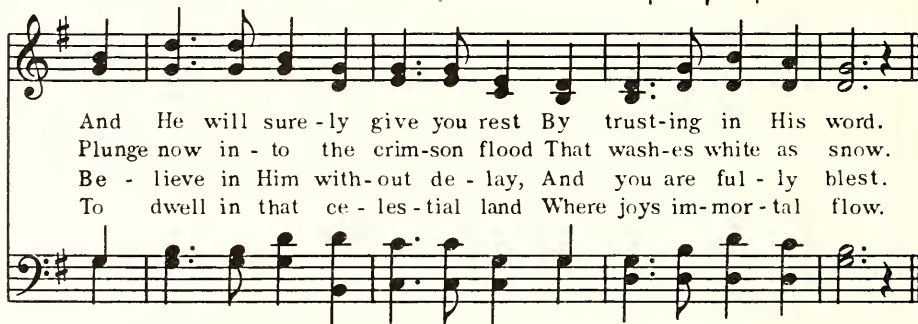
547 Come, Every Soul by Sin Oppressed

John H. Stockton, 1813-1877 (1874)

ONLY TRUST HIM C.M. with Refrain
John H. Stockton, 1813-1877 (1874)



1. Come, ev - ery soul by sin op - pressed, There's mer - cy with the Lord,
2. For Je - sus shed His pre - cious blood Rich bless - ings to be - stow;
3. Yes, Je - sus is the Truth, the Way, That leads you in - to rest;
4. Come, then, and join this ho - ly band, And on to glo - ry go

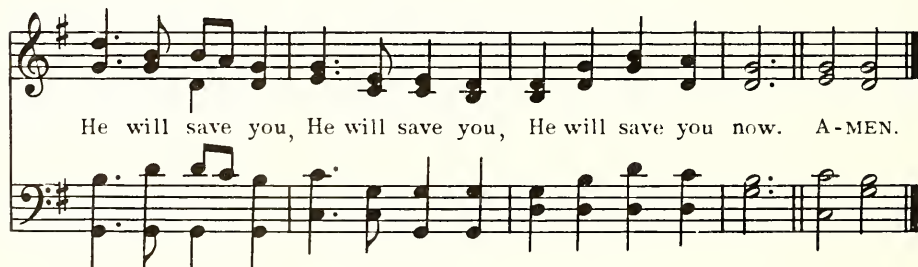


And He will sure - ly give you rest By trust - ing in His word.
Plunge now in - to the crim - son flood That wash - es white as snow.
Be - lieve in Him with - out de - lay, And you are ful - ly blest.
To dwell in that ce - les - tial land Where joys im - mor - tal flow.

REFRAIN



On - ly trust Him, on - ly trust Him, On - ly trust Him now;

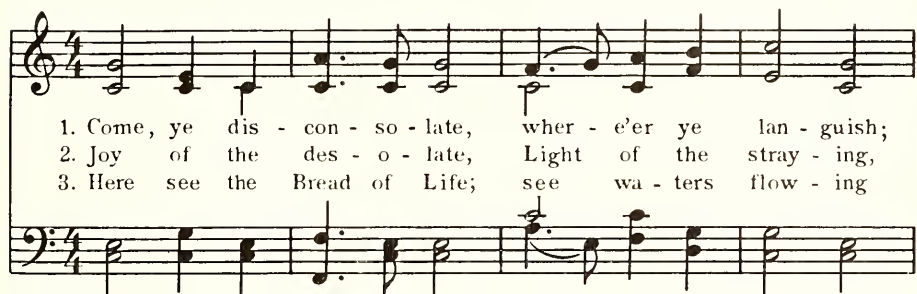


He will save you, He will save you, He will save you now. A - MEN.

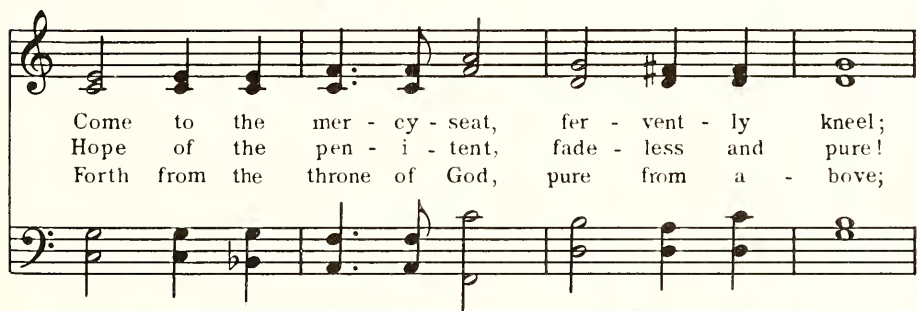
Come, Ye Disconsolate, Where'er Ye Languish 548

Thomas Moore, 1779-1852 (1816)
 Alt. by Thomas Hastings, 1784-1872 (1832)

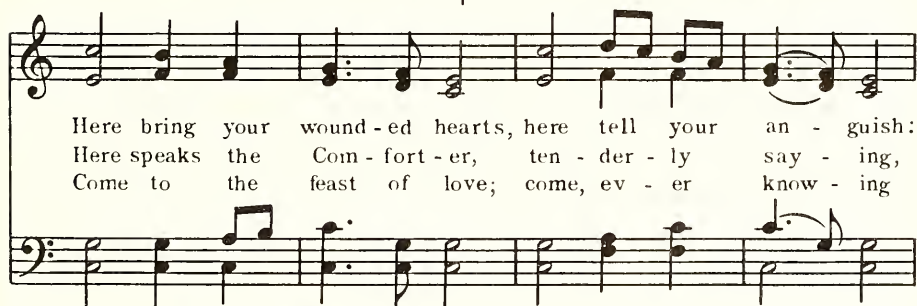
CONSOLATOR 11.10.11.10.
 Samuel Webbe, 1740-1816 (1792)



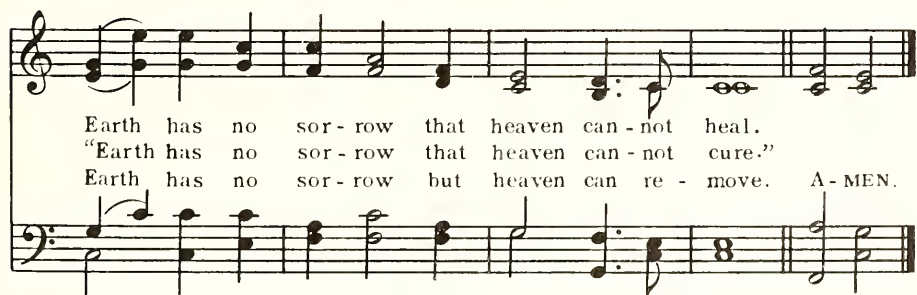
1. Come, ye dis - con - so - late, wher - e'er ye lan - guish;
 2. Joy of the des - o - late, Light of the stray - ing,
 3. Here see the Bread of Life; see wa - ters flow - ing



Come to the mer - cy - seat, fer - vent - ly kneel;
 Hope of the pen - i - tent, fade - less and pure!
 Forth from the throne of God, pure from a - bove;



Here bring your wound - ed hearts, here tell your an - guish:
 Here speaks the Com - fort - er, ten - der - ly say - ing,
 Come to the feast of love; come, ev - er know - ing




Earth has no sor - row that heaven can - not heal.
 "Earth has no sor - row that heaven can - not cure."
 Earth has no sor - row but heaven can re - move. A - MEN.

549 Whate'er My God Ordains Is Right

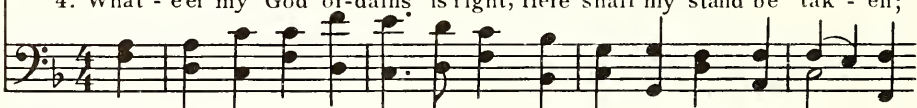

Samuel Rodigast,
1649-1708 (1675)
Catherine Winkworth, tr., 1829-1878 (1863)

WAS GOTT TUT, DAS IST WOHLGETAN

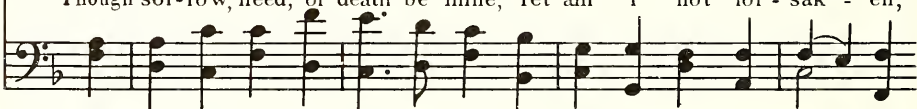

8.7.8.7.4.4.8.8. Iambic (160, A)
Severus Gastorius, c. 1675
"Weimar Gesangbuch," 1681





1. What - e'er my God or-dains is right; Ho - ly His will a - bid - eth;
2. What - e'er my God or-dains is right; He nev - er will de-ceive me;
3. What - e'er my God or-dains is right; Though now this cup in drink - ing
4. What - e'er my God or-dains is right; Here shall my stand be tak - en;

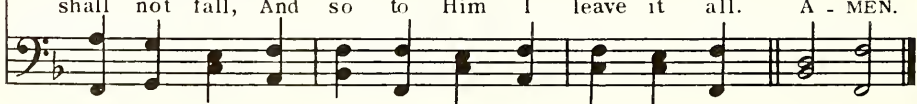
I will be still, what-e'er He doth, And fol-low where He guid - eth.
He leads me by the prop-er path; I know He will not leave me;
May bit-ter seem to my faint heart, I take it all un-shrink-ing;
Though sor-row, need, or death be mine, Yet am I not for - sak - en;

He is my God; Though dark my road, He holds me that I
And take con-tent What He hath sent, His hand can turn my
Tears pass a - way With dawn of day; Sweet com-fort yet shall
My Fa-ther's care Is round me there; He holds me that I

shall not fall; Where-fore to Him I leave it all.
griefs a - way, And pa-tient-ly I wait His day.
fill my heart, And pain and sor - row shall de - part.
shall not fall, And so to Him I leave it all. A - MEN.



Thine Arm, O Lord, in Days of Old 550

Edward Hayes Plumptre, 1821-1891 (1864)

ST. MATTHEW C.M.D. (590, B)
William Croft, 1678-1727 (1699)

1. Thine arm, O Lord, in days of old Was strong to heal and save;
2. And lo, Thy touch brought life and health, Gave speech and strength and sight;
3. Be Thou our great De - liv - erer still, Thou Lord of life and death;

It tri-umphed o'er dis - ease and death, O'er dark-ness and the grave;
And youth re-newed and fren - zy calmed Thee, the Lord of Light;
Re - store and quick-en, soothe and bless With Thine al - might-y breath.

To Thee they went, the blind, the dumb, The pal - sied, and the lame,
And now, O Lord, be near to bless, Al - might - y as of yore,
To hands that work and eyes that see, Give wis - dom's heav-en-ly lore,

The lep - er with his taint-ed life, The sick with fe-vered frame.
In crowd-ed street, by rest-less couch, As by Gen-nes-areth's shore.
That whole and sick and weak and strong May praise Thee ev - er - more. A - MEN.

551 O Thou Through Suffering Perfect Made

William Walsham How, 1823-1897 (1871)

PRAGUE L.M. (22, D)
Christe, der du bist Tag und Licht
 7th century Latin melody
 Joseph Klug's "Geistliche Lieder," 1533
 C. Gregor Choralbuch, 1784

1. O Thou through suf - fering per - fect made, On
 2. The halt, the maimed, the sick, the blind Sought
 3. O lov - ing Sav - iour, Thou canst cure The

Whom the bit - ter Cross was laid, In hours of sick - ness,
 not in vain Thy ten - dance kind; Now in Thy poor Thy -
 pains and woes Thou didst en - dure; For all who need, Phy -

grief, and pain No suf - ferer turns to Thee in vain.
 self we see, And min - is - ter through them to Thee.
 si - cian great, Thy heal - ing balm we sup - pli - cate. A - MEN.

4 But O, far more, let each keen pain
 And hour of woe be heavenly gain.
 May suffering be a chastening rod
 To bring each wanderer nearer God.

5 O heal the bruised heart within;
 O save our souls all sick with sin;
 Give life and health in bounteous store,
 That we may praise Thee evermore.

O God, Whose Will Is Life and Good 552

Hardwicke D. Rawnsley, 1851-1920, and others

WINCHESTER, OLD C.M. (14, Z)
Este's Psalter, 1592



1. O God, Whose will is life and good For
2. Make strong their hands and hearts and wills To
3. Wher - e'er they heal the sick and blind, Christ's



all of mor - tal breath, U - nite in bonds of
drive dis - ease a - far, To bat - tle with the
love may they pro - claim, Make known the good Phy -



broth - er - hood All those who fight with death.
bod - y's ills And wage Thy ho - ly war.
si - cian's mind And prove the Sav - iour's Name. A - MEN.



4 Before them set Thy holy will,
That they, with heart and soul,
To Thee may consecrate their skill,
And make the sufferer whole.

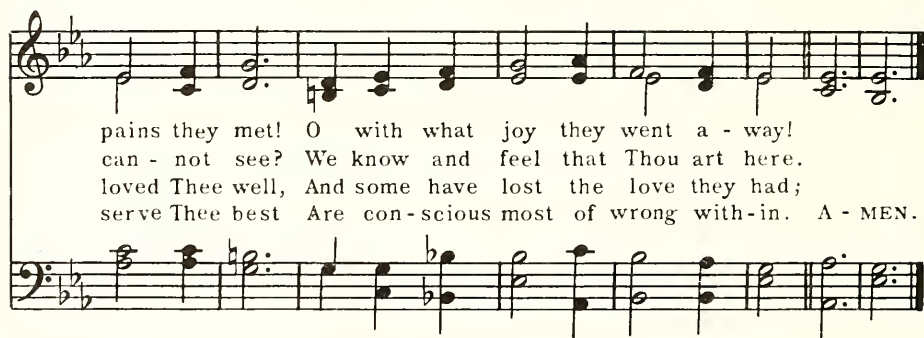
Henry Twells, 1823-1900 (1868) a.

ANGELUS L.M. (22, N)
Georg Joseph, 1657


1. At e - ven, when the sun was set, The sick, O
 2. A - gain we sense our need, and we, Op-pressed with
 3. O Sav - iour Christ, our woes dis - pel; For some are
 4. And none, O Lord, have per - fect rest, For none are



Lord, a - round Thee lay; O in what di - vers
 var - ious ills, draw near; What if Thy form we
 sick, and some are sad, And some have nev - er
 whol - ly free from sin; And they who fain would



pains they met! O with what joy they went a - way!
 can - not see? We know and feel that Thou art here.
 loved Thee well, And some have lost the love they had;
 serve Thee best Are con - scious most of wrong with-in. A - MEN.

5 O Saviour Christ, Thou too art Man;
 Thou hast been troubled, tempted, tried;
 Thy kind but searching glance can scan
 The very wounds that shame would hide.

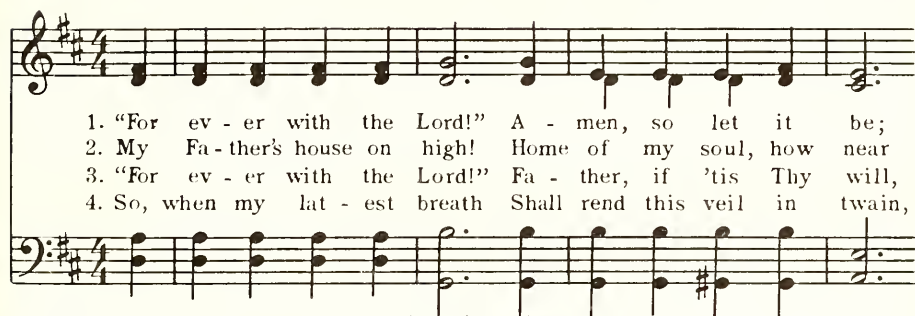
6 Thy touch has still its ancient power;
 No word from Thee can fruitless fall.
 Hear, in this solemn prayerful hour,
 And in Thy mercy heal us all.

"For Ever with the Lord!"

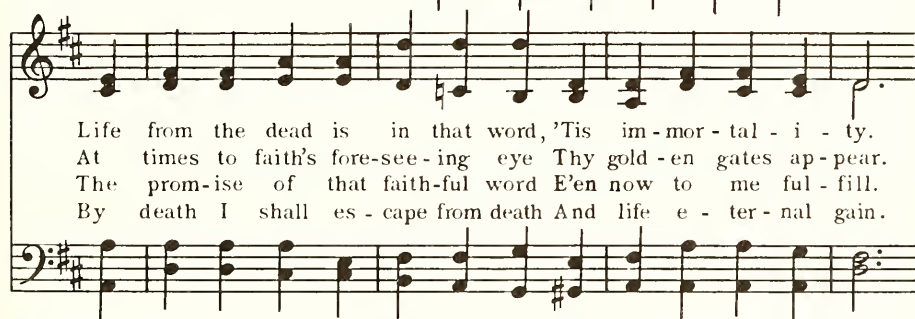
554

James Montgomery, 1771-1854 (c. 1835)

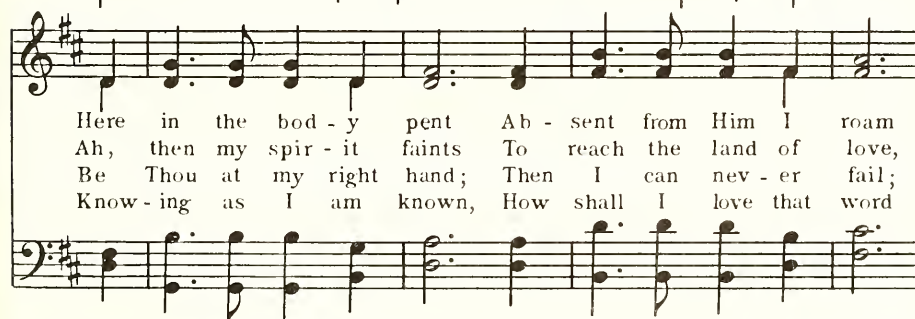
LEOMINSTER S.M.D. (595, B)
George William Martin, 1828-1881 (1862)
Har. by Arthur Sullivan, 1874



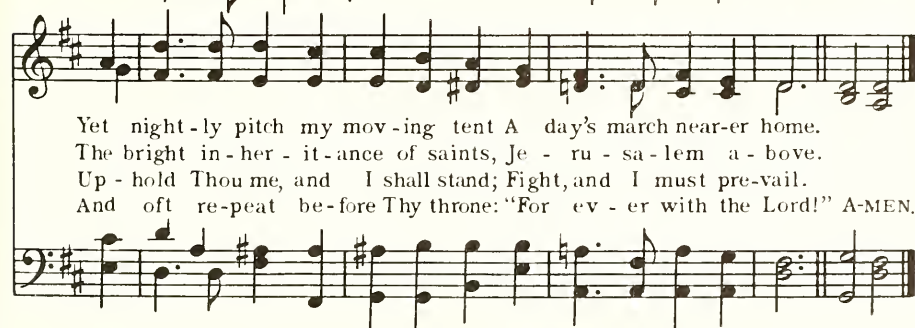
1. "For ev - er with the Lord!" A - men, so let it be;
2. My Fa - ther's house on high! Home of my soul, how near
3. "For ev - er with the Lord!" Fa - ther, if 'tis Thy will,
4. So, when my lat - est breath Shall rend this veil in twain,



Life from the dead is in that word, 'Tis im - mor - tal - i - ty.
At times to faith's fore - see - ing eye Thy gold - en gates ap - pear.
The prom - ise of that faith - ful word E'en now to me ful - fill.
By death I shall es - cape from death And life e - ter - nal gain.



Here in the bod - y pent Ab - sent from Him I roam
Ah, then my spir - it faints To reach the land of love,
Be Thou at my right hand; Then I can nev - er fail;
Know - ing as I am known, How shall I love that word

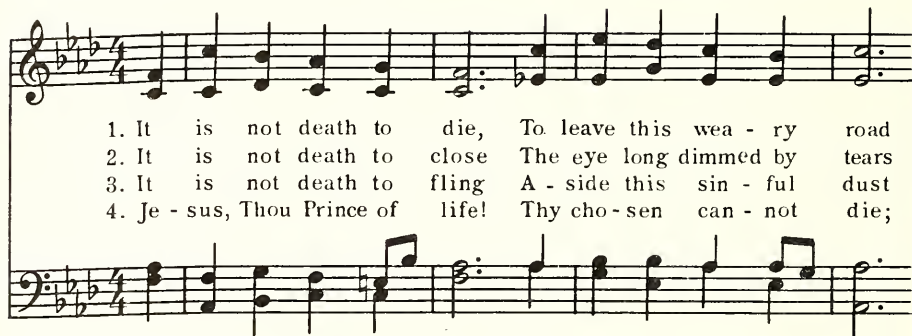


Yet night - ly pitch my mov - ing tent A day's march near - er home.
The bright in - her - it - ance of saints, Je - ru - sa - lem a - bove.
Up - hold Thou me, and I shall stand; Fight, and I must pre - vail.
And oft re - peat be - fore Thy throne: "For ev - er with the Lord!" A-MEN.

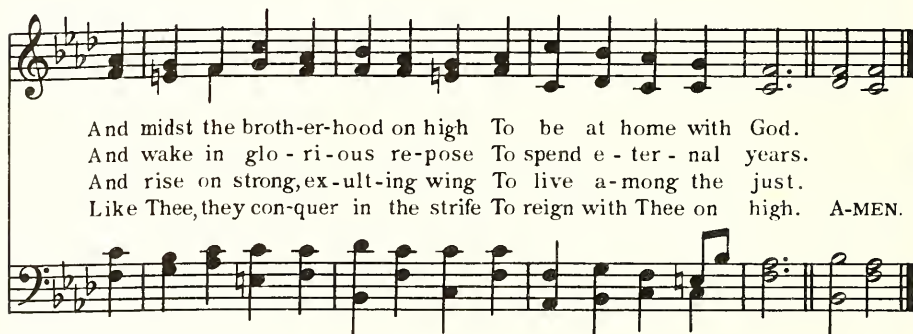
It Is Not Death to Die

Henri Abraham César Malan, 1787-1864 (1832)
 Albert Knapp, tr., 1798-1864 (1836)
 George W. Bethune, tr., 1805-1861 (1847)

AYLESBURY S.M. (582, A)
 "Chetham's Psalmody," 1718



1. It is not death to die, To leave this wea - ry road
 2. It is not death to close The eye long dimmed by tears
 3. It is not death to fling A - side this sin - ful dust
 4. Je - sus, Thou Prince of life! Thy cho - sen can - not die;



And midst the broth-er-hood on high To be at home with God.
 And wake in glo - ri - ous re - pose To spend e - ter - nal years.
 And rise on strong, ex - ult - ing wing To live a - mong the just.
 Like Thee, they con - quer in the strife To reign with Thee on high. A-MEN.

Jesus, I Live to Thee

John Henry Harbaugh, 1817-1867 (1850)

FRANCONIA S.M.
 J. B. König, 1691-1758 (1738)
 Arr. by William Havergal, 1793-1870 (1847)



1. Je - sus, I live to Thee, The love - li - est and best;
 2. Je - sus, I die to Thee, When - ev - er death shall come;
 3. Wheth - er to live or die, I know not which is best;
 4. Liv - ing or dy - ing, Lord, I ask but to be Thine;

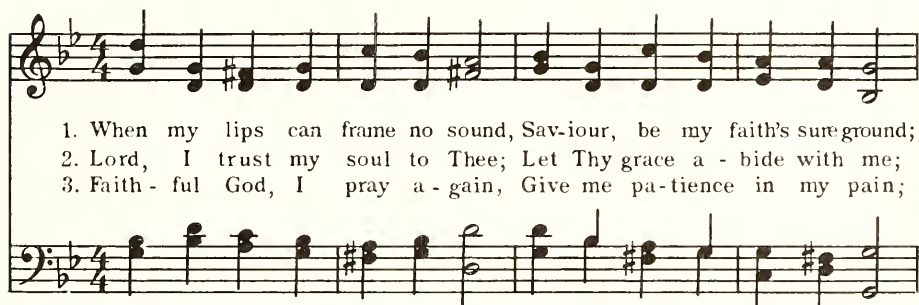


My life in Thee, Thy life in me, In Thy blest love I rest.
 To die in Thee is life to me In my e - ter - nal home.
 To live in Thee is bliss to me, To die is end-less rest.
 My life in Thee, Thy life in me Makes heaven for-ev - er mine. A-MEN.

