

SONGS of PRAISE



SOUVENIR EDITION

It Is Written!

13630

REVIEW AND HERALD PUBLISHING ASSOCIATION WASHINGTON, D.C.

1958

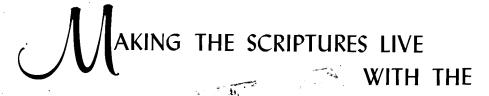
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"It Is Whitten, man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."







Capturing the spirit of the Essene community—the area of the Dead Sea scrolls—for "Hidden Treasure" and "Digging Up the Book."



Filming the arrival of Mayflower II for "Does Liberty Wear Chains?"



Fulfilling Bible prophecy on the site of ancient Tyre—appearing in "Dead Men Do Tell Tales."

It Is Written

CAMERAS



Surveying the "rose-red city half as old as time," carved out of solid rock—for "Red Stairs to the Sun."



Modern cameras record priceless treasures in troubled Palestine (Byron Logan and camera).



The Lithostrotos, the pavement on which Christ was condemned—shown in "God and Fate in Collision."



The Garden Tomb makes possible a reliving of the resurrection in "Can the Space Age Conquer Death?"



The "place of the skull," or Golgotha—in "Fallout Over Calvary."

A BRIEF LOOK AT THE PEOPLE BEHIND

The Seventh-day Adventist Church is a conservative Christian body of Protestant origins. Adventists regard their group as a people of prophecy rather than merely a denomination. The church, however, has a closely-knit worldwide organization, specialized departments, a trained and ordained clergy, and a sound and equitable system of finance.

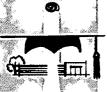
The concept of their prophetic mission dates to the days of Adventist beginnings in the 1840's, when large numbers of people in all religious groups in America and Europe became deeply absorbed in the doctrine of Christ's return. This conviction hinged on certain prophetic portions of Scripture.

Organized in 1863 as a denomination, Seventh-day Adventists believe they

Membership*

4	
Baptized adult church members	1,051,452
Churches	12,081
Sabbath school members	1,381,979
Sabbath schools	20,041
Ordained ministers	5,598
Full-time salaried workers	

Educational Program



Schools operated by denomination	5,222
Total enrollment	267,791
Schools above elementary level	346
Academies in North America	73
Colleges in North America	
Schools of Nursing in North America	
Schools of Nursing outside of North America	
Medical center for training physicians, dentists, etc	
University	

Foreign Missions.



Countries in which church is working	185
Languages in which church is working	748
Missionaries sent overseas in '56	245
Foreign missions offerings, '56	\$13,679,505

Good-Neighbor Program



Value of laymen's welfare work	\$22,949,664
Persons helped	5,432,042
Articles of clothing given	4,633,062
Food baskets given	2,021,042
Health and Welfare Centers	474

It Os Whitten!

are called to continue the work begun in Reformation times, to help reillumine principles tarnished or forgotten during Christianity's long and tortuous history. These include beliefs pertaining to the judgment, the imminent return of Christ, the Sabbath, attention to physical health as related to spiritual health (a precursor of psychosomatic medicine), and certain standards of life and practice.

Along with these concepts, Adventists share with Christians everywhere a compelling mission to tell the gospel story in all the world. They trust implicitly in the blood atonement of Christ on Calvary and believe that the cross delivers not only from the guilt but from the power of sin.

Contributions*



Total church offerings	
Tithe	
Total offerings in North America	58,285,363
Per capita giving	202
*For 1956, latest available.	

Medical Ministry.



Total medical units	197
Sanitariums and hospitals	113
Treatment rooms or clinics	84
Physicians employed by institutions	394
Total medical employees	
Physicians graduated annually	
Nurses graduated annually	
Overseas patients treated in '56	
Patients treated in North America	

Publishing Ministry.



Publishing houses	42
Periodicals published	356
Books published annually	about 75
Book and periodical sales in '56	\$21,406,478
Languages used in publications	213

Keep America Singing sacred music...



My soul is filled with music,
So rich, so full, so free,
For Jesus touched my heart-strings,
And woke a melody;
How sweetly does it echo,
And re-echo in my heart,
Until its walls are fallen,
And I give the world a part.

The Master touched my heart-strings, And bade my soul, awake, To sing His praises ever; I'm singing for His sake.

-FLORENCE S. PARKHURST

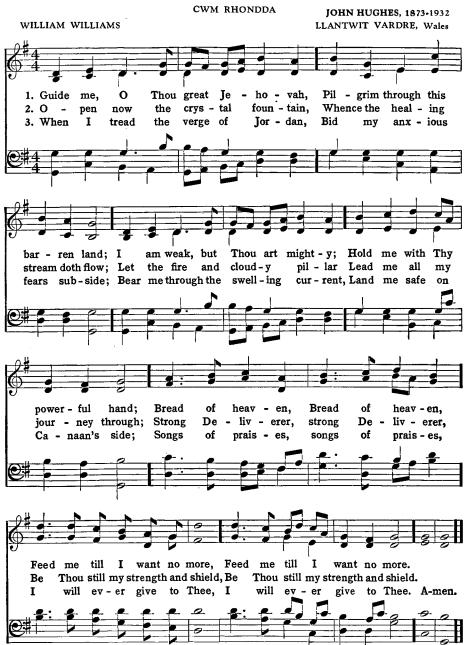




O Worship the King



Guide Me, O Thou Great Jehovah



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Music arranged from a traditional English melody by Franklin L. Sheppard in 1915. Used by permission. Words used by permission of Charles Scribner's Sons.

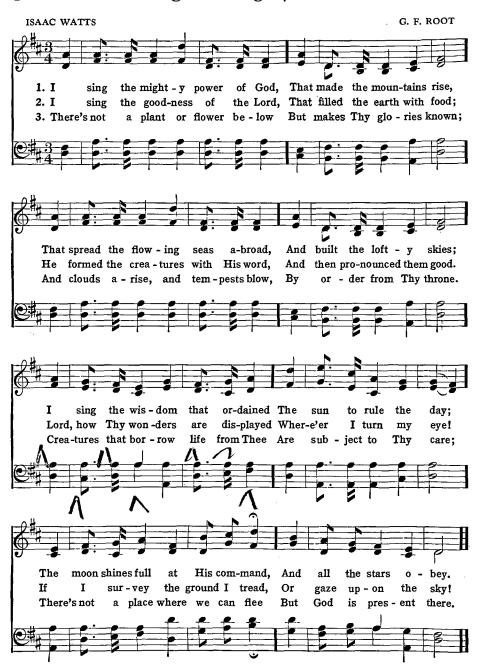


8





I Sing the Mighty Power



How Firm a Foundation





Tread Softly



C. B. MCAFEE 1. There God, a place qui - et rest, Near the heart of 2. There com - fort sweet, Near to the heart of God, a place of 3. There is a place of full re-lease, Near to the heart of God, place where sin can - not Near the heart of mo - lest, to God place where we Sav - iour meet, Near to the heart of God. our place where all is joy and peace, Near the heart of God. Refrain Re - deem - er, Je - sus, blest Sent from the heart God. be - fore Thee, Near of

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Love Divine



Work for the School



To God Be the Glory





Wake the Song



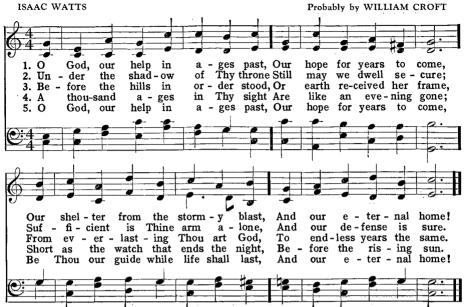


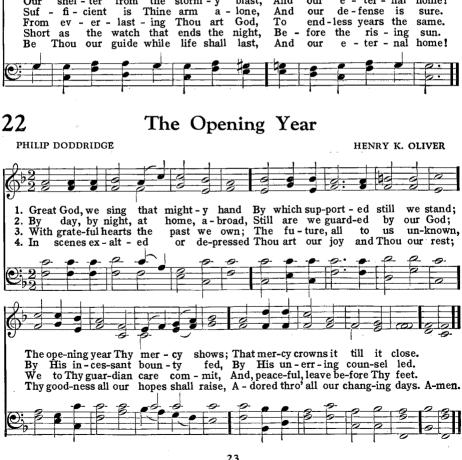




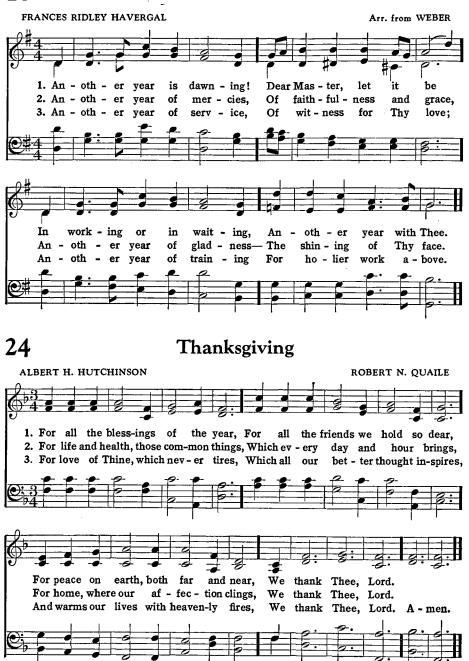
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Our Help in Ages Past





Another Year





26 Now Thank We All Our God



Welcome, Delightful Morn









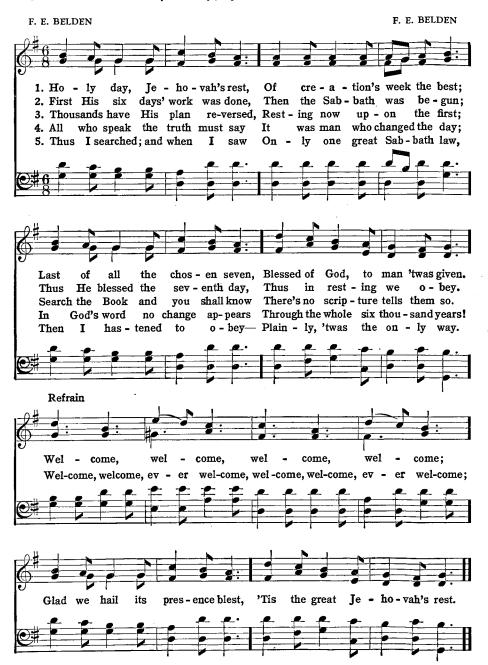




33 How Sweet Upon This Sacred Day



Wel-come to this hum-ble breast, As the beam - ing light from heaven. our cares and woes, Till Balm to soothe our la - bor here is done. Ο, how great thy bless-ings are! to make the sim-ple wise, hal - lowed hours be blessed To this wait - ing heart of