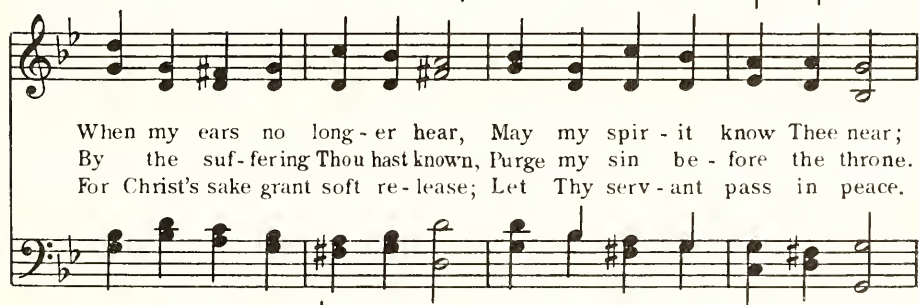
When My Lips Can Frame No Sound 557

John Amos Comenius, 1592-1670 (1661)
 John Norman Libbey, tr. 1866-1943 (1903)

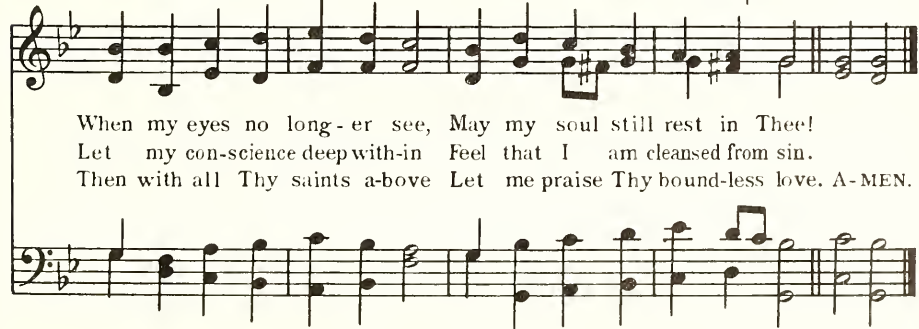
ZEIGE MIR DEIN ANGESICHT 7.7.7.7.7. (581, E)
 C. Gregor Choralbuch, 1784



1. When my lips can frame no sound, Sav-iour, be my faith's sure ground;
 2. Lord, I trust my soul to Thee; Let Thy grace a - bide with me;
 3. Faith - ful God, I pray a - gain, Give me pa-tience in my pain;



When my ears no long - er hear, May my spir - it know Thee near;
 By the suf - fering Thou hast known, Purge my sin be - fore the throne.
 For Christ's sake grant soft re - lease; Let Thy serv - ant pass in peace.



When my eyes no long - er see, May my soul still rest in Thee!
 Let my con-science deep-with-in Feel that I am cleansed from sin.
 Then with all Thy saints a - bove Let me praise Thy bound-less love. A-MEN.

558 Day of Judgment! Day of Wonders!

John Newton, 1725-1807 (1774)

JUDGMENT 8.7.8.7.8.7. Trochaic (585, A)
C. I. La Trobe, 1758-1836 (1790)



1. Day of judg-ment! Day of won-ders! Hark, the trum-pet's aw-ful sound,
2. See the Judge our na-ture wear-ing, Clothed in maj-es-ty di-vine;
3. At His call the dead a-wak-en, Rise to life from earth and sea;



Loud-er than a thou-sand thun-ders, Shakes the vast cre-a-tion round!
Ye who love the Lord's ap-pear-ing Then shall say, "This God is mine!"
All the powers of na-ture, shak-en, At His call pre-pare to flee.



How the sum-mons, how the sum-mons Will the sin-ner's heart con-found!
Gra-cious Sav-iour, gra-cious Sav-iour, Own me on that day as Thine.
Care-less sin-ner, care-less sin-ner, What will then be-come of thee? A-MEN.



- 4 Then to all who have confessèd,
Loved and served the Lord below,
He will say, "Come near, ye blessèd,
See the kingdom I bestow.
You for ever, you for ever
Shall My love and glory know."

That Day of Wrath, That Dreadful Day 559

Attrib. to Thomas of Celano, 13th century
Walter Scott, tr., 1771-1832 (1805)

PRAGUE L.M. (22, D)
Christe, der du bist Tag und Licht
7th century Latin melody
Joseph Klug's "Geistliche Lieder," 1533
C. Gregor Choralbuch, 1784

1. That day of wrath, that dread - ful day When
2. When, shriv - eling like a parch - ed scroll, The

heaven and earth shall pass a - way! What power shall be the
flam - ing heavens to - geth - er roll, And loud - er yet, and

sin - ner's stay? How shall he meet that dread - ful day,
yet more dread, Swells the high trump that wakes the dead? A - MEN.

3 O on that day, that wrathful day,
When man to judgment wakes from clay,
Be Thou, O Christ, the sinner's stay,
Though heaven and earth shall pass away.

560 For All the Saints, Who from Their Labors Rest

William Walsham How, 1823-1897 (1864) a.

SINE NOMINE 10.10.10, with Alleluias
R. Vaughan Williams, 1872-1958 (1906) a.

1. For all the saints, who from their labors rest, Who
2. Thou wast their Rock, their Fortress, and their Might;
3. O blest communion, fellowship divine!

Thee by faith before the world confessed, Thy
Thou, Lord, their Captain in the well-fought fight;
We feebly struggle, they in glory shine; Yet

Name, O Jesus, be forever blest. Al -
Thou in the darkness dwell, their one true Light. Al -
all are one in Thee, for all are Thine. Al -

le - lu - ia, al - le - lu - ia!
 le - lu - ia, al - le - lu - ia!
 le - lu - ia, al - le - lu - ia!

This system features a vocal melody in the treble clef and a piano accompaniment in the grand staff (treble and bass clefs). The key signature has one sharp (F#). The lyrics are repeated three times across the system.

4. From earth's wide bounds, from o-cean's farthest coast, Through gates of pearl streams

This system continues the piano accompaniment from the first system. It begins with a measure rest in the vocal line, followed by the lyrics.

in the count-less host, Sing-ing to Fa - ther, Son, and Ho - ly

This system continues the piano accompaniment. It begins with a measure rest in the vocal line, followed by the lyrics.

Ghost. Al - le - lu - ia, al - le - lu - ia! A-MEN.

This system concludes the piece with a final vocal melody and piano accompaniment. It begins with a measure rest in the vocal line, followed by the lyrics.

Music from *The Church Hymnary*, Revised Edition. Used by permission of Oxford University Press.

THE LIFE TO COME

561 Countless Hosts Before God's Throne

Christian Gregor, 1723-1801 (1790)
Moravian Liturgies, 1793

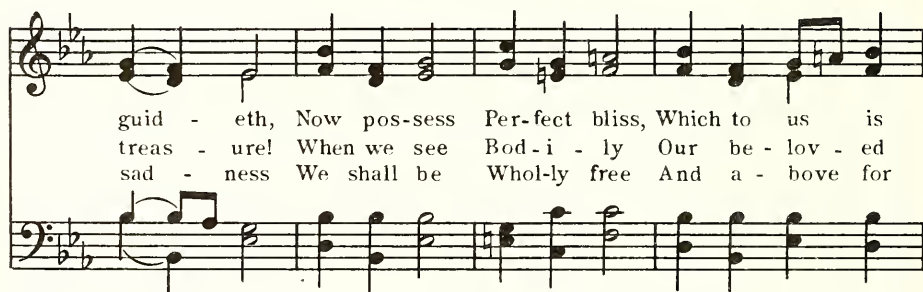
NASSAU 7.6.7.6.3.3.6.6. Trochaic (149, A)
Straf mich nicht in deinem Zorn
Popular melody prior to 1681
Adapted in Dresden Gesang-Buch, (1694)
C. Gregor Choralbuch, 1784



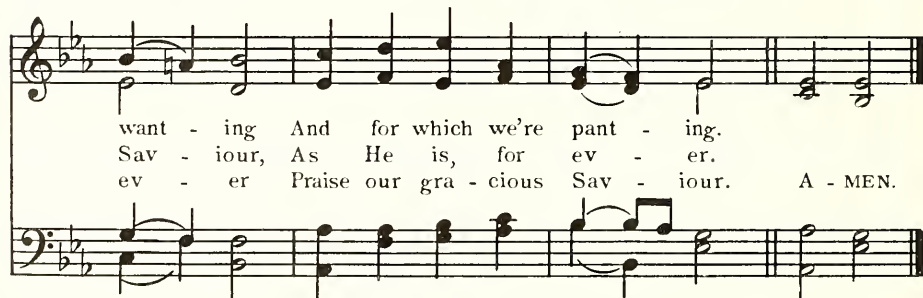
1. Count - less hosts be - fore God's throne, Where the Lamb a -
2. O how ex - cel - lent and fair, Good - ly be - yond
3. May this ev - er bless - ed hope Fill our hearts with



bid - eth, And as God and Man His own To life's foun-tain
meas - ure, Is the lot which we shall share; And how rich the
glad - ness, And 'mid weak-ness bear us up, Till from sin and



guid - eth, Now pos-sess Per-fect bliss, Which to us is
treas - ure! When we see Bod-i - ly Our be - lov - ed
sad - ness We shall be Whol-ly free And a - bove for



want - ing And for which we're pant - ing.
Sav - iour, As He is, for ev - er.
ev - er Praise our gra - cious Sav - iour. A - MEN.

Make My Calling and Election

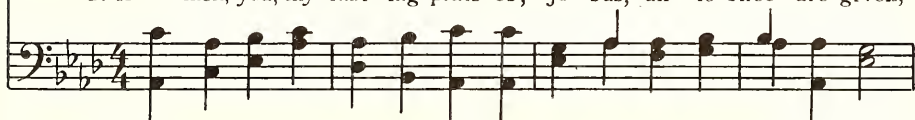
562

St. 1, Christian Gregor, 1723-1801 (1778 & 1767)
 Frederick William Foster, tr., 1760-1835 (1789)
 St. 2, George H. Loskiel, 1740-1813
 John Swertner, tr., 1746-1813 (1789)

ZURICH 8.7.8.7.8.8.7.7. Trochaic (168, A)
Jesu, meines Lebens Leben
 Christoph Anton, ——— 1658 (c. 1642)
 C. Gregor Choralbuch, 1784



1. Make my call-ing and e-lec-tion, Je-sus, ev-ery day more sure;
 2. A - men, yea, my last-ing prais-es, Je-sus, un-to Thee are given,



Keep me un-der Thy di-rec-tion, Till I, through al-might-y power,
 That a place by Thee pre-par-ed Is for me se-cured in heaven;



Un-to end-less glo-ry rais-ed In Thy man-sions shall be plac-ed.
 Blest my case, ah, tru-ly bless-ed, When to heav-en-ly glo-ry rais-ed,



When in Thee I end my race, Weep-ing shall for ev-er cease.
 I from pain and sor-row free Live for ev-er-more with Thee. A-MEN.



St. 1-3, Bernard of Cluny, 12th century
 John Mason Neale, tr., 1818-1866 (1851)
 St. 4, "Hymns Ancient and Modern," 1861

EWING 7.6.7.6. D. (151, N)
 Alexander Ewing, 1830-1895 (1853)

1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest,
 2. They stand, those halls of Zi - on, All ju - bi - lant with song
 3. There is the throne of Da - vid; And there, from care re - leased,
 4. O sweet and bless - ed coun - try, The home of God's e - lect!

Be - neath thy con - tem - pla - tion Sink heart and voice oppressed.
 And bright with man - y an an - gel And all the mar - tyr throng.
 The song of them that tri - umph, The shout of them that feast;
 O sweet and bless - ed coun - try That ea - ger hearts ex - pect!

I know not, O I know not What joys a - wait us there,
 The Prince is ev - er in them; The day - light is se - rene;
 And they who with their Lead - er Have con - quered in the fight
 Je - sus, in mer - cy bring us To that dear land of rest;

What ra - dian - cy of glo - ry, What bliss be - yond com - pare.
 The pas - tures of the bless - ed Are decked in glo - rious sheen.
 For - ev - er and for - ev - er Are clad in robes of white.
 Who art, with God the Fa - ther And Spir - it, ev - er blest. A-MEN.

O Exalt and Praise the Lord

564

Petrus Herbert, — 1571 (1566)

M. tr., 1754

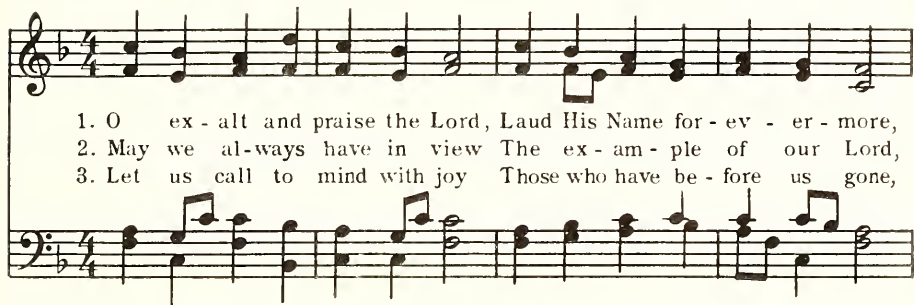
Recast Frederick William Foster, 1760-1835 (1789)

GOUDIMEL, 7.7.7.7. D., (205, A)

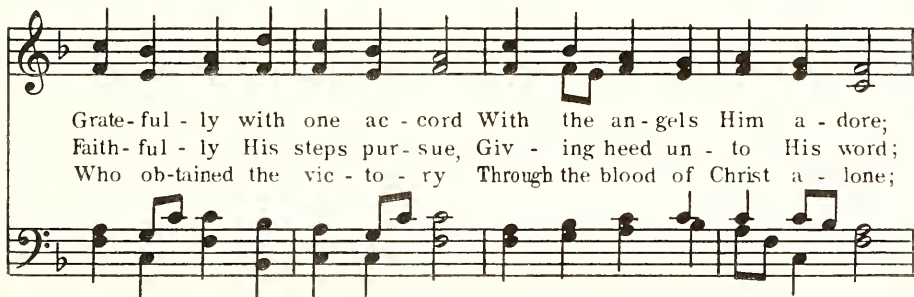
Gehet, erhöht die Majestät

Adapted from Genevan Psalter of 1562


C. Gregor Choralbuch, 1784



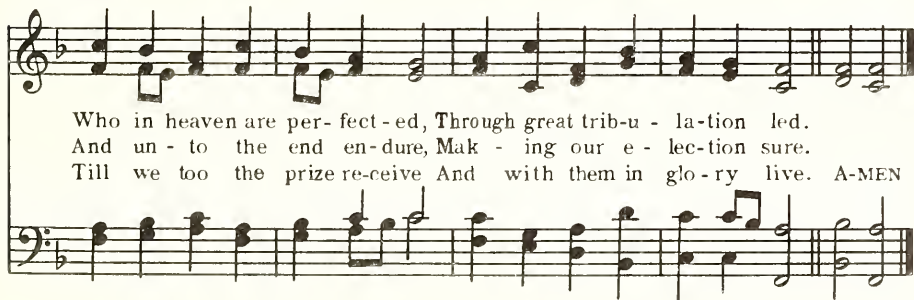
1. O ex - alt and praise the Lord, Laud His Name for - ev - er - more,
 2. May we al - ways have in view The ex - am - ple of our Lord,
 3. Let us call to mind with joy Those who have be - fore us gone,



Grate - ful - ly with one ac - cord With the an - gels Him a - dore;
 Faith - ful - ly His steps pur - sue, Giv - ing heed un - to His word;
 Who ob - tained the vic - to - ry Through the blood of Christ a - lone;



Thank Him for the faith - ful - ness Where - with He His wit - ness - es,
 May we tread the nar - row path, Not un - fruit - ful in the faith,
 That we all may zeal - ous - ly Im - i - tate their con - stan - cy,



Who in heaven are per - fect - ed, Through great trib - u - la - tion led.
 And un - to the end en - dure, Mak - ing our e - lec - tion sure.
 Till we too the prize re - ceive And with them in glo - ry live. A - MEN

John Swertner, 1746-1813 (1789)

BECHLER 8.6.8.6.8.8.6. Tambic (159, D)
John C. Bechler, 1784-1857

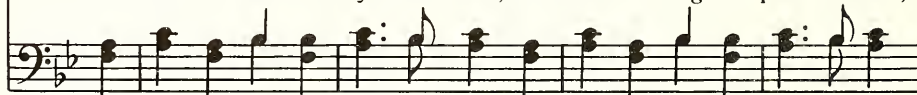
1. Sing hal - le - lu - jah, praise the Lord! Sing with a cheer - ful voice;
2. There we to all e - ter - ni - ty Shall join the an - gel - ic lays



Ex - alt our God with one ac - cord, And in His Name re - joice.
And sing in per - fect har - mo - ny To God our Sav - iour's praise;



Ne'er cease to sing, thou ran - somed host, Praise Fa - ther, Son, and Ho - ly Ghost,
He hath re - deemed us by His blood, And made us kings and priests to God;



Un - til in realms of end - less light Your prais - es shall u - nite.
For us, for us, the Lamb was slain! Praise ye the Lord! A - men.



1st Stanza: Tempo constant throughout.

2nd Stanza: Next to last phrase broadened to a hold on the word "slain" and continuing to a climax on "Amen."

To God We Render Praise

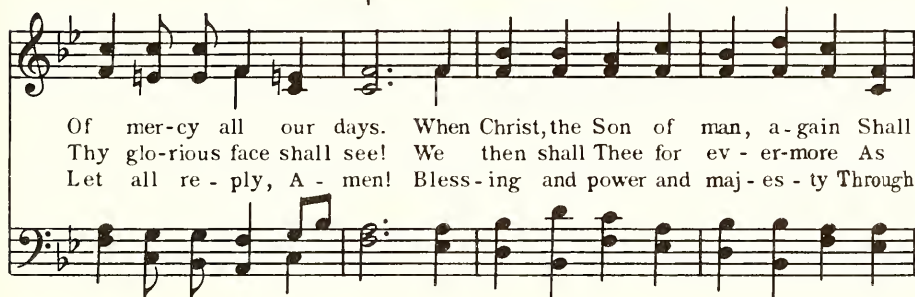
566

St. 1 and 2, Robert Simpson, 1771-1843 (1790)
St. 3, Frederick William Foster, 1760-1835 (1826)

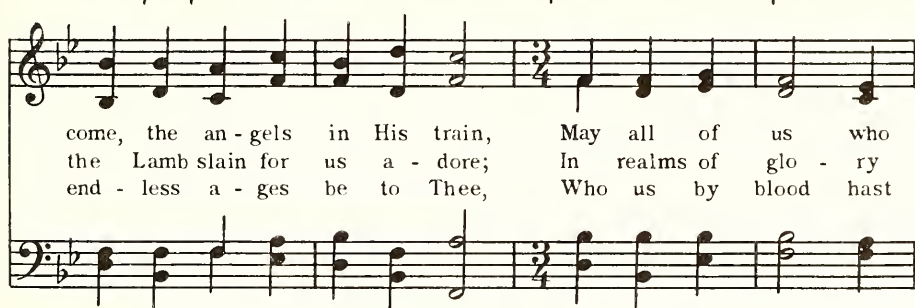
SERAPHIM 6.6.6.8.8.6.4.6. Mixed (249, A)
Die Gottesseraphim
Karl Otto Eberhard, 1719-1757 (1746)
C. Gregor Choralbuch, 1784



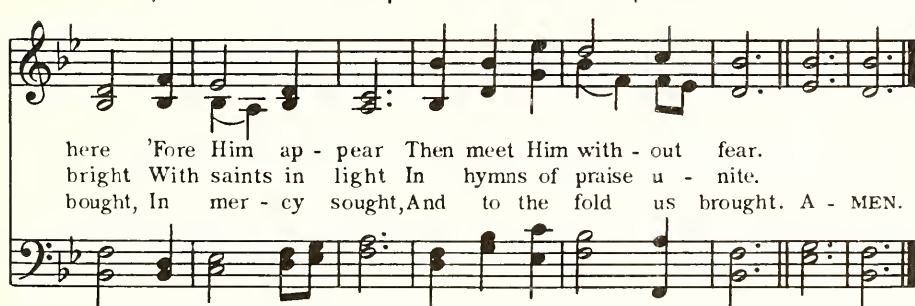
1. To God we ren - der praise, Who grants us new dis - plays
2. How great our joy shall be In heaven, O Lord, where we
3. Re - peat the sol - emn strain, Wor - thy the Lamb once slain!



Of mer - cy all our days. When Christ, the Son of man, a - gain Shall
Thy glo - rious face shall see! We then shall Thee for ev - er - more As
Let all re - ply, A - men! Bless - ing and power and maj - es - ty Through



come, the an - gels in His train, May all of us who
the Lamb slain for us a - dore; In realms of glo - ry
end - less a - ges be to Thee, Who us by blood hast

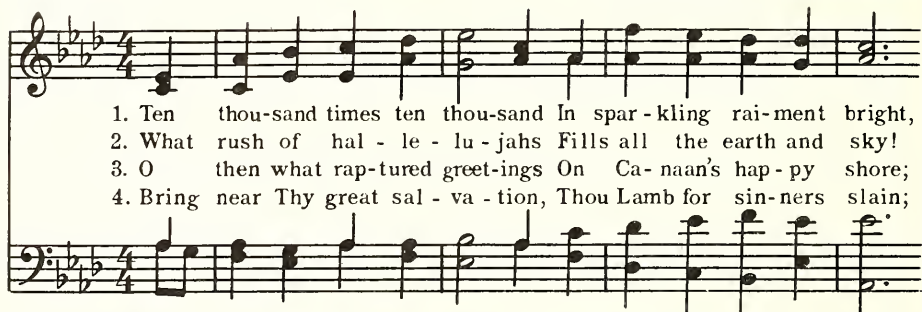


here 'Fore Him ap - pear Then meet Him with - out fear.
bright With saints in light In hymns of praise u - nite.
bought, In mer - cy sought, And to the fold us brought. A - MEN.

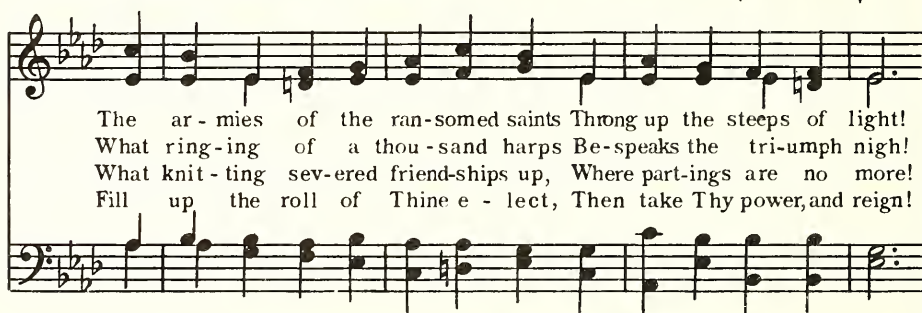
567 Ten Thousand Times Ten Thousand

Henry Alford, 1810-1871 (1867)


EASTHAM 7.6.8.6. D.
F. A. G. Ouseley, 1825-1889 (1867)
English Moravian Tune Book, 1887



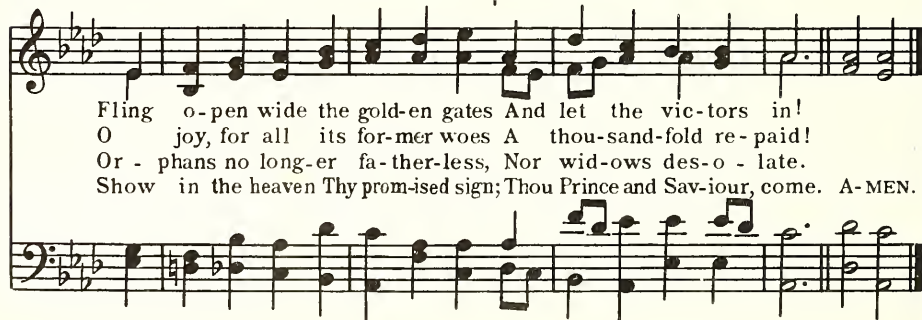
1. Ten thou-sand times ten thou-sand In spar-king rai-ment bright,
2. What rush of hal-le-lu-jahs Fills all the earth and sky!
3. O then what rap-tured greet-ings On Ca-naan's hap-py shore;
4. Bring near Thy great sal-va-tion, Thou Lamb for sin-ners slain;



The ar-mies of the ran-somed saints Throng up the steeps of light!
What ring-ing of a thou-sand harps Be-speaks the tri-umph night!
What knit-ting sev-ered friend-ships up, Where part-ings are no more!
Fill up the roll of Thine e-lect, Then take Thy power, and reign!



'Tis fin-ished, all is fin-ished, Their fight with death and sin.
O day, for which cre-a-tion And all its tribes were made!
Then eyes with joy shall spar-kle That brimmed with tears of late,
Ap-pear, De-sire of na-tions, Thine ex-iles long for home;



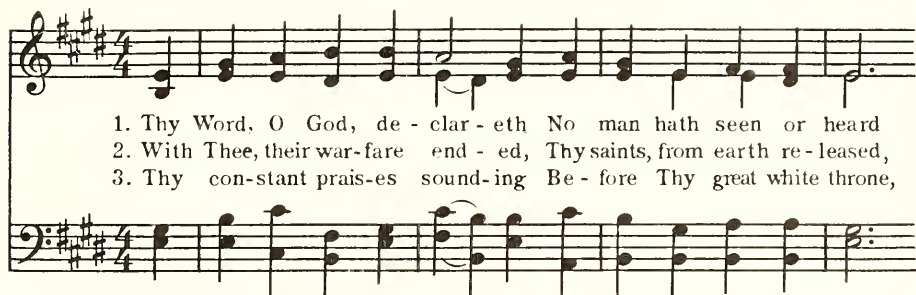
Fling o-pen wide the gold-en gates And let the vic-tors in!
O joy, for all its for-mer woes A thou-sand-fold re-paid!
Or-phans no long-er fa-ther-less, Nor wid-ows des-o-late.
Show in the heaven Thy prom-ised sign; Thou Prince and Sav-iour, come. A-MEN.

Thy Word, O God, Declareth

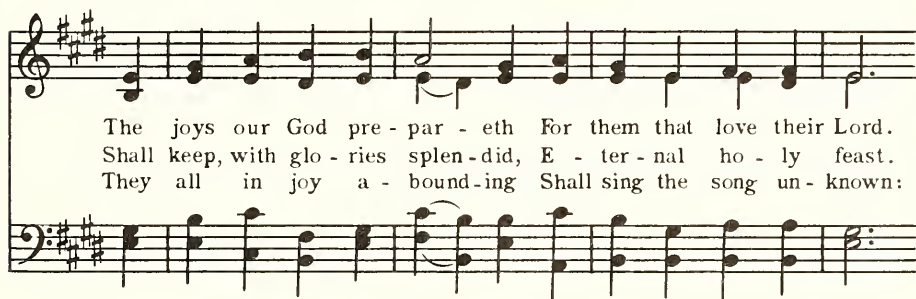
568

Johann Walther, 1496-1570 (1552)
Alfred Ramsey, tr., 1860-1926 (1910)

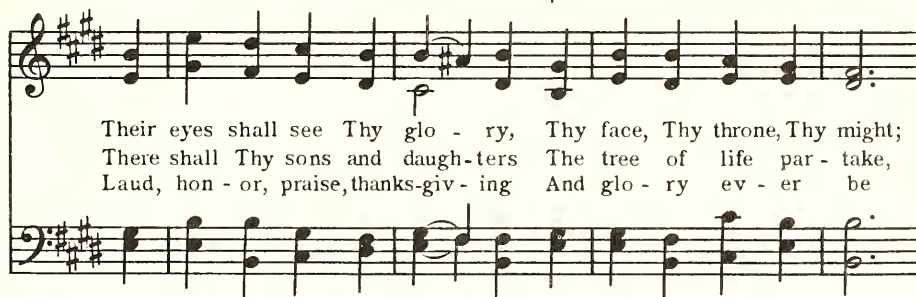
WIE SOLL ICH DICH EMPFANGEN 7.6.7.6. D. (151, C)
Johann Crüger, 1598-1662 (1653)
C. Gregor Choralbuch, 1784 a.



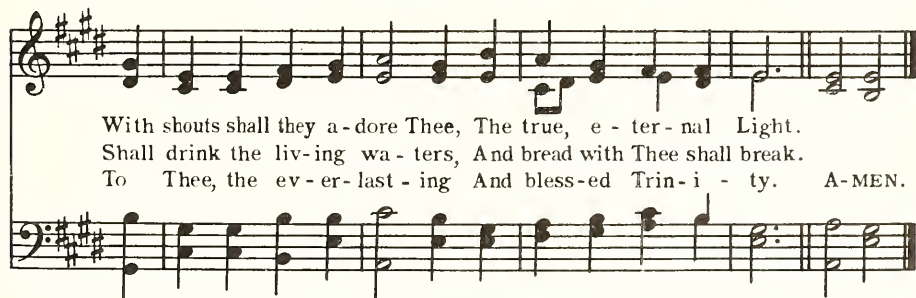
1. Thy Word, O God, de - clar - eth No man hath seen or heard
2. With Thee, their war - fare end - ed, Thy saints, from earth re - leased,
3. Thy con - stant prais - es sound - ing Be - fore Thy great white throne,



The joys our God pre - par - eth For them that love their Lord.
Shall keep, with glo - ries splen - did, E - ter - nal ho - ly feast.
They all in joy a - bound - ing Shall sing the song un - known:



Their eyes shall see Thy glo - ry, Thy face, Thy throne, Thy might;
There shall Thy sons and daugh - ters The tree of life par - take,
Laud, hon - or, praise, thanks - giv - ing And glo - ry ev - er be



With shouts shall they a - dore Thee, The true, e - ter - nal Light.
Shall drink the liv - ing wa - ters, And bread with Thee shall break.
To Thee, the ev - er - last - ing And bless - ed Trin - i - ty. A - MEN.

569 All Hail, Our Church's Elder Dear

James Montgomery, 1771-1854 (1841)

WORSHIP 8.6.8.6.8.8.8.6. Iambic (159, A)
Der Sabbath ist uns Menschen will'n
 Popular melody adopted at Herrnhut, c. 1740
 C. Gregor Choralbuch, 1784



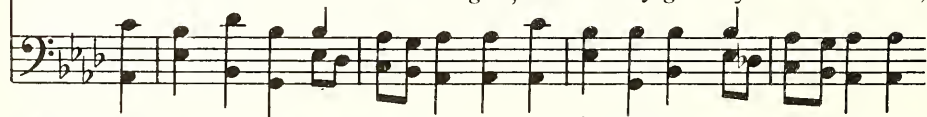
1. All hail, our Church's El - der dear, Je - sus, her glo - rious Head!
2. Re - mem - bering what our fa - thers told Thoudidst in their young day,
3. Re - vive Thy work a - midst the years; Our breth - ren still em - ploy
4. O Thou, in Whom we all are one, If faith - ful found and true,



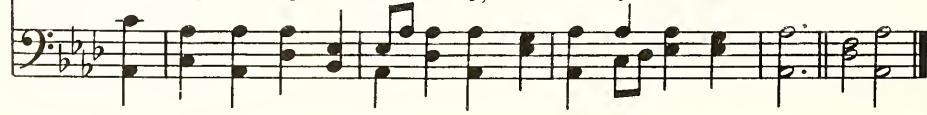
To Thy dis - ci - ples now ap - pear As ris - en from the dead;
 This sol - emn ju - bi - lee we hold, That we, as then did they,
 On hea - then soils to sow in tears With hope to reap in joy;
 Thy will on earth by each be done As each in heaven would do.



Let our re - joic - ing souls in Thee The to - kens of Thy pas - sion see
 Our - selves in cov - e - nant may bind, With soul and strength, with heart and mind,
 Though wide the fields, the la - borers few, If Thou our fail - ing faith re - new,
 To Thee our - selves we first would give, Live to Thy glo - ry while we live,



And hear Thy gen - tle voice a - new Say, "Peace be un - to you."
 Through life, in death, on land, o'er sea, Meek - ly to fol - low Thee.
 The weak - est of Thy serv - ants, we Can all things do through Thee.
 From step to step on Thee re - ly, Then in Thy serv - ice die. A - MEN.



Grace and Peace from God, Our Blessed Saviour 570

St. 1, Christian Gregor, 1723-1801 (1778)
 St. 2, Nicholas L. von Zinzendorf, 1700-1760 (1748)
 St. 3, John Swertner, and tr., Sts. 1-2, 1746-1813 (1789)

COVENANT 10.7.10.7.10.10.7.7.
 Trochaic (185, A)
Herr und Ältster deiner Kreuzgemeine
 Herrnhut, c. 1735
 C. Gregor Choralbuch, 1784



1. Grace and peace from God, our bless-ed Sav-iour, Be with all who love His Name;
 2. Cho-sen flock, thy faith-ful Shep-herd fol-low, Who laid down His life for thee;
 3. Gra-cious Fa-ther, bless this con-gre-ga-tion As the pur-chase of Thy Son;



Church of Christ, His serv-ice deem a fa-vor, Joy-ful-ly His death pro-claim,
 All thy days un-to His serv-ice hal-low, Each His true dis-ci-ple be.
 For His sake be-hold us with com-pas-sion, And us all Thy chil-dren own;



Be pre-pared for rest or for em-ploy-ment, From ac-tiv-i-ty de-rive en-
 Ev-er-more re-joice to do His pleas-ure, Be the full-ness of His grace thy
 Je-sus, grant to us Thy peace and fa-vor; Ho-ly Ghost, a-bide with us for



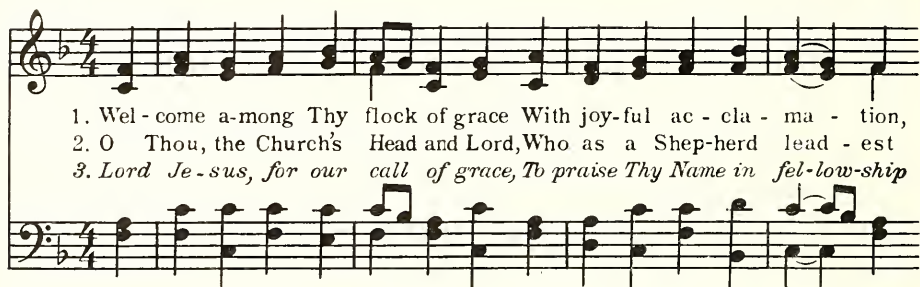
joy-ment, Serve with zeal and faith-ful-ness, Filled with love His Name con-fess.
 treas-ure; Should suc-cess thy la-bor crown, Give the praise to Him a-lone.
 ev-er, And to us Christ's love ex-plain; Hear us, Lord our God! A-men.



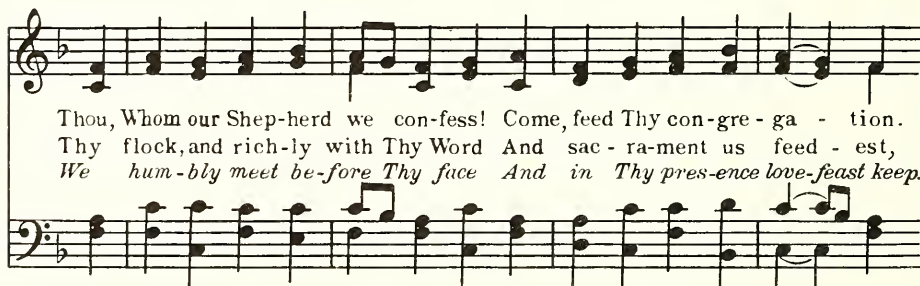
571 Welcome Among Thy Flock of Grace

Nicholas L. von Zinzendorf, 1700-1760
Stanzas 1 and 2 (1741) M. tr., 1789
Stanza 3 (1734)

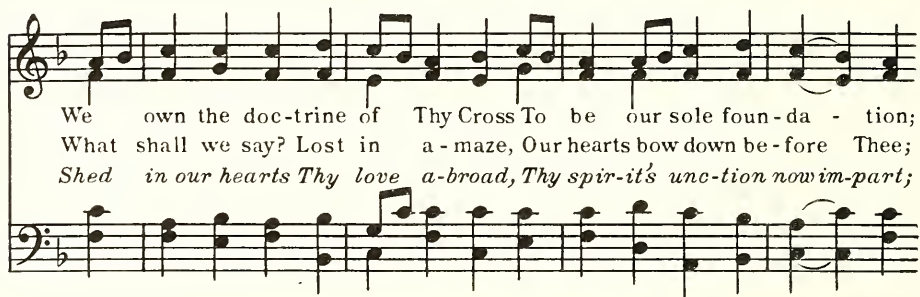
PILGRIMAGE L.M.D. or 8.7.8.7. D. Iambic (166, A)
Die Wanderschaft in dieser Zeit
Herrnhut, c. 1735
C. Gregor Choralbuch, 1784



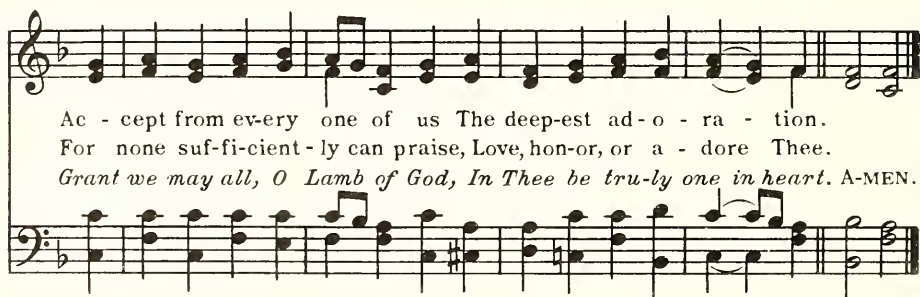
1. Wel - come a-mong Thy flock of grace With joy-ful ac - cla - ma - tion,
2. O Thou, the Church's Head and Lord, Who as a Shep-herd lead - est
3. Lord Je - sus, for our call of grace, To praise Thy Name in fel-low-ship



Thou, Whom our Shep-herd we con-fess! Come, feed Thy con-gre - ga - tion.
Thy flock, and rich-ly with Thy Word And sac - ra - ment us feed - est,
We hum-bly meet be-fore Thy face And in Thy pres-ence love-feast keep.



We own the doc-trine of Thy Cross To be our sole foun-da - tion;
What shall we say? Lost in a - maze, Our hearts bow down be-fore Thee;
Shed in our hearts Thy love a-broad, Thy spir-it's unc-tion now im-part;



Ac - cept from ev-ery one of us The deep-est ad-o - ra - tion.
For none suf-fi-cient-ly can praise, Love, hon-or, or a - dore Thee.
Grant we may all, O Lamb of God, In Thee be tru-ly one in heart. A-MEN.

Saviour, Thy Love Hath Guided

572

Alfred H. Mumford, 1864-1939 (1899)

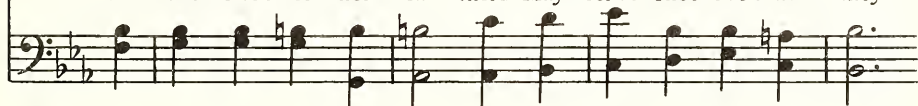
AURELIA 7.6.7.6. D. (151, L)
Samuel S. Wesley, 1810-1876 (1864)



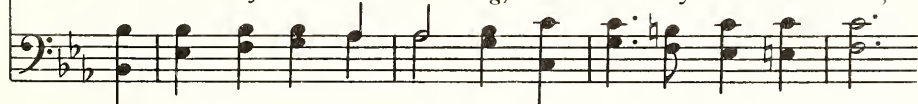
1. Sav - iour, Thy love hath guid - ed Our fa - thers on their way;
2. With faith and low - ly meek-ness, With pa - tient love and zeal,
3. For hon - est lips con - fess - ing High faith and sim - ple creed,
4. Grant, Lord, the Church that gath - ers With - in Thy house this day



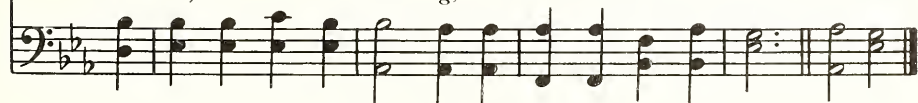
Thy watch - ful care pro - vid - ed Their man - na day by day;
In ig - no - rance and weak - ness, They wrought Thy Church's weal;
For lives this sad world bless - ing With kind - ly hu - man deed,
To thank Thee for her fa - thers May serve Thee even as they



From youth to man - hood grow - ing, Thou led'st them up to age,
En - riched with wealth un - meas - ured, Be - yond all wis - dom wise,
For val - iant hearts that bore them Full brave - ly in the fray,
With hearts by love made will - ing, In works by faith made free,



Till death, full life be - stow - ing, End - ed their pil - grim - age.
In hum - ble heart they treas - ured The Sav - iour's sac - ri - fice.
Thy Cross, Thy crown be - fore them, We give Thee thanks to - day.
Till we, our lot ful - fill - ing, Shall rest with them and Thee. A - MEN.



Nicholas L. von Zinzendorf, 1700-1760 (1738) BERTHELSDORF 6.5.6.5. D. Trochaic (141, A)
 M. tr., 1746 *Das ist unbeschreiblich*
 Recast, Frederick William Foster, 1760-1835 (1789) Herrnhut, c. 1735

C. Gregor Choralbuch, 1784

1. Own Thy con - gre - ga - tion, O Thou slaught-ered Lamb;
 2. Thou hast kind - ly led us Through these man - y years;
 3. May Thy Church ar - ray - ed In the glo - rious dress

We are here as - sem - bled In Thy ho - ly Name;
 Now ac - cept our prais - es And re - move our fears.
 Of her Lord and Sav - iour's Spot-less right - eous - ness

Look up - on Thy peo - ple Whom Thou by Thy blood
 Grant us all with glad - ness To o - bey Thy voice;
 Be both now and ev - er By Thy blood kept clean,


Hast in love re - deem - ed And brought nigh to God.
 Let Thy will and pleas - ure Be our on - ly choice.
 And in all her mem - bers May Thy grace be seen. A - MEN.

Come, Ye Thankful People, Come


574

Henry Alford, 1810-1871 (1844 and 1867) a.

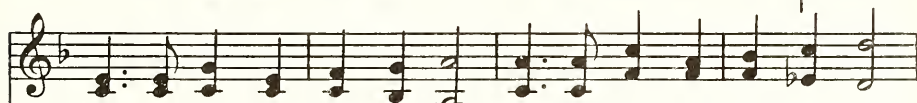
ST. GEORGE'S, WINDSOR 7.7.7.7. D. (205, F)
George J. Elvey, 1816-1893 (1859)




1. Come, ye thank-ful peo-ple, come, Raise the song of har-vest-home;
2. All the world is God's own field, Fruit un-to His praise to yield,
3. For the Lord our God shall come And shall take His har-vest home,
4. E - ven so, Lord, quick-ly come To Thy fi - nal har-vest-home;



All is safe-ly gath-ered in, Ere the win-ter storms be-gin;
Wheat and tares to- geth-er sown, Un-to joy or sor-row grown;
From His field shall in that day All of-fens-es purge a-way,
Gath-er Thou Thy peo-ple in, Free from sor-row, free from sin,



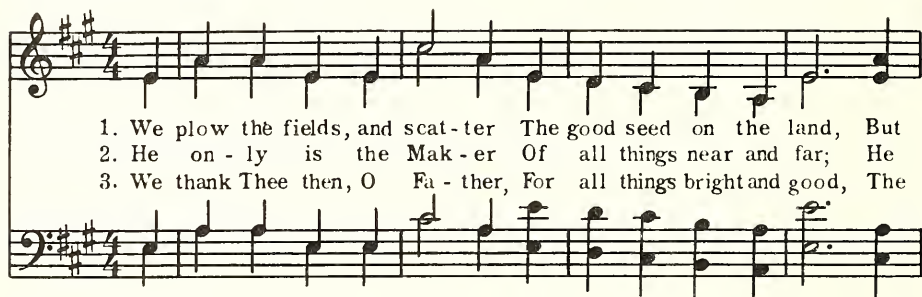
God, our Mak-er, doth pro-vide For our wants to be sup-plied:
First the blade, and then the ear, Then the full corn shall ap-pear;
Give His an-gels charge at last In the fire the tares to cast,
There for-ev-er pu-ri-fied In Thy pres-ence to a-bide.



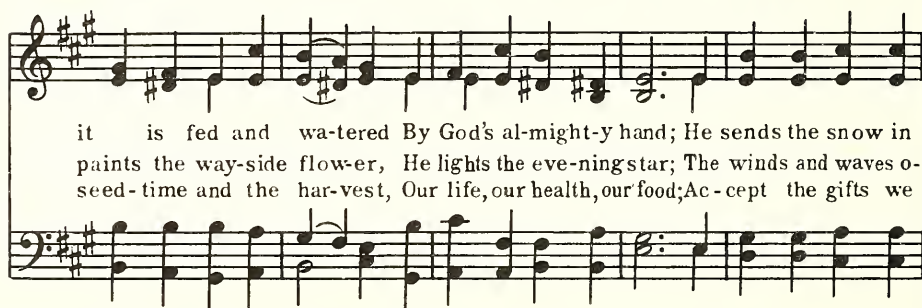
Come to God's own tem-ple, come, Raise the song of har-vest-home.
Lord of har-vest, grant that we Whole-some grain and pure may be.
But the fruit-ful ears to store In His gar-ner ev-er-more.
Come, with all Thine an-gels, come, Raise the glo-rious har-vest-home. A-MEN.

Matthias Claudius, 1740-1815 (1782)
Jane Montgomery Campbell, tr., 1817-1878 (1861) a.