36 Break Thou the Bread of Life



36







40

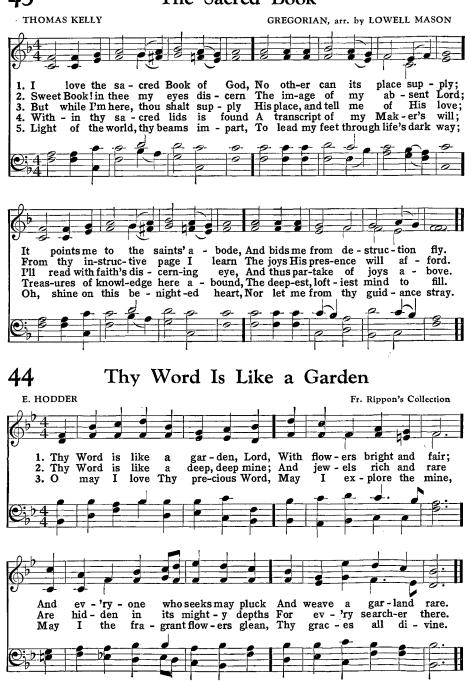
A Glory in the Word







The Sacred Book



42





Faith of Our Fathers

HENRI F. HEMY Alt. by JAMES G. WALTON FREDERICK W. FABER of dun - geon, fa - thers! liv ing still spite dark, Were still in heart and chained in pris - ons 2. Our fa - thers, fa - thers! we will love Both friend and foe in our hearts high with joy fire, and sword, beat chil - dren's fate, con - science free; How sweet would be their knows how, strife, And preach Thee, too, as love all our When - e'er we hear that glo rious word. Faith of our Thee! of die Faith thev. like them, could for our life. Faith words and vir our kind - ly tuous -We will be till death. fa - thers! ho -- ly faith! - true to thee fa - thers! ho - ly faith! We will true to thee till death. be fa - thers! ho - ly faith! We will be true to thee till death.

48 All Hail the Power of Jesus' Name!

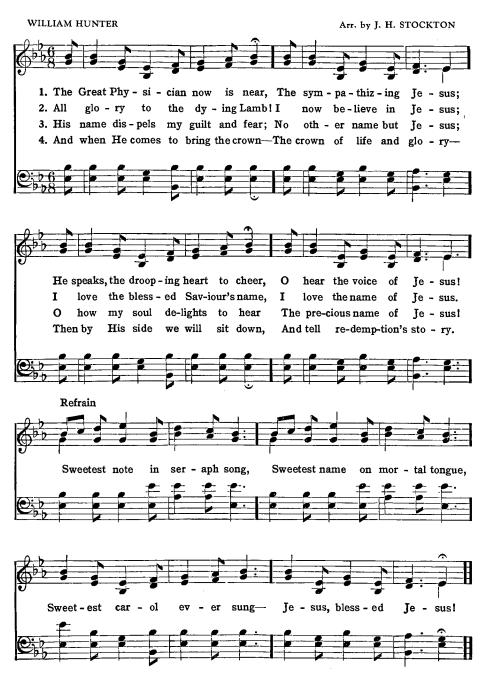


Loving-Kindness

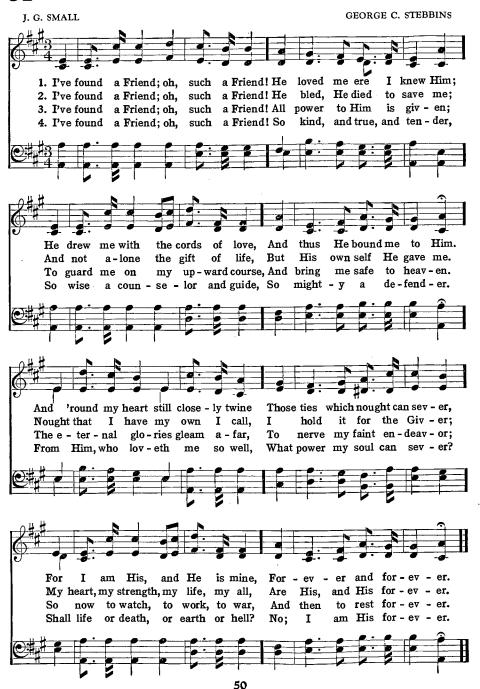




51 The Great Physician Now Is Near



I've Found a Friend



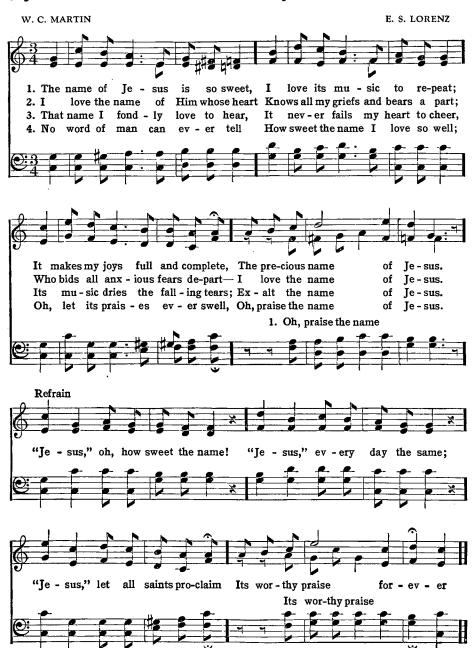






Precious Name





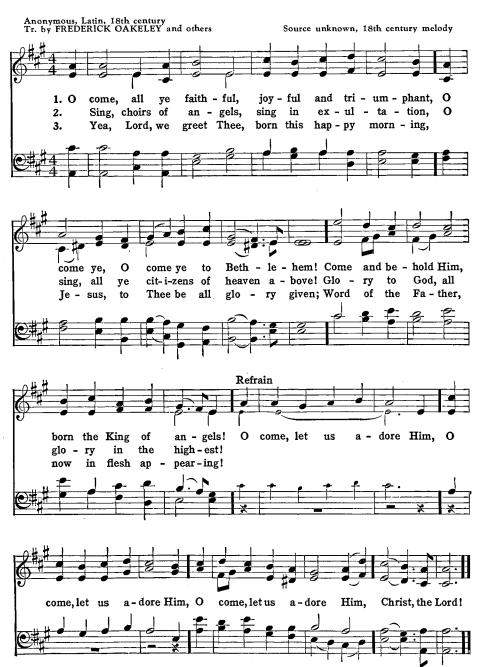
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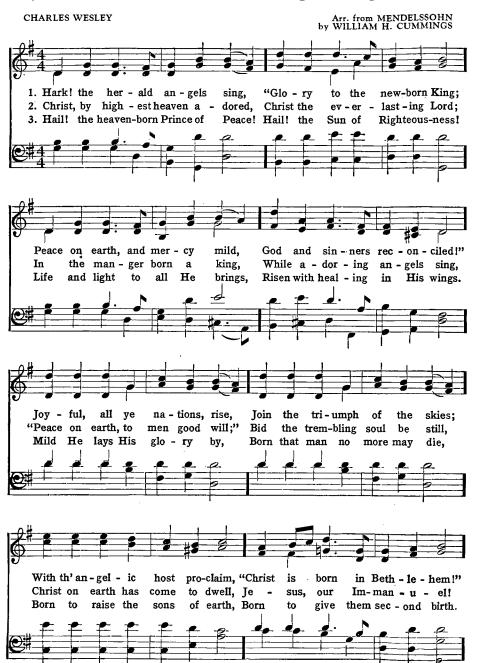
58 There's No Other Name Like Jesus















63 Silent Night, Holy Night

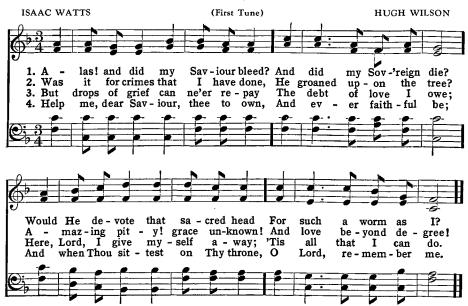




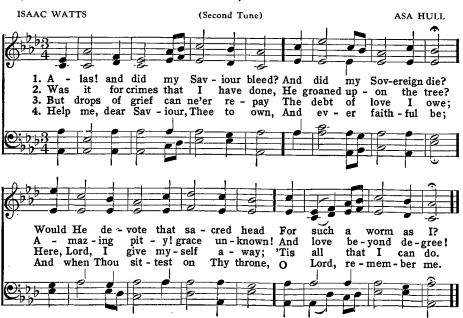


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66 Alas! and Did My Saviour Bleed?



67 Alas! and Did My Saviour Bleed?





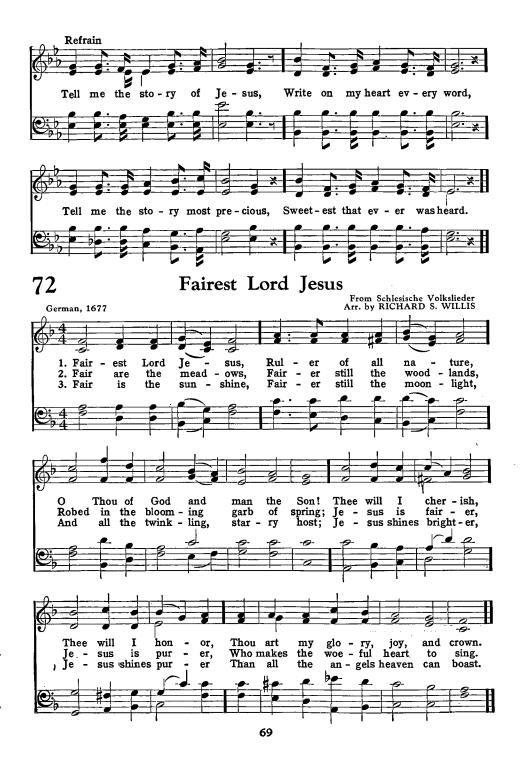


70 The Way of the Cross Leads Home



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FANNY J. CROSBY JOHN R. SWENEY me the sto - ry of Je - sus, Write on my heart ev - ery word, 2. Fast-ing, Tell of the days that He passed, a - lone in the des - ert, the cross where they nailed Him, Writh-ing of in an-guish and pain; Tell the sto - ry most pre-cious Sweet - est was heard; that ev - er How for our sins He was tempt-ed, Yet was tri-um - phant at last; Tell the grave where they laid Him, Tell He liv - eth how a - gain; the an - gels, in cho - rus, Sang as they wel-comed His birth, Tell of the years of His la - bor, Tell of the sor - row He bore, that sto - ry so ten - der, Clear - er than ev - er I see; the high - est, Peace and good ti - dings to Glo - ry to God in earth. was despised and af-flict - ed, Home-less, re - ject -ed, and poor. me weep while you whis - per, Stay, let Love paid the ran-som







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Day by day His sweet voice soundeth, Say - ing, "Christian, fol-low Me."

From each i - dol that would keep us, Say - ing, "Christian, love Me more."

Still He calls, in cares and pleas-ures, "Christian, love Me more than these."

Give our hearts to Thy o - be-dience, Serve and love Thee best of all.