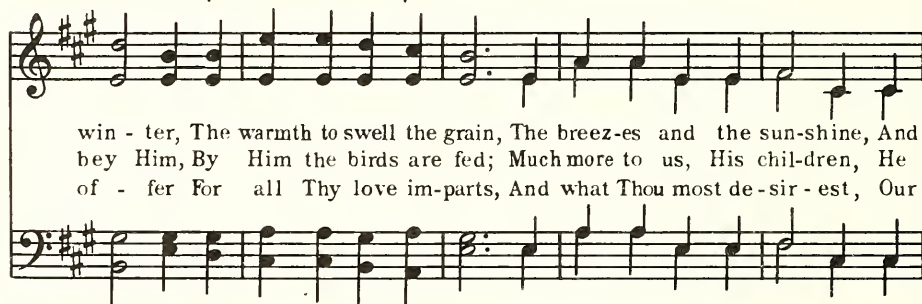
WIR PFLÜGEN 7.6.7.6. D. with Refrain
Johann A. P. Schulz, 1747-1800 (1800)



1. We plow the fields, and scat-ter The good seed on the land, But
2. He on - ly is the Mak - er Of all things near and far; He
3. We thank Thee then, O Fa - ther, For all things bright and good, The

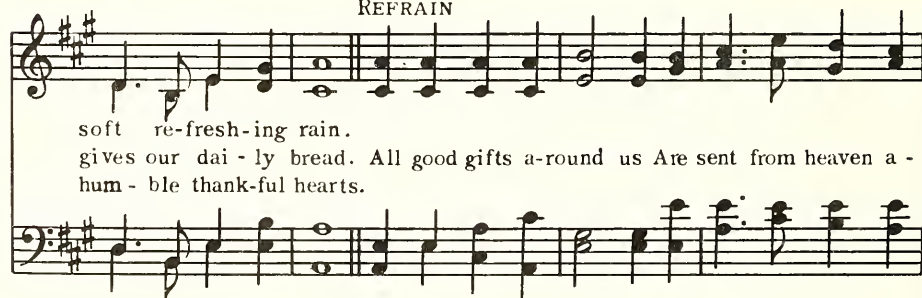


it is fed and wa-tered By God's al-might-y hand; He sends the snow in
paints the way-side flow-er, He lights the eve-ning star; The winds and waves o-
seed-time and the har-vest, Our life, our health, our food; Ac-cept the gifts we



win - ter, The warmth to swell the grain, The breez-es and the sun-shine, And
bey Him, By Him the birds are fed; Much more to us, His chil-dren, He
of - fer For all Thy love im-parts, And what Thou most de-sir - est, Our

REFRAIN



soft re-fresh-ing rain.
gives our dai - ly bread. All good gifts a-round us Are sent from heaven a -
hum - ble thank-ful hearts.

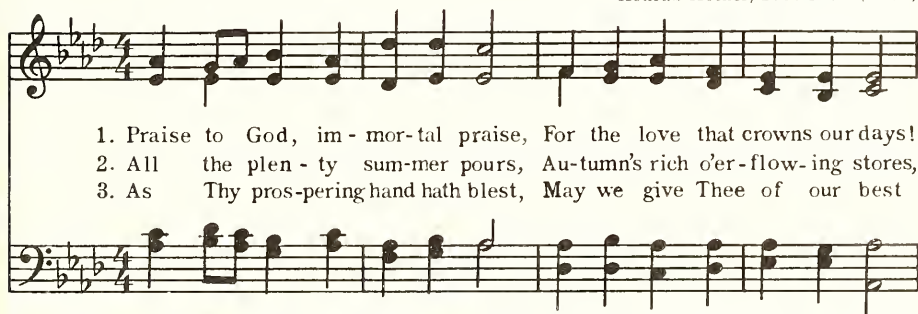


bove; Then thank the Lord, O thank the Lord For all His love. A-MEN.

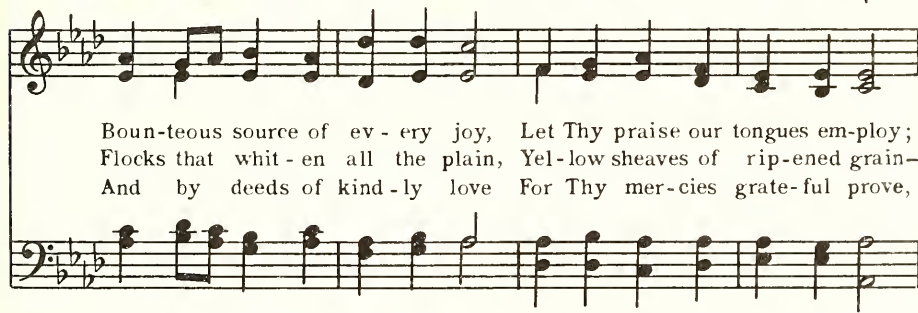
Praise to God, Immortal Praise 576

Anna Laetitia Barbauld, 1743-1825 (1772)

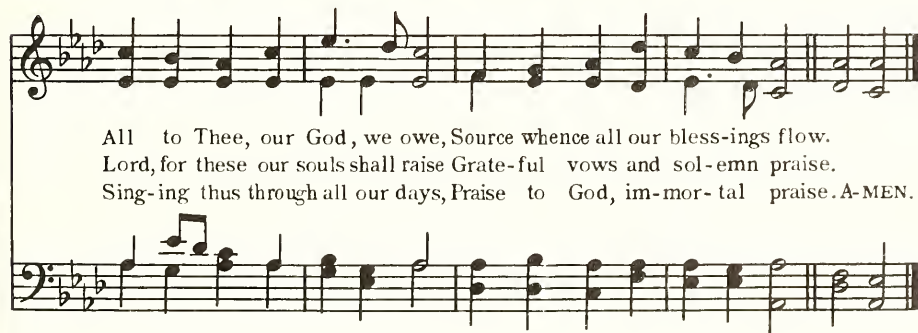
DIX 7.7.7.7.7.7. Trochaic (581, H)
Konrad Kocher, 1786-1872 (1838)



1. Praise to God, im - mor - tal praise, For the love that crowns our days!
2. All the plen - ty sum - mer pours, Au - tumn's rich o'er - flow - ing stores,
3. As Thy pros - per - ing hand hath blest, May we give Thee of our best



Boun - teous source of ev - ery joy, Let Thy praise our tongues em - ploy;
Flocks that whit - en all the plain, Yel - low sheaves of rip - ened grain -
And by deeds of kind - ly love For Thy mer - cies grate - ful prove,



All to Thee, our God, we owe, Source whence all our blessings flow.
Lord, for these our souls shall raise Grate - ful vows and sol - emn praise.
Sing - ing thus through all our days, Praise to God, im - mor - tal praise. A-MEN.

Let Hearts and Tongues Unite

John Newton, 1725-1807 (1779)

IGNATIUS S.M. (582, O)
Old English Melody

1. Let hearts and tongues u - nite, And loud thanks -
 2. E'er since His Name we knew, How gra - cious
 3. Now through an - oth - er year Sup - port - ed
 4. Our lot in fu - ture years We can - not,

giv - ings raise; 'Tis du - ty min - gled
 has He been, What dan - gers hath He
 by His care, We raise our Eb - e -
 Lord, fore - see, But kind - ly, to pre -

with de - light The Sav - iour's Name to praise.
 led us through, What mer - cies have we seen!
 ne - zer here; The Lord hath helped thus far.
 vent our fears, Thou sayest, "Leave all to Me." A - MEN.

5 Yea, Lord, we wish to cast
 Our cares upon Thy breast;
 Help us to praise Thee for the past
 And trust Thee for the rest.

Lord Jesus, 'Mid Thy Flock Appear 578

John Swertner, 1746-1813 (1789)

PILGRIMAGE L.M.D. Iambic (166, A)
Die Wanderschaft in dieser Zeit
 Herrnhut, c. 1735
 C. Gregor Choralbuch, 1784

Lord Je - sus, 'mid Thy flock ap-pear; Thy ran-somed Con-gre -

ga - tion bless; We meet to close an - oth - er year; Ac -

cept the thanks our hearts ex-press. We are not a - ble

to re-cord The bound-less fa-vors we have proved; They show that we, most

gra - cious Lord, 'Mid our de-fects by Thee are loved. A - MEN.

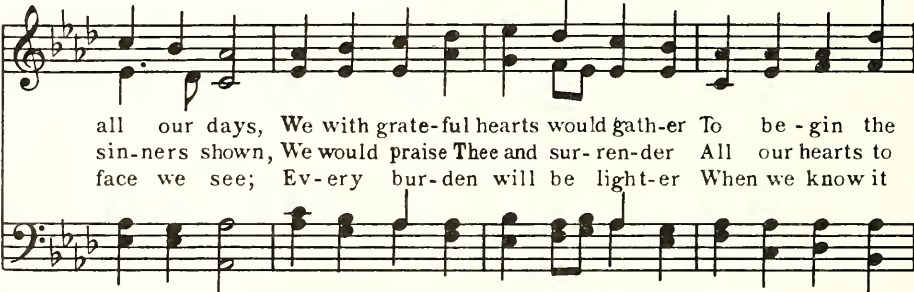
579 At Thy Feet, Our God and Father

James D. Burns, 1823-1864 (1861)

DULCE CARMEN 8.7.8.7. D. Trochaic (167, G)
J. P. Coghlan's
"An Essay on the Church Plain Chant," 1782



1. At Thy feet, our God and Fa - ther, Who hast blessed us
2. Je - sus, for Thy love most ten - der On the Cross for
3. Ev - ery day will be the bright - er When Thy gra - cious



all our days, We with grate - ful hearts would gath - er To be - gin the
sin - ners shown, We would praise Thee and sur - ren - der All our hearts to
face we see; Ev - ery bur - den will be light - er When we know it



year with praise - Praise for light so bright - ly shin - ing
be Thine own; With so blest a Friend pro - vid - ed,
comes from Thee. Spread Thy love's broad ban - ner o'er us;



On our steps from heaven a - hove, Praise for mer - cies
We up - on our way would go Sure of be - ing
Give us strength to serve and wait, Till the glo - ry

dai - ly twin - ing Round us gold - en cords of love.
safe - ly guid - ed, Guard - ed well from ev - ery foe.
breaks be - fore us Through the cit - y's o - pen gate. A-MEN.

Great God, We Sing Thy Mighty Hand 580

Philip Doddridge, 1702-1751 (1755)

TRURO L.M.
Thomas Williams' "Psalmody Evangelica," 1789

1. Great God, we sing Thy might - y hand, By which sup -
2. With grate - ful hearts the past we own; The fu - ture,
3. In scenes ex - alt - ed or de - pressed, Be Thou our

port - ed still we stand; The o - pening year Thy
all to us un - known, We to Thy guard - ian
joy and Thou our rest; Thy good - ness all our

mer - cy shows; Let mer - cy crown it till it close.
care com - mit And peace - ful leave be - fore Thy feet.
hopes shall raise, A - dored, through all our chang - ing days. A-MEN.

Frances R. Havergal, 1836-1879 (1873)

HERMAS 6.5.6.5. D.
Frances R. Havergal, 1836-1879 (1871)

1. Stand - ing at the por - tal Of the o - pening year,
 2. "I the Lord am with thee. Be thou not a - fraid!
 3. He will nev - er fail us, He will not for - sake,

Words of com - fort meet us, Hush - ing ev - ery fear;
 I will help and strength - en; Be thou not dis - mayed!
 His e - ter - nal cov - enant He will nev - er break;

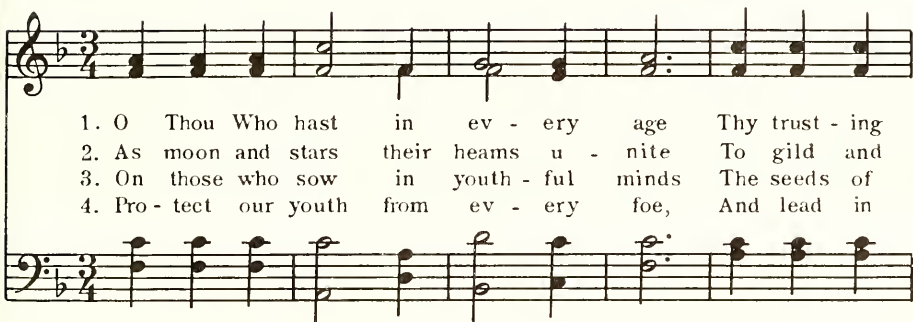
Spo - ken through the si - lence By our Fa - ther's voice,
 Yea, I will up - hold thee With My own right hand;
 Rest - ing on His prom - ise, What have we to fear?

Ten - der, strong, and faith - ful, Mak - ing us re - joice.
 Thou art called and cho - sen In My sight to stand."
 God is all - suf - fi - cient For the com - ing year! A-MEN.

O Thou Who Hast in Every Age 582

E. H. Dewart, 1828-1903

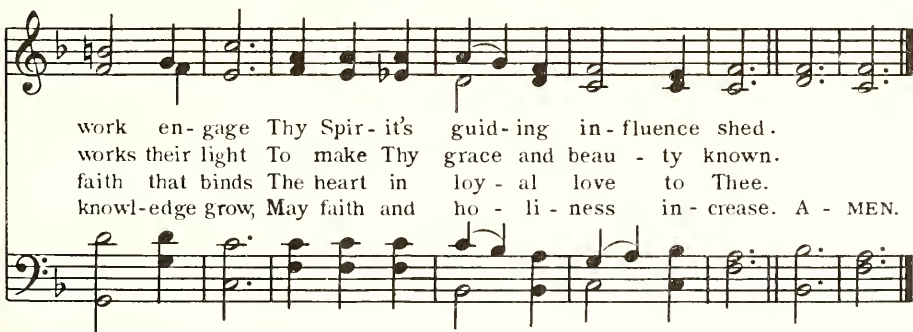
QUEBEC L.M.
Henry Baker, 1835-1910 (1866)



1. O Thou Who hast in ev - ery age Thy trust - ing
2. As moon and stars their beams u - nite To gild and
3. On those who sow in youth - ful minds The seeds of
4. Pro - tect our youth from ev - ery foe, And lead in



peo - ple safe - ly led, On us who in Thy
glad - den ev - ery zone, So blend Thy Word and
har - vests yet to be Be - stow the liv - ing
paths of truth and peace; As they in age and



work en - gage Thy Spir - it's guid - ing in - fluence shed.
works their light To make Thy grace and beau - ty known.
faith that binds The heart in loy - al love to Thee.
knowl - edge grow, May faith and ho - li - ness in - crease. A - MEN.

5 So to Thy Church, in wisdom taught,
May men of nobler life be given;
Until, by holy deeds and thought,
This world is lifted nearer heaven.

John Ellerton, 1826-1893 (1889)

THE BLESSED HOME 6.6.6.6. D. (38, D)
John Stainer, 1840-1901 (1875)

1. Shine Thou up - on us, Lord, The Light of men, to - day;
 2. Breathe Thou up - on us, Lord, Thy Spir-it's liv - ing flame,
 3. Speak Thou for us, O Lord, In all we say of Thee;
 4. Live Thou with-in us, Lord; Thy mind and will be ours;

And through the writ - ten Word Thy ver - y Self dis - play,
 That so with one ac - cord Our lips may tell Thy Name.
 Ac - cord - ing to Thy Word Let all our teach - ing be,
 Be Thou be - loved, a - dored, And served with all our powers,

That so from hearts which burn With gaz - ing on Thy face,
 Give Thou the hear - ing ear, Fix Thou the wan - dering thought,
 That so Thy lambs may know Their own true Shep - herd's voice,
 That so our lives may teach Thy chil - dren what Thou art,

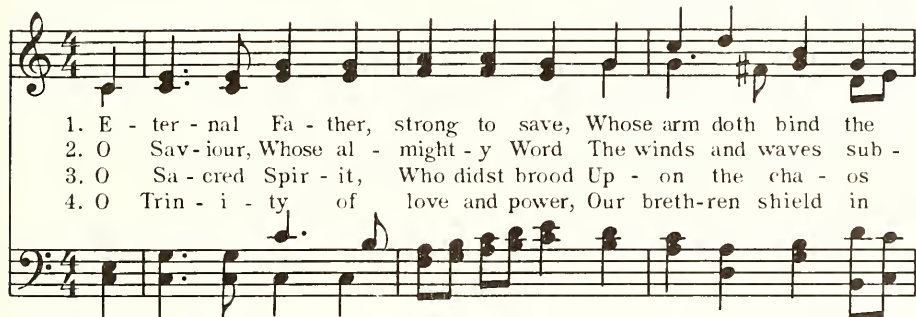
The lit - tle ones may learn The won - ders of Thy grace.
 That those who teach may hear The great things Thou hast wrought.
 Wher - eer He leads them go, And in His love re - joice.
 And plead, by more than speech, For Thee with ev - ery heart. A-MEN.

Eternal Father, Strong to Save

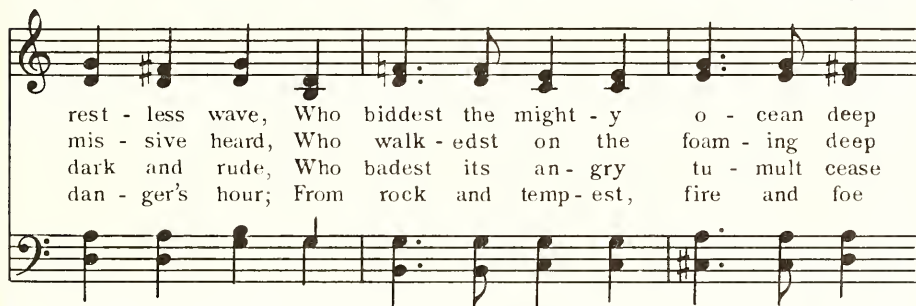
584

William Whiting, 1825-1878 (1860 & 1869)

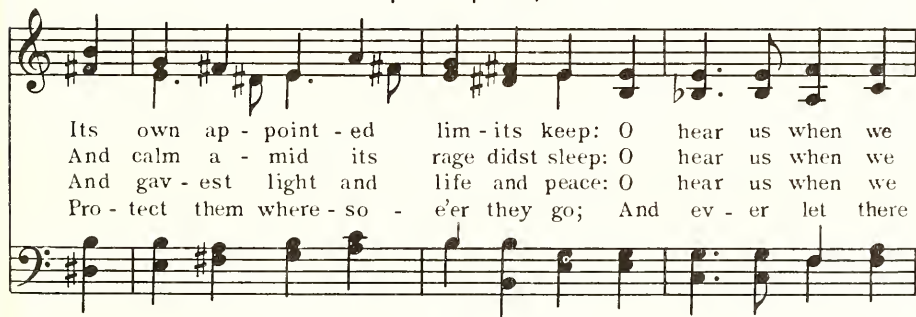
MELITA 8.8.8.8.8.8. (96, L)
John B. Dykes, 1823-1876 (1861)



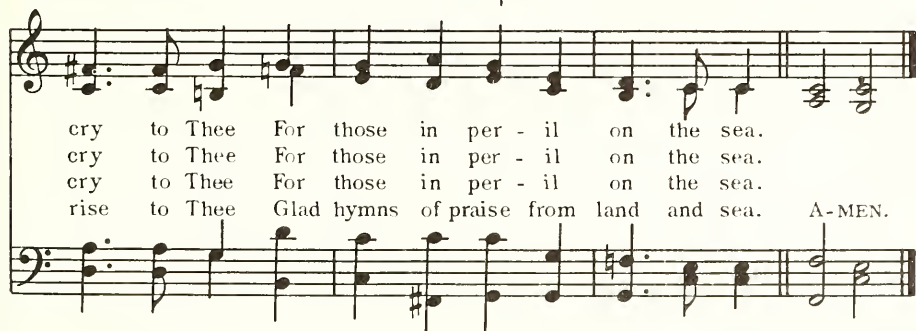
1. E - ter - nal Fa - ther, strong to save, Whose arm doth bind the
2. O Sav - iour, Whose al - might - y Word The winds and waves sub -
3. O Sa - cred Spir - it, Who didst brood Up - on the cha - os
4. O Trin - i - ty of love and power, Our breth - ren shield in



rest - less wave, Who biddest the might - y o - cean deep
mis - sive heard, Who walk - edst on the foam - ing deep
dark and rude, Who badest its an - gry tu - mult cease
dan - ger's hour; From rock and temp - est, fire and foe



Its own ap - point - ed lim - its keep: O hear us when we
And calm a - mid its rage didst sleep: O hear us when we
And gav - est light and life and peace: O hear us when we
Pro - tect them where - so - e'er they go; And ev - er let there



cry to Thee For those in per - il on the sea.
cry to Thee For those in per - il on the sea.
cry to Thee For those in per - il on the sea.
rise to Thee Glad hymns of praise from land and sea. A - MEN.

Isabella S. Stephenson, 1843-1890 (1889)

BULLINGER 8.5.8.3.
Ethelbert W. Bullinger, 1837-1913 (1874)

1. Ho - ly Fa - ther, in Thy mer - cy Hear our anx - ious prayer;
 2. Je - sus, Sav - iour, let Thy pres - ence Be their light and guide;
 3. When in sor - row, when in dan - ger, When in lone - li - ness,

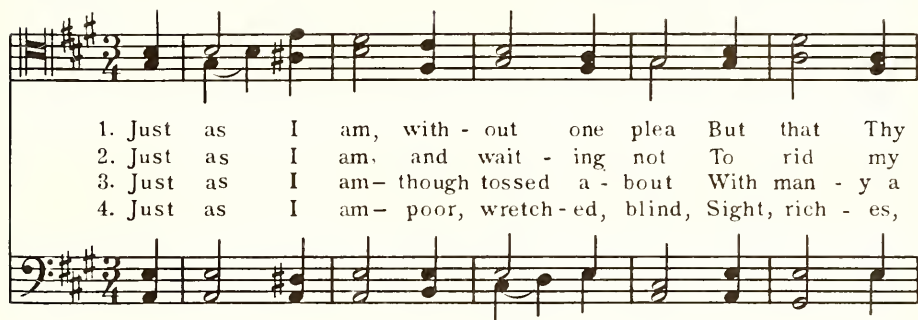
By Thy grace keep those now ab - sent 'Neath Thy care.
 Keep, O keep them in their weak - ness, At Thy side.
 In Thy love look down and com - fort Their dis - tress. A - MEN.

- 4 May the joy of Thy salvation
 Be their strength and stay;
 May they love and may they praise Thee
 Day by day.
- 5 Holy Spirit, let Thy teaching
 Sanctify their life;
 Send Thy grace, that they may conquer
 In the strife.
- 6 Father, Son, and Holy Spirit,
 God the One in Three,
 Bless them, guide them, save them, keep them
 Near to Thee.

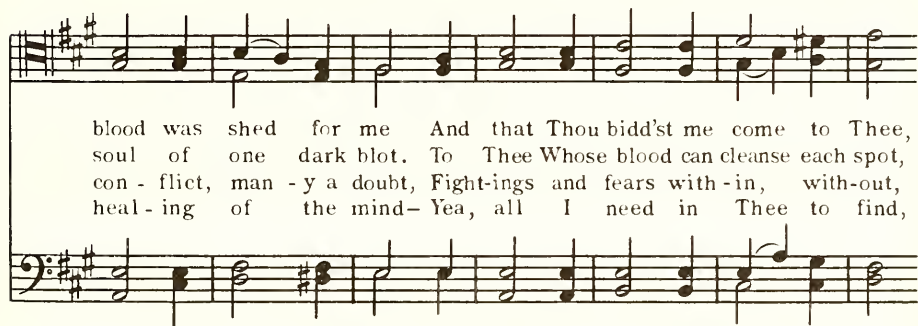
Just as I Am, Without One Plea 586

Charlotte Elliott, 1789-1871 (1836)

BECK 8.8.8.6.6. (For men's voices) (277, B)
Abraham Reinke Beck, 1833-1928 (1861)



1. Just as I am, with - out one plea But that Thy
2. Just as I am, and wait - ing not To rid my
3. Just as I am—though tossed a - bout With man - y a
4. Just as I am— poor, wretch - ed, blind, Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to Thee,
soul of one dark blot. To Thee Whose blood can cleanse each spot,
con - flict, man - y a doubt, Fight-ings and fears with - in, with - out,
heal - ing of the mind— Yea, all I need in Thee to find,



I come, O Lamb of God,
O Lamb of God, I come! I come! A - MEN.

5 Just as I am—Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come.

6 Just as I am—Thy love unknown
Has broken every barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come.

587 Praise God, from Whom All Blessings Flow

Thomas Ken, 1637-1711 (1695) a. 1709

OLD HUNDREDTH L.M. (22, E)
Genevan Psalter, 1551
Original form

Praise God, from Whom all bless - ings flow;

The first system of music features a treble and bass staff in G major (one sharp) and 4/4 time. The melody is in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are written below the treble staff.