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ELIZABETH C. CLEPHANE IRA D. SANKEY There were ninety and nine that safe - ly lay
 "Lord, Thou hast here Thy nine-ty and nine;
 But none of the ransomed ev - er knew In the shel - ter Are they not e - nough for How deep were the wa - ters 4. "Lord, whence are these blood-drops all the way That mark out the mountain's all through the mountains, thunder-riv - en, up from the rock - v But one was out on the hills a-way, Far, far from the gates of Thee?" But the Shepherd made answer: "One of Mine crossed, Nor how dark was the night that the Lord passed through the found His sheep that was track?" "They were shed for one who had gone astray, Ere the Shepherd could bring him a cry to the gate of heaven, "Rejoice, I have found My steep, rose way on the mountains wild and bare, A - way from the ten-der gold-Мe, And al - though the road be rough and steep, I go to the desert to lost. Far out in the des-ert He heard its cry—Fainting and help-less and back." "Lord, why are Thy hands so rent and torn?" "They are pierced tonight by sheep!" And the an - gels sang a-round the throne, "Re-joice, for the Lord brings Shep-herd's care, wav from the der Shep - herd's care. find My sheep, to the My sheep." go des - ert find ready to die, Faint - ing and help-less and ready to die. a thorn, They are pierced to - night thorn." bν many a back His own! Re - joice, for the Lord His own!" brings back



Jesus Is Tenderly Calling



81 I Heard the Voice of Jesus Say



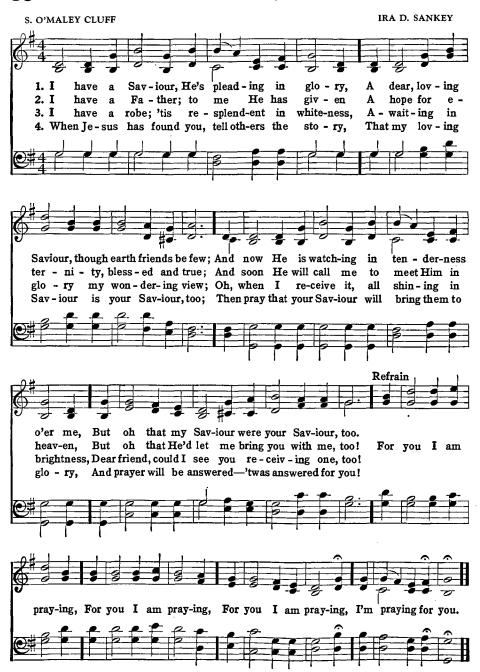




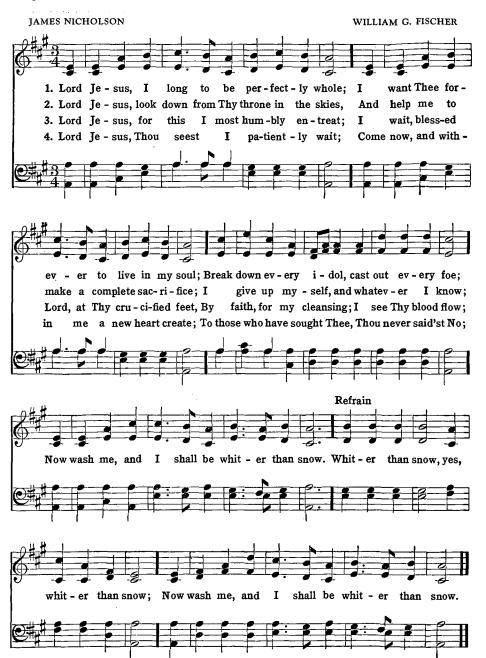
80

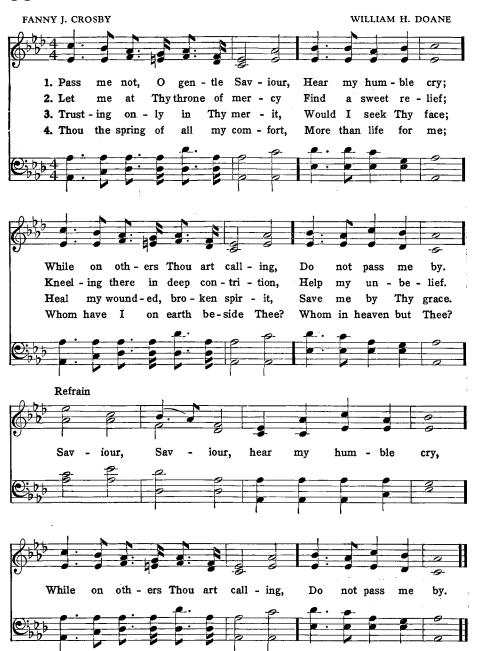


Your Saviour, Too











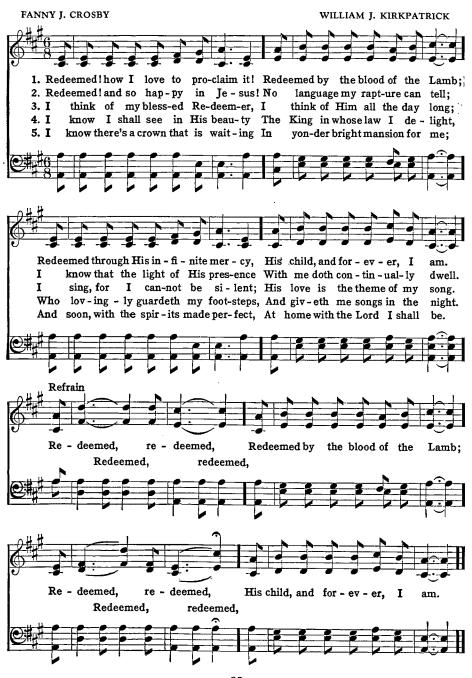
Baptize Us Anew





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Redeemed







I Love to Tell the Story

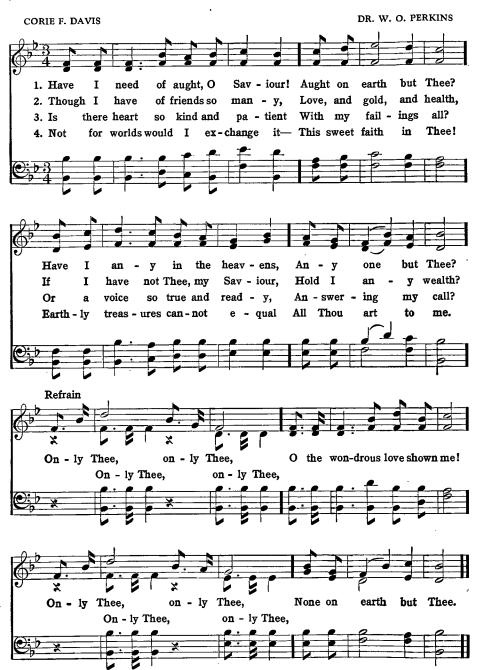




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Anywhere With Jesus



Saviour, Like a Shepherd





100





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106 'Tis So Sweet to Trust in Jesus







109 A Shelter in the Time of Storm





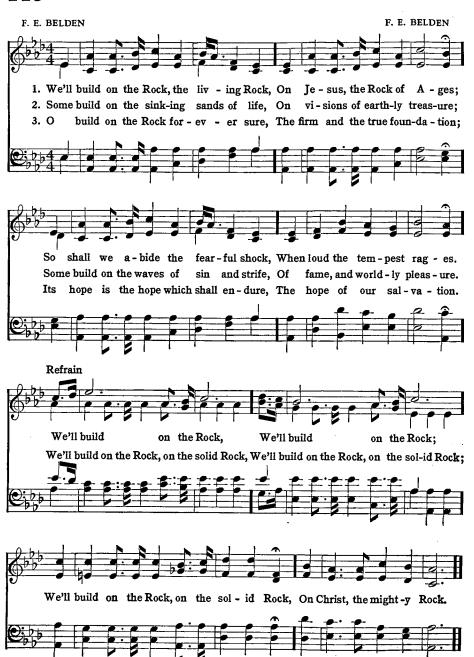
Trust and Obey



The Solid Rock



Build on the Rock

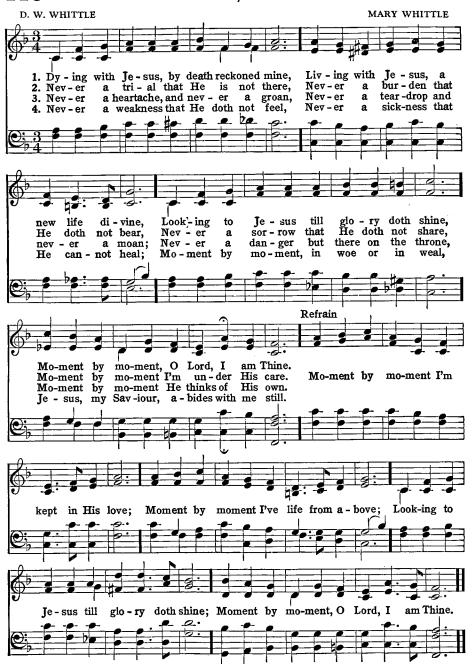


The Lord Is My Light



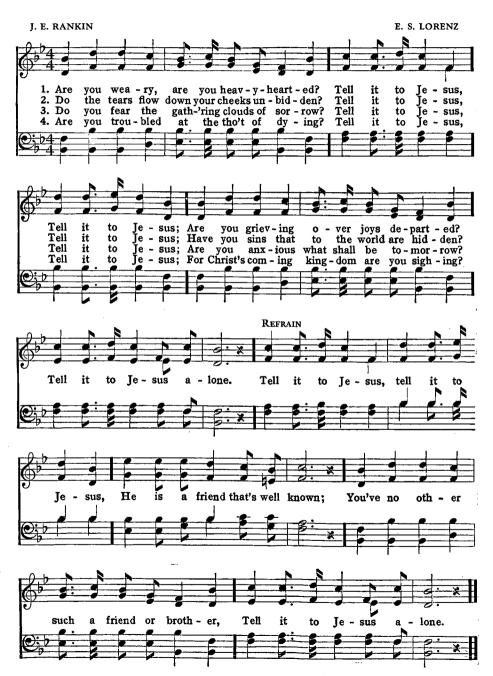
I Need Thee Every Hour





All the Way

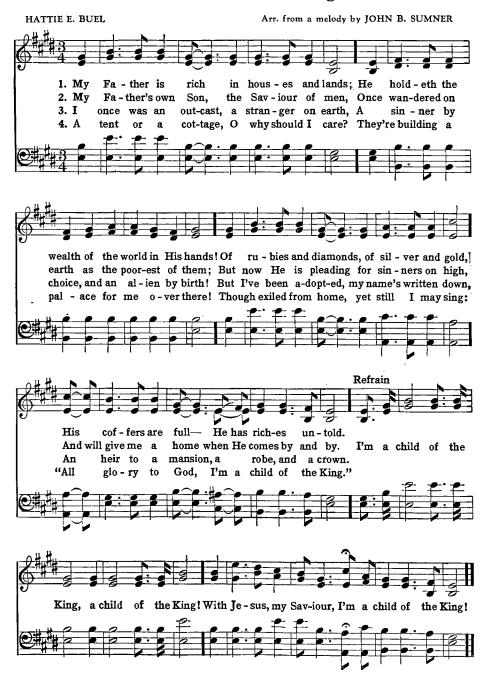




119 Leaning on the Everlasting Arms



A Child of the King





Blessed Assurance









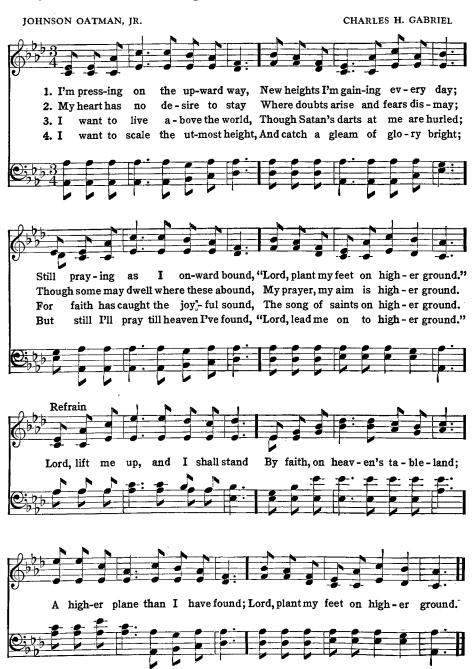
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The Saviour With Me