Praise Him, all crea - tures here be - low;

The second system continues the melody and accompaniment. The lyrics are written below the treble staff.

Praise Him a - bove, ye heaven - ly host;

The third system continues the melody and accompaniment. The lyrics are written below the treble staff.

Praise Fa - ther, Son, and Ho - ly Ghost! A - MEN.

The fourth system concludes the hymn with a double bar line. The lyrics are written below the treble staff.

Fit Us for Thy Service, Lord

588

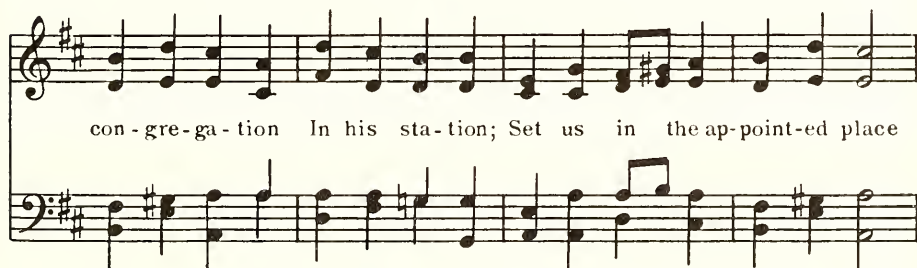
Nicholas L. von Zinzendorf, 1700-1760 (1738)
John Gambold, tr., 1711-1771 (1751)
Recast, John Swertner, 1746-1813 (1789)

GUIDING STAR 7.8.4.7.3.8.8.7.
Trochaic (155, A)

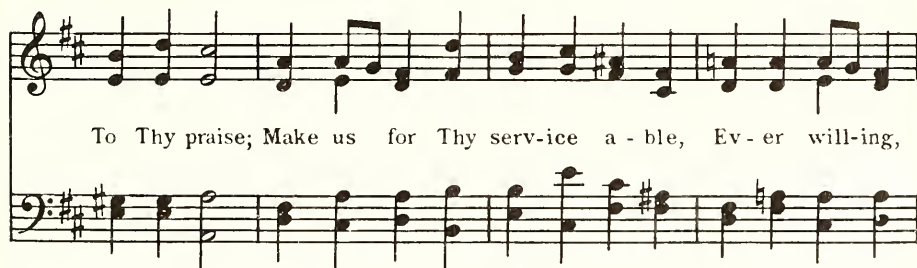
O du Hüter Israel
Johann A. Freylinghausen, 1670-1739 (1704)
Johann Balthasar König, 1691-1758 (1738)
C. Gregor Choralbuch, 1784



Fit us for Thy serv-ice, Lord, Each one in Thy



con-gre-ga-tion In his sta-tion; Set us in the ap-point-ed place



To Thy praise; Make us for Thy serv-ice a-ble, Ev-er will-ing,



strong and sta-ble, Till in Thee we end our race. A-MEN.

589 We Who Here Together Are Assembled

(Moravian Covenant Hymn)

Christian Renatus von Zinzendorf, 1727-1752 (1751)

COVENANT 10.7.10.7.10.10.7.7.

Trochaic (185, A)

Herr und Ältster deiner Kreuzgemeinde

Herrnhut, c. 1735

C. Gregor Choralbuch, 1784

We who here to - geth - er are as - sem - bled, Join - ing hearts and

hands in one, Bind our - selves with love that's un - dis - sem - bled

Christ to love and serve a - lone; O may our im - per - fect songs and

prais - es Be well - pleas - ing un - to Thee, Lord Je - sus;

Say, "My peace I leave with you." A - men, A - men, be it so. A - MEN.

Bless, O Lord, We Pray, Thy Congregation 590

Samuel T. Benade, 1746-1830 (1805)

COVENANT (185, A)

Bless, O Lord, we pray, Thy congregation;
Bless each home and family;
Bless the youth, the rising generation;
Bless the children dear to Thee;
Bless Thy servants, grant them help and favor;
Thee to glorify be their endeavor.
Lord, on Thee we humbly call;
Let Thy blessing rest on all. Amen.

The Lord Bless and Keep Thee in His Favor 591

Christian Gregor, 1723-1801 (1772)
Benjamin La Trobe, tr., 1725-1786

COVENANT (185, A)

The Lord bless and keep thee in His favor
As His chosen property;
The Lord make His face shine on thee ever
And be gracious unto thee;
The Lord lift His countenance most gracious
Upon thee and be to thee propitious,
And His peace on thee bestow;
Amen, Amen, be it so.

With Thy Presence, Lord, Our Head and Saviour 592

(Moravian Birthday Hymn)

(Also used at times of parting and farewell)

Christian Gregor, 1723-1801 (1767)
John Swertner, tr. and alt., 1746-1813 (1789)

COVENANT (185, A)

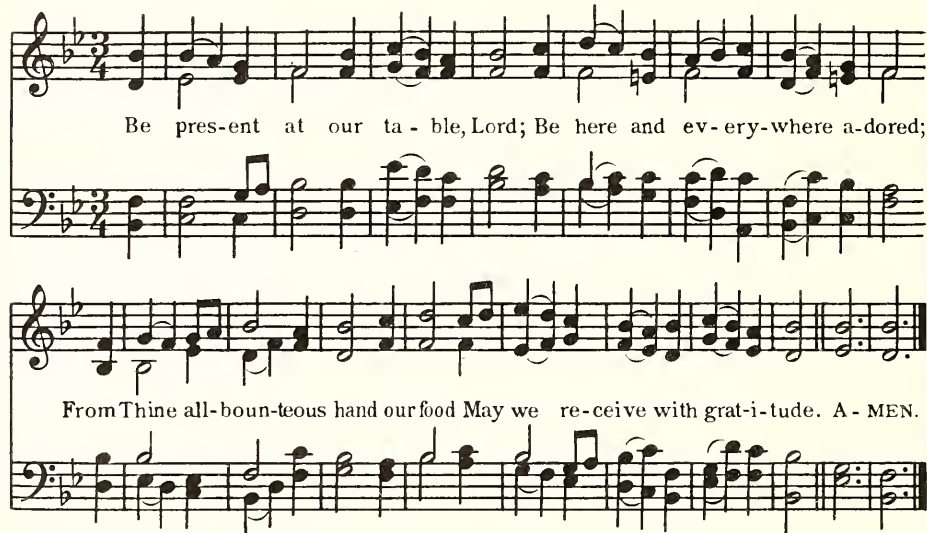
With Thy presence, Lord, our Head and Saviour,
Bless us all, we humbly pray;
Our dear heavenly Father's love and favor
Be our comfort every day;
May the Holy Ghost in each proceeding
Favor us with His most gracious leading;
Thus shall we be truly blest
Both in labor and in rest. Amen.

By the substitution of various pronouns, "him," "her," "them," etc., this stanza can be made to fit any occasion. Also substitute "now" for "all" in second line.

593 Be Present at Our Table, Lord

John Cennick, 1718-1755 (1740)

WAREHAM L.M. (22, H)
William Knapp, 1698-1768 (1738)



Be pres-ent at our ta-ble, Lord; Be here and ev-ery-where a-dored;

From Thine all-boun-teous hand our food May we re-ceive with grat-i-tude. A- MEN.

594 Jesus' Mercies Never Fail

Johann Scheffler, 1624-1677 (1657)
John Swertner, tr., 1746-1813 (1789)

HERRNHUT 7.7.7.7. (11, A)
Jesu, komm doch selbst zu mir
Herrnhut, c. 1735; J. Thommen, 1745
C. Gregor Choralbuch, 1784



1. Je - sus' mer-cies nev-er fail, This we prove at ev - ery meal;
2. Lord, the gifts Thou dost be-stow Can re-fresh and cheer us too;

Lord, we thank Thee for Thy grace, Glad-ly join to sing Thy praise.
But no gift can to the heart Be what Thou, our Sav-iour, art. A-MEN.

Hear Our Prayer, O Lord

595

George Whelpton, 1847-1930 (1897)

Two systems of musical notation in G major (one sharp) and 4/4 time. The first system contains the first two lines of the hymn, and the second system contains the last two lines. Each system has a treble and bass staff. The lyrics are written below the notes.

Hear our prayer, O Lord, Hear our prayer, O Lord,
In-cline Thine ear to us, And grant us Thy peace. A - MEN.

Almighty Father, Hear Our Prayer 596

Arr. from Felix Mendelssohn, 1846

Two systems of musical notation in G major (one sharp) and 4/4 time. The first system contains the first two lines of the hymn, and the second system contains the last two lines. Each system has a treble and bass staff. The lyrics are written below the notes.

Al - might - y Fa - ther, hear our prayer,
and bless all souls that wait be - fore Thee. A - MEN.

597

Amen, Hallelujah

SERAPHIM (249, A) Closing phrases

Amen, Hal-le - lu - jah, Hal-le - lu - jah, A-men, Hal-le - lu - jah.

The musical score is written for two staves, Treble and Bass clef, in 2/4 time with a key signature of one sharp (F#). The melody is simple and repetitive, with the lyrics 'Amen, Hal-le - lu - jah, Hal-le - lu - jah, A-men, Hal-le - lu - jah.' written below the notes.

598

Our Father, Who Art in Heaven

OUR FATHER Irregular
M. M. Warner, 1836-1900
Ed., Thor Johnson, 1913 - (1966)

Our Fa - ther, Who art in heav - en, Hal - lowed be Thy

Name. Thy King - dom come. Thy will be done on

earth as it is in heaven. Give us this day our

The musical score is written for two staves, Treble and Bass clef, in 4/4 time with a key signature of one sharp (F#). The melody is simple and repetitive, with the lyrics 'Our Fa - ther, Who art in heav - en, Hal - lowed be Thy Name. Thy King - dom come. Thy will be done on earth as it is in heaven. Give us this day our' written below the notes.

dai - ly bread. And for-give us our tres - pass - es, as we for-

give those who tres - pass a - gainst us. And

lead us not in-to temp - ta - tion, but de - liv - er us from

e - vil; for Thine is the King - dom and the power, and the

glo - ry, for - ev - er and ev - er. A - men.

599

Gloria Patri

August Neithardt, 1793-1861, Choralbuch of 1927
Ed., Thor Johnson, 1913 - (1966)

Glo - ry be to the Fa - ther, and to the Son, and

to the Ho - ly Spir - it; As it was in the be - gin - ning, is

now, and ev - er shall be, world with - out end. A - men, A - men, A - men.

600

Gloria Patri

Moravian (539 A, II) a.

Glo - ry be to the Fa - ther, and to the Son,

and to the Ho-ly Spir-it; As it was in the be-gin-ning, is
now, and ev-er shall be, world with-out end. A - men.

This musical system consists of two staves, treble and bass, in the key of D major (two sharps). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are printed below the staves.

Gloria Patri

601

Henry W. Greatorex, 1813-1858 (1851)

Glo - ry be to the Fa - ther, and to the Son,
and to the Ho-ly Spir-it; As it was in the be-gin-ning,
is now, and ev-er shall be, world with-out end. A - men, A - men.

This musical system continues the piece and is divided into three systems of two staves each. The key signature changes to B-flat major (two flats). The lyrics are printed below the staves.

602

Ascriptions of Praise

Gloria Tibi (Before the Gospel)

Laus Tibi (After the Gospel)

Glo - ry be to Thee, O Lord!

Praise be to Thee, O Christ!

603

Adapted from SERAPHIM (249, A)

Glo - ry be to Thee, O Lord!

Praise be to Thee, O Christ!

604

Adapted from *Ach Gott und Herr*, 1625; Gregor's arr. (1784)

Glo - ry be to Thee, O Lord!

Praise be to Thee, O Christ!

605

Adapted from Tune 109, A; C. Gregor Choralbuch, 1784

Glo - ry be to Thee, O Lord!

Praise be to Thee, O Christ!

606

Moravian, 1891. a.

Glo-ry be to Thee, O Lord!

Praise, praise, praise, praise be to Thee, to Thee, O Christ!

All Things Are Thine; No Gift Have We 607

John G. Whittier, 1807-1892 (1872)

HUS L.M. (22, F)

All things are Thine; no gift have we, Lord

The first system of music is in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The melody in the treble staff begins with a quarter note G, followed by quarter notes A, B, C, D, E, F#, G. The bass staff provides a harmonic accompaniment with chords.

of all gifts, to of - fer Thee; And hence with grate-ful

The second system continues the melody and accompaniment. The treble staff features a series of eighth and quarter notes. The bass staff continues with harmonic support.

hearts to-day Thine own be - fore Thy feet we lay. A - MEN.

The third system concludes the piece with a double bar line. The melody ends on a half note G in the treble staff, while the bass staff has a final chord.

All Things Come of Thee, O Lord 608

Ascribed to Beethoven

All things come of Thee, O Lord, and of Thine own have we giv-en Thee. A-MEN.

The first system of music is in F major (two flats) and 8/8 time. It consists of a treble and bass staff. The melody in the treble staff begins with a half note F, followed by quarter notes G, A, B, C, D, E, F. The bass staff provides a harmonic accompaniment with chords.

609 O Jesus Christ, Our Gracious King

Michael Weisse, 1531
Ewald V. Nolte, tr., 1909 - — (1966)

O süßer Herr Jesu Christ 8.8.8.4.
Michael Weisse, 1531

O Je - sus Christ, our gra - cious King,

Our praise and thanks to Thee we bring. Look with fa -

vor on our of - fering, In Thy mer - cy. A - MEN.

610 Dear Lord, from Whom We All Derive

Christopher Wordsworth, 1807-1885 (1872) a.

Gelobt sei Gott, der unsre Not 8.8.8.
Iambic (2, A)
Michael Weisse, 1488-1539 (1531)
C. Gregor Choralbuch, 1784

Dear Lord, from Whom we all de - rive

Our life, our gifts, our power to give: Now

may we ev - er with Thee live. A - MEN.

O Dearest Lord, Accept Today 611

Maurice F. Bell, 1862-1947 (1906) a.

MIT FREUDEN ZART (abridged) 4.8.8.7.

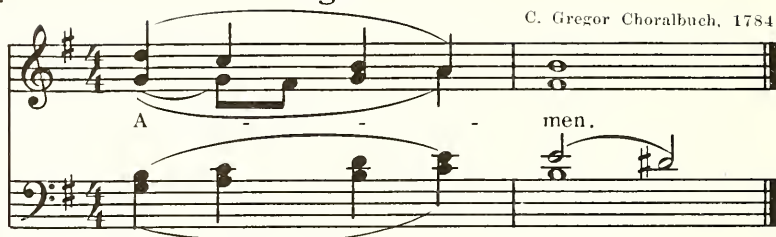
O dear - est Lord, Ac - cept to - day the gifts we bring, Our

songs of praise, the prayers we raise; And grant us, Lord, Thy bless - ing. A - MEN.

612

Single Amen

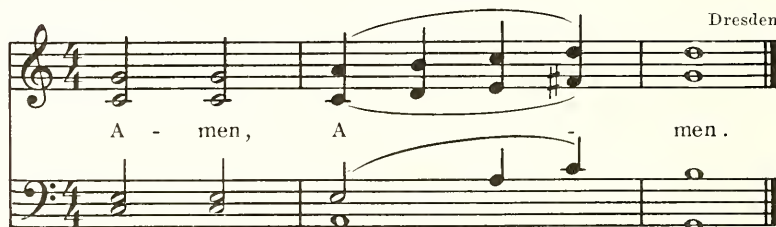
C. Gregor Choralbuch, 1784



613

Double Amen

Dresden



614

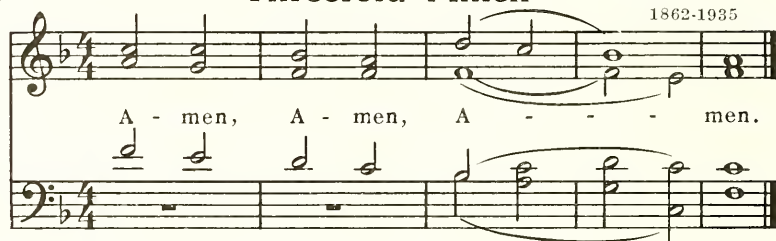
Double Amen

Greek



615

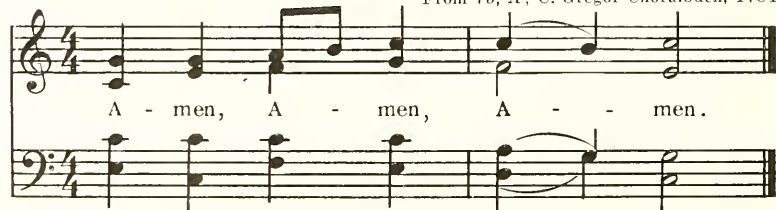
Threefold Amen

Walter Henry Hall,
1862-1935

616

Threefold Amen

From 73, A; C. Gregor Choralbuch, 1784



Threefold Amen

617

From 109, F; C. Gregor Choralbuch, 1784

A - men, A - men, A - men.

Threefold Amen

618

Moravian (539, G)

A - men, A - men, A - men.

Threefold Amen

619

Hymnal of the Ev. Lutheran Synodical Conference of North America, 1941

A - men, A - men, A - men.

Threefold Amen

620

Danish

A - men, A - men, A - men.

Fourfold Amen

621

Choralbuch der Brüdergemeine, 1960, a.

A - men, A - men, A - men, A - men.

622

The New Testament Benediction

(540, E)
Christian Gregor, 1723-1801 (1763)

The grace of our Lord Je - sus Christ, And the love of

God, And the com - mun - ion of the Ho - ly Spir - it,

Be with us all, Be with us all. A - men.

623

Response after the Old Testament Benediction

Moravian Liturgies, 1759 (539, B)

In the Name of Je - sus, A - men.

THE EPISTLES, GOSPELS, AND OLD TESTAMENT PASSAGES FOR THE CHURCH YEAR

SUNDAYS AND CHIEF FESTIVALS			AN ALTERNATE TABLE		
	EPISTLES	GOSPELS	OLD TESTAMENT	EPISTLES	GOSPELS
1st SUNDAY IN ADVENT	Rom. 13:8-14	Matt. 21:1-13	Jer. 31:31-34	Rev. 1:4-8	Luke 1:67-80
2d SUNDAY IN ADVENT	Rom. 15:1-13	Luke 21:25-36	Malachi 4	I Tim. 6:11-16	Luke 17:20-37
3d SUNDAY IN ADVENT	I Cor. 4:1-5	Matt. 11:2-10	Isa. 40:1-8	II Cor. 5:16-21	Matt. 3:1-12
4th SUNDAY IN ADVENT	Phil. 4:4-7	John 1:19-28	Deut. 18:15-22	Rev. 3:14-22	John 3:25-36
CHRISTMAS EVE	Tit. 2:11-14	Luke 2:1-14	Isa. 9:1-7	Rom. 8:31-37	Matt. 1:18-25
1st CHRISTMAS DAY	Heb. 1:1-14	John 1:1-14	Micah 5:1-4	I John 1:1-4	John 3:16-21
2d CHRISTMAS DAY	Titus 3:1-7	Luke 2:15-20	Psalms 8	I Tim. 3:14-16	John 1:14-18
SUNDAY AFTER CHRISTMAS	Gal. 4:1-7	Luke 2:33-40	Isa. 65:7-14	II Cor. 5:1-10	Luke 3:6-9
NEW YEAR'S EVE	Gal. 4:1-8	Luke 2:35-40	Psalms 90:1-17	Rev. 19:1-8	Luke 13:15-24
NEW YEAR'S DAY, or Circumcision of Jesus	Gal. 3:23-29	Luke 2:21-32	Psalms 121	Heb. 13:7-17	Luke 4:16-30
SUNDAY AFTER NEW YEAR	I Pet. 4:12-19	Matt. 2:13-23	Psalms 73:21-28	Jas. 4:11-17	Matt. 16:1-4
EPIPHANY	Eph. 3:1-13	Matt. 2:1-12	Isa. 60:1-6	Rom. 10:14-21	Matt. 3:13-18
1st SUNDAY AFTER EPIPHANY	Rom. 12:1-8	Luke 2:41-52	Psalms 122	Rom. 10:1-13	John 1:35-42
2d SUNDAY AFTER EPIPHANY	Rom. 12:9-13	John 2:1-11	Isa. 61:1-9	Eph. 5:21-33	John 1:43-51
3d SUNDAY AFTER EPIPHANY	Rom. 12:14-21	Matt. 8:1-13	Isa. 41:8-10	Col. 3:18-25	John 4:7-15
4th SUNDAY AFTER EPIPHANY	Rom. 13:1-7	Matt. 8:23-27	Psalms 93	I John 1:5-10	Matt. 11:25-30
5th SUNDAY AFTER EPIPHANY	Col. 3:12-17	Matt. 13:24-30	Ezek. 33:10-16	I John 4:7-21	John 8:12-20
6th SUNDAY AFTER EPIPHANY	II Pet. 1:16-21	Matt. 17:1-8	Exod. 3:1-6	II Pet. 1:3-11	Luke 9:57-62
SEPTUAGESIMA, or the 3d Sunday before Lent	I Cor. 9:24-10:5	Matt. 20:1-16	Jer. 9:23-24	I Pet. 1:13-21	John 9:1-12
SEXAGESIMA, or the 2d Sunday before Lent	II Cor. 12:1-10	Luke 8:4-15	Amos 8:11-12	II Tim. 3:10-17	John 12:20-36
QUINQUAGESIMA, or the Sunday before Lent	I Cor. 13:1-13	Luke 18:31-43	Isa. 51:1-8	I Cor. 1:18-25	Mark 10:32-45
ASH WEDNESDAY	Joel 2:12-17	Matt. 6:16-21	Isa. 58:6-9a	Heb. 4:1-13	Psalms 86:1-13
1st SUNDAY IN LENT, or Invocavit	II Cor. 6:11-10	Matt. 4:1-11	Gen. 22:1-14	I John 2:1-11	Matt. 16:21-28
2d SUNDAY IN LENT, or Reminiscere	I Thess. 4:1-8	Matt. 15:21-28	Exod. 33:17-23	Heb. 4:14-16	John 11:1-16
3d SUNDAY IN LENT, or Oculi	Eph. 5:1-14	Luke 11:14-28	Jer. 36:1-15	II Cor. 1:3-7	John 11:17-37
4th SUNDAY IN LENT, or Laetare	Gal. 4:21-31	John 6:1-14	Isa. 52:7-10	Heb. 7:23-28	John 11:38-44
5th SUNDAY IN LENT, or Judica	Heb. 9:1-14	John 8:48-59	Num. 21:4-9	II Cor. 5:11-21	John 11:45-57
6th SUNDAY IN LENT, or PALM SUNDAY	Phil. 2:1-11	Matt. 21:1-11	Zech. 9:9-13	Heb. 12:1-6	Micah 7:15-20
MAUNDY THURSDAY	I Cor. 11:23-32	John 13:1-20	Psalms 111	I Cor. 10:23-31	John 12:12-19
GOOD FRIDAY	Heb. 10:1-25	Isa. 52:13-53:12	Psalms 22:1-19	Heb. 9:11-14	John 6:25-34
GREAT SATURDAY, or Easter Eve	I Pet. 3:13-22	Matt. 27:57-66	Job 14:1-17	Heb. 9:11-14	Luke 23:32-49
EASTER MONDAY	Col. 3:1-11	Mark 16:1-8	Psalms 118:15-29	I Cor. 5:6-8	Matt. 27:62-66
EASTER TUESDAY	Acts 10:34-43	Luke 24:13-35	Psalms 16:15-11	I Pet. 1:3-9	Matt. 28:1-10
1st SUNDAY AFTER EASTER, or Quasimodogeniti	I John 5:1-12	Luke 24:36-49	Isa. 25:1-9	I Cor. 15:12-19	John 20:11-18
2d SUNDAY AFTER EASTER, or Misericordias	I Pet. 2:18-25	John 20:19-31	Gen. 32:22-32	I Cor. 15:51-58	John 21:1-14
3d SUNDAY AFTER EASTER, or Jubilate	I Pet. 2:11-17	John 10:7-18	Psalms 23	I Pet. 1:22-25	John 21:15-19
		John 16:16-24	Isa. 40:25-31	Rev. 2:1-7	John 10:22-30
				Rev. 3:1-6	Luke 10:38-42