Higher Ground

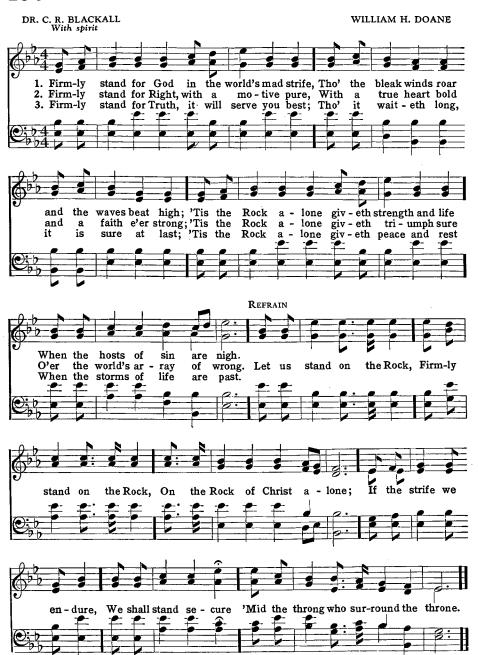




Showers of Blessing



Stand on the Rock



Sunlight in the Heart









134 I Would Draw Nearer to Jesus

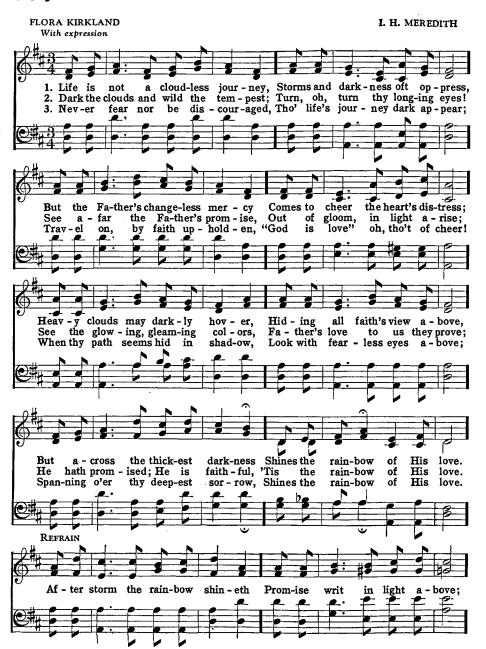






Blessed Be the Name





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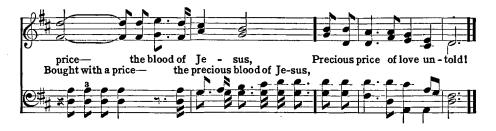
More About Jesus











Blessed Quietness







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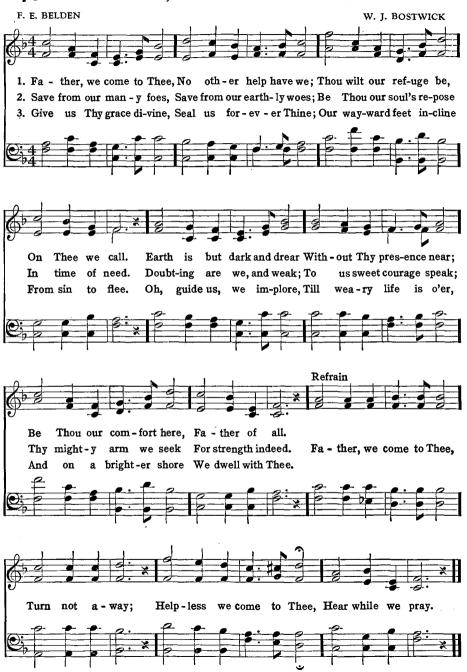




I Belong to the King

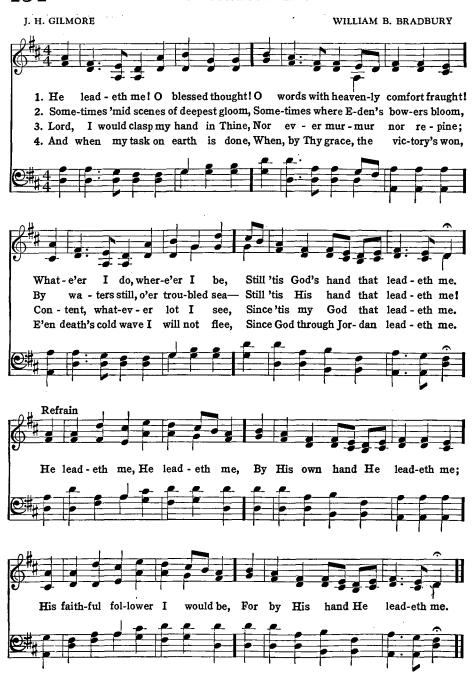


Father, We Come to Thee





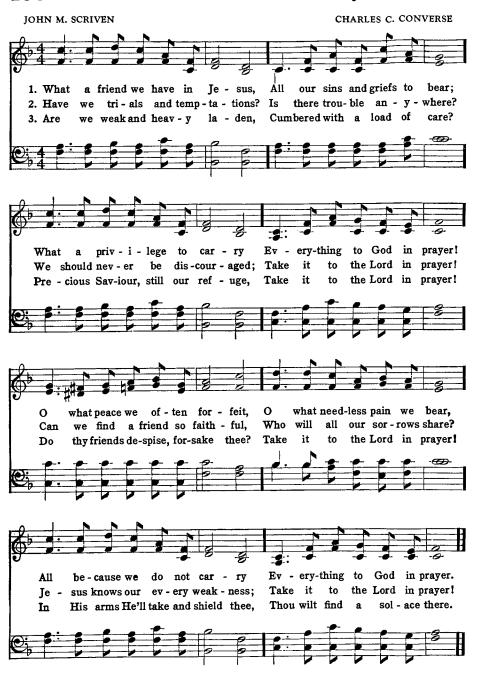


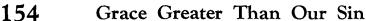


Sitting at the Feet of Jesus



153 What a Friend We Have in Jesus







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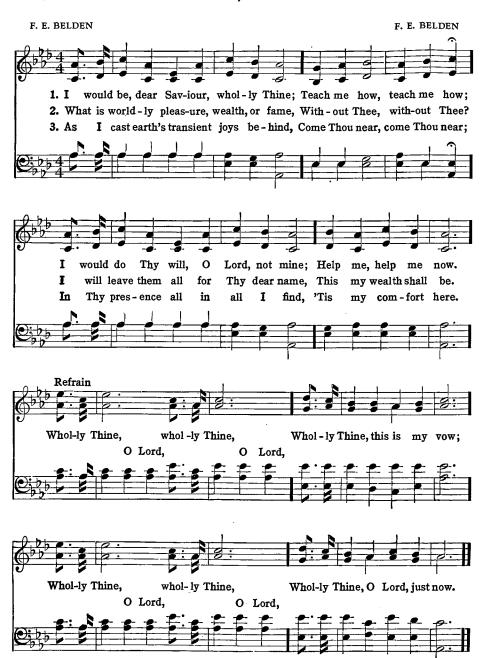




Give Me Jesus

JOHN R. SWENEY FANNY J. CROSBY 1. Take the world, but give me Je - sus; All its joys are but a name, 2. Take the world, but give me Je - sus, Sweetest com - fort of my soul; His con-stant smile; 3. Take the world, but give me Je - sus; Let me view 4. Take the world, but give me Je - sus; His cross my trust shall be, His love a - bid - eth ev - er, Through e - ter - nal years the same. With my Sav - iour watch-ing o'er me, I can sing, though bil-lows roll. Then through-out my pil-grim jour-ney Light will cheer me all the while. Till, with clear - er, bright-er vi - sion, Face to face my Lord I Refrain Oh, the height and depth of mer - cy! Oh, the length and breadth of love! Oh, the full-ness of re-demp-tion, Pledge of end-less life

Wholly Thine



Not I, but Christ







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163 Closer to Thee, My Father, Draw Me

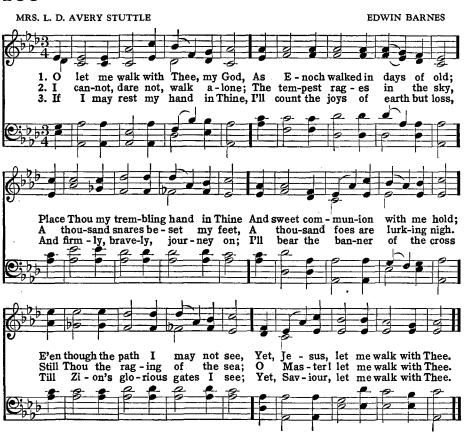




Speak to My Soul









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168 God Will Take Care of You



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170 We Are Living, We Are Dwelling











174

Men of God, Arise!





Heir of the Kingdom



Sound the Battle Cry



Stand Up for Jesus



179 From Greenland's Icy Mountains

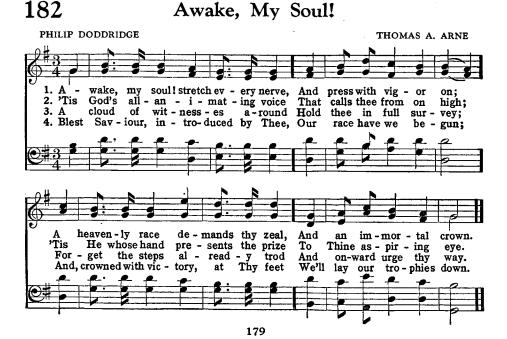




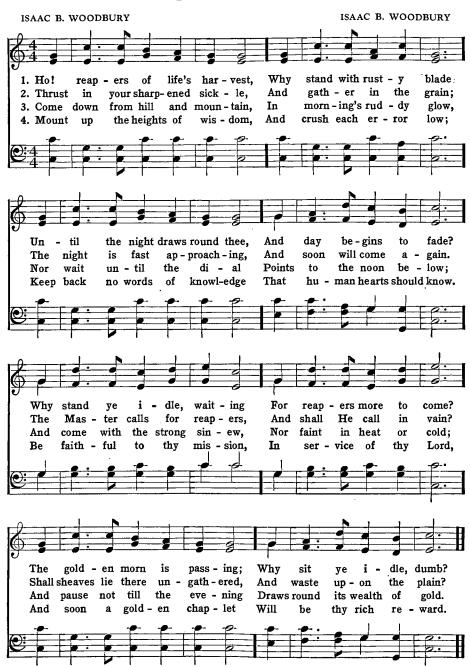
181 The Whole Wide World for Jesus!







183 Ho! Reapers of Life's Harvest









187 I'll Go Where You Want Me to Go



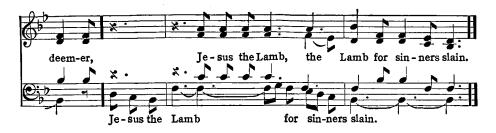


188

Saved to Serve







190 Wonderful Love for Me

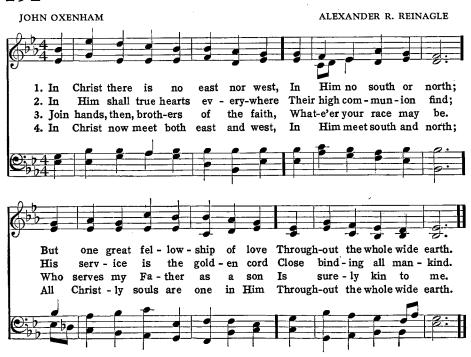


What Are You Doing for Jesus?





192 In Christ There Is No East nor West



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Living for Jesus



^{*}Melody in lower notes. A two-part effect may be had by having the men sing the melody, the women taking the middle notes.

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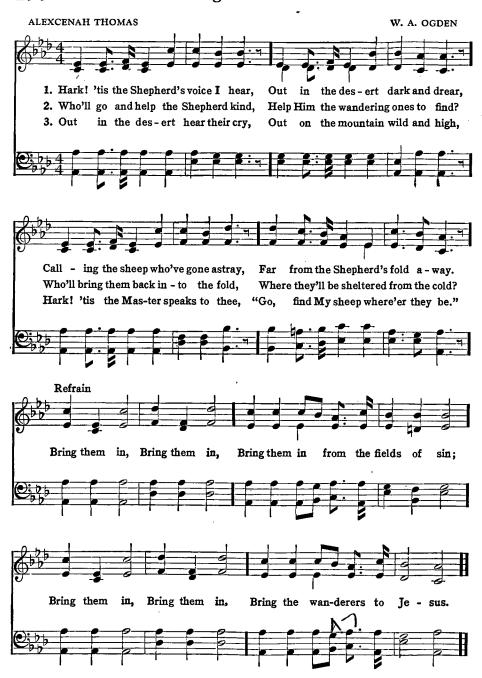