4th SUNDAY AFTER EASTER, or Cantate	..... Jas. 1:16-21	John 16:4-15a	Psaln 98	Rev. 3:7-13	Matt. 5:1-12	Psaln 87
5th SUNDAY AFTER EASTER, or Rogate	..... Jas. 1:22-27	John 16:25-33	Isa. 55:6-13	I Tim. 2:1-7	Matt. 6:7-18	Psaln 116
ASCENSION DAY	..... Acts 1:1-11	Luke 24:44-53	Psaln 110	Col. 3:1-11	Psaln 47	Psaln 47
SUNDAY AFTER ASCENSION DAY	..... I Pet. 4:7-11	John 15:18-16:4	Psaln 42:5-11	Eph. 2:1-10	John 14:1-14	Psaln 27
WHIT-SUNDAY	..... Acts 2:1-13	John 14:15-31	Ezek. 36:22-28	Heb. 8:8-13	John 14:15-24	Joel 2:26-29
WHIT-MONDAY	..... Acts 10:34-48	John 3:16-21	Isa. 44:1-8	Eph. 4:13-16	Acts 2:29-36	Psaln 51:10-17
WHIT-TUESDAY	..... Acts 8:14-25	John 10:7-18	Isa. 32:1-8	Eph. 4:13-16	Acts 2:37-42	Psaln 133
TRINITY SUNDAY	..... Rev. 4:1-11	John 3:1-15	Isa. 61:1-8	II Cor. 13:5-14	Matt. 28:16-20	Job 42:1-6
1st SUNDAY AFTER TRINITY	..... I John 4:7-21	Luke 16:19-31	Num. 6:22-27	Rom. 1:16-25	John 15:1-11	Gen. 1:26-31
2nd SUNDAY AFTER TRINITY	..... I John 3:11-24	Luke 14:15-33	Deut. 6:4-9	I Cor. 2:1-9	Matt. 9:9-13	Gen. 3:1-19
3d SUNDAY AFTER TRINITY	..... I Pet. 5:1-11	Luke 15:1-10	Prov. 9:1-12	Phil. 3:12-16	Matt. 12:46-50	Gen. 4:1-16
4th SUNDAY AFTER TRINITY	..... Rom. 8:18-25	Luke 6:37-42	Isa. 12:17-25	II Cor. 8:8-15	Matt. 21:28-32	Gen. 6:5-22
5th SUNDAY AFTER TRINITY	..... I Pet. 3:8-12	Luke 5:1-11	Lam. 3:22-33	I Pet. 2:1-10	Matt. 7:24-29	Gen. 8:13-22
6th SUNDAY AFTER TRINITY	..... Rom. 6:1-11	Matt. 5:21-26	Psaln 1	Jas. 3:1-12	John 6:60-71	Gen. 12:1-9
7th SUNDAY AFTER TRINITY	..... Rom. 6:20-23	Mark 8:1-10	Isa. 62:16-32	I Tim. 6:11-16	John 8:31-36	Gen. 18:22-33
8th SUNDAY AFTER TRINITY	..... Rom. 8:12-17	Mark 7:15-23	Jer. 30:18-22	I John 4:1-6	Mark 12:41-44	Gen. 45:1-15
9th SUNDAY AFTER TRINITY	..... I Cor. 10:1-13	Luke 16:1-9	Prov. 16:1-9	II Tim. 2:1-13	Matt. 14:22-33	Exod. 2:1-10
10th SUNDAY AFTER TRINITY	..... I Cor. 12:1-11	Luke 19:41-48	Jer. 7:1-7	Rom. 2:1-11	Matt. 23:29-39	Deut. 29:15-20
11th SUNDAY AFTER TRINITY	..... I Cor. 15:1-11	Luke 18:9-14	Dan. 9:15-19	Gal. 2:11-21	Matt. 16:13-20	Exod. 17:1-7
12th SUNDAY AFTER TRINITY	..... II Cor. 3:4-11	Mark 7:31-37	Isa. 29:17-24	Rom. 5:12-21	John 5:30-47	Exod. 20:1-11
13th SUNDAY AFTER TRINITY	..... Gal. 3:15-22	Luke 10:25-37	Zech. 7:8-14	Phil. 2:1-11	John 5:1-18	Exod. 20:12-20
14th SUNDAY AFTER TRINITY	..... Gal. 5:16-24	Luke 17:11-19	Psaln 50:1-11	Col. 2:6-15	Matt. 5:13-20	Exod. 34:1-8
15th SUNDAY AFTER TRINITY	..... Gal. 5:25-6:10	Matt. 6:24-34	I Kings 17:8-16	I John 2:12-17	Matt. 10:16-22	Deut. 34:1-8
16th SUNDAY AFTER TRINITY	..... Eph. 3:14-21	Luke 7:11-17	Job 5:17-27	II Cor. 4:13-18	Luke 11:5-13	Josh. 1:1-9
17th SUNDAY AFTER TRINITY	..... Eph. 4:1-6	Luke 14:1-11	Psaln 75:6-10	Rom. 7:7-20	Matt. 25:14-30	Judge. 6:11-24
18th SUNDAY AFTER TRINITY	..... I Cor. 1:4-9	Matt. 22:34-46	II Chr. 1:7-13	Jas. 3:13-18	Luke 7:36-50	I Sam. 3:1-14
19th SUNDAY AFTER TRINITY	..... Eph. 4:17-32	Matt. 9:1-8	Psaln 32:1-7	II Cor. 6:14-18	Matt. 12:1-14	I Sam. 17:41-49
20th SUNDAY AFTER TRINITY	..... Eph. 5:15-20	Matt. 22:1-14	Prov. 2:1-15	Heb. 11:1-7	Mark 4:26-32	II Sam. 12:1-15
21st SUNDAY AFTER TRINITY	..... Eph. 6:10-20	John 4:46-54	I Sam. 7:18-29	Phil. 5:7-11	Matt. 13:10-17	I Kings 19:1-8
22d SUNDAY AFTER TRINITY	..... Phil. 1:3-11	Matt. 18:21-35	Prov. 24:13-22	Phil. 1:19-26	Matt. 13:44-50	II Kings 6:15-19
23d SUNDAY AFTER TRINITY	..... Phil. 3:17-21	Matt. 22:15-22	Psaln 85:8-13	I Thess. 5:12-28	Luke 15:11-32	II Kings 20:1-11
24th SUNDAY AFTER TRINITY	..... Col. 1:3-14	Matt. 9:18-26	Psaln 39	Rev. 20:11-15	Luke 12:4-12	II Chr. 36:11-21
25th SUNDAY AFTER TRINITY	..... I Thess. 4:13-18	John 6:1-14	Jer. 23:5-8	Heb. 4:1-13	Matt. 24:1-14	Ezra 9:6-15
26th SUNDAY AFTER TRINITY	..... II Pet. 3:8-13	Matt. 25:31-46	Psaln 126	Rev. 7:9-17	Luke 13:22-30	Neh. 4:1-6
27th SUNDAY AFTER TRINITY	..... I Thess. 5:1-11	Matt. 25:1-13	Isa. 35:3-10	Rev. 12:12-21	Luke 12:35-40	Prov. 12:15-28
THE PRESENTATION OF CHRIST, February 2	..... Mal. 3:1-5	Luke 2:22-32	Psaln 96	Phil. 1:19-30	Matt. 21:42-46	Psaln 65:1-13
THE ANNUNCIATION, March 25	..... Isa. 7:10-17	Luke 1:26-38	Psaln 2	I John 5:6-12	John 18:33-38	Jer. 33:14-22
THE VISITATION, July 2	..... Isa. 11:1-5	Luke 1:39-56	Psaln 89:5-18	I Tim. 4:6-10	John 10:7-18	Psaln 113
IN MEMORY OF THE MARTYRS, July 6	..... Acts 7:54-60	Matt. 23:29-36	Psaln 145:1-13	Jas. 5:7-12	Luke 6:20-26	Psaln 91:9-16
ST. MICHAEL AND ALL ANGELS, Sept. 29	..... Rev. 12:7-12	Matt. 18:1-14	Gen. 28:10-22	Rev. 5:6-14	John 12:27-36	Psaln 91:9-16
ALL SAINTS DAY, November 1	..... Rev. 7:9-17	Matt. 5:1-12	Isa. 49:8-13	Heb. 12:1-2	Matt. 25:31-40	Job 5:8-16

FESTIVALS OF THE CHRISTIAN CHURCH

AND

MEMORIAL DAYS OF THE UNITAS FRATRUM

I.—IMMOVABLE FESTIVALS

December 25—Christmas—The Nativity of our Lord.
 January 1—New Year's Day—The Circumcision of Jesus.
 January 6—The Epiphany, or the Manifestation of Christ to the Gentiles.
 January 19—Beginning of the Mission Work of the Unitas Fratrurn in Greenland, A. D. 1735.
 February 2—The Presentation of Christ in the Temple.
 March 1—Organization of the Unitas Fratrurn as a distinct branch of the Christian Church, A. D. 1457.
 March 25—The Annunciation—Festival of all the Choirs.
 April 30—Day of Prayer and Covenanting for Widows.
 May 4—Day of Prayer and Covenanting for the Unmarried Sisters.
 May 12—Adoption of the Brotherly Agreement and Statutes, at Herrnhut, A. D. 1727.
 June 4—Day of Prayer and Covenanting for the Older Girls.
 June 17—Anniversary of the Beginning of Herrnhut by Emigrants from Moravia, A. D. 1722.
 July 2—The Visitation.
 July 6—Commemoration of the Martyrdom of John Hus, A. D. 1415.
 July 9—[Alternate day, October 21]—Day of Prayer and Covenanting for the Older Boys.
 August 13—Spiritual Baptism of the Church at Herrnhut, A. D. 1727.
 August 17—Day of Prayer and Covenanting for the Children.
 August 21—Beginning of the First Mission of the Unitas Fratrurn to the Heathen, A. D. 1732.
 August 29—Day of Prayer and Covenanting for the Unmarried Brethren.
 August 31—Day of Prayer and Covenanting for Widows.
 September 7—Day of Prayer and Covenanting for the Married Brethren and Sisters.
 September 16—Day of Prayer and Covenanting for the Ministers of the Unitas Fratrurn, commemorating a powerful experience (A. D. 1741) of the fact that Jesus Christ is the Chief Shepherd and Head of His Church. [See November 13.]
 September 29—[St. Michael and All Angels]—Memorial Day for all who are engaged in the instruction of Children and Youth.
 October 31—Commemoration of the beginning of the German Reformation, A. D. 1517.
 November 1—All Saints Day.
 November 13—Formal Promulgation in the Unitas Fratrurn (A. D. 1741) of the doctrine of the immediate Headship of Jesus Christ in His Church. [See September 16.]

II.—MOVABLE FESTIVALS

ADVENT SUNDAY is the Sunday nearest to the thirtieth day of November (St. Andrew's Day), whether before or after.
 All the other Movable Festivals depend upon EASTER, which is always the first Sunday after the Full Moon which happens upon or next after the twenty-first day of March; provided, that if the Full Moon happen upon a Sunday, EASTER is the Sunday after.
 The other Festivals occur as follows:
 Septuagesima Sunday is nine weeks before Easter.
 Sexagesima Sunday is eight weeks before Easter.
 Quinquagesima Sunday is seven weeks before Easter.
 Ash Wednesday, on which the Passion Season, or Lent, begins, is forty-six days before Easter.
 Palm Sunday, on which the Holy Passion Week begins, is eight days before Easter.
 Maundy-Thursiday (Holy Thursiday) is the Thursday before Easter.
 Good Friday is the Friday before Easter.
 Great Sabbath (Holy Saturday, Easter Eve) is the Saturday before Easter.
 Ascension Day is forty days after Easter.
 Whitsunday is seven weeks after Easter.
 Trinity Sunday is eight weeks after Easter.

DATES FOR ASH WEDNESDAY AND EASTER

Year	Ash Wed.	Easter Sunday	Year	Ash Wed.	Easter Sunday	Year	Ash Wed.	Easter Sunday	Year	Ash Wed.	Easter Sunday
1969.....	Feb. 19	April 6	2002.....	Feb. 13	Mar. 31	2035.....	Feb. 7	Mar. 25	2068.....	Mar. 7	April 22
1970.....	Feb. 11	Mar. 29	2003.....	Mar. 5	April 20	2036.....	Feb. 27	April 13	2069.....	Feb. 27	April 14
1971.....	Feb. 24	April 11	2004.....	Feb. 25	April 11	2037.....	Feb. 18	April 5	2070.....	Feb. 12	Mar. 30
1972.....	Feb. 16	April 2	2005.....	Feb. 9	Mar. 27	2038.....	Mar. 10	April 25	2071.....	Mar. 4	April 19
1973.....	Mar. 7	April 22	2006.....	Mar. 1	April 16	2039.....	Feb. 23	April 10	2072.....	Feb. 24	April 10
1974.....	Feb. 27	April 14	2007.....	Feb. 21	April 8	2040.....	Feb. 15	April 1	2073.....	Feb. 8	Mar. 26
1975.....	Feb. 12	Mar. 30	2008.....	Feb. 6	Mar. 23	2041.....	Mar. 6	April 21	2074.....	Feb. 28	April 15
1976.....	Mar. 3	April 18	2009.....	Feb. 25	April 12	2042.....	Feb. 19	April 6	2075.....	Feb. 20	April 7
1977.....	Feb. 23	April 10	2010.....	Feb. 17	April 4	2043.....	Feb. 11	Mar. 29	2076.....	Mar. 4	April 19
1978.....	Feb. 8	Mar. 26	2011.....	Mar. 9	April 24	2044.....	Mar. 2	April 17	2077.....	Feb. 24	April 11
1979.....	Feb. 28	April 15	2012.....	Feb. 22	April 8	2045.....	Feb. 22	April 9	2078.....	Feb. 16	April 3
1980.....	Feb. 20	April 6	2013.....	Feb. 13	Mar. 31	2046.....	Feb. 7	Mar. 25	2079.....	Mar. 8	April 23
1981.....	Mar. 4	April 19	2014.....	Mar. 5	April 20	2047.....	Feb. 27	April 14	2080.....	Feb. 21	April 7
1982.....	Feb. 24	April 11	2015.....	Feb. 18	April 5	2048.....	Feb. 19	April 5	2081.....	Feb. 12	Mar. 30
1983.....	Feb. 16	April 3	2016.....	Feb. 10	Mar. 27	2049.....	Mar. 3	April 18	2082.....	Mar. 4	April 19
1984.....	Mar. 7	April 22	2017.....	Mar. 1	April 16	2050.....	Feb. 23	April 10	2083.....	Feb. 17	April 4
1985.....	Feb. 20	April 10	2018.....	Feb. 14	April 1	2051.....	Feb. 15	April 2	2084.....	Feb. 9	Mar. 26
1986.....	Feb. 12	Mar. 30	2019.....	Mar. 6	April 21	2052.....	Mar. 6	April 21	2085.....	Feb. 28	April 15
1987.....	Mar. 4	April 19	2020.....	Feb. 26	April 12	2053.....	Feb. 19	April 6	2086.....	Feb. 13	Mar. 31
1988.....	Feb. 17	April 3	2021.....	Feb. 17	April 4	2054.....	Feb. 11	Mar. 28	2087.....	Mar. 5	April 20
1989.....	Feb. 8	Mar. 26	2022.....	Mar. 2	April 17	2055.....	Mar. 3	April 18	2088.....	Feb. 25	April 11
1990.....	Feb. 28	April 15	2023.....	Feb. 22	April 9	2056.....	Feb. 16	April 2	2089.....	Feb. 16	April 3
1991.....	Feb. 13	Mar. 31	2024.....	Feb. 14	Mar. 31	2057.....	Mar. 7	April 22	2090.....	Feb. 1	April 16
1992.....	Mar. 4	April 19	2025.....	Mar. 5	April 20	2058.....	Feb. 12	Mar. 30	2091.....	Feb. 21	April 8
1993.....	Feb. 24	April 11	2026.....	Feb. 18	April 5	2059.....	Feb. 12	Mar. 30	2092.....	Feb. 13	Mar. 30
1994.....	Feb. 16	April 3	2027.....	Feb. 10	Mar. 28	2060.....	Mar. 3	April 18	2093.....	Feb. 25	April 12
1995.....	Mar. 1	April 16	2028.....	Mar. 1	April 16	2061.....	Feb. 23	April 10	2094.....	Feb. 17	April 4
1996.....	Feb. 21	April 7	2029.....	Feb. 14	April 1	2062.....	Feb. 8	Mar. 26	2095.....	Mar. 9	April 24
1997.....	Feb. 12	Mar. 30	2030.....	Mar. 6	April 21	2063.....	Feb. 28	April 15	2096.....	Feb. 29	April 15
1998.....	Feb. 25	April 12	2031.....	Feb. 26	April 13	2064.....	Feb. 20	April 6	2097.....	Feb. 13	Mar. 31
1999.....	Feb. 17	April 4	2032.....	Feb. 11	Mar. 28	2065.....	Feb. 11	Mar. 29	2098.....	Mar. 5	April 20
2000.....	Mar. 8	April 23	2033.....	Mar. 2	April 17	2066.....	Feb. 24	April 11	2099.....	Feb. 25	April 12
2001.....	Feb. 28	April 15	2034.....	Feb. 22	April 9	2067.....	Feb. 16	April 3	2100.....	Feb. 10	Mar. 28

INDEX OF COMPOSERS, ARRANGERS, AND SOURCES OF TUNES

a. = "altered"

b. = "born"

c. — circa = "about"

- "A Collection of Hymns and Sacred Poems," Dublin, 1749, was published anonymously. 215, 303.
- Ahle, Johann Rudolph, (1625-1673) b. at Mühlhausen, Germany, becoming an organist there in 1649 and, later, mayor. 7.
- Albert, Heinrich, (1604-1651) organist of Königsberg Cathedral, and composer. 106, 363.
- Allen, George N., (1812-1877) English musician. 438.
- Antes, John, (1740-1811) b. Pennsylvania; made what was probably first violin made in America in 1759; rest of life spent in Germany where he was ordained; in Egypt, 1769-1781, where he served as missionary and where he was severely tortured; and in England where he served as business manager of the Fulneck congregation, and as a part-time composer. 57, 120, 318, 325, 387, 450.
- Anton, Christoph, (——— 1658) German organist. 108, 562.
- Arne, Thomas A., (1710-1778) leading Roman Catholic musician and composer in English theater. 306, 321, 411.
- "As Hymnodus sacer" was published in Leipzig in 1625. 50, 426, 481.
- Atkinson, F. C., (1841-1897) organist at Bradford, England. 232.
- Bach, Johann Christoph, (1642-1703) uncle of Johann Sebastian Bach. Court organist at Eisenach, Germany. 12.
- Bach, Johann Sebastian, (1685-1750) cantor of the Thomasschule, Leipzig, from 1723. Germany's greatest church composer. 74, 179, 337.
- Baker, Henry, (1835-1910) English civil engineer. 191, 385, 401, 582.
- Baker, Henry W., (1821-1877) Vicar of Monkland, near Leominster, 1851. First chairman of the committee of "Hymns Ancient and Modern," 1859. 352, 542.
- Barnby, Sir Joseph, (1838-1896) born at York, England. Organist and conductor. Edited "The Hymnary," 1872. Prolific composer of hymn tunes. 45, 224, 350, 404, 494, 499, 503, 511, Page 83.
- Barnes, Edward Shippen, (1887-——) American organist in New York, Philadelphia and California. 78.
- Bechler, John Christian, (1784-1857) b. Island of Oesel in the Baltic Sea; came to America in 1806 as one of the first professors in the Moravian Theological Seminary; after almost three decades as professor, school principal, and pastor, he was consecrated a bishop and returned to Europe in 1836 to serve the church in Russia. 90, 565.
- Beck, Abraham Reincke, (1833-1928) born at Lititz, Pennsylvania, of a long line of Moravian educators; principal of the Beck family School for Boys at Lititz, 1865-1895. 586.
- Beethoven, Ludwig van, (1770-1827) b. Bonn, Germany; settled in Vienna, Austria, in 1792. Hymn tunes attributed to him are adaptations from his larger works, made by other persons. 55, 154, 169, 285, 335, 532, 608.
- Bliss, Philip P., (1838-1876) American Methodist musical evangelist; died in railroad wreck. 349, 476.
- Bohemian Brethren is the term applied by many historians to the ancient Unitas Fratrum that dates from 1457 to as far past the 30 Years' War as centralized administration was possible. The following tunes come from this period:— (Repetitions are indicated by parentheses) 65 (240), 92, 144 (258), 167 (528), 247, 257, 301, 609, 610.
- Bohemian Brethren hymnal, 1531, edited by Michael Weisse, first German language hymnal of Unitas Fratrum, and first with music. 65, 92, 240, 257, 609, 610.
- Bohemian Brethren hymnal, 1541, edited by Jan Roh (John Horn). 301.
- Bohemian Brethren hymnal, 1544, edited by Jan Roh (John Horn), second German language hymnal of Unitas Fratrum. 144, 247, 258.
- Bohemian Brethren hymnal, 1566, edited by Michael Tham, Johann Jelecky, and Petrus Herbert, third German language hymnal of Unitas Fratrum. 167, 528, 611.
- Bortniansky, Dimitri, (1752-1825) Russian choir director and composer. 238, 284.
- Bourgeois, Louis, (c.1500-c.1561) a Parisian musician, in charge of the music at Geneva, 1542-1557, and having rearranged and composed melodies for the Genevan Metrical Psalters. Returned to Paris and disappeared from history in 1561. 21, 160, 260, 295, 587.
- Boyd, William, (1847-1928) Vicar of All Saints', Norfolk Square, London, 1893. 413.
- Bradbury, William B., (1816-1868) b. at York, Maine. Organist and music teacher, and piano manufacturer, and editor of "New York Musical Review." 119, 319, 326, 429, 445, 505, 506.

INDEX OF COMPOSERS, ARRANGERS, AND SOURCES OF TUNES

- British Moravian Hymn Book, 1914, source of these time alterations. 8, 36.
- Bullinger, Ethelbert William, (1837-1913) a choir boy at Canterbury Cathedral, he entered the ministry of the Church of England, becoming an able Greek and Hebrew scholar, as well as a composer. 585.
- Burnap, Uzziah C., (1834-1900) English musician. 148, 164.
- Calkin, J. B., (1827-1905) English organist. 266, 422.
- "Cantionale Germanicum," Dresden, 1628, oldest printed copy of tune, "Hus." In 1648, it appeared in the appendix of a Latin tunebook, "Pensum sacrum," edited by Professor Tobias Hauschkonius of Prague, who attributed it to the Bohemian Brethren. 9, 20, 234, 277, 286, 482, 607.
- Carr, Benjamin, (1769-1831) b. England, came to America as a youth and became music publisher, composer, and organist. 343.
- Chetham, John, (c.1700-1763) editor of "Chetham's Psalmody" 1718. English clergyman, musician and schoolmaster. 109, 174, 323, 457, 555.
- Chitty, Simeon Comenius, (1831-1902) b. North Carolina, teacher in Moravian Schools. 333, 340, 400, 492.
- "Choralbuch der Brüdergemeine," 1960, tunebook of the German Moravian churches. 621.
- Coghlan's, J. P., "An Essay on the Church Plain Chant," 1782. 213, 362, 579.
- Coller, Percy E. B., (1895-——). 525.
- Conkey, Ithamar, (1815-1867) b. Massachusetts; Baptist organist, choir director and bass soloist in New York City. 107.
- Converse, Charles Crozat, (1832-1918) b. Massachusetts, a popular musician, lawyer, judge, and manager of an organ company in Erie, Pennsylvania. 463.
- Cottman, Arthur, (1842-1879). 95.
- Courteville, Raphael, (c.1677-1772) in 1691 he became organist of St. James's, Piccadilly, London, and, according to the church records, held the post for 81 years. 361, 447.
- Croft, William, (1678-1727) from 1708, organist of Westminster Abbey. 137, 152, 166, 248, 550.
- Crüger, Johann, (1598-1662) became cantor of the Lutheran Church of St. Nicholas, Berlin, in 1622 and stayed there until his death. His hymnal, "Praxis Pietatis Melica," was the most important contribution of the seventeenth century to German hymnody, going through 44 editions in 96 years. 19, 30, 36, 66, 141, 149, 208, 225, 264, 309, 365, 374, 377, 417, 515, 517, 568.
- Cummings, William H., (1831-1915) a famous English tenor soloist, organist, musicologist, composer, and teacher. 84.
- Cutler, Henry S., (1824-1902) Episcopal organist in Boston where, in 1856, he introduced practice of robing the choir into the United States. 425.
- Dale, Charles J. 534.
- Damon, William, (1540-1591) organist of Chapel Royal under Queen Elizabeth I. 324.
- Darmstadt Gesangbuch, 1698, in which Adam Drese's tune: "Seelenbräutigam" first appeared in printed form. 105, 187, 370.
- Darwall, John, (1731-1789) Church of England rector. 87, 243.
- Daye's Psalter, John, abr. from, (1522-1584). Daye was one of the earliest English music printers. 101, 194.
- Doane, W. Howard, (1832-1915) American Baptist industrialist, inventor, composer and publisher of sacred songs. 313, 331, 345, 376.
- Douglas, Charles Winfred, (1867-1944) American Episcopal authority on church music. 221, 443.
- Dresden Gesang-Buch, 1694, known as the "Hundert Arien." 561.
- Drese, Adam, (1620-1701) German musician and director who composed secular music until he became a Pietist when he burned all of his operas and restricted himself to the composition of hymn tunes. 79, 105, 187, 370, 432.
- Dyer, Samuel, (1785-1853) English musician who came to America and was active in New York City, Philadelphia and Baltimore. 274.
- Dykes, John Bacchus, (1823-1876) Church of England musician and clergyman who composed over 300 tunes. 151, 222, 235, 276, 278, 297, 300, 367, 369, 372, 380, 406, 415, 446, 458, 467, 484, 530, 537, 584.
- Early American melody, primitive American melodies of unknown origin. 111, 322, 535.
- Eberhard, Karl Otto, (1719-1757) German Moravian musician. 566, 597, 603.
- Elvey, George J., (1816-1893) organist at St. George's Chapel, Windsor, England, for 47 years. 131, 145, 423, 509, 574.
- English Moravian Tune Book, 1887. 567.
- Este's Psalter, Thomas, (—— - 1609) English musician and publisher. 118, 539, 552.
- "Etl'ch Cristliche Lider," 1524, or the "Achtliederbuch," the first Lutheran hymnal in the preparation of which Luther was assisted by Paul Speratus. 25.

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- Evangelical Lutheran Synodical Conference of North America Hymnal of 1941. 619.
- Evans, David, (1874-1948) outstanding Welsh musician. 135, 147, 354.
- Ewing, Alexander, (1830-1895) Scottish law student, skilled musician and soldier. 563.
- Filitz, Friedrich, (1804-1876) German composer. 497.
- Fischer, William G., (1835-1912) American bookbinder, musician, piano and music retailer, publisher and revival song leader. 366.
- Flemming, Frederick F., (1778-1813) German physician, and musician by avocation. 48.
- Freylinghausen, Johann A., (1670-1739) outstanding hymn writer and composer, or arranger, among German Pietists. Assisted his father-in-law, August Herman Francke, at Halle, and became his successor in 1727. In 1704, he published the first of many editions of the "Geistreiches Gesangbuch." Through it his influence on German hymnology was tremendous, Christian Gregor being one of his devotees. 40, 41, 89, 146, 204, 205, 220, 252, 271, 432, 440, 441, 502, 588.
- Fries, Mrs. H. E., (1860-1938) member of Fries Memorial Moravian Church, Winston-Salem, North Carolina. 233.
- Fritsch, Ahasverus, (1629-1701) German lawyer, tutor, and chancellor of the University of Jena. Edited two hymn collections. 288.
- Gardiner, William, (1770-1853) English stocking manufacturer greatly interested in music. In 1815 he published "Sacred Melodies" in six volumes, containing tunes of the best masters. 55, 420, 456, 477, 532.
- Gastorius, Severus, (c.1675) cantor of a Lutheran Church at Jena, composed a tune for a poem written by a professor in the university as a gift during his illness. No other details on his life are known. 549.
- Gauntlett, Henry J., (1805-1876) after sixteen years as a lawyer, and organist by avocation, he became a fulltime church organist in 1842. Composed a vast number of hymn tunes. Advocated strenuously, and successfully, the adoption of the C organ as used in Germany in place of the old F and G instruments used in England. 81.
- Gawler, William, (c.1750-1809) English musician and publisher. 261.
- Genevan Psalter, 1551, was edited, musically, by Louis Bourgeois. 21, 28, 46, 160, 260, 287, 587.
- Genevan Psalter, 1562, was the complete edition of all 150 Psalms to 125 tunes. 209, 246, 414, 564.
- Giardini, Felice de, (1716-1796) Italian concert violinist and composer of secular music. 153, 210, 395.
- Gläser, Carl G., (1784-1829) German musician, director, teacher and composer. 216, 409.
- Gordon, Adoniram J., (1836-1895) Baptist minister in Boston, Massachusetts. 353.
- Goss, John, (1800-1880) professor of harmony at Royal Academy of Music, organist at St. Paul's Cathedral, London, and composer. 27, 148, 164.
- Gottschalk, Louis Moreau, (1829-1869) American concert pianist and composer. 231, 538.
- Goudimel, Claude, (1508-1572) French Huguenot composer. Helped edit the Genevan Psalter, 1562, and later Psalters in Paris. Was killed in Lyons as the St. Bartholomew's Day massacres spread throughout France. 209, 246, 414.
- Gould, John E., (1822-1875) b. Bangor, Maine, son of a sea captain; composer and music publisher. 444.
- Gounod, Charles F., (1818-1893) French composer. 34.
- Grant, David, (1833-1893) Scottish tobacco merchant who harmonized a melody composed by Miss Jessie Irvine. 184.
- Gratorex, H. W., arr. by; (1813-1858) b. England; came to America at age 26 and served as Episcopal organist in Hartford, Connecticut, New York City, and Charleston, South Carolina, where he died of yellow fever. 44, 170, 478, 520, 601.
- Gregor, Christian, (1723-1801) Moravian organist at Herrnhag, Zeist and Herrnhut, in 1753 became treasurer of the General Directory in Herrnhut, was ordained in 1756 and consecrated a bishop in 1769, editor of the first printed tunebook of the Renewed Moravian Church, 1784, in which he was strongly influenced by the Pietist composers. The following are attributed to him as original composer. 115, 116, 122, 127, 282, 436, 622.
- Gregor Choralbuch, (c.1784). These tunes reflect Christian Gregor's distinctive style as an arranger. 1, 2, 7, 9, 12, 13, 16, 20, 30, 40, 46, 52, 54, 58, 59, 60, 62, 75, 79, 89, 93, 100, 103, 104, 106, 108, 110, 112, 113, 117, 123, 124, 141, 172, 175, 178, 180, 188, 192, 202, 204, 206, 209, 211, 218, 219, 220, 226, 227, 234, 236, 244, 245, 246, 254, 256, 259, 264, 265, 271, 277, 280, 286, 289, 290, 309, 315, 317, 328, 329, 330, 336, 344, 359, 363, 368, 374, 377, 386, 388, 390, 405,

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- 414, 417, 430, 432, 440, 441, 451, 454, 455, 464, 468, 472, 473, 474, 475, 480, 482, 487, 489, 490, 491, 493, 495, 498, 507, 517, 521, 551, 557, 559, 561, 562, 564, 566, 569, 570, 571, 573, 578, 588, 589, 594, 604, 605, 610, 612, 616, 617, Page 136.
- Gregorian Plain Song. 68.
- Grimm's Choral Buch, 1755, collected by Johann Daniel Grimm, (1719-1760) seems to have been just a manuscript collection, never a bound volume. 103, 149, 219, 290.
- Gruber, Franz, (1787-1863) Austrian school teacher, and organist in Roman Catholic Church at Oberndorf in 1818. 88.
- Hagen, Francis Florentine, (1815-1907) b. Salem, North Carolina; Moravian minister compelled by an accident to retire from the ministry in 1870; devoted rest of his life to writing music. 51.
- Hall, Walter Henry, (1862-1935) b. in London, England; came to America at age 21 and served various Episcopal churches in New York City area as organist. Professor of church and choral music at Columbia University. 615.
- Hammer, John Beck, (1856-1880) teacher at Nazareth Hall, Moravian school for boys, Nazareth, Pennsylvania. 320.
- Handel, Georg Friedrich, (1685-1759) German musician who moved to England at age 27, became a naturalized British subject at age 41, at age 52 switched from composing operas to the creation of oratorios, the greatest of which was "The Messiah," 1741. 82, 83, 338.
- Harding, James P., (c.1861-1911) spent his life in the civil service in London, England, and was organist and composer by avocation. 96.
- Harrison, Ralph, (1748-1810) Unitarian minister, teacher, and composer, in Manchester, England. 296.
- Hart's Psalter, Andro, 1615, was the first Scottish Psalter. 182, 193, 250.
- Hassler, Hans Leo, (1564-1612) German organist and composer. 123, 124.
- Hastings, Thomas, (1784-1872) b. Connecticut, a very nearsighted albino, was one of the pioneers in American church music. 334, 546.
- Hatton, John, (— - 1793) was an English Presbyterian who resided on Duke Street, St. Helens, in the township of Windle, which name he gave to the only tune by which he is known. 162, 171, 203, 251.
- Havergal, Frances R., (1836-1879) dedicated English Christian pianist, poet, singer and composer. 581.
- Havergal, William H., (1793-1870) Church of England clergyman and church music reformer. Father of Frances Ridley Havergal. 228, 275, 342, 462, 556.
- Haydn, Franz Josef, (1732-1809) Austrian conductor and composer credited with inventing the modern symphony and string quartet. 176, 249.
- Haydn, Johann Michael, (1737-1806) was a younger brother of Franz Joseph Haydn. 158, 223.
- Helmores, Thomas, (1811-1890) Church of England clergyman and musician. 68.
- Hemy, Henri F., (1818-1888) b. in England of German parents. Roman Catholic organist and music teacher. 253, 383.
- Herman, Nikolaus, (c.1480-1561) was a German school teacher, organist and choirmaster in the Lutheran Church at Joachimsthal, Bohemia. 29, 371.
- Herrnhut manuscripts, (c.1735-1755) 1, 13, 16, 54, 58, 104, 117, 175, 180, 202, 209, 218, 244, 246, 256, 265, 289, 329, 330, 336, 359, 388, 414, 430, 464, 473, 474, 475, 487, 489, 490, 491, 493, 495, 498, 507, 569, 570, 571, 573, 578, 589, 594, Page 136.
- Hiles, Henry, (1826-1904) organist, conductor and composer at Manchester, England. 239, 449, 500.
- Hille, Johann Georg, German choirmaster known only for his publication, 1739, of eighteen melodies. 290.
- Hodges, Edward, (1796-1867) English organist and composer who spent twenty-five years serving Episcopal churches in Canada and the United States, and then returned to England four years before his death. 169.
- Hodges, John S. B., (1830-1915) b. in England; came to America and became Episcopal clergyman; founder of the first choir school in the United States. 279.
- Holden, Oliver, (1765-1844) American carpenter, musician, music publisher, United States congressman, builder of the Puritan Church in Boston, mostly with his own funds, and its minister for fifteen years. 200.
- Hopkins, Edward J., (1818-1901) was organist at the Temple Church, London, England, for fifty-five years. 10, 42, 392, 465.
- Horn, John, (— - 1547). See Jan Roh. 247, 258.
- Hughes, John, (1873-1932) Welsh Baptist coal mine employee and song leader and composer. 410, 431.
- Husband, Edward, (1843-1908) Church of England clergyman, was an amateur organist and composer whose lectures on church music attracted considerable attention. 314, 389.
- Hutton, James, (1715-1795) London bookseller who formed a religious society that

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- became the first Moravian congregation in England. Compiled and printed first English Moravian Hymnbooks and "Tunes for the Hymns." 142, 269.
- Irvine, Jessie Seymour, (1836-1887) a Scotswoman who lived at Crimond in Aberdeenshire in 1871, the year she composed the melody known as "Crimond." 184.
- Isaak, Heinrich, (c.1450-1517) b., probably, in one of the Low Countries, or, perhaps, in Germany. Isaak was organist and choirmaster in Florence, Italy, for sixteen years, and then in Innsbruck, Austria, for eighteen years. Outstanding composer. 315, 390, 468.
- Jackson, Robert, (1842-1914) succeeded his father as organist in Oldham, England, after the latter had served for forty-eight years; then the son served in the same position for another forty-eight years. 230.
- Jeffery, John Albert, (1855-1929) b. in England; studied music in Germany, and then came to America to serve as organist, choirmaster, and music teacher in Episcopal churches and schools. 156, 527.
- Johnson, Thor, (1913-) b. Winston-Salem, North Carolina, director of symphony orchestras, and of university departments of music, and music director of the Early American Moravian Music Festivals beginning in 1950. 325, 387, 450, 598, 599.
- Jones, William, (1726-1800) Church of England clergyman and composer. 302, 341.
- Joseph, Georg, was a musician employed by the Prince-Bishop of Breslau in the second half of the seventeenth century. He published, 1657-68, five volumes of the hymns of Johann Scheffler, composing one hundred eighty-five of the two hundred and five tunes used. 259, 496, 553.
- Jude, William H., (1851-1922) was an English organist, composer, editor and lecturer. 312.
- Kingsley, George, (1811-1844). 541.
- Klug, Joseph, German musician and music publisher who published rearrangements of some old chorales in 1533 in his "Geistliche Lieder," and in 1535. 100, 226, 551, 559.
- Knapp, Phoebe Palmer, (1839-1915) was an American Methodist hymn tune composer. 545.
- Knapp, William, (1698-1768) born at Wareham, England, of German descent. Any claim to fame for him rests on the fact that he composed the tune named after his birthplace. 38, 56, 207, 357, 593.
- Knecht, Justin H., (1752-1817) German Roman Catholic professor of literature, organist, choral director, composer and publisher. 314, 389.
- Kocher, Konrad, (1786-1872) German organist, composer, teacher and editor. 22, 24, 33, 94, 130, 576.
- Kolb, Margaret Leinbach, (1923-) b. Winston-Salem, North Carolina, member of the Board of Directors of the Moravian Music Foundation. 61, 111, 322.
- König, Johann Balthasar, (1691-1758) German musician, singing teacher, composer, and hymnal editor. 3, 408, 556, 588.
- Kortz, Margaret S., (1915-) b. Winston-Salem, North Carolina, organist and choir director. 535.
- Krieger, Adam, (1634-1666) German organist, poet and composer. 110, 192.
- Lane, Spencer, (1843-1903) American Episcopal teacher of voice and instrumental music, choirmaster, operator of music store, and composer. 347, 419.
- Langran, James, (1835-1909) Church of England organist, teacher and composer. 150, 281, 433.
- Latin melody, seventh century. 100, 226, 551, 559.
- Latin melody, fifteenth century. 92.
- La Trobe, Christian Ignatius, (1758-1836) English Moravian Mission Secretary; edited the English Moravian Tune Book, 1790, and its enlarged edition, 1826. 15, 121, 267, 469, 558.
- Leinbach, Edward W., (1823-1901) Moravian musician in Winston-Salem, North Carolina. 61, 91.
- Le Jeune, George F., (1841-1904) b. London, England; studied in Montreal, Canada; organist and outstanding director of boys' choirs in Episcopal churches in United States. 514.
- Lindeman, Ludvig M., (1812-1887) Norwegian organist and theological professor. 298.
- Lonas, Heinrich. 504.
- Lovelace, Austin C., (1919-) American organist, composer, editor. 508.
- Lowry, Robert, (1826-1899) an American Baptist minister, college professor, with a special interest in hymnody. 348, 448.
- Luther, Martin, (1483-1546) leader of the German phase of the Reformation. 428.
- "Lyra Davidica" was a small collection of hymns with music published anonymously in England in 1708. 136.
- Main, Hubert P., (1839-1925) American composer and publisher of hymns. 231, 437.

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- Maker, Frederick C., (1844-1927) English Congregationalist organist and college professor. 102, 373.
- Malan, César Henri Abraham, (1787-1864) b. and spent most of his life in Geneva, Switzerland. Minister in the Reformed Church, poet, musician, artist, mechanic, printer, and composer. 351.
- Mann, Arthur H., (1850-1929) Church of England organist and outstanding choir trainer. 346.
- Marsh, Simeon B., (1798-1875) Presbyterian singing school teacher, and editor in the Albany, New York, area. 381.
- Martin, George William, (1828-1881) English musician who specialized in training and conducting choirs of school children. 356, 375, 554.
- Mason, Henry Lowell, (1864-1957) was grandson of Lowell Mason and for fifty-five years was president of the Mason and Hamlin Piano Company. 198.
- Mason, Lowell, (1792-1872) b. in Massachusetts, he spent most of his life in Boston except for a dozen years in Savannah, Georgia, as a bank clerk, and organist in a Presbyterian Church. His first music book was published by the Handel and Haydn Society of Boston. This led to his return to Boston where he secured the introduction of music to the public school curriculum. His influence as a teacher was greatly augmented by the many tune books which he published. 11, 98, 111, 129, 199, 216, 229, 270, 273, 291, 332, 379, 393, 396, 409, 421, 459, 460, 483, 485, 486.
- Mason and Webb's "Cantica Laudis," published by Lowell Mason and George James Webb in 1850. Made up mostly of borrowings from great masters. 32.
- Matthews, Timothy R., (1826-1910) Church of England clergyman and musician. 197.
- Medieval melody used by Michael Weisse in his hymnal of 1531 with his hymn, "Menschenkynd, merck eben" and, later, by Jan Roh in his hymnal of 1544 with his hymn, "Gottes Sohn ist kommen." 65.
- Mendelssohn, Felix, (1809-1847) was a German Christian Jew, very precocious as a child. He was only seventeen when he wrote the overture to "A Midsummer Night's Dream," and was responsible for renewed interest in the study and performance of Bach. Composer, conductor and teacher. 84, 596.
- Mercer, William, (1811-1873) a Church of England clergyman, edited the "Church Psalter and Hymnbook" in 1854. 179, 337.
- Messiter, Arthur H., (1834-1916) Episcopal organist and choir director, born in England, came to America at age twenty-nine. 217.
- Miller, Edward, (1735-1807) Church of England organist, composer and editor. 293, 294, 310.
- Monk, William H., (1823-1889) English organist, choirmaster, and professor of vocal music; musical editor of "Hymns Ancient and Modern." 240, 382, 466.
- Moravian Church is the name applied to the renewed Unitas Fratrum in English speaking countries. This renewal began with the building of Herrnhut, Germany, 1722 ff. These tunes originated in the Renewed Moravian Church: (Repetitions are indicated by parentheses) 1 (175, 336, 487, 594), 13 (58, 104, 489), 15, 16 (330, 430, 473, 490, 491, 498, 569), 51, 53 (212, 399), 54 (265, 495, 571, 578), 57, 61, 64, 70, 90, 91, 103, 114, 115 (116), 117 (202, 475, 570, 589), 120, 121, 122, 127, 142 (269), 180 (289, 493), 218 (464, 474, 573), 219, 233, 244 (256, 388), 267 (469, 558), 282, 318, 320, 325, 329, 333 (340, 400, 492), 359, 387, 436, 450, 507, 543, 565, 566, 586, 598, 622, 623. These tunes from other sources were rearranged largely by Christian Gregor in his Choralbuch of 1784. He simplified the German chorale form for congregational use to the extent that they have been miscalled "Moravian chorales." However, only their present form is a Moravian contribution to our hymn singing. Arrangements by modern Moravians are included. (Repetitions are indicated by parentheses) 2, 7, 8, 9 (20, 234, 277, 286, 482), 12, 30 (264, 517), 36, 40 (89), 46, 52, 59 (280, 455), 60 (113, 178), 62 (75), 79, 93 (472), 100 (551, 559), 106 (363), 108 (562), 110 (192), 111, 112, 123 (124), 141 (377, 417), 149, 172, 180, 188 (236, 245), 204 (440), 206, 209 (246, 414, 564), 211, 220, 226, 227 (386), 254, 259, 271, 289, 290, 309 (568), 315 (390, 468), 317, 322, 328 (344), 368, 374, 405 (480), 441, 451, 454 (521), 504, 535, 557, 561, 567, 588, 599.
- Moravian Liturgies, 1759. 623.
- Moravian sources. 600, 606, 618.
- Moravian "Tunes for the Hymns" was published by James Hutton in London, 1744. 142, 269.
- Mozart, Wolfgang Amadeus, (1756-1791) Austrian musical genius. 437.
- Nägeli, Hans G., (1768-1836) Swiss music educator and publisher. 460, 485.
- Nares, James, (1715-1783) was appointed organist at York Minster at age nineteen, and twenty-three years later organist of the Chapel Royal. 181.