194

Lower Lights



Bring Them In



Throw Out the Life Line

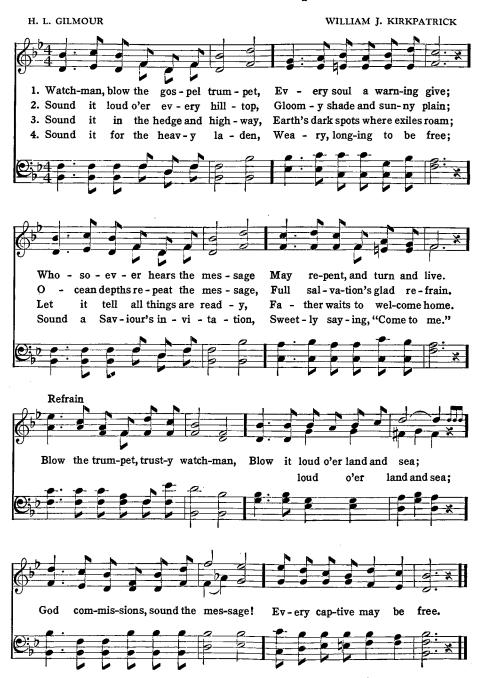


Rescue the Perishing

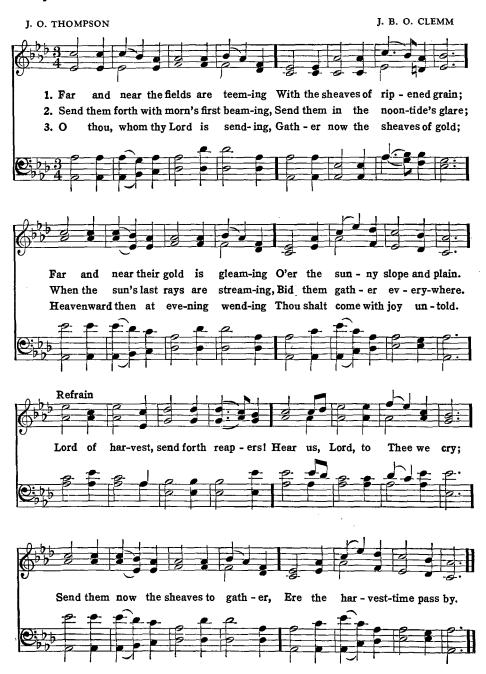




Blow the Trumpet

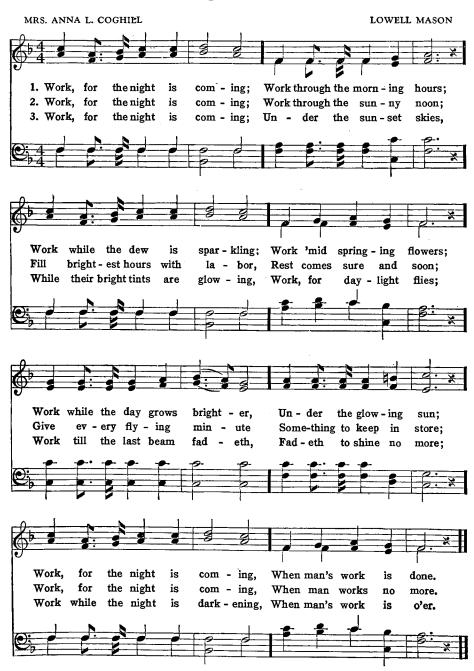


Harvest Time



Here Am I, Send Me





Working, O Christ, With Thee

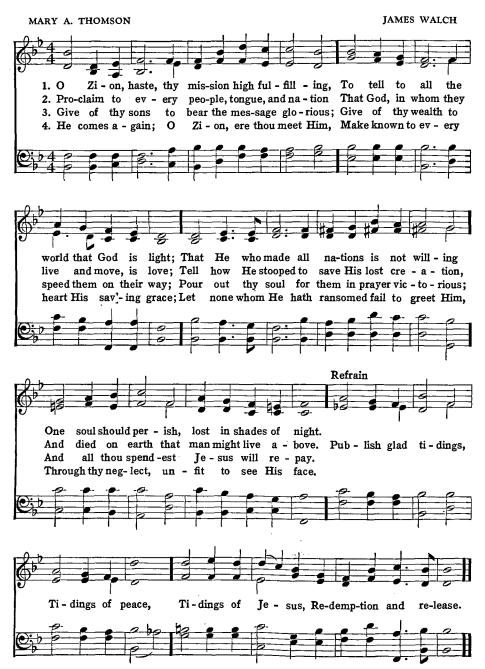


The King's Business



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Publish Glad Tidings



Anywhere, Dear Saviour



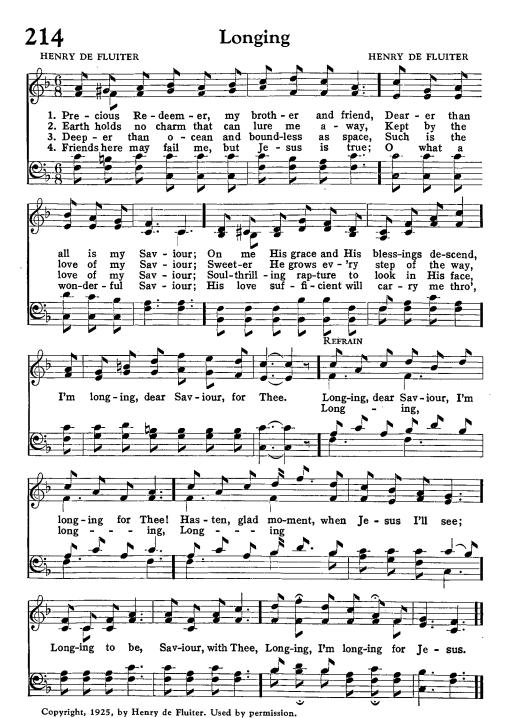
Building for Eternity



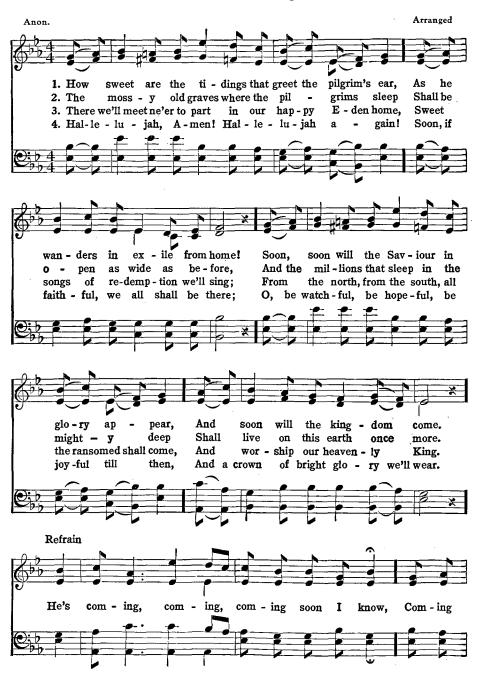


213 In a Little While We're Going Home

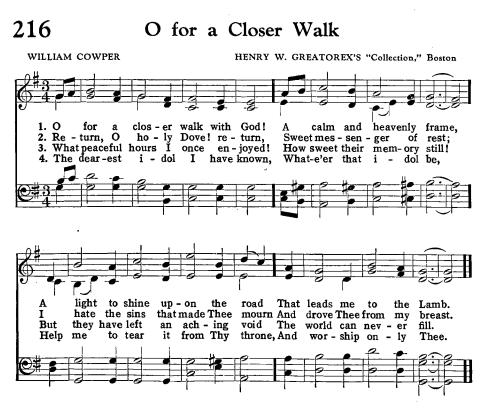




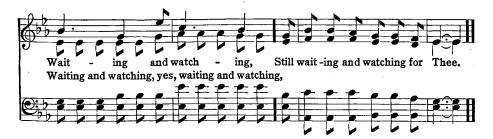
He's Coming







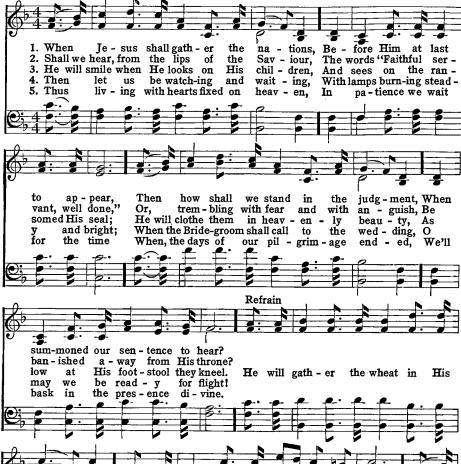




218 Hail Him the King of Glory



219 How Shall We Stand in the Judgment? HARRIET B. M'KEEVER JOHN R. SWENEY



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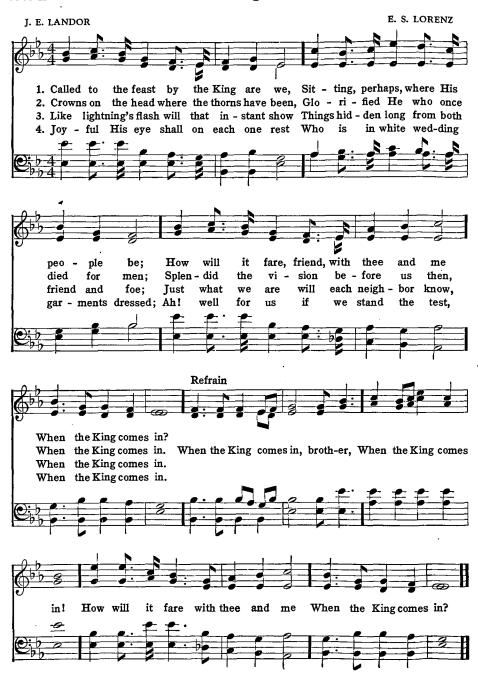
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220 When the King Shall Claim His Own



When the King Comes In



Christ Returneth









Gleams of the Golden Morning





Jesus Comes

WILLIAM J. KIRKPATRICK MRS. PHOEBE PALMER 1. Watch, ye saints, with eye-lids wak-ing; Lo! the powers of heaven are shak-ing; the prom-ise of your Sav-iour, Par-doned sin and pur-chased fa - vor, 3. King-doms at their base are crumbling, Hark! His char-iot wheels are rumbling; 4. Na-tions wane, though proud and stately; Christ His king-dom hast-eneth great-ly; 5. Sin - ners, come, while Christ is pleading; Now for you He's in - ter - ced - ing; Keep your lamps all trimmed and burning, Read - y for your Lord's re - turn - ing. Blood-washed robes and crowns of glo-ry; Haste to tell re-demp-tion's sto - rv. of grace a-bounding, Whilst the sev-enth trump is sounding. Earth her lat - est pangs is summing; Shout, ye saints, your Lord is com -ing. Haste, ere grace and time di-minished Shall proclaim the mys-tery fin-ished. Refrain comes, lo! Je - sus comes; Lo! He comes, He comes all - glo-rious! Je - sus comes to reign vic - to - rious, Lo! He comes, yes, Je - sus comes.



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230

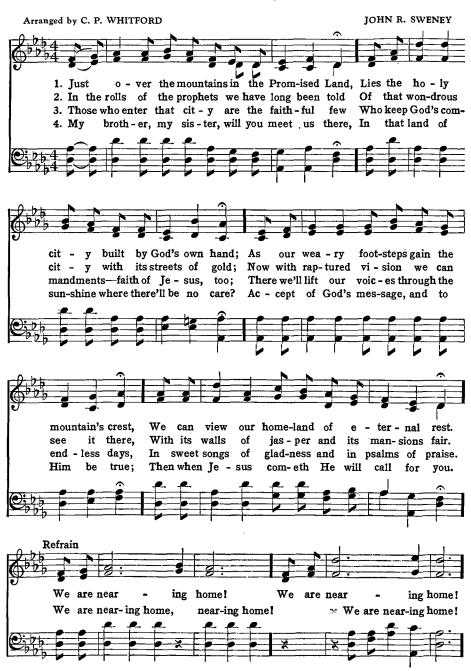
Face to Face



Shall We Gather at the River?









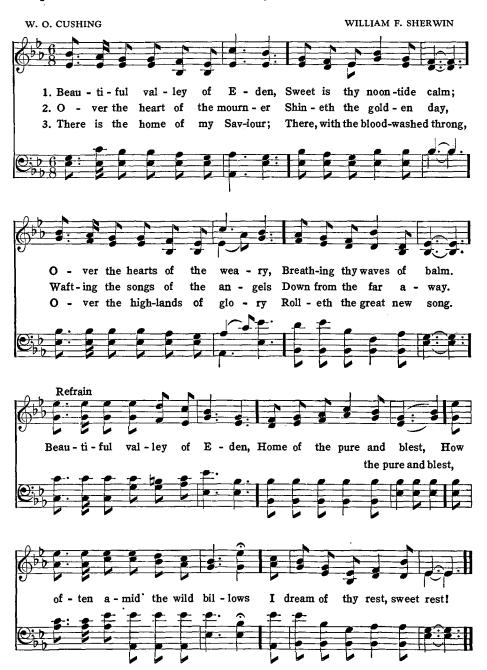


232

There Is a Land of Pure Delight





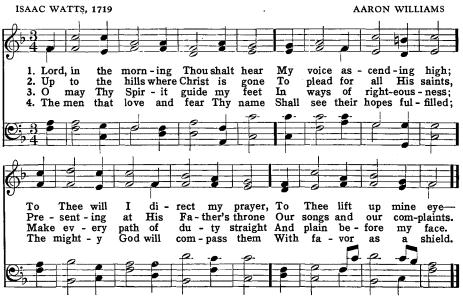








Lord, in the Morning





238

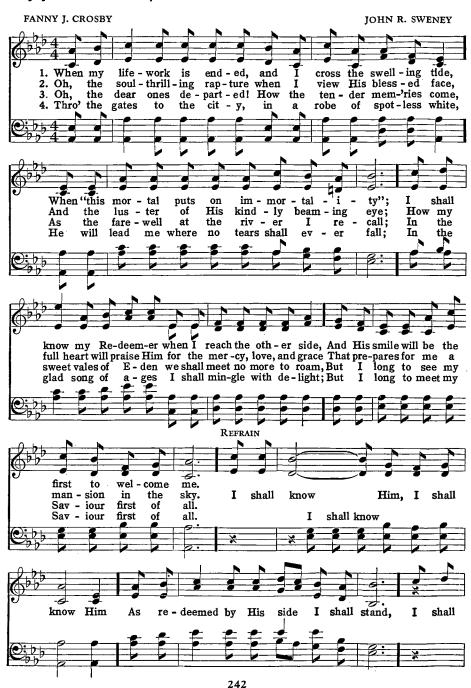


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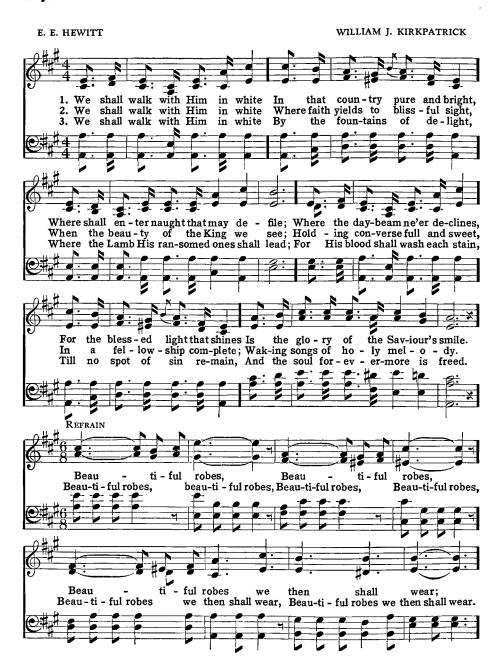


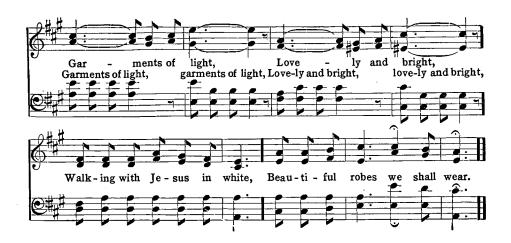
Home of the Soul





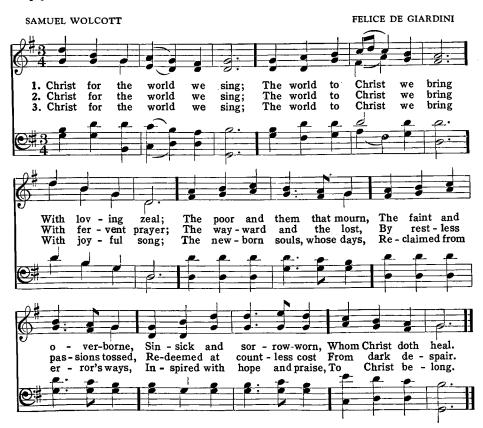




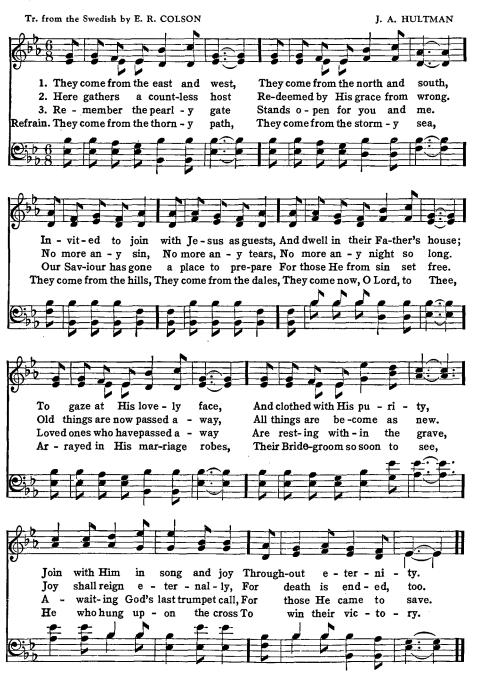


247

Christ for the World

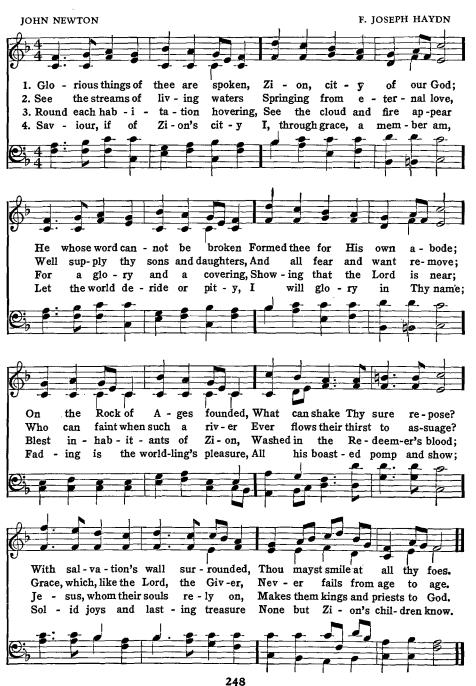


248 They Come From the East and West





250 Glorious Things of Thee Are Spoken



Topical Index

Praise and Worship		Sabbath	
All Hail the Power of Jesus' Name!	48	Again the Day Returns	32
Baptize Us Anew			31
Beauty for Ashes			28
Blessed Be the Name			35
Blessed Jesus, Meek and Lowly			30
Fairest Lord Jesus	72		33
Faith of Our Fathers	47		29
Fount of Every Blessing	13		27
Guide Me, O Thou Great Jehovah	3		34
Hail Him the King of Glory		welcome, welcome, Day of Rest	JT
How Firm a Foundation	9	Bible	
	-	Dible	
I Belong to the King		A Glory in the Word	40
I Sing the Mighty Power	8		37
I Will Sing of Jesus' Love	50		36
In the Beauty of Holiness	7		47
Jesus, Come and Bless Us	6		46
Jesus Saves	93		39
Lead On, O King Eternal	10		
Love Divine	14	One Mar Ever That I Mar Car	38
My Redeemer	73	Open My Eyes, That I May See	42
Near to the Heart of God	12		41
O Jesus, My Redeemer			43
O Worship the King	2		44
Our Help in Ages Past	21	Wonderful Words of Life	45
Praise Him! Praise Him!	4		
Standing on the Promises	41	Christ—First Advent	
The Lord in Zion Reigneth	1	7T 11 d 7T 11 A 1 O	-
The Lord Is My Light	114		62
This Is My Father's World	5	Little Town of Bethlehem	
To God Be the Glory	16		61
Tread Softly	11		60
What a Friend We Have in Jesus		Silent Night, Holy Night	63
What a Wonderful Saviour			
Wonderful Love for Me		Christ—Crucifixion	
Wonderful Love of Jesus	19		- -
		Alas! and Did My Saviour Bleed? 66,	
Sabbath School		Beneath the Cross of Jesus 1	
Oabbatii Geneel		I Gave My Life for Thee	68
My Sabbath Home	17	Lead Me to Calvary	74
Work for the School	15	Life in a Look	94
		Lift Him Up	75
Anniversary and Special Occasions			73
Tallity Crown, and Officer		Near the Cross1	١57
A Year of Precious Blessings	20	Redeemed	92
Another Year	23	Tell Me the Old, Old Story	69
Come, Ye Thankful People	25	Tell Me the Story of Jesus	71
Hark! the Herald Angels Sing	62	The Old Rugged Cross	65
Little Town of Bethlehem	64	The Way of the Cross Leads Home	70
Now Thank We All Our God	26	•	
O Come, All Ye Faithful	61	Jesus' Love and Friendship	
Our Help in Ages Past		Jesus Love and Filendship	
Seeking for Me		All Hail the Power of Jesus' Name!	48
Silent Night, Holy Night		Blessed Be the Name	
Thanksgiving		I Belong to the King	
The Opening Year		I Will Sing of Jesus' Love	
Wake the Song	18	In the Garden	163
AA WE THE ONLY	10	The Columnia	- 01

TOPICAL INDEX

I've Found a Friend	52	God Will Take Care of You	168
Jesus Never Fails	96	He Hideth My Soul	103
Loving-Kindness		Hiding in Thee	108
My Lord and I	53	I Belong to the King	147
No, Not One	54	I Need Thee Every Hour	
Precious Name	56	Just When I Need Him	
Sweeter as the Years Go By	167	Loving-Kindness	49
That's Why I Love Him	104	Moment by Moment	116
The Best Friend Is Jesus		My Lord and I	53
The Great Physician Now Is Near	51	Saviour, Like a Shepherd	
The Holiest Name	59	Standing on the Promises	
The Name of Jesus	57	Tell It to Jesus	
The Name of Jesus		'Tis So Sweet to Trust in Jesus	106
There's No Other Name Like Jesus		The You Why I I am Lim	100
What a Friend We Have in Jesus		That's Why I Love Him	
What a Wonderful Saviour		The Lord Is My Light	
Wonderful Love for Me		The Solid Rock	
Wonderful Love of Jesus	19	Trust and Obey	
		Under His Wings	
Invitation and Response		We Have an Anchor	110
	212		
Anywhere, Dear Saviour		Joy and Peace	
Baptize Us Anew	90		
Blessed Jesus, Meek and Lowly		A Child of the King	120
Calling	77	Abiding and Confiding	133
Come, Great Deliverer, Come		Beauty for Ashes	145
Draw Me Nearer		Blessed Assurance	122
He Brought Me Out	100	Blessed Be the Name	136
Here Am I, Send Me	205	Blessed Quietness	142
I Have Promised	156	Count Your Mercies	135
I Heard the Voice of Jesus Say	81	He Lives	125
I Love to Tell the Story	95	Higher Ground	127
I Surrender All	84	I Belong to the King	147
I'll Go Where You Want Me to Go		I Would Be Like Jesus	144
It Is Morning in My Heart	91	I Would Draw Nearer to Jesus	
Jesus Calls Us	76	Is My Name Written There?	128
Jesus Is Tenderly Calling	80	Leaning on the Everlasting Arms	119
Jesus Never Fails	96	Look for the Beautiful	140
Jesus Saves		Love's Rainbow	137
Life in a Look	94	Marching to Zion	123
Lovingly, Tenderly Calling		More About Jesus	138
My Jesus, I Love Thee	161	Music in My Soul	130
Only Thee	101	Name Alama	1/2
		Never Alone	1/1
Pass Me Not	00	Nor Silver Nor Gold	
Redeemed		O Jesus, My Redeemer	132
Shall You? Shall I?	79	Showers of Blessing	
The Ninety and Nine	78	Stand on the Rock	130
What a Wonderful Saviour	97	Sunlight in the Heart	
Whiter Than Snow	87	Sunshine in the Soul	
Wholly Thine		Sweet Peace	
Whosoever Will	82	The Saviour With Me	126
Ye Must Be Born Again			
Your Saviour, Too	85	Consecration and Fellowship	
		Banach the Coop of I	155
Faith and Trust		Beneath the Cross of Jesus	133
A Chaless in the Time of Storm	100	Blessed Are They That Do	162
A Shelter in the Time of Storm		Closer to Thee, My Father, Draw Me	150
Abiding and Confiding	133	Draw Me Nearer	1/0
All the Way		Father, We Come to Thee	140
Anywhere With Jesus		Give Me Jesus	108
Blessed Quietness		God Will Take Care of You	108
Build on the Rock	113	Grace Greater Than Our Sin	154

TOPICAL INDEX

	· · · · · · · · · · · · · · · · · · ·	
He Leadeth Me151	Christ for the World	247
I Have Promised	Even Unto the End	194
In the Garden	Harvest Time	204
I've Found a Friend	Here Am I, Send Me	205
Jesus, Saviour, Pilot Me 146	In Christ There Is No East nor West	192
Lord, in the Morning 239	I Love to Tell the Story	95
My Jesus, I Love Thee 161	Lift Him Up	75
Near the Cross	Living for Jesus	196
Not I, but Christ	Lower Lights	
O for a Closer Walk	Make Me a Blessing Today	
O Let Me Walk With Thee 166	Publish Glad Tidings	
Sitting at the Feet of Jesus	Rescue the Perishing	
Speak to My Soul		
Sweeter as the Years Go By	The Helping Word	208
Take Time to Be Holy	The Night Is Coming	
The Best Friend Is Jesus	Throw Out the Life Line	200
The Rock That Is Higher	What Are You Doing for Jesus?	
What a Friend We Have in Jesus	Where Are the Reapers?	
Wholly Thine159	Work for the School	15
Wholly Time	Working, O Christ, With Thee	207
Christian Warfare	with the	201
Faith Is the Victory 173	Second Advent	
Forward	Christ Returneth	222
Heir of the Kingdom	Even at the Door	
Men of God, Arise	Face to Face	
Onward, Christian Soldiers	Gleams of the Golden Morning	
Sound the Battle Cry	Glory Song	
Stand Like the Brave	Golden Dawning	
Stand Up for Jesus	Hail Him the King of Glory	
We Are Living, We Are Dwelling 170	He's Coming	
We The Living, We The Business man Ite	Hold Fast Till I Come	
Missions	How Shall We Stand in the Judgment?	
A - O Pills (d - W/-14 27	In a Little While We're Going Home	
An Open Bible for the World	Jesus Comes	
Anywhere, Dear Saviour	Jesus Is Coming Again	
Awake, My Soul	Longing	
Bring Them In	Shall We Gather at the River?	
Even Unto the End	The Breaking of the Day	
From Greenland's Icy Mountains	Waiting and Watching	
Hasten On, Glad Day	We Know Not the Hour	
Here Am I, Send Me 205	When the King Comes In	
Hol Reapers of Life's Harvest 183	When the King Shall Claim His Own	
I Love to Tell the Story	when the King Shall Claim his Own	220
I'll Go Where You Want Me to Go 187	Heaven and Homeland	
Is Your Lamp Burning? 186		
Lead On, O King Eternal10	Beautiful Robes	246
Lift Him Up	Beautiful Valley of Eden	237
Saved to Serve	Glorious Things of Thee Are Spoken	250
Seeking the Lost189	Hail to the Brightness	236
The Morning Light	Heaven at Last	249
The Whole Wide World for Jesus 181	Home of the Soul	243
We've a Story to Tell to the Nations 180	I Shall See the King	241
Where Are the Reapers? 202	My Saviour First of All	244
777 1 1 Doctor	My Saviout Pilst Of Pill	
Work and Duty	On Jordan's Stormy Banks	234
	On Jordan's Stormy Banks Over Yonder	242
Anywhere, Dear Saviour 210	On Jordan's Stormy Banks Over Yonder Sweet By and By	242 240
Anywhere, Dear Saviour	On Jordan's Stormy Banks	242 240 245
Ask Not to Be Excused	On Jordan's Stormy Banks Over Yonder Sweet By and By The Year of Jubilee There Is a Land of Pure Delight	242 240 245 235
Anywhere With Jesus 101 Ask Not to Be Excused 193 Blow the Trumpet 203	On Jordan's Stormy Banks Over Yonder Sweet By and By The Year of Jubilee There Is a Land of Pure Delight They Come From the East and West	242 240 245 235 248
Anywhere With Jesus 101	On Jordan's Stormy Banks Over Yonder Sweet By and By The Year of Jubilee There Is a Land of Pure Delight	242 240 245 235 248 231