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- Neander, Joachim, (1650-1680) was rector of the Latin School at Düsseldorf, Germany, and is regarded as foremost hymn writer of the German Reformed Church. 2, 8, 146, 205, 227, 386, 441.
- Neithardt, August, (1793-1861) German musician. 599.
- Neumark, Georg Christian, (1621-1681) German librarian and archivist. 544.
- "Neuermehrtes Gesangbuch," Meiningen, 1693. 12, 211, 237, 384, 531.
- Nicolai, Philip, (1556-1608) German Lutheran pastor and musician; two of the greatest German tunes were in his "Freuden-Spiegel." 1599. 52, 206.
- Nitzschke, Frederick R., (1871-1944) was an American Moravian minister. 543.
- Nolte, Ewald V., (1909 - —) b. Nebraska; on faculty of School of Music of Northwestern University; since 1964 has been Executive Director of the Moravian Music Foundation. 115, 116.
- Oakeley, Herbert Stanley, (1830-1903) English organist who served as professor of music at the University of Edinburgh. 37.
- Old English Melody. 577.
- Old German. 11, 130.
- Oliver, Henry K., (1800-1885) Massachusetts school teacher, cotton mill superintendent, politician, church organist, and hymn tune composer and publisher. 195, 292, 307.
- Ouseley, F. A. G., (1825-1889) English nobleman, founder of a college, professor of music at Oxford University, singer, composer, editor, and clergyman. 567.
- Palestrina, Giovanni P. da, (1524-1594) Italian organist, choirmaster and composer. 139.
- "Parish Choir, The," 1850, was a monthly publication issued for five years by the Society for Promoting Church Music, London. No name of an editor was ever given. 35, 85, 272.
- Parry, Joseph, (1841-1903) b. in Wales, where he worked in an iron puddling furnace before he was twelve years old, emigrated to America with his family, studied music and returned to Wales twice to participate in various Eisteddfods. His competition won him a scholarship to Cambridge University, and he became professor of music in University College, Aberystwyth, Wales. 99, 311.
- Peace, Albert L., (1844-1912) English self-taught musician who was organist mostly in Scottish churches. 126, 360.
- Pergolesi, Giovanni Battista, (1710-1736) Italian composer of both operatic and church music. 35, 85, 272.
- Plainsong, XII century. 221.
- Pleyel, Ignaz J., (1757-1831) was twenty-fourth son of an Austrian schoolmaster; gifted pianist, conductor, piano manufacturer and composer. 442.
- Pre-Reformation melodies. 80, 93, 112, 254, 472, Page 2.
- Prichard, Rowland Hugh, (1811-1887) Welsh loom tender's assistant, and church song leader, and composer. 159, 529.
- Purdoy, Charles Henry, (1799-1885) was an English composer, writer, lecturer, music publisher, and reformer of music copyright laws. 183, 533.
- Redhead, Richard, (1820-1901) Church of England organist and composer. 168, 283, 461, 470.
- Redner, Lewis H., (1831-1908) real estate broker, Episcopal organist and Sunday School superintendent in Philadelphia, Pennsylvania. 72.
- Reimann, Johann Balthasar, (1702-1749) German organist and composer. 134, 432.
- Reinagle, Alexander Robert, (1799-1877) Church of England organist, and composer. 189, 522.
- Rhaw's Gesangbuch, George, 1544. 327.
- Rinck, Johann C. H., (1770-1846) German organist and composer. 504.
- Ritter, Peter, (1760-1846) is credited with rearranging the tune "Hursley" from its original version in the "Allgemeines Katholisches Gesangbuch," published in Vienna, c.1775. 49.
- Roh, Jan (Johannes Cornu, or John Horn) (— - 1547) pastor of Unitas Fratrum at Mlada Boleslav, Bohemia; consecrated bishop, 1529; edited Bohemian Brethren's hymnal, 1541, and their German language hymnal, 1544. 247, 258.
- Rosenroth, Christian Knorr von, (1636-1689) German public official, traveler, student of oriental languages, and hymnwriter. 405, 480.
- Rossini, Gioacchino Antonio, (1792-1868) Italian operatic composer and director, and composer of religious music. 190.
- Sandys, William, (1792-1874) was an English lawyer and an enthusiastic amateur musician and writer who published his "Christmas Carols" in 1833. 77.
- Schein, Johann Hermann, (1586-1630) German Lutheran choirmaster and composer. 328, 344.
- Schmidt, Johann Eusebius, (1670-1745) German Lutheran Pietist teacher and pastor. All of his hymns and tunes were first published by Freylinghausen. 188, 236, 245, 271.
- Schop, Johann, (c.1600-1665) was a gifted German instrumentalist on the organ and on stringed and brass instruments, as well as a composer. 74.

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- Schulthes, William, (1816-1879) German musician. 516, 540.
- Schulz, Johann A. P., (1747-1800) German theater director in Berlin, court musician at Rheinsberg and Copenhagen. 575.
- Schumann, Robert A., (1810-1856) German pianist, composer, and music critic. 394, 513.
- Schumann, Valentin, published his "Geistliche Lieder" in Leipzig in 1539. 62, 75, 157, 172.
- Scott, Clara H., (1841-1897) American song writer. 452.
- Scott-Gatty, Alfred, (1847-1918) was an English expert in heraldry, and a writer of musical compositions for children. 488.
- Selnecker, Nikolaus, (1532-1592) was a German organist and professor of theology being prominently involved in the theological controversy of his generation. 36.
- Sheppard, F. L., (1852-1930) American business man and active lay leader in the Presbyterian Church, eventually becoming president of its Board of Publication and Sabbath-School Work; accomplished amateur musician. 165.
- Sherwin, William F., (1826-1888) Massachusetts Baptist song leader secured by Methodist Bishop Vincent to direct music program at the Lake Chautauqua institution in western New York State. 241.
- Shrubsole, William, (1758-1806) English organist at Bangor Cathedral and later at one of the chapels of the Countess of Huntingdon's Connexion. Close friend of Edward Perronet. 201.
- Sicilian Melody. 76.
- Silcher, Friedrich, (1789-1860) German organist and professor of Music at the University of Tübingen for forty-three years; composer and publisher. 434.
- Silesian Folk Song, first found in "Schlesische Volkslieder," Leipzig, 1842. 214.
- Smart, Henry Thomas, (1813-1879) English organist and composer, and organ designer. 23, 26, 86, 186, 305, 418, 435.
- Smith, Henry Percy, (1825-1898) Church of England clergyman. 397.
- Smith, Isaac, (1735-1800) English linen-draper and clerk of a Dissenting meeting house. 14.
- "Southern Harmony," 1835. 322.
- Southgate, Thomas B., (1814-1868) an English organist and composer. 43.
- Spieß, Johann Martin, (1715-1772) was a Swiss organist and composer. 228, 462.
- Stainer, John, (1840-1901) was organist at St. Paul's Cathedral, London; and, after being knighted, became Professor of Music at Oxford University; composer and writer. 128, 583.
- Stebbins, George C., (1846-1945) was a farm boy in New York State who received his chief musical training at the local country singing school. Moved to Chicago and worked in music store and became music director of the First Baptist Church. Moving to Boston he became director of music at Tremont Temple. The next year he began his long association with Moody and Sankey, accompanying them as song leader on all their tours. 47, 355, 378.
- Stockton, John H., (1813-1877). 547.
- Störl, Johann Georg Christian, (1675-1719) was a German organist, choir-master, composer and editor. 59, 280, 455.
- Stralsund "Gesangbuch," 1665, was published anonymously. 2.
- Strattner, George C., (1650-1705) b. in Hungary; migrated to Germany where he became choirmaster and composer. 502.
- Sullivan, Arthur S., (1842-1900) was a child prodigy in the field of music learning to play practically every kind of wind instrument; also an organist, but chiefly a composer of all kinds of music ranging from comic opera to hymn tunes and anthems. 133, 143, 255, 268, 356, 375, 402, 403, 427, 536, 554, Page 145.
- Tallis, Thomas, (c.1510-1585) English organist and composer who was an important link between pre- and post-Reformation church music. 39.
- Teschner, Melchior, (1584-1635) German cantor, school teacher and, later, pastor. This tune is his only music that is still known. 60, 113, 178.
- "The Christian Lyre" was published in New York in 1830 and is considered a landmark among American hymnals. 437.
- "The Foundry Collection," 1742, was a Wesleyan tune book. The Foundry, an abandoned armament plant, was the first official meeting place of John Wesley's followers. 181.
- "Thesaurus Musicus," London, 1744, seems to have been the first publication to print our national hymn in its present form. 518, 519.
- Thibaut IV, (1201-1254) Count of Champagne and, later, king of Navarre, was a lyric poet who is generally credited with producing this old French melody of the thirteenth century. 35, 85, 272.
- Tourjée, Lizzie S., (1858-1913) was a freshman student at Wellesley College,

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- Mass., when this tune, which she had composed while in high school, was selected for use in the college songbook. Hence its name. 185.
- Tours, Berthold, (1838-1897) was a Dutch violinist, teacher, composer and music editor born in Rotterdam, Holland. Moved to London at age 23 and stayed in England permanently. 177.
- Traditional Dutch melody, first printed in a collection of about 1000 tunes, entitled "Old and New Dutch Peasant Songs and Country Dances," c. 1710, and introduced into English use through the "English Hymnal," 1906. 407.
- Traditional French melody. 67, 78.
- Traditional German melody. 274, 470, 471, 512.
- Traditional Hebrew Melody, 17th century, as supplied by the Jewish singer, Meier Leoni, to Thomas Olivers and Joseph Rhodes when they visited the Great Synagogue in London and heard Leoni use it in singing the Yigdal. 161.
- Valerius, Adrianus, (? -1625) a Hollander, published "The Collection" in 1621. An Austrian composer, Edward Kremser, (1838-1914) rearranged and published six of Valerius's Dutch folk tunes and this one acquired Kremser's name. 4.
- Vaughan Williams, Ralph, (1872-1958) "the grand old man of British music," was music editor of the "English Hymnal," 1906, and a joint editor of "Songs of Praise," 1925. His major musical interest was in choral composition. 299, 560.
- Viner, William L., (1790-1867) an English organist who came to America at 69 years of age. 31.
- Vulpus, Melchior, (1560-1616) German cantor and distinguished choral composer. 140, 451.
- Wade, John Francis, copied music manuscripts in the homes of wealthy Roman Catholics, combining them in a manuscript volume entitled "Cantus Diversi" in 1751, preserved at Stonyhurst College in Lancashire, England. 69, 155.
- Wagner, Johann Gottlieb, organist at Langenöls, Silesia, prepared his manuscript collection c. 1742. 368.
- Walch, James, (1837-1901) English organist, composer, and operator of music business. 71, 262.
- Wallace, William Vincent, (1814-1865) was born in Ireland of Scottish parents; became concert violinist and composer and world traveller. 196, 479.
- Walter, William H., (1825-1893) American Episcopal organist who became organist of Columbia University in New York City. 398.
- Walther, Johann, (1496-1570) German musician who collaborated with Martin Luther in establishing German Protestant church music. Co-editor, with Luther, of the "Geistliche Gesangbüchlein" in 1524. 112, 254, 317.
- Walton, James George, (1821-1905) English Roman Catholic musician who arranged the tune, "St. Catherine," from one of Hemy's settings. 253, 383.
- Ward, Samuel A., (1847-1903) was very active in the musical life of his birthplace, Newark, N.J., as founder and director of its Orpheus Club, and as a dealer in musical instruments and literature. 524.
- Warner, Massah M., (1836-1900) Moravian organist and composer in Philadelphia, Penna. One of the musical consultants in producing the "Offices of Worship and Hymns," 1891. 70, 598.
- Warren, George William, (1828-1902) was a "self-taught" organist who rose to the top in his profession, serving at St. Thomas' Episcopal Church, New York City, for 30 years. 523.
- Webb, George J., (1803-1887) b. England, came to America at age 27 and became organist of Old South Church, Boston, Mass., for 40 years. Able assistant of Lowell Mason. 263, 424.
- Webbe, Samuel, (1740-1816) was originally an English cabinet-maker who later became a professional musician, organist and composer; also a linguist, having studied Latin, French, Italian, German, Greek and Hebrew. 173, 510, 548.
- Weber, Carl Maria von, (1786-1826) German Roman Catholic operatic composer. 44.
- "Weimar Gesangbuch" was compiled by Conrad von der Lage, court preacher at Weimar in 1681. 549.
- Weisse, Michael, (1488-1539) German monk at Breslau, Silesia. Joined the Unitas Fratrum and served as pastor at Landskron and Fulnek. Edited the first German language hymnal, and first with music, for the Bohemian Brethren, 1531. 65, 92, 240, 257, 609, 610, and maybe 258.
- Welsh melody, c. 1810. 163.
- Wesley, Samuel Sebastian, (1810-1876) a grandson of Charles Wesley, was the outstanding English organist of his time, as was his father before him. His leading hymnic work was "The European Psalmist," 1872. 242, 316, 339, 526, 572.
- West, Lewis Renatus, (1753-1826) English Moravian minister who was a great

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- promoter of the study and practice of sacred music. 53, 212, 399.
- Weyman, David, English musician, published his "Melodia Sacra" in 1815. 83, 338.
- Wheall, William, (1690-1727) organist of St. Paul's Church, Bedford, England. 225, 420, 456.
- Whelpton, George, (1847-1930) b. England, came to America at age 4. Widely known choir director and editor in Buffalo, N.Y. 595.
- Wilkes, John B., (1785-1869) organist at the Monkland Church near Leominster, England, whose vicar, Henry W. Baker, was chairman of 1861 edition of "Hymns Ancient and Modern." 57.
- Williams, Aaron, (1731-1776) was a music teacher, publisher, and clerk of the Scottish Church in London, England. 6, 18, 304, 391.
- Williams, Robert, (1781-1821) was a blind Welsh basket-maker, singer and composer. 135, 147.
- Williams, Thomas, an English musician, edited "Psalmody Evangelica" in 1789. 63, 138, 580.
- Williams, Thomas John, (1869-1944) Welsh organist, choirmaster and composer. 416.
- Willis, Richard S., (1819-1900) American writer, editor, and composer. 73.
- Wilson, Hugh, (1764-1824) Scottish shoemaker with a spare-time hobby of making sundials; a talented amateur musician, he occasionally led the singing in the Secession Church and composed a number of tunes. 125.
- Witt, Christian Friedrich, (1660-1716) German composer, published his "Psalmody Sacra" in 1715. 412.
- Wolle, John Frederick, (1863-1933) Moravian organist, Bethlehem, Penna., founder and director of the Bethlehem Bach Choir. 64, 114.
- Woodman, Jonathan C., (1813-1894). 453.
- Württemberg Gesangbuch was published for German-speaking Roman Catholics in 1784. 97, 132, 501.
- Wyeth, John, (1770-1858) b. Massachusetts, printer in Santo Domingo, Philadelphia and Harrisburg, Penna. Added publishing house and bookstore to his Harrisburg newspaper business. 358.
- Zundel, John, (1815-1882) German organist and bandmaster who came to America when he was 32 years old; organist for 30 years at Plymouth Church, Brooklyn, where he became an intimate friend with Henry Ward Beecher, the pastor, whom he helped edit a new hymnal in 1855, the "Plymouth Collection." 364.

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- Alexander, Cecil Frances, 1823-1895, wife of Anglican Archbishop of Armagh, Ireland. 81, 126, 267, 312
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- Ambrose of Milan, 340-397, b. Greves, Gaul; Bishop of Milan; father of Latin hymnody. 62, 93, 472
- Anatolius, 7th Century, Greek hymn writer of whom nothing is known. 190
- Andrew of Crete, 660-732, b. Damascus; monk; Archbishop of Crete. 415
- Arnold, Gottfried, 1666-1714, Lutheran pastor at Perleburg, Germany; Church historian; mystic. 370
- Auber, Harriet, 1773-1862, English; daughter of Anglican clergyman; descendant of Huguenot refugees. 272
- Augusta, John, 1500-1572, b. Prague, Bohemia; Moravian Bishop; imprisoned 1548-1564. 301
- BABCOCK, Maltbie D., 1858-1901, b. in N.Y. State, Presbyterian clergyman; pastorates in Baltimore and New York City. 165
- Baker, Henry Williams, Bart., 1821-1877, Vicar of Monkland, Herefordshire, England. 221, 240, 372
- Baker, Theodore, 1851-1934, American musicologist; b. in N.Y. City; educated in Germany; literary editor for musical publishers. 5
- Bakewell, John, 1721-1819, English schoolmaster; Wesleyan preacher. 104
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- Barbauld, Anna Laetitia, 1743-1825, daughter of and wife of dissenting clergyman, England. 576
- Baring-Gould, Sabine, 1834-1924, Church of England clergyman; prolific author of poetry, fiction, history, biography. 45, 255
- Barton, Bernard, 1784-1849, English; bank clerk; "The Quaker poet." 478
- Bates, Katharine Lee, 1859-1929, b. Mass.; Prof. of English Literature, Wellesley. 524
- Bathurst, William Hiley, 1796-1877, Church of England clergyman; one time member of Parliament for Bristol; left the ministry because of dissatisfaction with church doctrines. 409
- Beaumont, James, ——— 1750, English writer. 375
- Beddome, Benjamin, 1717-1795, English Baptist clergyman. 193, 341, 371
- Bell, Maurice F., 1862-1947. 611
- Benade, Samuel Traugott, 1746-1830, b. Mielke, Upper Lusatia; Moravian clergyman at Fulneck, England, and director of schools; Bishop, 1801; Provincial Elder for Ireland, 1813. 244, 473, 491, 590
- Bernard of Clairvaux, 1091-1153, b. Burgundy; founder of monastery of Clairvaux; preacher of the Second Crusade. 124, 367, 385
- Bernard of Cluny, 1145- ———, b. Bretagne; of English parentage; monk. 563
- Bernstein, Christian Andreas, 1672-1699, tutor under Francke at Halle, Germany. 490
- Bethune, George Washington, 1805-1861, Dutch Reformed clergyman; born in New York City; pastorates in New York and Pennsylvania; died suddenly in Florence, Italy. 555
- Bickersteth, Edward Henry, 1825-1906, Bishop of Exeter, England. 284, 536
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- Bode, John Ernest, 1816-1874, Church of England clergyman; rector; tutor at Christ College, Oxford. 346
- Boden, James, 1757-1841, English Congregational clergyman. 210
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- Bonar, Horatius, 1808-1889, Clergyman of Free Church of Scotland; moderator 1883. 87, 281, 337, 369, 396, 512
- Borthwick, Jane L., 1813-1897, Presbyterian; Scotland; sister of Sarah Borthwick Findlater; the two collaborated in writing and translating hymns from the German. 323, 432, 534
- Boswell, Robert, 1746-1804, Leading elder of Glassite congregation in Edinburgh. 174
- Bowie, Walter Russell, 1882- ———, Episcopal clergyman; b. Richmond, Virginia; pastorates in his native state and New York City; well known as an author. 435, 528

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- Bridges, Matthew, 1800-1894, English writer; left Church of England and became a Roman Catholic in 1848; spent latter part of his life in Canada. 145, 342
- Briggs, George Wallace, 1875-1959, Church of England clergyman; chaplain in Royal Navy, World War I; gifted poet and musician. 525
- Brooks, Phillips, 1835-1893, Episcopal clergyman; rector in Philadelphia and Boston; Bishop in Mass.; famed as a preacher. 72
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- Bruiningk, Heinrich von, 1738-1785, b. Riga, Latvia; Moravian clergyman in Holland and Germany; member of U.E.C.; d. Herrnhut. Page 123, 277
- Bryant, William Cullen, 1794-1878, b. Massachusetts; well known poet; lawyer; editor, *New York Evening Post*. 303
- Bunyan, John, 1628-1688, Independent English Baptist tinker; renowned for his authorship of "Pilgrim's progress" written in jail. 443
- Burke, Christian, 1859-1944, b. London; English writer. 497
- Burleigh, William Henry, 1812-1871, Unitarian; abolitionist and temperance crusader; b. Connecticut, moved about in New England and New York. 433
- Burns, James Drummond, 1823-1864, clergyman of the Free Church of Scotland; served Presbyterian churches in Funchal, Madeira, and London, England. 179, 579
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- Byrne, Mary, 1880-1931, Irish linguist; Roman Catholic; contributor to *Dictionary of the Irish Language*. 354
- CAMPBELL, Jane Montgomery, 1817-1878, English author and teacher of music; writer of English verse and translator of German hymns. 575
- Carlyle, Joseph Dacre, 1758-1804, b. Germany; professor of Arabic at Cambridge. 460
- Caswall, Edward, 1814-1878, English; member of the Oxford Movement; joined the Roman Church. 224, 361, 367
- Cawood, John, 1775-1852, Church of England clergyman; member of the Oxford Movement; became a priest in the Roman Church. 76
- Celano, Thomas of, 13th C., Franciscan friar. 559
- Cennick, John, 1718-1755, English Moravian clergyman; surveyor at Reading; assisted Wesley and Whitefield; joined the Moravians 1745; evangelist in West of England and Ireland. 40, 41, 131, 205, 328, 335, 442, 482, 538, 593
- Chandler, John, 1806-1876, Church of England clergyman; member of the Oxford Movement. 243
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- Clement of Alexandria, 170-220, b. Greece; head of Catechetical School at Alexandria. 508
- Clephane, Elizabeth Cecelia, 1830-1869, Scottish. 102
- Coffin, Henry Sloane, 1877-1954, Presbyterian clergyman; b. N.Y. City; pastor; professor at Union Theological Seminary; president, 1926-45; author. 68
- Comenius, John Amos, 1592-1670, Moravian Bishop and educator; known as the father of modern education; author of many books. 557
- Conder, Josiah, 1789-1855, English publisher; journalist; son and grandson of dissenting clergymen. 168, 191, 336
- Cook, Joshua, 1736-1761, English Moravian clergyman; b. Lancashire; d. Dublin, Ireland. 218
- Cory, Julia Bulkley Cady, 1882-1963, Presbyterian; b. in N.Y. City; began writing at eight and was well known for one of her hymns before she was twenty; resident of Englewood, New Jersey. 4
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- Doane, George Washington, 1799-1859, b. Trenton, N.J.; Episcopal clergyman; parishes in Conn., Mass., N.Y., Bishop of New Jersey, 1832. 44, 194, 266
- Doane, William Crosswell, 1832-1913, b. Boston, Mass.; parishes in N.J., Conn., N.Y.; Bishop of Albany, 1869. 156
- Dober, Anna Schindler, 1712-1739, b. Kunwald, Moravia; assisted in founding Single Sisters Choir; wife of Leonhard Dober, assisted him in mission to the Jews of Amsterdam, d. Marienborn. 325
- Doddridge, Philip, 1702-1751, Nonconformist English clergyman; author of many theological works and some 370 hymns. 59, 275, 338, 399, 580
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- Elliott, Charlotte, 1789-1871, England; devoted her life to religious and humanitarian work; lifelong invalid. 319, 458, 586
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- Farrington, Harry Webb, 1879-1930, Methodist clergyman, b. Nassau, British West Indies; professor at Syracuse and Harvard; pioneer in modern Christian education; Chautauqua lecturer. 198
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- Findlater, Sarah Borthwick, 1823-1907, Presbyterian; Scottish; sister of Jane Borthwick; the two collaborated in writing and translating hymns from the German. 204, 310, 499
- Fischer, William G., 1835-1912, American music teacher and choral conductor; b. Baltimore, Md.; active career in Philadelphia; professor of music at Girard College, 1858-68. 366
- Fosdick, Harry Emerson, 1878- —, Baptist, b. Buffalo, N.Y.; well known radio preacher during his pastorate at Riverside Church, N.Y. City, 1925-1946; author; spokesman for liberals of post World War I era. 410, 500
- Foster, Frederick William, 1760-1835, English; Moravian bishop; editor Hymnbook of 1808 and 1826. 8, 16, 245, 256, 271, 359, 370, 384, 464, 475, 487, 489, 498, 562, 564, 566, 573
- Franck, Johann, 1618-1677, German; burgoemeister of Guben, Lower Lusatia; known for Pietist hymns. 365, 374, 517
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- Garve, Carl Bernhard, 1763-1841, b. Jeinsen near Hannover; German Moravian pastor and teacher; served at Zeist, Holland, and in Ebersdorf, and Berlin, Germany. 239
- Gerhardt, Paul, 1607-1676, German; Lutheran pastor at Berlin. 36, 55, 60, 61, 89, 103, 124, 177, 178, 383
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- Grant, Sir Robert, 1785-1838, b. India; barrister; Governor of Bombay. 158, 318
- Gregor, Christian, 1723-1801, b. Diersdorf, Silesia, Germany; financial agent of Zinzendorf and organist at Herrnhut; member of Unity's Elders Conference; bishop 1789. 122, 127, 142, 209, 236, 277, 329, 330, 387, 432, 561, 562, 570, 591, 592
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- Harbaugh, John Henry, 1817-1867, b. Pa.; farmer; carpenter; teacher; clergyman; editor; professor of theology; Reformed. 521, 556
- Harkness, Georgia, 1891- —, Methodist; b. Harkness, N.Y.; professor of religion and theology at colleges and seminaries; well known author. 526, 527
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- Zinzendorf, Nicholas Ludwig von, 1700-1760, German Lutheran Pietist. Joined with exiles from Moravia in the renewal of the Unitas Fratrum at Herrnhut, Saxony, following 1722. Provided the Renewed Moravian Church with vigorous leadership. 112, 202, 211, 227, 246, 251, 260, 286, 288, 294, 327, 362, 386, 414, 417, 420, 432, 470, 472, 474, 481, 489, 496, 570, 571, 573, 588

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