Index of First Lines and Titles

A child of the King 120	Day of rest and gladness	31
A glory in the word 40		59
A ruler once came to Jesus by night 86	Don't forget the Sabbath	28
A shelter in the time of storm 109	Draw me nearer	150
A wonderful Saviour is Jesus my Lord 103		116
A year of precious blessings		
Abiding and confiding 133	Earthly friends may prove untrue	96
Again the day returns		
An open Bible for the world		
Angel voices sweetly singing		
Another year		194
Anywhere, dear Saviour		171
Anywhere with Jesus 101		230
All hail the manus of January and 166, 67		
All hail the power of Jesus' name! 48		
All the darkness of the night has passed 91		
All the way		
All to Jesus I surrender 84	Far and near the fields are teeming	
Are you Christ's light bearer? 186		130
Are you heavy laden and with sorrow 135		
Are you weary, are you heavyhearted? 118	Forward	172
Ask not to be excused	Fount of every blessing	13
Awake, my soul! 182	From Greenland's icy mountains	
Awake, my soul, in joyful lays 49	• •	
, , , , , , , , , , , , , , , , , , , ,	Give me Jesus	158
Baptize us anew		39
Be not dismayed whate'er betide 168		
Be silent, be silent	Glorious things of Thee are spoken	
Beautiful robes	Glory song	230
Beautiful valley of Eden		452
Beauty for ashes		
Beneath the cross of Jesus		
Blessed are they that do		
Blessed assurance		
Blessed be the name	Great God, we sing that mighty hand	
Blessed Jesus, meek and lowly	Guide me, O Thou great Jehovah	3
Blessed quietness		
Blow the trumpet		218
Break Thou the bread of life 36	Hail to the brightness	236
Brightly beams our Father's mercy 198	Hark! the herald angels sing	62
Bring them in	Hark! the voice of Jesus calling	205
Build on the Rock 113	Hark! 'tis the Shepherd's voice I hear	199
Building for eternity		
,	Hasten on, glad day	
Called to the feast by the King are we 221		
Calling	He brought me out	100
Christ for the world247	He hideth my soul	103
Christ has for sin atonement made		
Christ, our mighty Captain		121
Christ returneth		
Closer to Thee, my Father, draw me 163		
Come, Great Deliverer, come		
Come let us sing of homeland 242		
Come, Thou Fount of every blessing 13		205
Come, we that love the Lord 123		108
Come, ye thankful people25	Higher ground	127
Count your mercies	Hol reapers of life's harvest	183

INDEX OF FIRST LINES AND TITLES

Hold fast till I come	227	Jesus saves	93
Holy day, Jehovah's rest	3 5	Jesus, Saviour, pilot me	
Holy Sabbath day	30	Jesus, the loving Shepherd	83
Home of the soul	243	Jesus, Thou hast promised	6
How firm a foundation	9	Joys are flowing like a river	
How shall we stand in the judgment?	219	Just over the mountains in the Promised	
How sweet are the tidings	215	Just when I need Him	
How sweet upon this sacred day		,	103
How sweet upon this sacred day	55	King of my life, I crown Thee now	74
I am a stranger here	208	king of my me, I crown Thee now	•
I am Thine, O Lord		Lead me to Calvary	74
		Lead on, O King eternal	10
I am waiting for the morning	147	Leaning on the everlasting arms	
I belong to the King			
I come to the garden alone		Let us sing a song that will cheer us by Let us work for the school	
I gave My life for thee	52		
I have a Friend so precious	22	Life in a look	127
I have a Saviour	122	Life is not a cloudless journey	
I have learn'd the wondrous secret		Lift Him up	
I have promised		Lift up the trumpet, and loud let it ring	
I heard the voice of Jesus say		Little town of Bethlehem	
I love the sacred Book		Living for Jesus	
I love to tell the story		Lonely? no, not lonely	
I must have the Saviour with me		Longing	
I must needs go home by the way of the		Look for the beautiful	
I need Thee every hour		Lord, I care not for riches	
I serve a risen Saviour	125	Lord, in the morning	
I sing the love of God, my Father	145	Lord Jesus, I long to be perfectly whole	87
I sing the mighty power	8	Love divine	14
I shall see the King	241	Love's rainbow	137
I surrender all	84	Loving-kindness	
I will sing of Jesus' love	50	Lovingly, tenderly calling	83
I will sing of my Redeemer	73	Lower lights	198
I will sing you a song			
I would be, dear Saviour, wholly Thine		Make me a blessing today	195
I would be like Jesus		Marching to Zion	
I would draw nearer to Jesus	134	Marvelous grace of our loving Lord	
I'll go where you want me to go		Men of God, arisel	
I'm pressing on the upward way	127	Moment by moment	
I've found a Friend	52	More about Jesus	
If any little word of mine		Music in my soul	
In a little while we're going home		My Father is rich in houses and lands	120
In Christ there is no east nor west		My heart was distress'd	100
In joyful high and holy lays		My heart's a tuneful harp	130
In the beauty of holiness	17	My hope is built on nothing less	
In the garden	162	My Jesus, I love Thee	
In the glad time of the harvest		My Lord and I	10.
		My Redeemer	. J.
Is my name written there?		My Redeemer	. (.
Is your lamp burning?		Mr. Sovieur from of all	24
It is morning in my heart		My Saviour first of all	. 24
It may be at morn		3.7	1.5
It may not be on the mountain's height	187	Near the cross	
		Near to the heart of God	. 1
Jesus calls us		Never alone	. 14
Jesus, come and bless us	. 6	No, not one	. 5
Jesus comes	. 228	Nor silver nor gold	. 14
Jesus has promised my Shepherd to be	104	Not I, but Christ	. 16
Jesus is coming again	. 224	Now thank we all our God	. 2
Jesus is tenderly calling			
Jesus, keep me near the cross	. 157	O Christian, awake!	. 17
Jesus, my Saviour, to Bethlehem came		O come, all ye faithful	. 6
Jesus never fails	. 96	O day of rest and gladness	. 3

INDEX OF FIRST LINES AND TITLES

O for a closer walk	216	Sweet promise is given to all who believe	227
O for a thousand tongues to sing	136	Sweet Sabbath school!	17
O God, our help in ages past	21	Sweeter as the years go by	167
O hear my cry, be gracious now to me	98	67 1 1 67 11	= 1
O Jesus, I have promised	156	Take the name of Jesus with you	56
O Jesus, my Redeemer		Take the world, but give me Jesus	120
O let me walk with Thee		Take time to be holy	210
O little town of Bethlehem	64	Tell it to every kindred and nation	110
O safe to the Rock that is higher than I	108	Tell it to Jesus	110
O softly the Spirit is whisp'ring to me		Tell me the old, old story	77
O sometimes the shadows are deep	169	Tell me the story of Jesus	(1
O where are the reapers that garner in		Thanksgiving	24
O Word of God incarnate		That's why I love Him	104
O worship the King		The best friend is Jesus	222
O worship the Lord		the breaking of the day	414
O Zion, haste, thy mission high fulfilling	209	The coming King is at the door	225
Of Jesus' love that sought me	167	The golden morning is fast approaching	226
Oh, glory to God!		The Great Physician now is near	51
Oh, the best friend to have is Jesus	55	The helping word	197
On a hill far away	65 .	The holiest name	59
On Jordan's stormy banks	234	The King's business	
Only Thee	99	The Lord in Zion reigneth	1
Onward, Christian soldiers!		The Lord is my light	114
Open my eyes, that I may see	42	The Lord's our Rock, in Him we hide	109
Our help in ages past	21	The morning light	184
Over yonder	242	The name of Jesus	57
•		The night is coming	206
Pass me not	88	The ninety and nine	78
Praise Him! Praise Him!	4	The old rugged cross	65
Precious name		The old rugged cross	22
Precious Redeemer, my brother and friend		The Rock that is higher	169
Publish glad tidings		The Sacred Book	43
		The Saviour with me	126
Redeemed	02	The solid Rock	112
RedeemedRescue the perishing	201	The way of the cross leads home	70
Rescue the pensiting	201	The whole wide world for Jesus!	181
		The whole wide world is pleading	174
Safely through another week	29	The world's glorious harvest	185
Saved to serve		The year of jubilee	245
Saviour, like a Shepherd		There comes to my heart one sweet strain	121
Searching the Scriptures	46	There is a land of pure delight	235
Seeking for me	60	There is a place of quiet rest	
Seeking the lost	189	There is sunlight on the hilltop	131
Shall you? Shall I?Shall we gather at the river?	79	"There shall be showers of blessing"	129
Shall we gather at the river?	231	There were ninety and nine that safely lay	78
Showers of blessing	129	There's a land that is fairer than day	
Silent night, holy night	63	There's life in a look	
Sing them over again to me	45	There's no other name like Jesus	
Sitting at the feet of Jesus	152	There's not a friend like the lowly Jesus	54
Softly and tenderly Jesus is calling	77	There's sunshine in my soul today	124
Someone will enter the pearly gate	79	They come from the east and west	248
Sound the battle cry	177	This is my Father's world	5
Speak to my soul	165	Throw out the life line	200
Stand like the brave		Thy Word is like a garden	44
Stand on the Rock		his almost time for the Lord to come	212
Stand up for Jesus		'Tis so sweet to trust in Jesus	106
Standing on the promises		To God be the glory	16
Sunlight in the heart		Tread softly	11
Sunshine in the soul		Trust and obey	111
Sweet by and by			
Sweet peace		Under His wings	107
_			

INDEX OF FIRST LINES AND TITLES

Waiting and watching	When Jesus shall gather the nations	219
Wake the song 18	When my lifework is ended	244
Watch, ye saints, with eyelids waking 228	When the King comes in	221
Watchman, blow the gospel trumpet 203	When the King shall claim His own	220
We are building in sorrow or joy 211	When the mists have rolled in splendor	238
We are living, we are dwelling 170	When we walk with the Lord	111
We are nearing home! 233	Where are the reapers?	202
We have an anchor 110	Whiter than snow	87
We have heard a joyful sound	Wholly Thine	159
We know not the hour 223	"Whosoever heareth," shout, shout the	82
We know not the time when He cometh 217	Whosoever will	
We shall know 238	Will your anchor hold in the storm of life	110
We shall walk with Him in white 246	Wonderful love for me	
We'll build on the Rock 113	Wonderful love of Jesus	19
We've a story to tell to the nations 180	Wonderful love of my Saviour	190
Welcome, delightful morn 27	Wonderful words of life	45
Welcome, welcome, day of rest	Work, for the night is coming	206
What a fellowship, what a joy divine 119	Work for the school	
What a friend we have in Jesus 153	Working, O Christ, with Thee	207
What a wonderful Saviour		
What are you doing for Jesus? 191	Ye must be born again	86 🗸
When all my labors and trials are o'er 232	Your Saviour, too	
•	•	

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